

## ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

Ɛfiada Nyamesem: Ɛbo Bosome da a eto so 12, wo afe 2014  
(Summary of Friday sermon – 12<sup>th</sup> September 2014 – Ashanti Twi Translation)

### AHMADIYYAT: GYIDIE NTOMU NHYIAMU

Hazrat Khalifatul Masih de too dwa se, ne nsa kaa krataa bi firi USA a emu no Ahmadiyya ni bi etwere faa senee onyaa awerehyemu wo abere a Huzur kaa ne nsem fa senee amanfoe esi nam daee a Nyankopon de maa won so ene Tabligh nhyehyeee nti de wura wura jamat no mu, ene senee wosi to gyidie mu na wode Bohye Mesia no nokoredie re hye afoforo akoma mu. Saa krataa twerefoe yi epere se obi efane so na ogye Ahmadiyya to mu sedee ebeye a ono ankasa ebuhunu Osorosoro nsenkyerene, mmeretiaawa mu no, obaa bi free no wo n'ahoma torofoe so na obaa no kaa se oahunu n'ahoma no abeefo mfidie so, okaa se n'ani egye Islam ho yie paa na opeere se ohyia, abere a otoo nsa free no no, otwaa kwansini tenten ebaa nhyiamu no de n'asem betoo dwa, okaa se n'ani egyee Islam ho na ohyee aseee edii akyire wo abeefo kwantenpon so, ne kunu abusuafoe a woye Akristofoe paa no, won ani annye ho na afei wonom ntamu teteee na afei aware gyae nso ebaamu. Asemdibea no de ne nkwadaa mmienu nhwesoe ho tumi ama okunu no, obaa no de nokore no a ore hwehwe no dii n'anim na ohyee aseee hwehwee yen wo yen ankasa yen abeefo ntentan so na ohyee aseee hwee MTA abere biara, okaa se nsem a Islam akuokuo afoforo no de maa no no annso n'ani, okoo so hwehwee n'apedee na afei ohwee Jalsa dwumadie no na afei eye ne pe se ode ne ho bedom jamaat no. krataa twerefoe yi ba baa nso de too dwa se abere a na oatie wo Jalsa fa senee nkurofoe re ba jamaat no mu no afei obegyee nokore no too mu fa senee Nyankopon ekyere nkurofoe kwan ma woba nokore mu, na ahyeasee no, eye no se saa nsem no bi no, yeka bi wo mmorosoe mu, na mmom otiee obaa no asem no wiee no, ama no gyidie atu mpon paa na afei otee aseee fa senee Nyankopon esi kyere onipa kwan ma no ba nokore mu.

Nkurofoe a wookoko sukuu ene nkurofoe a won nyiniee binom bedwene ho se ana nsemka fa won a wore wura jamat no mu foforo no eye bosremuka, ewose yede to yen adwene so se, nsem a Huzur ede to dwa no enye nsem biara keke mmom eye nsem a asisi na esan nso ye Osorosoro nsenkyerene. saa nsemka yi wo mfatoho bebree a ewo Huzur anim nanso Huzur eyi mu ketewaa bi na ode to dwa, Huzur kaa se afe a atwa mu no, ode too dwa se, ode saa nsem yi bi beto dwa (woyi Jalsa dee no firi mu a) wo afe no mu nso, seesei, afe wei nso nsemka no nso ere boa boa ano, eno nti, ene Huzur de bi too dwa, yeyo wei sedee ebeye a yen gyidie betintim na ehye yen nkurane ma yedwen yen ho na yedwen sedee yebeyo na yen nso y'anya akwankyere afiri Nyankopon nkyen.

Won a woba jamaat no mu no nsem no, enni se yetie no se anigyesem; nsem weinom ye nsem a esisi a ewose eto yen gyidie mu na ewose yede aseda ma Nyankopon wo Ne mmoa soronko a Ode boa jamaat no. saa nsemka yi boa yen ma yema yen adwene ko yen asedee so, ampara se, eye yen asedee se yede Islam Ahmadiyya nsem no kyere afoforo na abere a yere bo mmoden wo kwan wei so no ewose yen nso yehwe yen dwumadie yie na yede fa Nyankopon akwan so, yen dwumadie papa a yebodie no na ebema Ahmadiyyafoe afoforo no gyidie ntomu.

