

SAINT FRANCIS DE SALES CHURCH

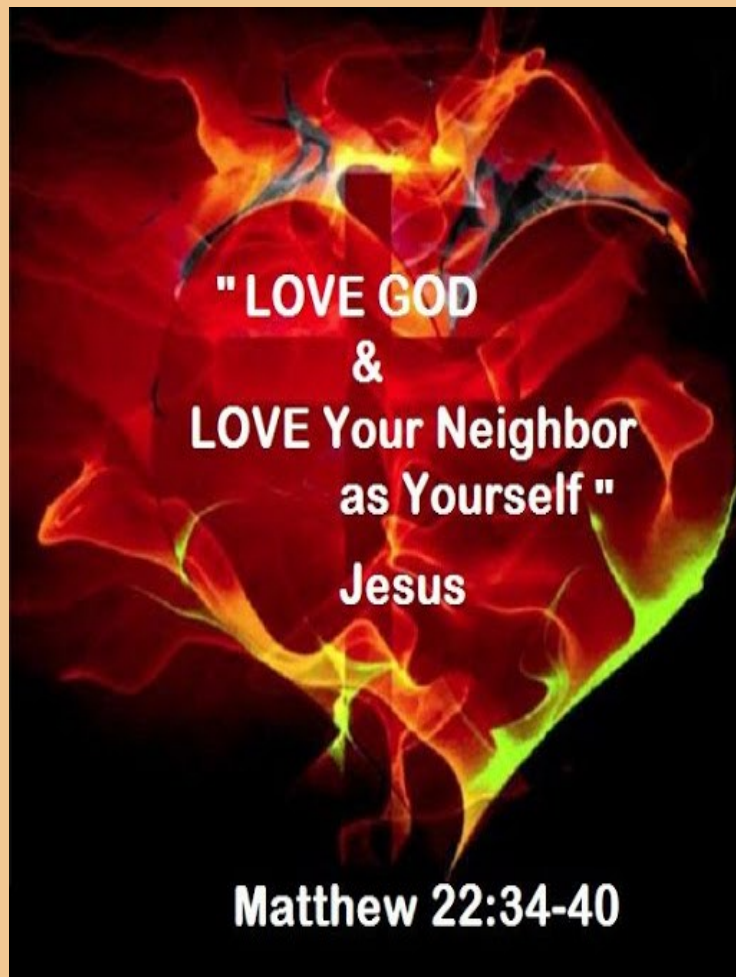
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Alex Duran – Music Assistant
Manuela Khoury – Liturgical Decorator of Worship Spaces

Judith Schroeder – Trustee
Joseph Capozzi – Trustee

125 Union Street, Lodi, N.J. 07644
Rectory#: 973-779-4330
Fax #: 973-779-8842
Emergency#: 201-638-6323

<https://saintfrancisdesaleslodinj.org/>
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Parish YouTube Channel - [StFrancisdeSalesChurchLodiNJ](https://www.youtube.com/channel/UCStFrancisdeSalesChurchLodiNJ)

October 25, 2020



OFFICE HOURS

Monday through Friday 9a.m. - 7p.m.

MASS SCHEDULE

10/25 Sunday	9:00a.m. Portuguese Mass
	10:30a.m. English Mass
	12:00p.m. Spanish Mass
10/26 Monday	9:30 a.m Mass
10/27 Tuesday	7:30a.m. Mass
10/28 Wednesday	12:00p.m. Angelus / Mass
10/29 Thursday	12:00p.m. Angelus / Mass
	8:00p.m. Spanish Mass
10/30 Friday	12:00p.m. Angelus / Mass
10/31 Saturday	12:00p.m. Angelus / Mass
	5:00p.m. English Mass
	7:00p.m. Spanish Mass

- Maximum family member attendance per mass is 10 people.
- Monday through Friday 9am - 7pm, the Church is open for prayer (enter thru the chapel).
- Please keep Social distancing and wear a face mask at all time. - If you need help or need to speak to someone during this please call our emergency number 201-730-1497

Sacrament of Reconciliation

Saturday: By appointment Only

Sacrament of Baptism

Please call the rectory for Baptism Information

Sacrament of Marriage

Contact the Parish office 973-779-4330 at least one year in advance for arrangements.

