

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 11 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | MARCH 5, 2023 | 10:45 A.M.

The Announcements

Please submit your prayer requests and/or record your attendance at worship with us:



The Prelude

*The Call to Worship

~ God's People Respond to His Call to Worship ~

*The Hymn of Praise No. 441 "Jesus Shall Reign"

*The Prayer of Adoration and Lord's Prayer

Our Father which art in Heaven, hallowed be Thy Name. Thy Kingdom come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever. Amen.

*The Confession of Faith.....The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, His only begotten Son, our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary; suffered under Pontius Pilate; was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven, and sits at the right hand of God the Father Almighty; from there He shall come to judge the living and the dead.

I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

441

Jesus Shall Reign

He will rule from sea to sea and from the River to the ends of the earth. Ps. 72:8

G D A⁷ D G C#dim D A E⁷ A 7 D

1. Je - sus shall reign wher - e'er the sun does his suc -
 2. To him shall end - less prayer be made, and prais - es
 3. Peo - ple and realms of ev - ery tongue dwell on his
 4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner
 5. Let ev - ery crea - ture rise and bring pe - cu - liar

G D Em D A D A⁷ D G D A⁷ D

ces - sive jour - neys run; his king - dom stretch from shore to
 thron - e with crown his head; his name, like sweet per - fume, shall
 • love with sweet - est song; and in - fant voic - es shall pro -
 leas - e to lose his chains, the wea - ry find e - ter - nal
 hon - or - s to our King; an - gels de - scend with songs a -

A G D G C#dim D Em⁷ D Em D A⁷ D 7

shore, till moons shall wax and wane no more.
 rise with ev - ery morn - ing sac - ri - fice.
 • claim their ear - ly bless - ings on his name.
 rest, and all the sons of want are blest.
 gain, and earth re - peat the loud a - men!

~ God Calls Us to Confess Our Sins ~

The Call to ConfessionPsalm 51:1-2

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin!

The Confession of Sin

Holy Father, you see us as we are, and know our inmost thoughts. We confess that we are unworthy of your gracious care. We forget that all life comes from you and that to you all life returns. We have not sought to do your will with our whole hearts. We have not lived as grateful children, nor loved as Christ loved us. Apart from you, we are nothing. Only your grace can sustain us. Lord, in your mercy, forgive us, heal us, and make us whole. Set us free from our sin, and restore us to the joy of your salvation now and forever.

The Silent Confession

The Assurance of PardonPsalm 107:1-2, 17-19

Oh give thanks to the LORD, for he is good, for his steadfast love endures forever! Let the redeemed of the LORD say so whom he has redeemed from trouble...Some were fools through their sinful ways, and because of their iniquities suffered affliction; they loathed any kind of food, and they drew near to the gates of death. Then they cried to the LORD in their trouble, and he delivered them from their distress.

~ We Respond to God's Grace with Offerings of Ourselves and Our Needs ~

***The Psalm of Thanksgiving No. 103“Come, My Soul, And Bless the LORD”**

1. ¹Come, my soul, and bless the LORD, all with - in me bless his name!
 2. He will crown you with his love, with his ten - der mer - cies true,
 3. ⁸For the LORD is slow to wrath, full of mer - cy, full of grace.
 4. ¹¹As the heav'ns are high a - bove all the earth which God has made,

²Come, my soul, and bless the LORD; and for - get not all his grace:
⁵and he fills your life with good; like the ea - gle, youth re - news.
 He a - bounds in stead - fast love, ⁹will not chide for end - less days.
 so to those who fear the LORD is his lov - ing - kind - ness great.

³all your sins the LORD for - gives, all your sick - ness - es he heals.
⁶God, the righ - teous judge, de - fends all op - pressed and bro - ken ones,
 God will not re - tain his wrath, ¹⁰he will not re - pay our sins;
¹²Far as east is from the west, he re - moves so far from us,

⁴He re - deems you from the pit; his com - pas - sion he re - veals.
⁷show - ing Mo - ses all his ways and his deeds to Is - r'el's sons.
 he will nev - er deal with us as our wick - ed - ness de - mands.
 in his great, a - bound - ing love, all our guilt and wick - ed - ness.

The Encouragement to Give.....Psalm 91:14-16
 Because he holds fast to me in love, I will deliver him; I will protect him,
 because he knows my name. When he calls to me, I will answer him; I will be
 with him in trouble; I will rescue him and honor him. With long life I will
 satisfy him and show him my salvation.

The Great Prayer.....Pastor Ryan Biese

~ God Speaks to Us in His Word ~

*The Psalm No. 82....."God Stands in the Great Assembly"

1. ¹God stands in the great as - sem - bly, judg - ing all the gods with - in:
2. ³“Vin - di - cate the weak and or - phans, guard the rights of those op - pressed.
3. ⁵They are void of un - der - stand - ing; no right judg - ment can they make.
4. ⁶“You are gods,” so I ad - dressed them; “You are sons of God Most High.
5. ⁸Rise, O God, and come in judg - ment; jus - tice for the earth com - mand,

²“How long will you judge un - just - ly, fa - vor - ing the wick - ed men?
⁴Save the weak, sup - port the need - y; from the wick - ed give them rest.”
• They walk on in ut - ter dark - ness; all of earth’s foun - da - tions shake.
⁷You will fall like oth - er princ - es, you as com - mon men will die.”
for you hold as your pos - ses - sion ev - ’ry race and ev - ’ry land.