Obaa bi a ofiri Tunisia ekaa se ope akenkan paa na ohyee aseee esuaa Kuran Kronkron no ne Islam nwoma nso, odwenee yie paa de faa saa kyefa 158 a ewo An Nisa no: '...wo abere a woankum no kwan biara so, nanso woammoe no asennua mu annkum nom, mmom

womaa no sɛɛ obi a wɔabɔ no asennua mu akum no maa wɔn;’ na ɛtwee n’adwene nso gyinaa Kuran kyefa afoforo no nso a ekasa fa Yesu wuo no ho. Ɔkan no wɔ Hadith bi mu fa Dajjal no seneɛ ne suban besi aye ho na ɛyɛɛ no naa se ɛbeyɛ den na Nyankopɔn asoma onipa a ɛte saa wɔ Muslimfoɔ kuo no mu! ɔbɔɔ mpaɛɛ kyereɛ Nyankopɔn de hwehwɛɛ akwankyere na dakoro bi, ɔre hwehwe TV mfonyin (tv channel) no bi no, ɔhunuu MTA, ɔhunu se MTA no ene TVmfonyin a aka no ɛbɔ abira na ɔhunuu se wɔn nkitahodie no nam obuo so, enam MTA so no, ɔhunuu se Bɔhyɛ Mesia no mmaɛɛ no aba, ɔbɔɔ mpaɛɛ kyereɛ Nyankopɔn se mma owuo mfa no kɔpem mmere a ɔbe Ahmadiyyani, Nyankopɔn adom nti, seesei ɔbaa no abeyɛ Bai’at.

Barima bi a ɔwɔ mfiɛ aduonu mmieniu a ɔfiri Holland ɛkaa se na n’ani ɛgye honhom mu nsem ho nanso na ɔnni ɛsom biara mu, ɔhunuu se bɔne ɛre tere wɔ wiase yi mu ntem pa ara enti wei maa no suaa deɛ enti a abraɔ ɛwɔ ho. Wɔ ne nhwehwɛɛ no mu no, ɛtwee n’akoma bataa Islam ho, ɔnyaa akwanya ene Ahmadiyyafoɔ mmieniu edii nkitaho, ɔsraa jamaat no, ɔpɛɛ jamaat no asetena na ɛbeyɛɛ adansidie de kyereɛ no se ampara Ahmadiyya kuo no na ɛye Islam krogɛɛ no na ɛsan nso yeɛ adansidiede kyereɛ no se Bɔhyɛ Mesia no aba wiase. Ɔtwereɛ krataa de sree mpaɛɔ firii Hazrat Khalifatul Masih ho na enam wei so maa no beyɛɛ Bai’at, ɔse seesei ɔre sua asɔreyɔ na ɔre bɔ ne ho mmɔden biara se ɔbeɔ bra pa.

Sadr jamaat Kyrgystan ɛka se, ɔnyaa akwanya ne n’adamfo Russia ni bi a ɔye okristoni dii nkɔmɔ, ɔkaa se, no bo ntɔɔ ne yamu wɔ ne gyidie mu, womaa no ‘philosophy of The Teachings of Islam’ se ɔnkan, ɔkann nwoma no wieɛ no, ɔkaa se ne bo ato ne yamu. Ɔkenkan nwoma foforo a aka no na ɛtoo ne gyidie mu, afei ɔsraa Qadian na seesei deɛ ɔno nso aye Bai’at a seesei ɔno nso ɛka wasiyyat nhyehyɛɛ no ho.

Abranteɛ bi a ɔfiri Holland nso kaa se, na ɔpe paa se ɔne Nyankopɔn bewɔ twaka nanso bible (twere nsem) no annkyere no kwan teneneɛ no, dakoro bi, ɔbɔɔ mpaɛɛ ansaana ɔre firi fie sɛdeɛ ɛbeyɛ a n’apɛdeɛ behyɛ ma na ɔahunu obi a ɔbetumi aboa no wɔ ne nhwehwɛɛ no mu. Na saa da no ye saa ɔhene no awoda enti na nkurofoɔ ɛde wɔn agyinadeɛ asisi abɔnten, ɔpaaɛ kɔpemm Ahmadiyyani bi deɛ a ɛno mu no ɔhunuu Ahmadiyyafoɔ nwoma a na ‘The Philosophy of The Teachings of Islam’ ɛka ho. Ɔkaa se wɔ ne nwoma akenkan akyi no ne abraɔ asesana ɛmaa no hunuu se deɛ ɔtwereɛ nwoma no nnye onipa hunu biara keke na mmom Ɔsorosoro mmoa soronko ama no nimdeɛ. Wei maa no baa Holland Jalsa no bi a ɛnyaa nsunsuansoɔ soronko wɔ no so na ɔhunuu se mpaɛɔ a ɔbɔɔ no saa da no ahyɛ ma, ɔyɛ Bai’at wɔ Germany Jalsa no ase.

