# FIRST PRESBYTERIAN CHURCH

### THE ORDER OF WORSHIP | THE LORD'S DAY | APRIL 9, 2023 | 10:45 A.M.

#### The Welcome and Announcements

Please submit your prayer requests and/or record your attendance at worship with us:



The Introit ...... "Christ Is Risen from the Dead" (Trinity Hymnal No. 280) \*The Call to Worship

~ God's People Respond to His Call to Worship ~

#### \*The Prayer of Adoration

- - A. First, by his resurrection he has overcome death, so that he might make us share in the righteousness he obtained for us by his death. Second, by his power we too are already raised to a new life. Third, Christ's resurrection is a sure pledge to us of our blessed resurrection.

 $\sim$  God Calls His People to Confess Their Sins  $\sim$ 

What fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death...The wages of sin is death.

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#### Christ the Lord Is Risen Today

Thanks be to God! He gives us the victory through our Lord Jesus Christ. 1 Cor. 15:57



5. Hail, the Lord of earth and heav'n! *Alleluia!* Praise to thee by both be giv'n; *Alleluia!* thee we greet triumphant now; *Alleluia!* hail, the Resurrection, thou! *Alleluia!* 

Charles Wesley, 1739

EASTER HYMN 7.7.7.7.al. *Lyra Davidica,* 1708; alt.

#### The Confession of Sin

Our great and glorious God, you know and judge the secrets of every human heart. We do acknowledge and confess that we have followed our father Adam in revolting against your commandments. We have turned from your ways and from your blessed Presence and have reaped the misery of turning away from you, the very Author of life.

None of us is righteous, no not one; none of us has understanding, none of us seeks God; Our throats are open graves; we use our tongues to deceive; Our mouths are full of cursing and bitterness; our feet are swift to shed blood; ruin and misery are in our paths, and the way of peace we have not known. We have too little fear of you and too little love for you.

We appeal to you, through your great mercy made manifest in Jesus Christ your obedient Son, that you would forgive our sins for His sake, that you would make many righteous through His one act of obedience, and that where our sin has increased, your grace would abound. Just as Christ was raised from the dead by your glory, so also may we walk in newness of life in Him.

### **The Silent Confession**

~ God Answers His People and Speaks in the Scripture ~

**The Assurance of Pardon**.....**1 Corinthians 15:19–22** If in Christ we have hope in this life only, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive.

~ We Respond to God's Grace with Offerings of Ourselves and Our Needs ~

\*The Psalm of Thanksgiving No. 118 ....... "Now Open Wide the Gates" (Page 3)

The Encouragement to Give ......1 Corinthians 15:50–53

I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable body must put on the imperishable, and this mortal body must put on immortality.

12. <sup>19</sup> Now The wide *p*en the gates for me, 0 120 NOW 12 Tine pen wife FAGt tore gates LORD's. 9s 222 Thhat 1134 Tippat the ther \_LQBD's, stone that eðr sate. 224 That 145. stque the That the now LORDners stade: <sup>24</sup> This 15. the day the LORD has is made; Let 2 つ・ of righ - teous ness, And will gates en ter 21 And sates - tedus righ - tequs thank - will ness, ¥Bu have <sup>2</sup>/<sub>2</sub>/<sub>3</sub> Finais thank fulle YQU haye nghid teorys tere offcesplsed. 225 This build -LORD! egge ଦ୍ୟୁଟ୍ଟେ and spised thę. 1103 san 25 sing. glad LORD!  $\mathbf{O}$ us be and Ho san na, 0. LORD With thanks the bless. them; T'11 through ın blesn. With th**s**nks\_ the LØBÐ Lave - through them; 1nn Mind æf swered LORD. Solven = diference Yqu have been. ofive And LQRD, wond- drous the th Pibh BYRS2! LORD, bring! cess!  $\bigcirc$ give suc sal va tion

- 16.<sup>26</sup> O blessed is the one who comes, 16.<sup>26</sup> O blessed is the ORD who comes, 16.<sup>26</sup> O blessed in the ORD who see Automatic and the ord of t
- 17 <sup>27</sup> The LORD is God and He to us
- 18. <sup>28</sup> You are my God, I'll give You thanks; My God, I'll give you praise.
  - <sup>29</sup> O thank the LORD, for He is good; His love lasts endless days. His love lasts endless days.





