

St. Margaret's and San Francisco de Asís
Episcopal Church


The First Sunday after the Epiphany
Baptism of our Lord, Jesus Christ
January 10, 2010
10:00 a.m.




Vision: "Be One in Christ"

The Reverend Richard Aguilar, Priest
The Reverend Ledly O. Moss, Sr., Deacon
Mr. John M. Barrow, Organist & Choirmaster

The Holy Eucharist—Rite II
The Liturgy of the Word

 **Processional Hymn** **I Will Sing of the Mercies** *Unknown*



Chord Symbols: G, G7, C, F, E, D, C, G, C, F/G, C/G, G7, C, G/F, C/E, G/D, C, G, C, F, C.

Lyrics:
I will sing of the mer-cies of the Lord for - ev - er, I will
sing, I will sing. I will sing of the mer-cies of the
Lord for - ev - er, I will sing of the mer - cies of the
Lord. With my mouth will I make known Thy

The people standing,

Celebrant: Blessed be God: Father, Son and Holy Spirit.

People: **And Blessed be his kingdom, now and for ever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



Gloria in Excelsis

S - 280

Robert Powell

Glory to God in the highest, and peace to his people on earth.
 Lord God, heavenly King, almighty God and Father,
 we worship you, we give you thanks, we praise you for your glory,
 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God
 you take away the sin of the world: have mercy on us;
 you are seated at the right hand of the Father: receive our prayer.
 For you alone are the Holy One, you alone are the Lord,
 you alone are the Most High, Jesus Christ, with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together the Collect of the Day,

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

Please be seated for the readings.

The First Reading

Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flames will not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth - everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 29

The Reader says the words in *italics*. The **People** say the words in **bold**.

1 *Ascribe to the LORD, you gods, * ascribe to the LORD glory and strength.*

2 **Ascribe to the LORD the glory due his Name; * worship the LORD in the beauty of holiness.**

3 *The voice of the LORD is upon the waters; the God of glory thunders; * the LORD is upon the mighty waters.*

4 **The voice of the LORD is a powerful voice; * the voice of the LORD is a voice of splendor.**

5 *The voice of the LORD breaks the cedar trees; * the LORD breaks the cedars of Lebanon;*

6 **He makes Lebanon skip like a calf, * and Mount Hermon like a young wild ox.**

7 *The voice of the LORD splits the flames of fire; the voice of the LORD shakes the wilderness; * the LORD shakes the wilderness of Kadesh.*

8 The voice of the LORD makes the oak trees writhe * and strips the forests bare.

*9 And in the temple of the LORD * all are crying, "Glory!"*

10 The LORD sits enthroned above the flood; * the LORD sits enthroned as King for evermore.

*11 The LORD shall give strength to his people; * the LORD shall give his people the blessing of peace.*

Reader: Glory to the Father, and to the Son, and to the Holy Spirit.

People: **As it was in the beginning, is now and will be forever. Amen.**

The Second Reading

Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader: The Word of the Lord.

People: **Thanks be to God.**

 **Sequence Hymn** **Thy Word** *Michael Smith and Amy Grant*

Refrain, verse 1, refrain before the Gospel is read, refrain, verse 2, refrain after the reading.

Deacon: The Holy Gospel of our Lord Jesus Christ, according to St. Luke.

People: **Glory to you, Lord Christ.**

[Refrain:]

Thy Word is a lamp unto my feet

And a light unto my path

Thy Word is a lamp unto my feet

And a light unto my path

When I feel afraid, think I've lost my way

Still You're there right beside me

Nothing will I fear as long as you are near

Please be near me to the end

[Refrain]

I will not forget your love for me

And yet my heart forever is wandering

Jesus be my guide, hold me to Your side

And I will love You to the end

[Refrain]

[Refrain]

The Holy Gospel

Luke 3:15-17,21-22

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon: The Gospel of the Lord.

People : **Praise to you, Lord Christ.**

The Sermon

Deacon Ledly Moss, Sr.

All standing,

The Nicene Creed

We believe in one God

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

Prayers of the People: Form III **Book of Common Prayer (red) p 387**

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for our Bishop, Leo, our Priest, Richard, and our Deacon, Ledly,
and all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the
world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

Celebrant: Heavenly Father, you have promised to hear what we asked in the Name
of your Son: Accept and fulfill our petitions, we pray, not as we ask in

our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. **Amen.**

Confession is omitted on the Sunday celebration of the Baptism of our Lord Jesus.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

We invite you to greet one another in the name of the Lord.

The Holy Communion

Offertory Sentence

Celebrant: I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

 **Offertory Hymn** **I will call upon the Lord** *Michael O'Shields*

I will call upon the Lord
who is worthy to be praised
so shall I be saved from my enemies.

Refrain:
The Lord liveth and blessed be the Rock
And let the God of my salvation be exalted.
The Lord liveth and blessed be the Rock
And let the God of my salvation be exalted.

Doxology

Please stand

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of thee, O Lord,

People: **and of thine own have we given thee.** *1 Chronicles 29:14*

Eucharistic Prayer A

Book of Common Prayer 361

Please remain standing

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then facing the Holy Table, the Celebrant proceeds

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth because in the mystery of the Word made Flesh, thou hast caused a new light to shine in our hearts, to give knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:

🎵 **Sanctus** **S-130** *Franz Schubert*

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel
Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Bishop is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

Then the Celebrant says,

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and **People**

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing, joining hands:


**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts
as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

The Celebrant breaks the consecrated Bread. A period of silence is kept.
Then the following is sung:

	Jesus, Lamb of God <i>Agnus Dei</i>	S-164	<i>Deutsche Messe</i>
	Jesus, Lamb of God: have mercy in us.		
	Jesus, bearer of our sins: have mercy on us.		
	Jesus, redeemer, redeemer of the world:		
	give us your peace, give us your peace.		