Ɔbaa bi a ɔfiri Libya de too dwa se, Gaddafi amamuo no guueɛ akyi no, ɔbɔɔ mpaɛɛ soronko paa de kyereɛ Nyankopɔn se Ɔnsoma Imam Mahdi, dakoro bi ɔhunuu MTA wɔ ne tv so na ɔhunuu Bɔhyɛ Mesia mfonyini wɔ so na ɛtwee n’akoma baa so. Ɔhwɛɛ MTA dwumadie na ɔnyaa nsem trodoo, wei kɔɔ so wɔ afe mu na ɔnyaa atenka se ɛwɔse ɔye Bai’at wɔ abere a ɔntwentwensɔ koraa, ɔatwere akɔma Huzur se ɔpe gyidie nntumu.

Yɛn hyenkafoɔ baako bi a ɔye edwuma wɔ yɛn asɔre fie atwere se ɔaware beyɛ afe mmieniu mu ni nanso ɔnni ba biara, ɔnyaa ntee faa Ahmadiyya ho ɛna afei nso Bɔhyɛ Mesia no mmaɛɛ ho, ɔbɔɔ mpaɛɛ kyereɛ Nyankopɔn se, ampara se Bɔhyɛ Mesia no aba dea, ɛnneɛ ɔbenya ɔba na afei nso ɔbeyɛ Bɔhyɛ Mesia no akyidini, wɔgyɛɛ ne mpaɛɔ no too mu, ne yere no faa afuro saa Bosome no ara mu, seesei ɔwɔ ba baa na afei nso ɔaye Bai’at. Hazrat Khalifatul Masih de too dwa se se biribi nti nkurofoɔ bi annya boto yamu nanso wɔpɛse wɔhunu nokore noa ɛnee ɛwɔse wɔde adwene mu kann bere wɔn ho ase de ma Nyankopɔn. ampara se, Nyankopɔn kyere wɔn a wɔn tirimu pɔ ye papa no kwan teneneɛ no, ɛto da a enam daɛ mu ɛna ɛto da nso a enam akwan foforo so.

Amir Sahib Gambia nso etwerɛ sɛ ne yɔnko bi ka kyereɛ no sɛ ɔpɛ jamaat no no nkratoɔ paa na afei nso n'ani esɔ saa jamaat no mma no sɛ wɔwɔ suban pa na ne nyinara akyi no ɔdwenee deɛ nti a esom mu akandifoɔ a aka no ɛpo jamaat no, ampara sɛ, wɔnom nyinaa ntumi nnye mfomsoɔ! eno nti ɔgyaee asem no hyee Nyankopɔn nsa. ɔhunuu no wɔ daee mu a Kɔmhyeni Krɔnkrɔn no ka kyereɛ no sɛ, 'bra me nkyen' - ɔhunuu nkurofoɔ foforo wɔ ho nso, wɔnom twaa esre na afei ɔhunuu nkurofoɔ bi wɔ ho Ahmadiyyafoɔ. ɔkaa sɛ Ahmadiyya nokoredie no ada adi akyere no wɔ saa daeeso wei akyi na afei ɔyee Bai'at a seesei mpo ɔre ye Tabligh na afoforo pii nso agye Ahmadiyya ato mu enam ɔno nti.

Wɔnom twaa sre bi, na ɔhunuu nnipa kuo bi a na wɔye Ahmadiyyafoɔ wɔ ho, ɔse ɔhunuu sɛ Ahmadiyya nokore daadi kyereɛ no wɔ saa daaee yi akyi nti ɔyoo Bai'at afei ɔye Tabligh ma afoforo pii nam no so aba Ahmadiyya mu.