Sick & Home bound

To all who may have a sick relative at home, in rehab,

HOW TO REPORT ABUSE

The Archdiocese takes very seriously any and all allegations of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform us immediately so that we may take the appropriate action to protect others and provide support to victims of sexual abuse. Individuals who wish to report allegation of misconduct may do so by calling the Archdiocesan Office of Child and Youth Protection at 201-407-3256.

COMO REPORTAR ABUSO

La Arquidiócesis toma muy en serio todas y cada una de las acusaciones del clero, los religiosos y el personal laico de la Arquidiócesis. Animamos a cualquier persona con conocimiento de un acto de mala conducta sexual a que nos informe de inmediato para que podamos tomar las medidas adecuadas para proteger a los demás y brindar apoyo a las víctimas de abuso sexual. Las personas que deseen reportar alegaciones de mala conducta pueden hacerlo llamando a la Oficina Arquidiocesana de Protección de Niños y Jóvenes al 201-407-3256

From the Pastor's Desk

Dear brothers and sisters,

I have been reflecting about the Gospel of this Sunday – what is the greatest commandment. I want first to clarify a few words. In Hebrew, the original language of the Old Testament, the word “commandment” does not appear when God speaks to the people about the Covenant. God refers as “debarim” or WORDS. For this reason, God gave the people of Israel 10 WORDS of life, an essential guide of how to be happy and fulfilled in this life. So, when the Pharisees go to test Jesus and ask what the greatest commandment is, they miss completely the point. They have transformed the Covenant of God and the people to a set of rules and regulations that need to be followed and fulfilled in order to be ok in front of God. What God said in the Covenant was that He wanted the people to be free and fulfill their call to holiness and happiness. When we can fall into this predicament, we transform our relationship with God to just rules and regulations. Jesus says that the greatest commandment is to Love God above all and our neighbor as ourselves. Therefore, if I want to reach fullness of Joy and content, I need to love God and neighbor, and if I discover that I can't then I need to ask to the one who can give me this gift. We cannot be content and happy until we rest in God as St. Augustine said. We are working to repair the Lennon Hall ASAP, please keep praying that it is resolved soon. Also, next two weeks we are going to have a special collection for Building Maintenance, please be generous in the upkeep of our house. And if you can please help us by opening an account in TD Bank or say that you are our parishioner to the bank if you already have an account there – Please see the bulletin for details. Let us pray for one another. May the Lord keep blessing you during this time! Saint Francis de Sales Pray for Us!

Queridos hermanos y hermanas:

He estado reflexionando sobre el Evangelio de este domingo, cuál es el mandamiento más importante. Primero quiero aclarar algunas palabras. En hebreo, el idioma original del Antiguo Testamento, la palabra "mandamiento" no aparece cuando Dios habla al pueblo sobre el Pacto. Dios se refiere como "debarim" o PALABRAS. Por esta razón, Dios le dio al pueblo de Israel 10 PALABRAS de vida, una guía esencial de cómo ser feliz y realizado en esta vida. Entonces, cuando los fariseos van a probar a Jesús y le preguntan cuál es el mandamiento más importante, se pierden por completo el punto. Han transformado el Pacto de Dios y el pueblo en un conjunto de reglas y regulaciones que deben seguirse y cumplirse para estar bien delante de Dios. Lo que Dios dijo en el Pacto fue que quería que la gente fuera libre y cumpliera su llamado a la santidad y la felicidad. Cuando podemos caer en esta situación, transformamos nuestra relación con Dios en reglas y regulaciones justas. Jesús dice que el mayor mandamiento es amar a Dios sobre todo y al prójimo como a nosotros mismos. Por lo tanto, si quiero alcanzar la plenitud de la Alegría y el contenido, necesito amar a Dios y al prójimo, y si descubro que no puedo, entonces necesito preguntarle a quien me pueda dar este regalo. No podemos estar contentos y felices hasta que descansemos en Dios como dijo San Agustín. Estamos trabajando para reparar el Lennon Hall lo antes posible, por favor siga orando para que se resuelva pronto. Además, las próximas dos semanas tendremos una colección especial para el mantenimiento de edificios, por favor sea generoso en el mantenimiento de nuestra casa. Y si puede ayudarnos abriendo una cuenta en TD Bank o decir que es nuestro feligrés del banco si ya tiene una cuenta allí, consulte el boletín para obtener más detalles. Oremos unos por otros. ¡Que el Señor te siga bendiciendo durante este tiempo! San Francisco de Sales ¡Ruega por nosotros!