Celebrant: The gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



Communion Hymn

I Exalt Thee

Pete Sanchez, Jr.

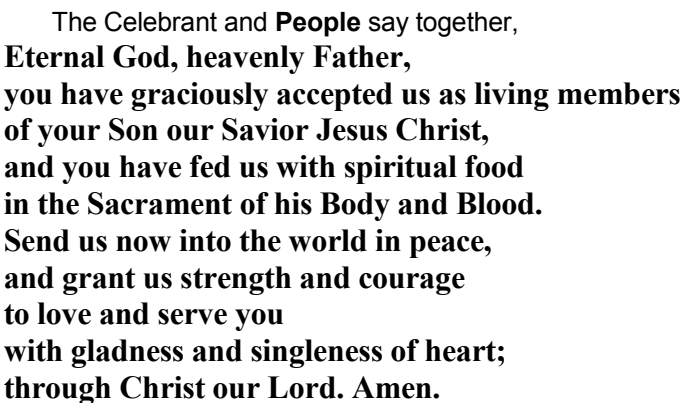
The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in F major, 4/4 time. It consists of four systems of staves. The lyrics are: "For Thou, O Lord, art high a - bove all the earth; Thou art ex - alt - ed far a - bove all gods. I ex - alt Thee, I ex - alt Thee,". The score includes various musical notations such as treble and bass clefs, time signatures, key signatures, and dynamic markings. Chord symbols are provided above the staves: F, F#°7, Gm7, G2, C7, Bb/C, C7, F, F2, F, Dm, D2, Dm, Gm, C7, Bb/C, F, F, C7, Bb/C, C7, F, F, Am7, Bb2, Bb. The score also includes a repeat sign at the end of the second system.

For Thou, O Lord, art high a - bove all the earth;

Thou art ex - alt - ed far a - bove all gods.

bove all gods. I ex - alt Thee,

I ex - alt Thee, I ex - alt Thee,



The Celebrant says
May God, who sent the Holy Spirit to rest upon the Only Begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

Recessional Hymn **Mighty is our God** *D. Moen, G. Gustafson, and E. Greco*

Next page, please.

Mighty is our God, Mighty is our King.
Mighty is our Lord, He's the Ruler of everything.
Glory to our God, Glory to our King,
Glory to our Lord, Ruler of everything!

Chorus:
His name is higher!
Higher than any other name.
His power is greater,
For He has created everything.

Deacon:: Alleluia, Alleluia! Let us go forth, rejoicing in the power of the Spirit.

People: **Thanks be to God. Alleluia, Alleluia!**

Everyone is invited to the Parish Hall for the coffee hour and fellowship in order to meet and greet one another in Christ.

Assisting the Service Today

Greeters/Ushers

Lector 1st Reading

Psalmist

Lector 2nd Reading

Chalice Bearers

Acolytes

Crucifer

1st Server

2nd Server

Torchbearers

Altar Guild

Bread of Life

Reception Host

Vestry Person of the Day

Choir :

Anita Buker, Rubina Burke, John & Mary Cox,
Hyacinth Ellis, Charles Foote, Adele Reese
Tony & Mireya Medina, Juliet Nwahiri,
Nilda Brandy, Michelle Aguilar, Alex Diaz

The Dotts

Miami Lakes Saints

Miami Lakes Saints

Miami Lakes Saints

Ann Goraczko

Rubina Burke

Ryan Lewis

Michael Nnadi

Michelle Ola

Rachel Lewis

James White

Nancy Travis

Cathy Dott

The Saverys

Charles Foote

Prayer Team: Rubina Burke, Pam Decarreau, Ann Goraczko

Prayers are asked for:



Lois Allison, Gloria Bonilla, Allison Cottrell , Hyacinth Ellis,
Penni Johnson, Jean and Edwin Lopez, Louise Loftman, Gil
McDonald, Donnell Miller, Jackie Nagel, Adele Reese, Ei-
leen Seiplex, Lois Ann Wilson.

Appropriate Prayers may be found in the Book of Common
Prayer on pages 458 - 461

Vestry Members

Wayne Dott, Sr. Warden
Guy Evans, Jr. Warden
Tim Foster, Treasurer
Joan Evans, Vestry Clerk
Hyacinth Ellis

Charles Foote
Justin Matthews
Senica Moss
Michael Ola
Wayne Savery

Ministry Leaders

Acolytes: Rev. Ledly Moss
Bread of Life: Cathy Dott
Bulletins: Charles Foote
ECW: Juliet Nwahiri
Eucharistic Visitors: Ann Goraczko
Fellowship: Mable Savery
Gardening Team: Rubina Burke
Music Program: John Barrow
Proofreading: John Cox
Stewardship: Guy & Joan Evans, Justin Matthews
Youth Group: John Barrow, Ava Rosales, Armando.& Mari Ibarra, Davine Scarlett

Altar Guild: Nancy Travis
Calls: Adele Reese
Nursery: J. Lezcano/Lisa Savery
Office Assistant: Charles Foote
Flower Guild: Hyacinth Ellis
Children's Min.: Pam Decarreau
Lectors: Martha Richards
Newsletter: Martha Richards
Greeters/Ushers: Wayne Dott
Ordo: Martha Richards

Saint Margaret's and San Francisco de Asís Episcopal Church
15650 Miami Lakeway North, Miami Lakes, FL 33014

Office: (305)558-3961

Email: office@episcopalmiamilakes.org

Fax: (305) 362-7359

Office Hours- Monday through Thursday- 9:00 to 2:00

Father Richard Aguilar

Cell: 305 793-6416

Email: priest@episcopalmiamilakes.org