Ye Sɔfo a ɔwɔ Haiti atwere sɛ Ahmadiyyani foforo bi ka kyereɛ no sɛ, bere a na ɔreyo nhwehwemu afa Jama'at no ho ɔsoo daaee, na eye da soronko a na awia no bo kamakama, na asaase wosoɔ bi siiee ma ne fie no fa seiee, wɔ saa daaee korɔ naa mu ɔdwene sɛ ɔnka sra Ahmadiyyafoɔ akakye na ɔnam kwan so rekɔ no ɔhunuu ɔseiee pii, afei bere a ɔduruee no ɔhunuu sɛ efie no si ho pintin na ɔsɔfo no rekasa kyere edom bi, ɔsɔfo no de no koo suhyen gyinabea na woforo hyema fitaa bi de nantee nsuo no so, wɔ saa daaee wei akyi no ɔhunuse nkyagyee wɔ Islam Ahmadiyya no nti ɔyoo Bai'at.

Ye Sɔfo a ɔwɔ Australia twereɛ sɛ Sikhni bi a na ɔhye Tabligh ase nam daaee so gyee Ahmadiyya too mu, ɔsɔfo no sɛ ɔfreɛ no wɔ ahomatrofoɔ so a na ne werɛaho a na ɔntumi nkasa, afei ɔkaa ne daaee a ɔsoee nna nansa a na atwamu, ɔse ɔhunuu neho wɔ esum kabisii bi mu a na ɔntumi nhome afei na neho teetee no, eho ara kanea ne nipa kronkron bi pue ho na ɔkaase sɛ wope sɛ wo pue firi saa esum kabisii wei mu a ne saa nti ɔsoo saa nipa yi nsa na ɔho ara nani teee! ɔsɔfo no freɛ no baa ne fie na ɔde Anohoba Mesia ne ne Khalifafoɔ no nfonin kyereɛ no, ɔde ne nsa sii Anohoba Mesia nfonin no so sɛ ɔno ne nipa kronkron no a ɔpuee wɔ ne daaee no mu.

Ye Sɔfo a ɔwɔ Mali twereɛ sɛ nipa bi freɛ Ahmadiyyafoɔ akakye na ɔka kyereɛ wɔnom sɛ efiri saa eda no rekɔ no ɔye Ahmadiyyani nti wɔnom nye no Bai'at, bere a wobisaa no botaae nti a ɔpese ɔyoo Bai'at no, ɔyii ano sɛ saa mmere yi enam deɛ muslimfoɔ gyinabre aduru nti ɔmmpɛ sɛ ɔdom wɔnom kuo no mu biara, ɔkaase ɔkan Koran ne Ahadith na ɔbo neho mmɔden sɛ ɔbedi so paa na ɔsan gyedi sɛ Nyankopɔn ngya Islam wɔ saa tebea wei nti ɔbe soma Imam Mahdi no, ɔpoo mpaee hwehwɛe wei, eda na atwamu no bere a ɔpoo mpaee weiee no ɔko daaee na nna no mu no ɔsoo daaee a ɔhunuu sɛ bosome no afiri soro aba asaase no so na eben ye ma no baase esii nipa bi tiri so, na ene bi a efiri mu kaaee sɛ Imam Mahdi no aba, afei nipa no kaase ennye wei na Ahmadiyya kasafidie de to dwa no sɛ wɔkakyere dom na sɛ ampara Mahdi no aba! Afei ɔse wannya adwene mu naa biara biom nti wɔyoo Bai'at.

Nipa bi a ɔfiri Guinea Conakry sɛ na Ahmadiyya Nyamesemkani no ka Nyamesem kyere no nanso na ɔnni anigyee biara wɔ ne mu, ɔkooɔso boɔ mpaee sre Nyankopɔn sɛ ɔnkyere no kwan tenenee no, afei ɔhunuu wɔ daaee mu sɛ ekwan na ɔrefre no ako so ne kwan papa no nti ɔyoo Bai'at.

Nipa bi a ɔfiri Germany twereɛ sɛ bere ɔtee Ahmadiyya kuo noho asem no, ɔhyee aseɛ hwɛɛ MTA na ɔyere neho boɔ mpaee ne Istikhara sɛ ɔbe hunu Anohoba Mesia no nokore, anodwo bi bera w'aye Istikhara awei na ɔdaaee no ɔsoo daaee, emu no ɔhunuu Anohoba Mesia no sɛ ɔrepue afiri n'ahenefie mu na kanea na ehyeren repue firi ahenefie no mu na Anohoba Mesia no de ne nsa too nipa no tiri so na ɔde ahobrasee kaase: mate na mede be ko nneyɔee so, na bera n'ani teee no gyidie wɔ n'akoma mu.

