

PLEASE FULLY COMPLETE ALL SECTIONS

Sex: F M Age: Legal Address: Mailing Address: Child's Start Date in Program: Termination Date: Parent/Guardian Name: Postal Code: Address: Postal Code: Address must be the location on file for municipal emergency service responders) Email Address: Postal Code: Address: Parent/Guardian Name: Home Phone: Phone: Phone: Postal Code: Address: Postal Code: Address: Postal Code: Address: Cell Phone: Cell Phone: Email Address: Cell Phone: Postal Code: Address: Cell Phone: Cell Phone: Emergency Contact Information Contact #1 Name: Address: Address: Cell Phone: Cell: Work: Contact #2 Name: Address: Contact #2 Name: Cell: Work: Contact #2 Name: Cell: Work: Contact #2 Name: Cell: Work: Persons Authorized to Pick-Up (Name Phone: Cell: Work: Cell: Work: Cell: Cell: Work: Cell: C	Child's Name:		Date of Birth:/		
Mailing Address: Child's Start Date in Program: Parent/Guardian Name: Address: Address must be the location on file for municipal emergency service responders) Email Address: Parent/Guardian Name: Home Phone: Parent/Guardian Name: Home Phone: Address: Postal Code: (Address must be the location on file for municipal emergency service responders) Email Address: (Address must be the location on file for municipal emergency service responders) Email Address: (Address must be the location on file for municipal emergency service responders) Relationship to child: Home Phone: Contact #2 Name: Address: (Address must be the location on file for municipal emergency service responders) Relationship to child: Home Phone: Cell: Work: Persons Authorized to Pick-Up (Name / Relation to Child) 1. 2. 2. 1. 2. 1. 2. 1. 2. 2	Sex: <u> </u>		Age:		
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Parent/Guardian Name:	Mailing Address:				
Address:	Child's Start Date in Program:		Termination Date:		
Address:	Parent/Guardian Name:		Home Phone:		
Address must be the location on file for municipal emergency service responders	Address:		Postal Code:		
Parent/Guardian Name:	(Address must be the location on file for	or municipal emerge	ency service responders)		
Address:					
Emergency Contact Information Contact #1 Name: Address: (Address must be the location on file for municipal emergency service responders) Relationship to child: Home Phone: Contact #2 Name: Address: (Address must be the location on file for municipal emergency service responders) Relationship to child: Home Phone: Cell: Work: Persons Authorized to Pick-Up (Name / Relation to Child) 1. 2. 2. Cell Phone: (Name:					
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Address:	(Address must be the location on file for municipal emerge		gency service responders)		
Address:	Contact #2 Name:				
Relationship to child: Home Phone: Cell: Work: Persons Authorized to Pick-Up (Name / Relation to Child) 1. 2. 2. Cell: Vork: Persons NOT Authorized to Pick-Up (Name Only) 1. 2. 2.	Address:				
Persons Authorized to Pick-Up (Name / Relation to Child) 1					
Persons Authorized to Pick-Up (Name / Relation to Child) 1	Home Phone:	Cell:	Work:		
(Name / Relation to Child) (Name Only) 1. 1. 2. 2.	nome rhone.	Cen			
1	=	,	Persons NOT Authorized to Pick-Up		
2	(Name / Relation to Child)		(Name Unly)		
	1		1		
3	2		2		
	3		3		



MEDICAL INFORMATION

Name of Family Physician:	Phone #:
Is your child on any regular medications? If yes, please describe:	
Does your child have any allergies or skin reactions? If yes, pleas	se describe treatment:
Do you have any concerns regarding your child's health? (seizu describe:	
Are your child's immunizations up to date? YesNo	
SCHOOL INFORMATION	
SCHOOL CHILD IS ENROLLED IN:	
GRADE CHILD IS ENROLLED IN:	
KINDERGARTEN SCHEDULE (IF APPLICABLE):	
Days school Attended:	_(please attach school schedule)
PD DAYS: You must sign your child(ren) up for all days PD Day your child(ren) may be denied care. Full Days are an additional \$ staffed using ratios, we will not be able to accommodate without r Initial:	25.00 (for children not enrolled in Kindergarten). Full days are
Consent	
Do you agree to allow: Please initial by your response	
Photographs of you and/or your child(ren) to be used for YESNO	
YESNO_ You and/or your child(ren) to participate in surveys for prog YESNO	gram evaluation?
You may transport my child by ambulance or car in case YESNO	of an emergency?



information as it changes

Parent/Guardian Signature:	Date:
-	
Parent/Guardian Signature:	Date:



