

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | NOVEMBER 27, 2022 | 10:45 A.M.

The Announcements

Please submit your prayer requests and/or record your attendance at worship with us:



The Prelude

*The Call to Worship

*The Psalm of Praise No. TH1 "All People That on Earth Do Dwell" (Psalm 100)

*The Prayer of Adoration

*The Confession of Faith The Heidelberg Catechism Nos. 42-43

Q. Since Christ has died for us, why do we still have to die?

A. *Our death is not a payment for our sins, but only a dying to sins and an entering into eternal life.*

Q. What further benefit do we receive from Christ's sacrifice and death on the cross?

A. *By his power our old man is crucified, put to death, and buried with him, so that the evil desires of the flesh may no longer rule us, but that instead we may offer ourselves as a sacrifice of thanksgiving to him.*

~ God Calls His People to Confess Their Sins ~

The Law of God Exodus 20:13, Matt. 5:21-22

"You shall not murder" "You have heard that it was said to those of old, 'You shall not murder; and whoever murders will be liable to judgment.' But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, 'You fool!' will be liable to the hell of fire."

The Confession of Sin

O Lord Our God and Heavenly Father, you are the Lord; you will be gracious to whom you will be gracious, and show mercy to whom you will show mercy. No man can see your face and live for you are holy and righteous and true.

You know our hatred, our explosive anger, our brooding malice, and our irritability. God, you see our true desires and our genuine beliefs.

We confess we are sinners; we have defiled ourselves by our sins. We are hypocrites, speaking religious words and blessing our Lord and Father, but at the same time cursing, despising, resenting, and hating those made in the likeness of God.

Forgive us for not cherishing our neighbor's life, forgive us for not promoting our own health as we ought, forgive us for our lack of patience with others and how quick we are to contrive murder or harm in our hearts toward others rather than have faith in your justice and providence.

Father, let us live to please you; enable us to desire to show kindness and gentleness to all people for Jesus' sake.

The Silent Confession

~ God Assures His People of His Covenant Mercies ~

The Assurance of PardonIsaiah 55:7-8

Let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD.

~ We Respond to God's Grace with Offerings of Ourselves and Our Needs ~

***The Hymn of Thanksgiving No. 197“Comfort, Comfort Ye My People”**

The Encouragement to Give1 Peter 1:17-19

And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.

The Great Prayer

***The Psalm No. 66“O Shout to God with Joy, All Earth” (Pages 6-7)**

SERMON NOTES

I. Introduction

A. Insanity Defined

B. Blindness & Perception

C. Tone

II. Main Argument

A. Interrogation (vv. 24-27)

1. Testimony (vv. 24-25)

a. What do they mean by *give glory to God*? How is it ironic?

b. **Application**: *Beware ‘experts.’ Always consider how their worldview and presuppositions impact their guidance and counsel.*

c. How is the man’s reply to these religious experts brilliant?

d. **Application**: *Possessions and positions of the powerful and privileged often blind them from understanding the Kingdom.*

2. Mockery (vv. 26-27)

a. Of what are the Pharisees desperate to convince this man?

b. How does the man show the pharisees to be utter fools?

B. Judgment (vv. 28-29)

1. Disciples of Moses (v. 28): What is the ‘bottomline’ disagreement here?

2. Ignorance (v. 29)

a. How is it both accurate and inaccurate that the Pharisees don’t know from where He came?

b. How do the religious experts try to disqualify Jesus?

C. Triumph (vv. 30-33)

1. Experts Incompetent (v. 30): What is miraculous?

2. Notable Sign (vv. 31-33): How is the man’s argument different from the other group who asserted Jesus’ sign was a miracle of God?

D. Expulsion (v. 34)

1. Concession

2. Excommunicated

III. Conclusion

~ God’s People Respond in Praise ~

*The Hymn of Commitment No. 460.....“Amazing Grace, How Sweet the Sound”

~ God Blesses His People ~

*The Benediction

*The Response No. 735“The Gloria Patri”

*Glory be to the Father, And to the Son, And to the Holy Ghost;
As it was in the beginning, Is now, and ever shall be:
World without end. Amen. Amen.*

NOVEMBER 2022 FINANCIAL REPORT

October Income:	\$13,879.03	Monthly Budget:	\$23,816
October Expense:	\$15,084.42	2022 Budget:	\$285,793
October Net:	(\$1,205.39)		
2022 Income:	\$255,664.75		
2022 Expenses:	\$256,274.71		
2022 Net Income:	(\$510.96)		

Baby Shower Honoring
Ann Biese

11:00 a.m. | Dec. 3

At the church

Ryan & Ann are expecting a baby
girl in December!