Nipa bi a ofiri Egypt twereε se oye aberanteε a ofiri Egypt na otee Jama'at noho asem afei a etwaa mu no wo MTA so na oyaa adwenesakyereε se ampara wei ne Islam kuo no a eyε nokore no nti osre se obegye ne Bai'at. Anadwo bi ofiri n'akoma mu yere neho bo mpaeε sre abotere ne nsenkyerene, ohunu wo daaeε mu se oka kuo bi ho a na Huzoor a odikan woho na ode kawa bia Koran atwereε bi wo so hyeε ne nsa, otwereε se bera osoreε ye no oyaa nkuranhye.

Ye Sofo a wo Sierra Leone twereε se na Ahmadiyya Jama'at baako pe na ewo Kanam mantam a ewo akyire, na bera a wode akura no kaa bea Ahmadiyya Jama'at wo noho, wofaa wonom amamere so hyeε abranteε bi a ewo suban papa ahenedie, abranteε no se anadwo no a wohyeε n'ahenedie no osoo daaeε, na ohunu asoredan keseε ne ketewa na opeε se oko asoredan keseε no mu koye asore nanso ene bi kakyereε no se se ope se Nyankopon tie ne mpaebo na one Nyankopon ya twaka a onko asoredan ketewa no mu, oko asoredan ketewa no mu na ohunu se ne papa te ho, na okakyereε ne ba no se: wei ye Ahmadiyyafo asoredan nti se wope se wo ne Nyankopon ya twaka a eneε na bra asoredan wei mu beye w'asore, ose saa mmere no na onim bibiara fa Ahmadiyya kuo noho nti obusaa se Ahmadiyya asoredan bi ben ho a na obi kyereε no bi, afei oben Ahmadiyya kyerekyerene na oyoo Bai'at. Huzoor se dee ehia paa ara ne nokoredie na enye ne dodoo no, ewose yeko bea Nyankopon adom wo.

Nipa bi a ofiri Gambia twereε se, awumere bi ohunu wo daaeε mu se nipa bi baa neho na osoo ne nsa denden kyea no Assalamoalaikum warahmatullah, na onnim saa nipa no nti obisaa n'ase firii aforo ho, oyaa nyiano se ono ne Ahmadiyya kuo no Imam, ade kyeε no oko y'asoeeε na oboo ye mu'allim no amaneε, saa emere no ara na ye mu'allim no retie Huzoor fiada Nyamesemka wo MTA so na bere a ohoho no hunu Huzoor wo MTA so okaase ampaara wei ne nipa no a mehunueε wo me daaeε no mu nti ogyee Ahmadiyya too mu.

Niab Nazir Dawat Lillah a wo Qadian twereε se nipa bia ode Lal Din soo daaeε hunu akwadaa bi a wawu wo mu na oka kyereε no se nnipa nnan bi be sra no na wonom beka Islam ho asem akyere no, osan kakyereε no se ontie dee wobe ka akyere no na onfa ko nneyoee so, Nazir Sahib twereε se bere a woduruu LalDin fie na wokaa Ahmadiyya ho asem kyereε no okakyereε wonom se oyaa nkrato fa wonom nsraee noho wo ne daaeε mu nti wakyen wonom akye, ne saa nti one ne mma ne n'abusua nyinaa yoo Bai'at.

Ahmadiyyani foforo bi a wo Kyrgyzstan Jama'at bi mu twereε se mmere bi bere a na oreyo Asr asore no oyaa yikyere bi a emu no otee Surah Yunus nyiyimu wei wo n'aso nifa mu: 'Na Allah fre (mo) ko asomdwoee fie na Okyere nea Ope kwan ko kwan teneneε so' (10:26), na okakyereε no se akyerekyerefo a wofiri India bekyere no saa nyinyimu yi ase, wei ne bere a saa tebea wei kooε na eyeε no wawa paa ara, ose saa mmere no na onim India, akyire bere a adwuma nti oko pue Russia no, ohyia Indiafo nanso one wonom anni nkomo fa esom ho, kakrakakra ono ankasa yaa nimdie fa esom ho na ohunu Ahmadiyya Jama'at na obekaaho wo afe 2012 mu. Otee Koran nyinyimu no ne dee ekaho se; wonom a wofiri India beye banbo ama mo! ase