Caros irmãos e irmãs

Tenho refletido sobre o Evangelho deste domingo - qual é o maior mandamento. Quero primeiro esclarecer algumas palavras. Em hebraico, a língua original do Antigo Testamento, a palavra “mandamento” não aparece quando Deus fala ao povo sobre a Aliança. Deus se refere como “debarim” ou PALAVRAS. Por isso Deus deu ao povo de Israel 10 PALAVRAS de vida, um guia essencial de como ser feliz e realizado nesta vida. Então, quando os fariseus vão testar Jesus e perguntam qual é o maior mandamento, eles perdem completamente o ponto. Eles transformaram a Aliança de Deus e as pessoas em um conjunto de regras e regulamentos que precisam ser seguidos e cumpridos para estar bem diante de Deus. O que Deus disse na Aliança é que Ele queria que o povo fosse livre e cumprisse seu chamado à santidade e felicidade. Quando podemos cair nessa situação, transformamos nosso relacionamento com Deus em regras e regulamentos justos. Jesus diz que o maior mandamento é amar a Deus acima de tudo e ao próximo como a nós mesmos. Portanto, se eu quiser alcançar a plenitude da Alegria e do conteúdo, preciso amar a Deus e ao próximo, e se descobrir que não posso, preciso pedir a quem pode me dar este presente. Não podemos estar contentes e felizes enquanto não descansamos em Deus, como disse Santo Agostinho.

Estamos trabalhando para consertar o Lennon Hall o mais rápido possível. Continue orando para que seja resolvido em breve. Além disso, nas próximas duas semanas teremos uma coleta especial para Manutenção de Edifícios, por favor, sejam generosos na manutenção de nossa casa. E se você pode nos ajudar abrindo uma conta no Banco TD ou dizer que você é nosso paroquiano do banco se você já tiver uma conta lá - Por favor, veja o boletim para detalhes. Vamos orar uns pelos outros. Que o Senhor continue abençoando você durante este tempo! São Francisco de Sales ora por nós!

Fr. Francisco

30th Sunday in Ordinary Time

Mass Intentions

Saturday October 24th, Week of Ordinary Time

- 12:00 pm
English † Manuel Cascalheira e Irmaos by Esperanca Fernandes
5:00 pm
English † Michael Bartolomeo by Isabella Lombardi
7:00 pm
Spanish † Intenciones Comunitarias by St Francis de Sales church

Sunday October 25th, Week of Ordinary Time

- 9:00 am
Portuguese Intencoes da Comunidade
† Antonio Nobre & Avos by Pais, Filhos e Irmaos
† Rosa Alves & Justino Pires by Helena Pires
† Joao Rocha, Esposa, Sogro & Pais by Filhos
† Serafim Fernandes by Esposa e Filhos
10:30 am
English † Grace Everett by Mr. and Mrs. Charles Maikisch
† Daniel L. Perez by his Family
12:00 pm
Spanish Intenciones Comunitarias
† Margarita Puentes Bolanos by Rosealina Simonetti

Monday October 26th, Week of Ordinary Time

- 12:00 pm
English † Joseph Marte by Madeline Marte

Tuesday October 27th, Week of Ordinary Time

- 7:30 am
English † Carlos Alberto Oquendo by His Children

Wednesday October 28th, Week of Ordinary Time

- 12:00 pm
English † Aleixo Carrilho by James Hess
In Thanksgiving to St. Jude by Dolores Putt

Thursday October 29th, week of Ordinary Time

- 12:00 pm
English † William Masopust, Sr. by Bruce Masopust
8:00 pm
Spanish † Intenciones Comunitarias

Friday October 30th, Week of Ordinary Time

- 12:00 pm
English † John Pilger by Carmen Pilger

Saturday October 31st, Week of Ordinary Time

- 12:00 pm
English † Michael Curton by Christina Mcinerney
5:00 pm
English † Fred Maikisch by Susan Maikisch
7:00 pm
Spanish Intenciones Comunitarias
† Ivelise Rosa by Her Family

Sunday Readings

Oct 25, Ex 22: 20-26; 1 Thes 1:5c-10; Mt 22:34-40 (148)
Nov 1, Rev 7:2-4, 9-14; 1 Jn 3: 1-3; Mt 5:1-12a (667)

Pray for

Mary Rodrigues, Bob Goodwin, Irene Luczyk, David Pilger, Rose Tavolaro, Mary Zabrano, Andy Mullins, Alfred Pelikan, Jacob Berard, Ann Tramuta, Alice Rigolosi, Rose Jasmine.



St. Francis De Sales

(code: AH902)

That's right! Your organization has raised the fundraising bar by partnering with TD Bank. The work of nonprofit organizations in our community is so important. The Affinity Membership Program is committed to helping your organization grow and reach its fundraising goals. The more members who bank with us, the more money your organization can earn. There are no costs involved. **In fact, it actually pays you to belong!**

Your organization will receive an annual contribution based on the activity of all participating members' TD Bank accounts.

Checking Accounts

- \$50 for every new checking account¹
- \$10 for every existing checking account

Savings Accounts or CDs

- 1/10 of 1% contribution based upon your participants' annual average balances²



Visit our Lodi Store at 150 Main St., Lodi, NJ 07644. You can also contact us at 1-877-779-0271 to open an account or to find out if your existing TD Bank account is eligible to participate today! Please ask for Debbie or Danae.



America's Most Convenient Bank®

¹ Account must be new to TD Bank and have been opened and maintained at least three months prior to the Program enrollment anniversary date. Any closed participant checking accounts will affect the calculation of the \$50 new checking account incentive. Number of participating checking accounts must be maintained or grown each year to maintain eligibility. An account is considered new the year it will be opened, other which is be reinitiated or existing.
² Participating average monthly balance total must be equal to or greater than organization's previous membership anniversary date for contribution eligibility.
³ Bonus offered to new personal Checking Customers with the exception of TD Student Checking with an initial deposit of \$100 or more. Cannot be combined with any other offer. One bonus maximum per Customer. Bonus will be credited into a new account at time of account opening and will be credited as taxable income. Offer may be withdrawn at any time.

FOOD PANTRY NEEDS

CEREAL	APPLE JUICE / OR-	CANNED VEGETA-	FRESH MEAT
OATMEAL	CANNED FRUIT/ APPLE SAUCE	PAST A SAUCE (RAGU, PESTO, ETC)	COLD CUTS
PEANUT BUTTER	PASTA	DICED TOMA- TOES / TOMATO SAUCE	
JELLY	MAC AND CHEESE	RICE	
DRY MILK	CANNED SOUP	TUNA	
BOXED MILK	INSTANT MASHED POTATOES	CANNED CHICKEN	
BREAD	CANNED BEANS	LUNCHEON LOAF	
EGGS	DRY LEGUMES (BEANS, PEAS, CHICKPEAS, LEN- TILS)	RAMEN	

