

Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



Joshua 24:1-15 [16-26]

October 16, 2022



Scan with your Smartphone and link to our web page, our Facebook page, and our YouTube Channel.

- Prelude
- Office of the Acolyte and Ringing of the Bell
- Welcome

Darrell Fryman

Pr Mel Musser

* **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: God of promise,

C: You have given us all we are and all we have, and still we have not trusted you fully. We have tried to be god in our own lives, hurting ourselves and those around us in our attempts to control. Wash us clean in the waters of your salvation, and bring us back into right relationship with you.

P: God welcomes you home with open arms, and forgives you all your sin, for the sake of Jesus Christ. By the power of the Holy Spirit, live in the promise of God's love, freely given.

C: Amen.

* **HYMN OF PRAISE "O Jesus, I Have Promised" ELW 810**



1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

* Please stand if able

October 16, 2022

• Please be seated

Page 2 of 19

*** APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

*** KYRIE**

A: In peace let us pray to the Lord.

C: **Lord have mercy.**

A: For the peace from above, and for our salvation, let us pray to the Lord.

C: **Lord have mercy.**

A: For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.

C: **Lord have mercy.**

A: For this Holy House, and for all who offer here their worship and praise, let us pray to the Lord.

C: **Lord have mercy.**

A: Help, save, and defend us, gracious Lord.

C: **Amen.**

*** PRAYER OF THE DAY**

P: Let us pray... Faithful God, your servant, Joshua, challenged the people to renew their commitment to you. In the same way, challenge us each day to declare with our actions that we love and serve only you.

C: **Amen.**

- **CHILDREN'S MESSAGE**

Theme: Choices

Object:

Scripture: Joshua 24:15

Good morning girls and boys! It's so good to see you. I've been on vacation for a couple of weeks and I missed all of you very much. It's so good to be back here in Church.

Our Bible story is about a man named Joshua. He was appointed by God to be the leader of the Hebrew people after Moses died. Joshua led them into the promised land and even led them when they conquered the city of Jericho. That wasn't much of a battle. God had the people march around the outside of the walls of Jericho blowing their trumpets until the walls fell down...

Today's story about Joshua comes almost at the end of his life. Over the years, Joshua had seen the people lose their commitment to God. Do you know what that means. A commitment is almost like a promise. Joshua had seen some of the people turn away from God and worship other false gods. So, before he died he gathered them up and asked them a question. He asked them to chose whom they will serve. Will they serve God or one of the fake gods...

Do you know what a fake god is? It might be an idol like a Golden Calf, but it could also be something that you really like, but it takes up all your time. Here's what I mean... Suppose you like to play soccer or football. You join the team and practice all the time. Pretty soon that's all you think about and all you do. It begins to get in the way of school and even coming to Sunday School. Worship at Church is definitely out, because you have games or practice every week, even on Sundays. You become so involved in your sport that God is no longer first in your life. Your sport has pushed God right out of your heart...

That's what happened to the people of God during Joshua's lifetime. So, before he died he challenged them to recommit their lives to God. Joshua said to the people, "Choose this day whom you will serve. As for me and my family, we will serve the Lord." Joshua's challenge is for you and me today just as much as it was for those people all those years ago. I'm not saying that playing sports or any other activity is wrong, but you have a choice about what or to whom you serve. I know you will all make the right choices, most of the time. None of us makes the right choices all the time, that's why God sent us Jesus. When we've lost our way and made bad choices, Jesus will always be there for us to love us and to forgive us when we get mixed up on our priorities. I'm really glad God chooses for forgive us, how about you?

Let's pray... Dear God, thank you for giving us the freedom to make our own choices. Please forgive us when we follow or serve something or someone besides you. Amen.

* Please stand if able

● Please be seated

October 16, 2022

Page 4 of 19

• **SCRIPTURE READING: Joshua 24:1-15, [16-26]**

P: Our scripture reading for this day is from Joshua, Chapter 24.