CHILD INFORMATION / PERSONAL DATA

Do you have any concerns regarding your child's development? (Behaviour, Speech, Language, Mobility, etc.)
Has your child had previous Child Care experience? If yes, how did he/she adapt?
What is/are your child's favourite toys/activities?
What are your child's eating habits? (mannerisms)
Does your child have any food sensitivities?
Favourite Foods?
Strong Dislikes?
Does your child dress themselves? Yes No Is your child toilet trained? Yes No
If no, how can we support you with toilet training?
Does your child nap? Yes No



If yes, how long does your child typically nap for?
Does your child have any siblings? If yes, please list their ages?
What method of discipline is used at home?
How does your child react?
How would you describe your child's personality?
What is the dominant language used at home?
What are your childcare expectations?
-
Please explain any other information that will help us better understand your child:



PARTICIPANT RISK ACKNOWLEDGEMENT, RELEASE OF PERSONAL AND MEDICAL INFORMATION AND RELEASE, WAIVER OF CLAIM AND ASSUMPTION OF RISK

Our goal is to provide a safe experience for all participants registered in programs offered by BGC Foothills Clubs. Our programs, however, may include elements of risk and you, and/or, as the parent(s) or legal guardians of participant(s), will be required to complete, date and sign this Participant Risk Acknowledgement, Release of Personal and Medical Information, and, Release and Waiver of Claim and Assumption of Risk, **before or at the time** of enrolment in any BGC Foothi<u>lls Clubs program. **We believe in the informed consent of the participant(s) and/or legal guardian of the participant(s) to the identifiable and unforeseen risks that may occur during our programs.</u>**

Enrollment in a Club Program is your acknowledgement and acceptance of the risks or dangers that may occur during the program and thereby you, and/or as the parent(s) or legal guardian(s) of participants are deemed to have accepted the risks or dangers of this program.

In consideration of my, and/or my child(ren) or charge's participation in this program, I agree and acknowledge that:

Risks or dangers identifiable and unforeseen in the Club Programs at BGC Foothills Clubs include loss and/or damage of personal property. Injuries may occur when your child participates in activities such as sports programs, dances, bike riding, swimming and hiking. Inclement weather, plant allergies, insect bites and allergies, Animal and Livestock Encounters, food allergies, are other possible risks. There are also risks inherent and unforeseen when traveling to and from a Program outing, which may include mishaps during transportation. Transportation may be by hired coach, staff drivers in the clubs' own bus or volunteer drivers in their own vehicles.

I have read and clearly understand that there are identifiable and unforeseen risks or dangers to the Club Programs at BGC Foothills Clubs:

(Participant's signature or parent/legal guardian signature if participant is under 18 yrs.)

- 1. My child(ren) or charge(s) and/or I have met all of the prerequisites required for participation in a Club Program offered by BGC Foothills Clubs.
- I freely and voluntarily release and discharge BGC Foothills Clubs, its employees, agents, instructors, volunteers, counsellors and camp leaders from all claims, demands, actions or causes of action for damages, property loss or personal injury except in the case of negligence as defined by law, on the part of BGC Foothills Clubs, to me and/or my child(ren) or charge(s) howsoever caused which is in any way connected or related to the participation in a Club Program.
- 3. I waive any claim I may have against BGC Foothills Clubs arising from my and/or my child(ren)'s or charge(s)' participation in the program and I will indemnify and save harmless BGC Foothills Clubs, its agents, employees, instructors, volunteers, counsellors and camp leaders for any claim, except negligence as defined by law on the part of BGC Foothills Clubs.
- 4. I agree that by signing this Risk Acknowledgement, Release of Personal and Medical Information, and Release, Waiver of Claim and Assumption of Risk as a parent or guardian of a participant who is under the age of 18 years, I acknowledge that there are risks and hazards inherent in the program to which I am willing to expose my child or charge and I will pay for any costs incurred by BGC Foothills Clubs should a suit be launched on my child's or charge's behalf, except in the case of negligence as defined by law on the part of BGC Foothills Clubs.
- 5. BGC Foothills Clubs, including its agents, employees, volunteers, instructors, camp leaders and counsellors, may collect, use, retain and disclose my child(ren) and/or charge(s)' and my personal information wherein its sole discretion, it deems necessary and reasonable for the purpose of a safe and caring experience for the participant. For example, disclosure of personal information to third parties may occur in the event of accident, sickness, counselling, program assessment, legal proceedings, an investigation, or the preparation of tax receipts. The retention period for this personal information is seven (7) years from the date of its collection. In the event of program evaluation, aggregate data and not personally identifiable information will be collected and disclosed.
- 6. BGC Foothills Clubs may secure such medical advice and services as it, in its sole discretion, may deem necessary for my and/or my child's or charge(s)' health and safety and I shall be financially responsible for such advice and services that exceeds coverage by Alberta Health Care. I realize that a reasonable effort will be made to contact the primary contact person and/or emergency contact person if an emergency arises and if not available then as soon as is reasonably possible.
- 7. I HAVE CAREFULLY READ, UNDERSTAND, AND I AM FREELY SIGNING the <u>Participant Risk Acknowledgement, Release of Personal and Medical Information and Release, Waiver of Claim and Assumption of Risk</u>, and voluntarily accept and assume the risks or dangers inherent, identifiable and/or unforeseen in a Club Program offered by BGC Foothills Clubs, including personal injury and property loss, except in the case of negligence as defined by law on the part of BGC Foothills Clubs.