Ye Sofo a wo Maharashtra mantam mu a wo India twereε se, wo akura bi a ewoho mu, na obaa bi a ode Sultana Begum ye Ahmadiyya otiani keseε paa ara, na ne kunu gyeε Ahmadiyya too mu na ne saa nti na ahoti nni abusua no mu. wei maa suro baaε se wonom begyai awareε nanso ne kunu gyinaa pintin wo ne gyidie mu na osree Jama'at no se wontu ne fo mma no. Jama'at no kakyereε ne yere no se ne kunu no wo kwan teneneε no so nti ono nso mpo mpaeε na Nyankopon nkyere no kwan no nanso na osuro se Ahmadiyya besεi n'abusua no, afei na wo MTA wo won fie nanso na onnhwe. Nyankopon tumi daa neho adi kyereε

ɔbaa no wɔ ne daaee mu, ɔhunu nipa kronkron bi se ɔreka Kalima na ɔkaa se Koran Kronkron ne mmra nwoma a etwa too nti ye ndi so, na ɔdwene se saa nipa kronkron wei ye ɔkɔmhyeni Kronkron no, saa daaee wei ansesa no nanso emaa no baa fom, afei ɔsan soo daaee biom a na Ahmadiyya ahyete afa wɔnom kuro no nyinaa so na obiara a ɔbekasa neho ye Ahmadiyyani, ɔsan hunu se w'atwere Kalima agu kosoa nfinfin na was an atwere s Imam Mahdi no aba! Wɔ saa daaee no ara mu ɔkakyere ne nua ɔbarima a ɔno nso ye Ahmadiyya otiani se saa nkorɔfo wei ye nokwarefo! Ade kye no ɔyɔ Bai'at.

Ye Mu'allim a ɔwɔ Koulikoro mantam a ɔwɔ Mali nso tweree se papa panin bi a ɔwo akura bi a ɔwɔ ho ka kyere no se w'aso daaee mmere bi a atwa mu se ɔre foro ban tenten bi.

Emere bi ɔduruu ban no soro na ɔhunu nhweren na n'enkyen nifa so no nhweren no we nkurɔfo bi nom. Wɔnom ka kyere no wɔ daee no mu se se ɔpe se ɔsua Islam ho biribi na ɔkae Kɔmhyeni Kronkron (NNN) no a ɔntoa saa nkurɔfo no. w'ante dee a erepe akyerɛ no ase. Seisie a w'ahye ase retie Ahmadiyya kasa fidie no ɔsan hunuu no wɔ daee mu se ɔntoa Ahmadiyya kasa fidie nkurɔfo no na duru Nyankopɔn nkyen. ɔgyee Ahmadiyya too mu wɔ wei akyi.

Asodie a eda yen wɔnom woo yen too Ahmadiyya mu ne wɔnom a wɔn akye Ahmadiyya mu no kɔ soro wɔ se y'atie wɔnom a Nyankopɔn abɔ wɔn ho ban no akontan. Yen hwe yen ara yen tebea na ye ne Nyankopɔn nnya nkitaho die na yen siesie yen nneyɔee. Yenkae se mmpo se yen sintɔ bi bɔyen a, eye Nyankopɔn nhyehyee se Ahmadiyya rebekɔ so akɔnkan ne soro, nee a ebe hia se yebeye ne se yebe twe yen adwene akɔso se yen nso ka ne mpuntuo no ho.

Nkontan bi nom nso wɔ ho a nkurɔfo akasa atia yen nanso Nyankopɔn ama wɔn a wɔyee saa Fatwa no wɔn ho ara abeye asem no botae.

Ahmadiyyani baa bi a ɔfiri Egypt tweree se ne papa wɔ Islamic adwuma kuo bi akyi na ɔdi wɔnom a ɔnim biri biara fa wɔnom ho. N'adwuma kuo no gye Fatwa firi Egyptni foforo adwuma kuo bi ho tia Ahmadiyya a wɔnom de to dwa se ennye Islam. Emree bi, n'agya no kaa asem a ennye nokware faa Ahmadiyyafo ho wɔ bere a na wɔnom ahobenfo wɔ ho. N'abamu buee na ɔpegyaa n'ensa bɔɔ mpaee na ɔsere Nyankopɔn se ɔnfa Na dom ntaa Ahmadiyya kuo no akyi na ɔne wɔnom a wɔ kasa tia Ahmadiyya na wɔnom kasa se wɔye anokwafo no enni. Na ɔre kyere akɔmkene wɔ shawal mu no ɔsɔ ne TV na ɔtee kaseɔbɔ nwanwaso bi se saa adwuma kuo no (a ɔmaa Fatwa faa yen ho no) ara enfiri Islam mu. ɔkaa se, ɔtea mu kaa se Allaho Akbar na ɔkaa se Anohoba Mesia (NN) no ye nokwafo ampa ara. ɔka kyere n'agya no se wei ye anoyie ma no wɔ Fatwa kɛsee na tumi wɔ mu kwan so!

