

Choral Evensong is essentially a service of reflection, leaving ourselves open so that God may speak to us through the psalms, readings and canticles, which are the core of the service. In the Anglican tradition the music finds its natural setting in the office of Evensong, a combination of the ancient monastic offices of Vespers and Compline.

There are no announcements during the service. Please join in all spoken parts (in bold print) and in the singing of the hymns (from the green hymn book) and follow the rubrics (in red print) which direct you when to sit and stand.

GREETING The Lord be with you. **And with thy Spirit.**

PENITENCE

The Invitation to Penitence is read, after which all kneel and say

Almighty and most merciful Father;

We have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto mankind in Christ Jesus our Lord. and grant, O most merciful Father, for his sake; that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE ABSOLUTION

Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen**.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE PRECES

Cantor:	O Lord, open thou our lips
Choir:	and our mouth shall show forth thy praise.
Cantor:	O God, make speed to save us.
Choir:	O Lord, make haste to help us.
	Stand
	Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.
Cantor:	Praise ye the Lord.
Choir:	The Lord's name be praised.

THE OFFICE HYMN - 54 (NEH)

is sung by the Choir

Sit

Psalm 96

- 1. O sing unto the Lord a new song : sing unto the Lord, all the whole earth.
- 2. Sing unto the Lord, and praise his Name : be telling of his salvation from day to day.
- 3. Declare his honour unto the heathen : and his wonders unto all people.
- 4. For the Lord is great, and cannot worthily be praised : he is more to be feared than all gods.
- 5. As for all the gods of the heathen, they are but idols : but it is the Lord that made the heavens.
- 6. Glory and worship are before him : power and honour are in his sanctuary.
- 7. Ascribe unto the Lord, O ye kindreds of the people : ascribe unto the Lord worship and power.
- 8. Ascribe unto the Lord the honour due unto his Name : bring presents, and come into his courts.
- 9. O worship the Lord in the beauty of holiness : let the whole earth stand in awe of him.
- 10. Tell it out among the heathen that the Lord is King : and that it is he who hath made the round world so fast that it cannot be moved; and how that he shall judge the people righteously.
- 11. Let the heavens rejoice, and let the earth be glad : let the sea make a noise, and all that therein is.
- 12. Let the field be joyful, and all that is in it : then shall all the trees of the wood rejoice before the Lord.
- 13. For he cometh, for he cometh to judge the earth : and with righteousness to judge the world, and the people with his truth. *Gloria*

Stand

Magnificat

The Song of the Blessed Virgin Mary

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his hand-maiden. For behold, from henceforth all generations shall call me blessèd. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him: throughout all generations. He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat and hath exalted the humble and meek. He hath filled the hungry with good things and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. *Gloria*.

Sit

THE SECOND LESSON - Ephesians 4: 1-16

Stand

Nunc Dimittis

The Song of Simeon

Lord now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen thy salvation which thou hast prepared before the face of all people; To be a light to lighten the Gentiles and to be the glory of thy people Israel. *Gloria*.

All say

THE APOSTLES' CREED

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LESSER LITANY

Thomas Morley (1558 - 1602)

Cantor:	The Lord be with you
Choir:	and with thy Spirit.

Kneel

Cantor: Let us pray.

- *Cantor:* Lord, have mercy upon us
- *Choir:* Christ, have mercy upon us.
- *Cantor:* Lord, have mercy upon us.

The Choir sings the LORD'S PRAYER followed by the VERSICLES AND RESPONSES

Cantor:	O Lord, show thy mercy upon us
Choir:	and grant us thy salvation.

Charles Villers Stanford (1852 -1924) in B flat

Charles Villers Stanford (1852 - 1924) in B flat

Cantor:	O Lord, guide and defend our rulers
Choir:	and mercifully hear us when we call upon thee.
Cantor: Choir:	Endue thy ministers with righteousness and make thy chosen people joyful.
Cantor:	O Lord, save thy people
Choir:	and bless thine inheritance.
Cantor: Choir:	Give peace in our time, O Lord, because there is none other that fighteth for us but only thou, O God.
Cantor:	O God, make clean our hearts within us
Choir:	and take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

Almighty and everlasting God, who dost govern all things in heaven and earth; Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord. Amen.

FOR PEACE

O God, from whom all holy desires, all good counsels and all just works do proceed; give unto thy servants that peace which the world cannot give; that both, our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord: and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Amen.

THE ANTHEM Sit

From the rising of the sun – Frederick Ouseley (1825 - 1889)

THE PRAYERS AND THE BLESSING Kneel

ORGAN VOLUNTARY

La vierge et l'enfant (from La Nativité du Seigneur) - Olivier Messiaen (1908 - 1992)

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CONTACT TRACING FORM

Please fill in one name and contact number for your household. This information will be retained by the Cathedral for 15 days after this service.

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Telephone No: