

**Welcome to Trinity  
Evangelical Lutheran Church**

**This week's scripture focus:  
Dedication of the First Temple**

October 31, 2021

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- **Prelude by Roxanne Groff**
- **Office of the Acolyte  
And**
- **Ringling of the Bell**
- **Welcome in the name  
of The Triune God**

# \* **Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**P: We confess our sins before God and one another.**

***Pause for silence and reflection.***

**P: Creator of all things,**

# **\* Confession and Forgiveness**

**C: We have failed to care for all that you have made. We have squandered resources and oppressed others. Forgive us for what we have done and have failed to do. Teach us how to be steward of your creation with care and nurture. Amen.**

# **\* Confession and Forgiveness**

**P: Our God will always love all that God has made. Although we sin, God forgives. Receive now the entire forgiveness of all your sins, granted as a gift from a loving God. In the name of Jesus we pray.**

**C: Amen.**



**\* Hymn of  
Praise**

**“Built On A Rock”  
LBW 365**

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**(Verses 1, 2,  
& 3 Only)**



**\* Built On A Rock”** **LBW 365**  
**(Verses 1, 2, & 3 Only)**

**1 Built on a rock  
the church shall stand,  
even when steeples are falling;  
crumbled have spires in ev’ry land,  
bells still are chiming and calling--  
calling the young and old to rest,  
calling the souls of those distressed,  
longing for life everlasting.**



**\* Built On A Rock”** **LBW 365**  
**(Verses 1, 2, & 3 Only)**

**2 Not in our temples  
made with hands  
God, the Almighty, is dwelling;  
high in the heav’ns  
his temple stands,  
all earthly temples excelling.  
Yet he who dwells in heav’n above  
deigns to abide with us in love,  
making our bodies his temple.**

**\* Built On A Rock” LBW 365**  
**(Verses 1, 2, & 3 Only)**

**3 We are God’s house of living stones,  
built for his own habitation;  
he fills our hearts,  
his humble thrones,  
granting us life and salvation.  
Were two or three to seek his face,  
he in their midst  
would show his grace,  
blessings upon them bestowing.**

# **\* GREETING**

**P: The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.**

**C: And also with you.**



# **\* PRAYER OF THE DAY**

**P: Let us pray... God of the temple, Solomon built a temple so people could have a house of worship. Now, we are your living house. Show us how to express our praise whether in the building or out.**

**C: Amen.**



# •Scripture Reading

**R: The Scripture reading is from the  
Book of 1<sup>st</sup> Kings Chapters 5 and 8.**

**C: Glory to you O' Lord! *(Spoken)***



- **1 Kings 5:1-5; 8:1-13**

**Now King Hiram of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram had always been a friend to David.**

**<sup>2</sup>Solomon sent word to Hiram, saying,**

**<sup>3</sup>“You know that my father David could not build a house for the name of the Lord his God because of the warfare with which his enemies surrounded**

- **1 Kings 5:1-5; 8:1-13**

him, until the Lord put them under the soles of his feet. <sup>4</sup>But now the Lord my God has given me rest on every side; there is neither adversary nor misfortune. <sup>5</sup>So I intend to build a house for the name of the Lord my God, as the Lord said to my father David, ‘Your son, whom I will set on your throne in your place, shall build the house for my name.’”

- **1 Kings 5:1-5; 8:1-13**

**Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. <sup>2</sup>All the people of Israel assembled to King Solomon at the festival in the month Ethanim, which is the seventh month. <sup>3</sup>And all**



- **1 Kings 5:1-5; 8:1-13**

**the elders of Israel came, and the priests carried the ark. <sup>4</sup>So they brought up the ark of the Lord, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. <sup>5</sup>King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen**

- **1 Kings 5:1-5; 8:1-13**

that they could not be counted or numbered. <sup>6</sup>Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. <sup>7</sup>For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. <sup>8</sup>The poles were so long that the ends of the poles were

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- **1 Kings 5:1-5; 8:1-13**

so long that the ends of the poles were seen from the holy place in front of the inner sanctuary; but they could not be seen from outside; they are there to this day. <sup>9</sup>There was nothing in the ark except the two tablets of stone that Moses had placed there at Horeb, where the Lord made a covenant with the Israelites, when they came out of the land of Egypt. <sup>10</sup>And when the

- **1 Kings 5:1-5; 8:1-13**

**priests came out of the holy place,  
a cloud filled the house of the  
Lord, <sup>11</sup>so that the priests could  
not stand to minister because of  
the cloud; for the glory of the Lord  
filled the house of the Lord.**

- **1 Kings 5:1-5; 8:1-13**

**<sup>12</sup>Then Solomon said, “The Lord has said that he would dwell in thick darkness. <sup>13</sup>I have built you an exalted house, a place for you to dwell in forever.”**

**P: This is the Word of the Lord.**

**C: Praise to You, O Christ (*Spoken*)**





# • SERMON



- **AFFIRMATION OF BAPTISM**

**PRESENTATION OF CONFIRMANDS**

*Helena Destiny Hope Proffitt*

**RENUNCIATION OF EVIL**

# **\* PROFESSION OF FAITH**

**P: Do you believe in God the Father?**

**C: I believe in God, the Father  
almighty, creator of heaven and  
earth.**

# **\* PROFESSION OF FAITH**

**P: Do you believe in Jesus Christ, the Son of God?**

**C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.\***



# **\* PROFESSION OF FAITH**

**C: On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

# **\* PROFESSION OF FAITH**

**P: Do you believe in God the Holy Spirit?**

**C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

# \* PRAYERS

*Each petition will end with the words,*

**A: Eternal God,**

**C: hear our prayer.**

# \* PRAYERS OF INTERCESSION

*The prayer concludes...*

**P:** Bless these our prayers, and make us bold witnesses to the power of your grace, even as we pledge to be the answer to the world's deepest need, through Jesus our Lord.

**C:** Amen.



- **AFFIRMATION OF BAPTISM**
- **COMMITMENT**
- **PRAYER OF BLESSING**
- **LAYING ON OF HANDS**

# \* SHARING OF THE PEACE

*The Sharing of the Peace that began when the congregation arrived is now shared with the Pastor at this time...*

**P:** The peace of the Lord be with you always.

**C:** And also with you.



# \* OFFERING PRAYER





# **\* DIALOGUE**

**P: The Lord be with you.**

**C: And also with you.**

**P: Lift up your hearts.**

**C: We lift them to the Lord.**

**P: Let us give thanks to the Lord our God.**

**C: It is right to give him thanks and  
praise.**



# **\* EUCHARISTIC PRAYER**

**P: We praise you, all-holy God...**

**...today, tomorrow, and forever..**

**C: Amen.**

# **\* THE LORD'S PRAYER**

**C: Our Father, who art in heaven,  
hallowed be thy name, thy  
kingdom come, thy will be done,  
on earth as it is in heaven. Give  
us this day our daily bread; and  
forgive us our trespasses,**

# **\* THE LORD'S PRAYER**

**C: as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

# **\* INVITATION TO COMMUNION**

**P: God is indeed God for all generations. God has blessed Abraham, Isaac, and Jacob, God blessed Moses and the Israelites, and God has blessed us. May this bread and cup be a reminder of your faithful promises and the trust we can place in you to keep them. Come and share in the blessings of God!**



# \* POST COMMUNION PRAYER

P: Let us pray together...


*The congregation may respond with facemasks on:*

C: We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us from this place, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the same Jesus Christ and led by the Holy Spirit, now and forever. Amen.



- **Announcements**

# **\* SENDING BLESSING**

**P: People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity,  one God, bless you now and forever.**

**C: Amen.**

**\* Sending  
Hymn**

**A Mighty Fortress Is  
Our God**

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**LBW 229**





## **\* A Mighty Fortress**

**LBW 229**

**1 A mighty fortress is our God,  
a sword and shield victorious;  
he breaks the cruel oppressor's rod  
and wins salvation glorious.  
The old satanic foe  
has sworn to work us woe!  
With craft and dreadful might  
he arms himself to fight.  
On earth he has no equal.**

# **\* A Mighty Fortress**

**LBW 229**

**2 No strength of ours  
can match his might!  
We would be lost, rejected.  
But now a champion comes to fight,  
whom God himself elected.  
You ask who this may be?  
The Lord of hosts is he!  
Christ Jesus, mighty Lord,  
God's only Son, adored.  
He holds the field victorious.**

## **\* A Mighty Fortress**

**LBW 229**

**3 Though hordes of devils fill the land  
all threat'ning to devour us,  
we tremble not, unmoved we stand;  
they cannot overpow'r us.  
Let this world's tyrant rage;  
in battle we'll engage!  
His might is doomed to fail;  
God's judgment must prevail!  
One little word subdues him.**

**4 God's Word forever shall abide,  
no thanks to foes, who fear it;  
for God himself fights by our side  
with weapons of the Spirit.  
Were they to take our house,  
goods, honor, child, or spouse,  
though life be wrenched away,  
they cannot win the day.  
The kingdom's ours forever!**



# **\* DISMISSAL**

**P: Until we gather again as God's people to offer our worship and praise, depart in Christ's Love,**

**C: Seeking, welcoming, and serving all.  
Amen!**

## **Postlude by Roxanne Groff**

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