Memorials

The Bread and Wine will be offered for
Mary Rodriguez r/b her Children

The Sanctuary Lamp will be burned for
Mary Rodriguez r/b her Children

WEEKLY EVENTS

SUNDAY October 25

8:45 am- 10:15 am Levels 1, 3 & 4 Class
8:45a.m.-10:15a.m. Level 2 Class

8:45a.m.-10:15a.m. Levels 5, 6 & 7 Class
8:45a.m.-10:15a.m. Special Communion II Class

MONDAY October 26

9:00 am- 7:00 pm Church is open for prayer (enter thru the chapel)
7:00 pm Level 8 Class

TUESDAY October 27

9:00—7:00 pm Church is open for prayer (enter thru the chapel)

9:00 pm—7:00 pm Church is open for prayer (enter thru the chapel)

WEDNESDAY October 28

9:00a.m.-7:00p.m. Church is open for prayer (enter thru the chapel)

THURSDAY October 29

9:00a.m.-7:00p.m. Church is open for prayer (enter thru the chapel)

FRIDAY October 30

9:00 a.m.-7:00 p.m. Church is open for prayer (enter thru the chapel)

SATURDAY October 31

4:00 p.m. Confessions

THE SUNDAY MASSES FOR 9AM / 10:30AM / 12:00PM WILL BE LIVE STREAMED

LAS MISASAS DE 9AM / 10:30AM / 12:00PM DEL DOMINGO SERÁN TRANSMITIDAS EN VIVO

POPE FRANCIS GENERAL AUDIENCE

Wednesday, 21 October 2020

Where there is God, the human person must be there as well. Sacred Scripture is categorical: "We love, because he first loved us". He always goes ahead of us. He always awaits us because He loves us first, He looks at us first, He understands us first. He always awaits us. "If any one says, 'I love God,' and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen". If you pray many rosaries each day but then gossip about others, and nourish grudges inside, if you hate others, this is truly artificial, it is not true. "And this commandment we have from him, that he who loves God should love his brother also" (1 Jn 4:19-21). Scripture acknowledges the case of the person who, even though he or she sincerely searches for God, never succeeds to encounter Him; but it also affirms that the tears of the poor can never be repudiated on pain of not encountering God. God does not support the "atheism" of those who repudiate the divine image that is imprinted in every human being. That everyday atheism: I believe in God but I keep my distance from others and I allow myself to hate others. This is practical atheism. Not to recognize the human person as the image of God is a sacrilege, an abomination, the worst offense that can be directed toward the temple and the altar. Dear brothers and sisters, the prayers of the Psalms help us not to fall into the temptation of the "wicked", that is, of living, and perhaps also of praying, as if God does not exist, and as if the poor do not exist.

Donde está Dios, también debe estar el hombre. La Sagrada Escritura es categórica: «Nosotros amemos, porque él nos amó primero» (1Jn 4, 19). Él siempre va antes que nosotros. Él nos espera siempre porque nos ama primero, nos mira primero, nos entiende primero. Él nos espera siempre. «Si alguno dice "Amo a Dios", y aborrece a su hermano, es un mentiroso; pues quien no ama a su hermano, a quien ve, no puede amar a Dios a quien no ve» (1Jn 4, 20). Si tú rezas muchos rosarios al día pero luego chismorreas sobre los otros, y después tienes rencor dentro, tienes odio contra los otros, esto es puro artificio, no es verdad. «Y hemos recibido de él este mandamiento: quien ama a Dios, ame también a su hermano» (1Jn 4, 21). La Escritura admite el caso de una persona que, incluso buscando sinceramente a Dios, nunca logra encontrarlo; pero afirma también que las lágrimas de los pobres no se pueden negar nunca, so pena de no encontrar a Dios. Dios no sostiene el "ateísmo" de quien niega la imagen divina que está impresa en todo ser humano. Ese ateísmo de todos los días: yo creo en Dios pero con los otros mantengo la distancia y me permito odiar a los otros. Esto es el ateísmo práctico. No reconocer la persona humana como imagen de Dios es un sacrilegio, es una abominación, es la peor ofensa que se puede llevar al templo y al altar. Queridos hermanos y hermanas, que la oración de los salmos nos ayude a no caer en la tentación de la "impiedad", es decir de vivir, y quizá también de rezar, como si Dios no existiera, y como si los pobres no existieran.