Anohoba Mesia (NN) no kaa se: 'Emere bi wɔ ho a na yenni obiara gyese obi a ɔnka yen ho na ɔfrayen na seisie ye hunu wɔnom se wɔnom reda wɔ ntoa ntoa mu. 'Nkurɔfo beba mo ho wɔ kwan nyinaa so.' Ennye wei nko ara; eneɔma bi a abeka ho beba. Atiafo no aye wɔnom fa mu nyinaa se nkurɔfo begyae aha ba. Se etee biara no, awieye no saa nsem fua yi nyinaa aba mu na seisei obi foforo biara a ɔbeba yen ho no ye yikyere no ho nsenkyerene.'

Anohoba Mesia (NN) no kaa se: 'Allah Okokuroko no mmpɛ se yen Jama'at no beka ho wɔ mmere yo mu. Enam N'adom so enti, Allah Okokuroko reyi nsenkyerene de apegya yen Jama'at no gyedie mu.'

Huzoor kaa se saa kwan yi toa mu besi enne yi nanso wɔnom a wɔn tiri ennye yie no enngye ntomu nko ara na wɔnom san tia som no.

Anohoba Mesia (NN) no kaa se: 'Nyakopɔn ayi me, Nyame asoma me. Wɔnom nhwe se obi a ɔse w'aba wɔ Nyankopɔn nhye mu no wɔ Nyankopɔn mmoa ne N'adom anaa daabi.

Se etee biara no, wɔnom hunu nsekyerɔne mu nsenkyerɔne nanso wɔnom ka se eye nkontompo nsenkyerene. wɔnom hunu sunsum mu adom ne mmoa ne sunsum mu adom ne mmoa nanso wɔnom ka se eye nyankomade bi. Awerehyemu ben mennya mma saa nkurɔfo yi a wɔn ani ansɔ Nyankopɔn Kɛsee yi Ano mu asem nyi! Nyankopɔn Ano mu asem no hia se bere a wɔnom bete din no ewɔ se wɔnom bere wɔn ho ase, nanso wɔnom suban bɔne no aba adi. Wɔnom behunu wɔ wɔn ara ho se han na ereba awie ye.

Nyakopɔn nkyere saa atiafoɔ yi awie ye ntem na ɔmma ahmadiyya nnkɔ nkan na enttu mɔn na ɔmma yen nnka ho daa.

Afei Huzoor kaa se ɔbedi funu asɔre anim a wɔ bere a w'awie Fiada asɔre yee no. Jamil Ahmad Sahib tenaa Germany dii mere pii. ɔne n'abusuafoɔ baa Jalsa no bi. Wɔnom de lɔre mienu na ebaa ye. Wɔnom rekɔ fie no na ne ba baa na ɔrekyim lɔre no mu baako furuma enyaa akwan hyia. Wɔ Lemberg nkyen hɔ ara wɔ anadwo bere. Na ɔpese ɔpa wɔn ho no lɔre no bi firi n'akyi bebhya ne lɔre no wei maa ne lɔre hweree ntenee na epia no kɔ kwan foforo no mu, ehɔ no na lɔre no toatoa so enti ekɔ bɔɔ obi dee mu. Jamil Ahmad Sahib ne nehokani Amatul Hameed Sahib ne wɔn nanaa mienu a baako wɔ nfie du baako na foforo no nso wɔ du no nyinaa firii mu mpofremu ɔ hɔ ara. Inna lillahe wa inna illahai raji'oon. Jamil Sahib ba baa no a na ɔrekyim lɔre no a enam ne so maa akwan hyia no baee ne wɔn nana beremaa pira dendensoɔ ma wɔnom tɔre mum. Nyame adom enti seisei wɔnom apɔmu ye. Nyankopɔn nsa wɔn yaree. Ameen. Amatul Hameed Sahiba asom se mantam Sadr Lajna wɔ nfie dunnun.

Nyankopɔn mpegya wɔnom a afiri mu no gyina bere na ɔmma wɔnom a aka no abotare.

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