

Creation Has Cycles of Events

The LORD God Superintends Creation through Cycles of Events!

Did you know the Judeo - Christian Bible Scriptures declared a cyclic behavior for creation, long before the global warming; climate change debates:

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Ecc 1:8 All things are full of labour; man cannot utter *(or name all of)* it: the eye is not satisfied with seeing, nor the ear filled with hearing.

Ecc 1:9 The thing that hath been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun *(or methods of doing things may change; but the seeing, hearing, and making use of, remains the requirement?)*.

Ecc 1:10 Is there any thing whereof it may be said, See, this is new? it hath been already of old time, which was before us.

Ecc 1:11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after *(or given enough time people and events are forgotten, even recorded things become lost?)*.

Ecc 1:12 I the Preacher was king over Israel in Jerusalem.

Ecc 1:13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore *(or agonizing?)* travail hath God given to the sons of man to be exercised therewith.

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Ecc 1:1 The words of the Preacher, the son of David, king in Jerusalem.

Ecc 1:2 Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity.

Ecc 1:3 What profit *(or gain)* hath a man of all his labour which he taketh under the sun?

Ecc 1:4 One generation passeth away, and another generation cometh: but the earth abideth for ever.

Ecc 1:5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

Ecc 1:6 The wind goeth toward the south, and turneth about unto the north; it *(the wind)* whirleth about continually, and the wind returneth again according to his circuits *(or path of a previous times)*.

Ecc 1:7 All the rivers run into the sea; yet the sea is not full; unto the place from whence the rivers come, thither they return again *(those of science would explain this as the process of water evaporating into the atmosphere; cooling the “evaporated water filled air” (or condensing the evaporated water) and it fall to the earth again as rain, snow, or ice)*.

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Most folks; even devout Church goers shall be surprised to realize that regeneration (or the Born Again experience) of the human race is included with the Cycles of Events of Creation (Revelation 21:5)? More of our reasoning on this is provided as follows:

It seems Solomon Did Not have the Full Revelation of Salvation?

Ecc 3:18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.

Ecc 3:19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all *is* vanity.

Ecc 3:20 All go unto one place; all are of the dust, and all turn to dust again.

Ecc 3:21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

Ecc 3:22 Wherefore I perceive that *there is* nothing better, than that a man should rejoice in his own works; for that *is* his portion: for who shall bring him to see what shall be after him?

Solomon explains that the spirit of man is different than that of the beast! And he knew the flesh of both, man and beast returns to dust! But it seems Solomon did not have full revelation of the “salvation story”; probably, because the full mystery of salvation in Christ Jesus was not revealed until the ministry of Jesus, by Jesus!

Moses, Isaiah, Daniel, and other men of God spoke considerable prophecies about Messiah: Moses identified Him as One like unto himself (Deuteronomy 18:15 through 18:22); others called Him the Son of Man; Isaiah said He is “Emanuel”, or God with us; Job said, “I know my Redeemer lives”; the general population of His day referred to Him as, “son of David” ...!

But Jesus filled in, fulfilled, and revealed final details; then ascended into heaven again!

This is revealed for us today in the sacrificial salvation “Message of the Cross of Christ Jesus”; which no one had been given total revelation of until Messiah Jesus gave it during His ministry (Refer to Matthew Chapter 12:38 through 12:41; also Luke Chapter 11:29 through 11:31):

Mat 12:38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee (*to prove who you say you are?*).

Mat 12:39 But he (*Jesus*) answered and said unto them, **An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas (who was in the whale’s belly three (3) days and three (3) nights):**

Mat 12:40 For as Jonas was three (3) days and three (3) nights in the whale’s belly; so shall the Son of man be three (3) days and three (3) nights in the heart of the earth.

Mat 12:41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas *is* here.

Mat 12:42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, **a greater than Solomon *is* here.**

(Vanity has been made of none effect, because life without end is made available to them that believe for forgiveness and redemption by the mercy of God, which is salvation in Christ Jesus our savior! See 1 Corinthians Chapter 15.)

1 Corinthians Chapter 15

Paul describes in great detail what good things that are sure to come by Christ Jesus, and these great blessings are accessible to those that have faith in His death, burial, and resurrection for deliverance, salvation, and forgiveness of sin unto eternal life. See Matthew, John 3:16, John 14:6, Romans 10:9, and 10:10!

Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received (*or believed, and have faith in*), and wherein ye stand;

By which also ye are saved (*from the wrath of God because of our sin*), if ye keep in memory (*or not forget/ give up/ turn away from your faith*) what I preached unto you, unless ye have believed in vain (*or, if we abandon faith now of Christ Jesus; previous faith efforts become vain\ useless*).

For I delivered unto you first (*1st*) of all that which I also received, how that Christ died for our sins according to the scriptures;

And that he was buried, and that he rose again the third (*3rd*) day according to the scriptures (*Old Testament Prophecy, and New Testament witness of fulfilling; praise the LORD God*):

And that he (*Jesus*) was seen of Cephas (*Peter*), then of the twelve (*12 apostles after His resurrection*):

After that, he (*Jesus*) was seen of above five hundred (*5, 000*) brethren at once; of whom the greater part remain unto this present (*day*), but some are fallen asleep (*or have died*).

After that, he (*Jesus*) was seen of James (*the apostle*); then of all the apostles.

And last of all he (*Jesus*) was seen of me (*Paul, on the Damascus Road*) also, as of one (*I, Paul*) born out of due time (*or after His ascension into heaven*).

For I am the least of the apostles, that am not meet (*counted/ deserving*) to be called an apostle, because I persecuted the church of God.

But by the grace of God I am what I am: and his grace which *was bestowed* upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

Therefore whether *it were* I or they (*other followers of Christ Jesus that labored*), so we preach, and so ye believed (*that Jesus is raised from the dead for deliverance, salvation, forgiveness of sin unto eternal life to them that believe*).

1 Corinthians 15:1 through 15:11

What if some believe there is no resurrection of the dead?

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead (*is it not because of their unbelief*)?

But if there be no resurrection of the dead, then is Christ not risen:

And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain.

Yea, and we are found false witnesses of God; because we have testified of God (*to others*) that he (*God*) raised up Christ (*from the dead*): whom he raised not up, if so be that the dead rise not.

For if the dead rise not, then is not Christ raised:

And if Christ be not raised, your faith *is* vain; ye are yet in your sins.

Then they also which are fallen asleep in Christ are perished (*like the dog?*).

If in this life only we have hope in Christ (*there is no hope of the next life*), we are of all men most miserable (*and all is vain as Solomon explained*).

1 Corinthians 15:12 through 15:19

Our only labor required for eternal reward is that we walk in faith of Jesus resurrected from the dead for our deliverance unto life everlasting; John 3:16!

But now is Christ risen from the dead, *and* become the firstfruits (*or first born from the dead*) of them that slept (*die in faith of Him*).

For since by man (*Adam*) *came* death, by man (*Jesus*) *came* also the resurrection of the dead.

For as in Adam all die, (*but then*) even so in Christ (*Jesus*) shall all be made alive (*unto eternal life, if they believe*).

But every man in his own order (*of living, believing, and then death*): Christ (*Jesus*) the firstfruits (*born from the dead*); afterward they that are Christ's (*or belong to Christ*) at his *second* (*2nd*) coming.

Then *cometh* the end (*as we have known in sinful flesh*), when he (*Jesus*) shall have delivered up the kingdom to God, even the Father; when he (*Jesus*) shall have put down all (*other*) rule and all (*other*) authority and power (*including the power and authority of death*).

For he (*Jesus*) must reign, till he hath put all enemies under his feet.

The last enemy *that* shall be destroyed *is* death.

For he (*Jesus*) hath put all things under his feet (*or, triumphed over them things*). But when he saith all things are put under *him*, *it is* manifest that he is excepted (*or accepted/ approved of God the Father*), which did put all things under him (*Jesus*).

And when all things shall be subdued unto him (*Jesus*), then shall the Son (*Jesus*) also himself be subject unto him (*God the Father*) that put all things under him (*Jesus, the Son*), that God (*or, the God Head*) may be all in all.

Else (*or otherwise*) what shall they (*that believe*) do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

And why stand we in jeopardy (*of death*) every hour?

I protest (*against death*) by (*or through*) your rejoicing which I have in Christ Jesus our Lord, (*because*) I die daily.

If after the manner of men I have fought with beasts (*those that would not believe according to the Gospel of Jesus*) at Ephesus, what advantageth it me, if the dead rise not? (*then*), let us eat and drink; for to morrow we die (*is all that anyone has to look forward to*).

Be not deceived: evil (*and/ or wrong*) communications corrupt good manners (*or in this case, "hope of better days to come"*).