Onde está Deus, deve estar também o homem. A Sagrada Escritura é categórica: «Mas amamos, porque Deus nos amou primeiro - Ele está sempre à nossa frente. Ele espera sempre por nós porque nos ama primeiro, ele olha para nós primeiro, ele compreende-nos primeiro. Ele espera sempre por nós - Se alguém disser: "Amo a Deus", mas odeia o seu irmão, é mentiroso. Porque aquele que não ama o seu irmão, a quem vê, é incapaz de amar a Deus, a quem não vê. - Se rezas muitos terços por dia mas depois falas mal de outros, e depois sentes rancor interior, ódio contra o próximo, isto é puro artificio, não é verdadeiro. - De Deus recebemos este mandamento: aquele que amar a Deus, ame também ao seu irmão» (1 Jo 4, 19-21). A Escritura admite o caso de uma pessoa que, mesmo procurando sinceramente a Deus, nunca consegue encontrá-lo; mas afirma também que nunca se pode negar as lágrimas dos pobres, sob pena de não encontrar a Deus. Deus não suporta o "ateísmo" daqueles que negam a imagem divina impressa em cada ser humano. Aquele ateísmo quotidiano: acredito em Deus, mas com os outros mantenho a minha distância e permito-me odiar os outros. Isto é ateísmo prático. Deixar de reconhecer a pessoa humana como imagem de Deus é um sacrilégio, uma abominação, é a pior ofensa que se pode levar ao templo e ao altar. Estimados irmãos e irmãs, que a oração dos Salmos nos ajude a não cair na tentação da "impiedade", ou seja, de viver, e talvez até de rezar como se Deus não existisse, como se os pobres não existissem.

Saint Vincent de Paul Poor Fund

Our finance Council has approved the start of an account for the Poor of our Parish, **Saint Vincent the Paul Poor Fund**. The fund will exclusively help the poor among our parishioners. If you want to contribute write a check payable to St. Francis De Sales, in the check memo or in the sealed envelope, write poor fund.

Sharing God's Blessings Archbishop's Annual Appeal*	Updated 10/04/2020
Goal Amount	\$17,925.00
Balance of Goal - Pledges	\$14,400.00
St. Vincent de Paul Poor fund	\$900.00
<u>Weekly Offerings 10.18.2020</u>	
On line Giving	\$90.00
Collection	\$2,076.00
Peter's Pence	\$35.00
Assessment	\$25.00
Food Pantry	\$10.00
Holy Land	\$401.00

Lectors and Eucharistic Ministers

October 24-25

5:00 PM Bruce Masopust
10:30 AM Mary Walsh

October 31- November 1

5:00 PM Tina Pelikan
10:30 AM Dolores Putt

November 7-8

5:00 PM Vilma Maikishch
10:30 AM Dale Sipos

November 14-15

5:00 PM Elizabeth Genaro
10:30 AM Mary Scimeca



ST. FRANCIS DE SALES CHURCH PRESENTS

THANKSGIVING SUPER 50/50

50/50 CASH RAFFLE

WINNER WILL RECEIVE 50% OF THE PROFIT MADE FROM TICKETS SOLD

TO BE DRAWN: THANKSGIVING DAY
THURSDAY, NOVEMBER 26, 2020

AFTER 9:00 AM MASS

WINNER NEED NOT BE PRESENT

1 TICKET = \$2.00

10 TICKETS = \$15.00

PLEASE CONTACT THE RECTORY at (973) 779-4330 TO PURCHASE TICKETS