**A. Mary (vv. 28-32)** 1. <u>The Teacher (vv. 28-30)</u>

- 2. <u>The Mourners (v. 31)</u>
  - a. What did these professional mourners do?
  - b. <u>Application</u>: Christian grief, like all emotions, should be expressed with temperance and moderation.
- 3. The Faithful (v. 32)
  - a. How is the conversation between Jesus and Mary different from the conversation He had with Martha?
  - b. What is she expressing by falling at His feet?

#### B. Jesus (vv. 33-35)

- 1. Outrage
  - a. Why is Jesus enraged?
  - b. How does Mary's response remind us of the importance of a robust, biblical worldview?
- 2. Consolation (v. 34)
- 3. <u>Weeping (v. 35)</u>
  - a. Why is Jesus weeping?
  - b. <u>Application</u>: A godly response to unbelief includes both grief and anger.
  - c. <u>Application</u>: Christ's complete mastery over His emotions demonstrates His qualification to be our mediator and substitute.

C. Jews (vv. 36-37)

- 1. Love Perceived: How are the Jews both right and wrong?
- 2. Power Misunderstood: What is the trouble with the second group?

~ God's People Respo	nd in Praise ~
*The Hymn of Commitment No. 274	"Thine Be the Glory"
~ God Blesses His	People ~
*The Benediction	
*The Response No. 735	"The Gloria Patri"

# Communicants Class Beginning on April 16th

Determining if your child is at an age and level of understanding where she or he is ready to attend a communicants class is not always easy. Thankfully, there are some helpful signs to look for in your child that will show he or she has the spiritual maturity to comprehend the discussion.

#### Have you seen the following in your child?

- She or he is asking questions about the Lord's Table and what is needed to participate;
- She or he is able to pay attention and participate in the worship service without toys, games, coloring, or other diversions for young children;
- She or he is displaying an awareness of his or her own sinfulness and asking questions about Jesus, salvation, and forgiveness.

If your child is showing those signs, that is a blessed indication that he or she is perhaps ready to join a communicants class and consider what it means to come to the Lord's Table with the rest of the congregation.

If she or he is not showing these signs, then it's probably a time to both wait for the next communicants class and be intentional in the way you talk about Jesus and the things of God at home with him or her to prepare for the next time the class is offered.

In the communicants class, the elders will be helping the children to reason through the Scriptures to know who Christ is to them and for them and how the Lord's Supper confirms and assures Christ's benefits to the faith of believers.

If you are interested in enrolling your child in the communicants class, please talk to one of the ruling elders.

#### Thine Be the Glory

Thanks be to God! He gives us the victory through our Lord Jesus Christ. 1 Cor. 15:57



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## ANNOUNCEMENTS FOR APRIL 9, 2023

- + Evening worship resumes this evening. The Lord's Supper will be observed as part of evening worship on April 16.
- + Starting in May, the Kindergarten & Elementary Midweek Program will focus on singing. Elder Davis will lead the children in learning to sing hymns and songs about Bible truths and Bible stories.
- + All the ladies of the church are invited to a brunch on April 22 at 10:30 a.m. to hear from Jennie Landrath of Choices Pregnancy Center.
- + In preparation for renovations, a "clean out day" will take place on April 15; many items currently stored in the old building will be sold (for a donation to the Youth Fund) and/or discarded by the end of the day April 15. Contact Joe Wilson if you can help. Please discuss any concerns with the diaconate.
- + New pews have been ordered and will be installed at the end of the renovation. Please be sure to sign up for a pew if you desire to have an old one. Each member household may receive two pews at no charge. Additional pews and/or nonmembers may purchase a pew for \$20 each.
- + The Ladies' midweek prayer meeting will resume meeting at the church at 9 a.m.

# Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting FPFO to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the box at the auditorium doors, mailing a check to the church office, or online: <u>FPFO.org/give</u>

FPFO Weekly Activities Schedule		
The Lord's Day	Wednesday	
9:30 a.m. Fellowship Time	9:00 a.m. Ladies' Prayer Meeting	
9:45 a.m. Sunday School	5:55 p.m. Covered-Dish Supper	
10:45 a.m. Morning Worship	6:45-7:30 p.m. Prayer Meeting	
5:00 p.m. Sermon Broadcast	6:30-7:30 p.m. KidsQuest (children)	
WAAK 94.7 FM	6:45-7:30 p.m. Classes & Studies	
6:00 p.m. Evening Worship	The Gospel of John	
(excluding First Sundays)	On First, Third, and Fifth Wednesdays there is outreach at the Crossings Apts.	
<b>Children are always welcome in worship, but a nursery is also available for children 3 and under.</b> Nursery April 9: H. Rowan & C. Rowan April 16: E. Wilson & T. Keller		