I give my informed consent to the terms and conditions of this document.			
Participant's Full Name:			
Signature of Parent/Legal Guardian (if participant is under 18 years):			
Witness Signature:	 Witness Name (print):		
Address:	 Phone Number:		
Dated at:,	Date:		
		(month/date/year)	



WALKING/TRAVEL CONSENT FORM

In consideration of my child(ren) or charge's participation in this program, I agree and acknowledge that:

- 1. My child(ren) will be transported via Bus/Foot from the BGC Foothills Clubs located at Unit #5 2123 19th Street, Nanton, Alberta to their respective school they are enrolled in, alternatively from their respective school to the BGC Foothills Clubs at Unit #5 2123 19th Street, Nanton, Alberta
- 2. My child(ren) may be walked to any of the following locations within the area in yellow on the attached map that follows; as well as the following routes:
 - Route #1- A.B. Daley School 2409 24th Ave: route marked in Pink
 - Route #2- From AB Daley School to Downtown Park: marked in
 - Route #3- Purple Boomers Hill 2810 21st Ave: route marked in Green
 - Route #4- Around the Nanton Ball Diamonds: Route marked in Orange
 - Route #5- Around the pond in Westview: route marked with Blue



- 3. Children may be walked Monday through Friday during the times of 10:00 am 4:30 pm. Staff will always follow regulated child/staff ratios including mixed child/staff ratios while on walks.
- 4. I freely and voluntarily release and discharge BGC Foothills Clubs, its employees, agents, instructors and volunteers from all claims, demands, actions or causes of action for damages, property loss or personal injury except in the case of negligence as defined by law, on the part of the BGC Foothills Clubs, to me and/or my child(ren) or charge(s) howsoever caused which is in any way connected or related to the participation in a Club Program. I hereby give my informed consent to the terms and conditions of this document. I hereby give my informed consent to the terms and conditions of this document.

I hereby give my informed consent to the terms and conditions of this document.

Participants Full Name:	
Signature of Parent/Legal Guardian:	
Parent/Guardian Full Name:	
Date:	



MEDIA CONSENT FORM - CHILD/YOUTH

Name of Child/Youth:	
Club name where Child/Youth is a Member:	
Dear Parent or Guardian,	
club members may be taken for the purpose of read this media consent form carefully and indic	y at BGC Foothills Clubs where photos/videos or audio recordings or representing BGC Foothills Clubs on promotional materials. Please cate below your permission for your child's image to be used in this of 18 must sign this consent form in order to protect your child's
Section 1	
materials of BGC Foothills Clubs. My child's i videos, television commercials, program bro	udio of my child recorded and used in the promotional image may be published or used in newspapers, promotional ochures, posters, our website, our Facebook site, etc. or rother educational/fundraising purposes, either in whole or and/or external partners.
Parent Signature	
Youth Aged 18+ Signature	
Section 2 - Confidentiality Concern	
If you have a concern and do not want your	child's image used, please check here: \square
Child's Name	Date



To be completed by parent/guardian

NANTON OUT OF SCHOOL CARE REGISTRATION PACKAGE

INDIVIDUAL MEDICATION RECORD

PLEASE ENSURE THAT ALL PRESCRIBED MEDICINE YOU OR YOUR CHILD REQUIRES IS IN THE ORIGINAL PRESCRIPTION BOTTLE/PACKAGING AS GIVEN BY THE PHARMACY.

*Parent approval for the administration of medication or herbal remedy must be renewed monthly

CHILD'S NAME:				
MEDICATION:				
AMOUNT TO BE GIVE	N:			
DATES TO BE GIVEN:	: Start Date:			
	end Date:			
SYMPTOMS TO OBSE	RVE OR SPECIAL INST	RUCTIONS:		
SIGNATURE OF DARE	NT/GHARDIAN:		DATE:	
To be completed at the tir	NT/GUARDIAN:	red	DATE:	
				packaging as given by the pharmacy.
ricase ensure that any	preservation meancación you or y	our crima roquires is in the origi	mar presemption society	packaging as given by the pharmacy.
DATE	MEDICATION	DOSAGE	TIME	STAFF SIGNATURE