WINTER ADULT SUNDAY SCHOOL



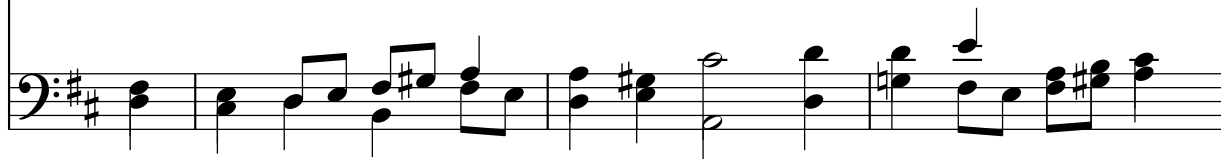
**The fundamentals of church life taught
by Pastor Ryan Biese**

Ladies Tea
December 17

Psalm 66A



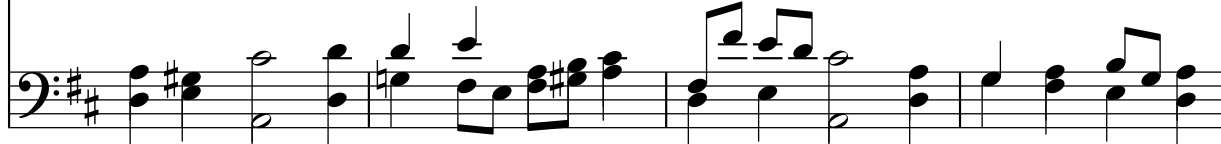
1. ¹O shout to God with joy, all earth, ²the glo - ry of his
2. ⁵O come and see what God has done; how awe - some in his
3. ⁸O peo - ples, bless our God and sound ⁹his praise, who makes our
4. ¹³I come with of - f'ings to your house; and there per - form to
5. ¹⁶Come, all who fear the Lord, draw near; what God has done for



name sing forth, and give him glo - rious prais - es! ³Now say to God, "How
deeds to men is God a - mong the na - tions. ⁶He turned the sea to
• life a - bound and keeps our feet from fall - ing. ¹⁰Like sil - ver in a
you the vows ¹⁴my lips sin - cere - ly ut - tered. My mouth de - clared in
me, now hear: ¹⁷I cried to him and praised him. ¹⁸If sin took hold with -

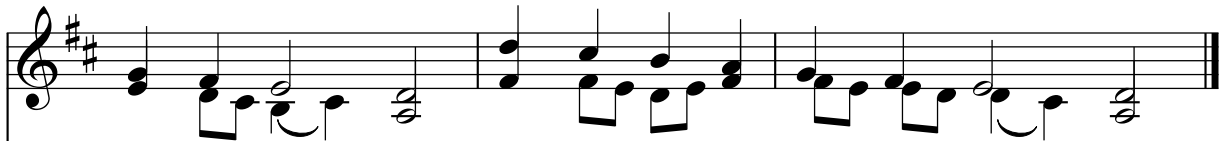


great your deeds, so great in pow'r, your en - e - mies will cringe be - fore your
des - ert land; we crossed by foot on riv - er sand and there sang ju - bi -
• fur - nace tried, you test - ed us and pur - i - fied; ¹¹you caught us in your
suf - fer - ing that I will bring burnt of - fer - ings—the fat and choic - est
in my heart, my pray'r the Lord would not re - gard, ¹⁹but tru - ly God has





pres - ence. ⁴Praise him! Praise him!—all the earth with voic - es ring - ing,
la - tion. ⁷King for - ev - er, God in watch - ful ob - ser - va - tion
• net - ting. You, Lord, crushed us—¹²fire and wa - ter came up - on us,
crea - tures. ¹⁵Here I of - fer with the smoke of sac - ri - fic - es
lis - tened. ²⁰Bless him! Bless him! God has not de - spised the need - y;



wor - ship bring - ing. Prais - es to your name they're sing - ing.”
rules the na - tions. Let no reb - el rise a - gainst him!
• men rode o'er us. Yet to boun - ty you have brought us!
all my prais - es. Bulls and goats I bring in ser - vice.
he has heard me. God has not re - moved his mer - cy!



ANNOUNCEMENTS FOR NOVEMBER 27, 2022

- + There is a basket on the fellowship hall dessert table for any ladies to leave gifts, diapers, wipes, or other items for Hayden & Natalie Schoeffler to help welcome baby Audrey. Please place your gifts by December 18.
- + The Young Moms Encouragement Lunch will be Thursday Dec. 8 at 12:30 p.m. at the church. Please RSVP to Sandra Taylor. Childcare will be provided.
- + Christmas Party for Youth & Young Adults will be December 16 at 6:00 p.m. hosted by Jeff & Beth Rowan at their home: 1737 Kensington Road, Chickamauga, GA. Please RSVP on the youth bulletin board in the fellowship hall. There will also be a gift exchange (\$20 limit).

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the plates, mailing a check to the church office, or online: FPFO.org/give.

Congregation Game Night

December 2, 2022

6:00 p.m. @ FPFO

Open to all; sponsored by FPFO Youth.

Bring your own games or join with others!

FPFO Weekly Activities Schedule

The Lord's Day

9:30 a.m. Fellowship Time
9:45 a.m. Sunday School
10:45 a.m. Morning Worship
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(excluding First Sundays)

Wednesday

9:00 a.m. Ladies' Prayer Meeting
5:55 p.m. Covered-Dish Supper
6:30 p.m. Prayer Meeting
6:30-7:30 p.m. *KidsQuest* (children)
6:50-7:30 p.m. Classes & Studies
The Kings of Israel (adults)
The Life of David (young men)
Gospel of John (young women)

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nov. 27: B. Rowan & A. Wilson

Dec. 4: J. Porter & A. Bowers