Awake to righteousness, and sin not; for some have not the knowledge of God: I speak *this* to your shame (*that do not believe God*).

1 Corinthians 15:20 through 15:34

Paul the apostle describes resurrection for those that believes the resurrection of Jesus for deliverance, salvation, forgiveness of sin unto eternal life.

But some (*doubting and unbelieving*) will say, How are the dead raised up? and with what body do they come?

Thou fool, that which thou sowest is not quickened (***made alive and new***), except it die: And that which thou sowest, thou sowest not that body that shall be, but bare grain (***being swooned, old***), it may chance (***or may be***) of wheat, or of some other (***grain, but the principle is the same***)

But God giveth it a body as it hath pleased him, and to every seed his own body.

All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds.

There are also celestial (***heavenly***) bodies, and bodies terrestrial (***earthy***): but the glory of the celestial (***heavenly***) *is* one, and the *glory* of the terrestrial (***earthy***) *is* another.

There is one glory (***beauty/ magnificence/ brilliance***) of the sun, and another glory of the moon, and another glory of the stars: for *one* star differeth from *another* star in glory (***brilliance***).

So also *is* the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: It is sown a natural body (***or old grain***); it is raised a spiritual body (***eternal glory***). There is a natural body, and there is a spiritual body.

And so it is written, The first (***1st***) man Adam was made a living soul; the last Adam *was made* a quickening spirit (***or, given spiritual life eternally***).

Howbeit that *was* not first (***1st***) which is spiritual, but that which is natural (***carnal***); and afterward that which is spiritual.

The first (***1st***) man (***Adam***) *is* of the earth, earthy: the second (***2nd***) man *is* the Lord (***Jesus***) from heaven.

As *is* the earthy, such *are* they also that are earthy (***terrestrial or old grain***): and as *is* the heavenly, such *are* they also that are heavenly (***resurrected with spiritual life eternally***).

And as we (***that believe***) have borne the image of the earthy, we shall also bear the image of the heavenly.

Now this I say, brethren, that flesh and blood (***carnal, or earthy***) cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

Behold, I shew you a mystery; We shall not all sleep (***as to be dead in graves?***), but we shall all be changed (***which believe***),

In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead (***or those died in the past, believing for eternal life through Christ Jesus***) shall be raised incorruptible, and we (***that are naturally alive/ breathing at that moment***) shall be changed (***if we believe resurrection in Christ Jesus***).

For this corruptible must put on incorruption, and this mortal *must* put on immortality.

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory (***Isaiah 25:8***).

O death, where *is* thy sting? O grave, where *is* thy victory?

The sting of death *is* sin; and the strength of sin *is* the law (***because of the weakness of the flesh to accomplish the law***) (***Romans 8:3***).

But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ (***; the victory that is required of us according to law, which we could not achieve, except in Christ Jesus***).

Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of *(faith in)* the Lord (Jesus Christ), forasmuch as ye know that your labour *(of faith)* is not in vain in the Lord *(Jesus Christ)*.

1 Corinthians 15:35 through 15:58

And so vanity, as declared by Solomon results when an individual go to the grave having rejected, and\ or not truly received the gift of salvation in Christ Jesus, according to John 3:16:

Joh 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

Joh 3:15 That whosoever believeth in him should not perish, but have eternal life.

Joh 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Joh 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

Joh 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Joh 3:19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

Joh 3:20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd.

Joh 3:21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

John 3:14 through 3:21

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And the LORD God declared by the prophet Isaiah, the following:

Isa 55:9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Isa 55:10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

Isa 55:11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.).

Conclusions

And so nothing of the Creation shall run off its rails unless the LORD God allows it! However, those not convinced of this shall always put forth efforts to fix, “the mistakes in the spontaneously created, Creation”, for lack of trust in anything; especially God!

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- The Apostle Paul on Marriage
- Apostle Paul on Resurrection of the Dead
- Apostle Paul on Charity
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- Another Prophecy by Isaiah
- The 23rd Year of Jeremiah's Prophecy
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- Are We Seeing Prophecy in the News
- Sometimes Jesus Spoke in Parables
- Appearing of Jesus According to Joel
- Timeline of Jacob and Joseph Part I
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- The Will of God for Israel & Change of Direction
- Where is Mount Sinai Really
- Revelation Against Error III
- Stoned for Mysteries of Jesus
- Blasphemy of the Holy Spirit
- LORD God Not Done With Israel
- Others, take a look!