The Sermon Pastor Ryan Biese

“Life Abundant” | John 10:11-18 | Page 843

SERMON NOTES

I. **Introduction**

II. **Main Argument**

A. Fury (vv. 31-33)

1. **Offense (v. 31):**

a. What has stirred up the rage of the Jews?

b. **Application:** *The difference between zeal and rage...*

2. Courage (v. 32): How does the Saviour draw attention to the absurdity of the Jewish objection?
3. Ignorance (v. 33)
 - a. What is the cognitive dissonance manifested in the Jewish words?
 - b. What is the irony in the accusation of Jesus?

B. Scripture (vv. 34-36)

1. The “gods” (v. 34): What is the purpose of this quotation?
 - a. To whom is God speaking Psalm 82?
 - b. How is the Saviour’s wisdom displayed here?
2. The Authority of Scripture (v. 35)
 - a. What have people incorrectly proposed regarding Jesus and the view of Scripture?
 - b. How does Jesus view the Scripture?
 - c. **Application: *God’s word is the whole of the Scripture.***
3. The Dignity of Jesus (v. 36): What does the Saviour assert about His glory and dignity?

C. Judgment (vv. 37-38)

1. Criterion (vv. 37-38a)
 - a. What is the decisive test the Saviour imposes?
 - b. **Application: *The importance of the Saviour’s miracles.***
2. Understanding (v. 38)

D. Power (v. 39-42)

1. Impotence (v. 39)

a. How does John highlight the futility of the Jews?

b. **Application:** *There is a time to withdraw.*

2. Truth (vv. 40-41): Why have these people come to Jesus?

3. Faith (v. 42): What indications are there of the genuineness of this faith?

III. Conclusion

~ God's People Respond to His Word ~

*The Hymn of Response No. 162 "Of the Father's Love Begotten"

~ God Shows His Commitment to Us ~

The Communion of Christ and His People at His Table

The Words of Institution

The Prayer of Consecration

The Distribution of the Elements

The Prayer of Thanksgiving

~ God's People Respond to His Grace Displayed ~

*The Psalm of Praise No. 117 "Praise Jehovah, All Ye Nations" (page 7)

~ God Blesses His People ~

The Benediction

*The Response No. 733 "The Doxology"

Of the Father's Love Begotten

*In the beginning was the Word... The Word was made flesh... and we beheld his glory,
the glory as of the only begotten of the Father. John 1:1, 14 KJV*

Unison



1. Of the Fa-ther's love be - got - ten ere the worlds be - gan to be,
2. O that birth for - ev - er bless - ed, when the Vir - gin, full of grace,
3. This is he whom heav'n-taught sing - ers sang of old with one ac - cord,
4. O ye heights of heav'n, a - dore him; an - gel hosts, his prais - es sing;
5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,

he is Al - pha and O - me - ga, he the Source, the End - ing he,
by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of our race;
• whom the Scrip - tures of the proph - ets prom - ised in their faith - ful word;
all do - min - ions, bow be - fore him and ex - tol our God and King;
hymn, and chant, and high thanks - giv - ing, and un - wea - ried prais - es be,

of the things that are, that have been, and that fu - ture
and the babe, the world's Re - deem - er, first re - vealed his
• now he shines, the long - ex - spect - ed; let cre - a - tion
let no tongue on earth be si - lent, ev - 'ry voice in
hon - or, glo - ry, and do - min - ion, and e - ter - nal

years shall see, ev - er - more and ev - er - more!
sa - cred face, ev - er - more and ev - er - more!
• praise its Lord, ev - er - more and ev - er - more!
con - cert ring, ev - er - more and ev - er - more!
vic - to - ry, ev - er - more and ev - er - more!

¹Praise Je - ho - vah, all ye na - tions, all ye peo - ple praise pro - claim;

²for his grace and lov - ing - kind - ness O sing prais - es to his name.

For the great - ness of his mer - cy con - stant praise to him ac - cord;

ev - er - more his truth en - dur - eth; hal - le - lu - jah, praise the Lord!

ANNOUNCEMENTS FOR MARCH 5, 2023

- + Summer Mission Trip: There is an interest and information meeting for youth and parents next Lord's Day after morning worship in the Library. The proposed dates for the trip July 10-15, 2023.
- + There will be no Sunday school next Lord's Day in light of Daylight Savings Time.
- + The Women in the Church will meet at 6:30 p.m. and Session will meet at 6:30 p.m. on March 22. There will be no classes for the elementary-aged children that week.
- + There is hope to expand the outreach at the Crossing Apartments to a weekly ministry. If you are willing or interested in serving in this way, please talk with Joseph Wilson or David Bosshardt.
- + Additional members are needed on Wednesday night to help with the elementary age children. Please let one of the elders know if you are interested in serving.
- + Evening worship resumes next Lord's Day. The Lord's Supper will be observed as part of evening worship on March 19.

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the box at the auditorium doors, mailing a check to the church office, or online: FPFO.org/give

Announcements for the bulletin are due weekly on Wednesdays at 5:00 p.m. and must be emailed to office@fpfo.org.

FPFO Weekly Activities Schedule

The Lord's Day

9:30 a.m. Fellowship Time
9:45 a.m. Sunday School
10:45 a.m. Morning Worship
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(excluding First Sundays)

Wednesday

9:00 a.m. Ladies' Prayer Meeting
5:55 p.m. Covered-Dish Supper
6:45-7:30 p.m. Prayer Meeting
6:30-7:30 p.m. *KidsQuest* (children)
6:45-7:30 p.m. Classes & Studies
The Gospel of John
On First, Third, and Fifth Wednesdays
there is outreach at the Crossings Apts.

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery March 5: Sarah Wilson & A. Wilson

March 12: A. Bandy & C. Rowan