

## APPLICATION FOR RESIDENTIAL TENANCY

Completed applications and supporting documents (such as written references from former landlords) to:

Ron Eglinton, Post Office Box 76, Clare, S.A. 5453

Mobile 0438 870 305, Email: [rentinclare@gmail.com](mailto:rentinclare@gmail.com)

*Please attempt to answer all questions in order for your application to be considered.*

**Property applied for:** 34b Gleeson Street, Clare 5453    **Rent:** \$360 week

**Length of tenancy required (please circle or show dates):**

6 months    12 months    Other .....

**Date able to occupy:** ...../...../.....

**1. Personal details of applicant(s)**

(1) Name: .....

Occupation: .....

(2) Name: .....

Occupation: .....

**2. Current Address**

(1) .....

Phone: (w) .....(h) .....(mobile) .....

Email .....

If you are currently renting, what is your share of the weekly rent? \$ .....

(2) .....

Phone: (w) .....(h) .....(mobile) .....

Email .....

If you are currently renting, what is your share of the weekly rent? \$ .....

**3. Length of time at present address**

(1) ..... (2) .....

**4. Previous address (if less than 2 years at current address)**

(1) .....

(2) .....

**5. Employment (name, address and phone number of employer and position held)**

*Please make sure that the person you name is expecting a call and has your permission to discuss your employment situation for the purposes of this application.*

(1) .....

.....

(2) .....

.....

**6. Length of service and income**

(1) ..... \$ ..... per week gross

(2) ..... \$ ..... per week gross

**7. Other income and sources**

(1) .....  
(2) .....

**8. Rental history (attach a copy of any written references). Please provide the following details of any properties where you have been responsible for the rent in the last three years:**

(1) Address:.....Rent: \$.....  
Name, address and phone no. of agent/landlord: .....  
Period of occupancy .....Reason for Leaving.....  
(2) Address:.....Rent: \$.....  
Name, address and phone no. of agent/landlord: .....  
Period of occupancy .....Reason for Leaving.....

**9. Drivers licence number or other photographic identification.**

*Note: Should your application to enter into a Tenancy Agreement in relation to this property be successful, you will be required to produce this identification at the time of signing the Tenancy Agreement.*

(1) .....  
(2) .....

**10. Car/bike registration number**

(1) ..... (2) .....

**11. Details of any credit or business references (name, address, phone No.)**

(1) .....  
(2) .....

**12. Personal reference, not a relative. (Name, address, position, phone No.)**

*Please also attach a copy of any written references you have.*

(1) .....  
(2) .....

**13. Name, address, phone No. of emergency contact (must be a person who will NOT be residing at the property)**

Please specify relationship to you, e.g. mother, brother.

(1) .....  
(2) .....

**14. Full names and dates of birth of ALL persons who will permanently reside at the property (including applicants)**

.....

**15. How many of the proposed residents are smokers? .....**

**16. Full details of all pets to be kept at the property .....**

.....

**17. If you wish to do so, please list reasons why you would like to rent this particular property.**

(Dot points are OK.) .....

.....  
.....  
.....

I/We the applicant(s), do solemnly and sincerely declare that: (please circle answers)

1. Only those persons named in this application are to reside permanently on the premises ..... YES / NO

2. The information contained in this application is true and correct ..... YES / NO

3. I/We have inspected the premises and wish to enter into a tenancy for the premises ..... YES / NO

4. I/We understand that the Landlord requires that the Tenancy Agreement shall be in writing and that the landlord will pay the cost of preparation of the same..... YES / NO

5. All applicants are over the age of 18 years ..... YES / NO

6. Will any of the applicants be receiving Housing Trust Assistance for the Bond and/or Rent? ..... YES / NO

7. Are any of the applicants a Discharged or Undischarged Bankrupt?..... YES / NO

8. I/We understand that the amount payable at the commencement of a tenancy will be as follows:

2 weeks rent in advance \$720

Bond of 4 weeks rent \$1440

TOTAL \$2160 ..... YES / NO

10. I/We understand that in the case of more than one tenant on a Tenancy Agreement, I am jointly and severally liable for any rent or bond money which is payable. This means that if the other tenant does not pay all or some of any such money payable under Tenancy Agreement, I will be liable to pay the whole amount YES / NO

***By signing this application, I understand that I am giving Claire Eglinton (the landlord's agent) permission to retrieve information and make enquiries with any person or agency named herein to check details of my employment, rental history, credit, business and personal references.***

**DATED:** ...../...../.....

**SIGNATURE(S):**

(1) .....

(2) .....