C: **Glory to you O Lord.**

24 Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ²And Joshua said to all the people, “Thus says the Lord, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. ³Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. I gave him Isaac; ⁴and to Isaac I gave Jacob and Esau. I gave Esau the hill country of Seir to possess, but Jacob and his children went down to Egypt. ⁵Then I sent Moses and Aaron, and I plagued Egypt with what I did in its midst; and afterwards I brought you out. ⁶When I brought your ancestors out of Egypt, you came to the sea; and the Egyptians pursued your ancestors with chariots and horsemen to the Red Sea. ⁷When they cried out to the Lord, he put darkness between you and the Egyptians, and made the sea come upon them and cover them; and your eyes saw what I did to Egypt. Afterwards you lived in the wilderness a long time. ⁸Then I brought you to the land of the Amorites, who lived on the other side of the Jordan; they fought with you, and I handed them over to you, and you took possession of their land, and I destroyed them before you. ⁹Then King Balak son of Zippor of Moab, set out to fight against Israel. He sent and invited Balaam son of Beor to curse you, ¹⁰but I would not listen to Balaam; therefore he blessed you; so I rescued you out of his hand. ¹¹When you went over the Jordan and came to Jericho, the citizens of Jericho fought against you, and also the Amorites, the Perizzites, the Canaanites, the Hittites, the Girgashites, the Hivites, and the Jebusites; and I handed them over to you. ¹²I sent the hornet ahead of you, which drove out before you the two kings of the Amorites; it was not by your sword or by your bow. ¹³I gave you a land on which you had not labored, and towns that you had not built, and you live in them; you eat the fruit of vineyards and oliveyards that you did not plant. ¹⁴“Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. ¹⁵Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.”

[¹⁶Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; ¹⁷for it is the Lord our God who brought us and our ancestors up

* Please stand if able

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from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” ¹⁹But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. ²⁰If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” ²¹And the people said to Joshua, “No, we will serve the Lord!” ²²Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” ²³He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” ²⁴The people said to Joshua, “The Lord our God we will serve, and him we will obey.” ²⁵So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem. ²⁶Joshua wrote these words in the book of the law of God; and he took a large stone, and set it up there under the oak in the sanctuary of the Lord.]

C: Praise to You, O Christ (*Spoken*)

• **SERMON**

Pr Mel Musser

Grace and peace to you from God our Father and from the one we have chosen to follow, Jesus Christ our Savior and our Lord, amen.

My leadership training and my life experience tell me that when more than one person is in charge, nobody's in charge... That was drilled into my head back in my Aid Force days. As the Officer in Charge, I had decisions to make and when I did, those who worked with and for me had to understand who was in charge. Life is like that too... My lovely wife and I, along with my niece, Shelly and her husband, whose name is also Melvin just completed a whirl-wind trip across most of America and back again.

* Please stand if able

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(SLIDE) We started out in downtown Chicago and

travelled through Illinois, Missouri, Kansas, Oklahoma,

Texas, New Mexico, Arizona, and California. Once we

entered California and saw the price of Gas at \$7.39 per gallon, we turned around and started home. We returned by the northern route along Interstate 80 most of the way. On our way back we got to stop at Yellowstone, Devil's Tower, Mount Rushmore, Wall Drug, the Bad Lands of South Dakota, and finally the crash site of Buddy Holley in Iowa. It was a marathon, but the trip of a lifetime.

As we began our trip all four of us had downloaded different Route 66 apps for our phones. You should know that when Eisenhower got the interstate highways law passed in the 1950's and as the interstates began to be interconnected many of the small towns that relied on travelers along Route 66 dried up and became ghost towns.



(SLIDE) People simply didn't stop to spend the night in

these tiny towns and in their tiny motels. Route 66 is broken

up into so many small segments it's easy to get totally off the

track... Sometimes you'll be driving along and the route simply dead ends. The

points of interest along the route range from huge tourist traps to hidden, nearly

forgotten, once bustling businesses. Some of these businesses have become world

famous, been voted the best attraction in their categories, or are the largest of their kind in the world.



(SLIDE) We saw the largest Catchup Bottle, the largest Covered wagon, the largest rocking chair, and even the world's largest praying hands sculpture... We saw hotels and motels that were converted to Rodeo museums, and so much of our country's memorabilia that is all seems almost like a blur...

Getting back to my story about the four Route 66 Tour Guide Apps...

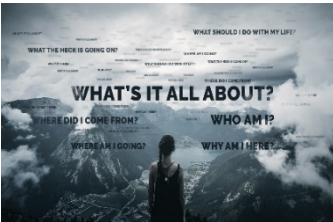


(SLIDE) As we started this epic adventure the 3 passengers all tried to navigate and would give different, often conflicting directions to the driver. It was pure chaos! Our driver for the day, either Melvin or myself, had three voices speaking into his ear and they rarely, if ever matched. Frustration and anxiety soon took over. When more than one of us were giving directions to the driver we would soon come to a standstill where a choice had to be made. Whose directions would we listen to and who would we follow... At one of our earlier stops, while still in Illinois, the proprietor recommended an App that we actually had to pay for... Since that one was highly recommended PJ purchased it and installed it on her phone. After a lot of false starts and missed points of interest we decided to appoint PJ as the master

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navigator and her directions from the App we paid for would be the ones we followed. For the most part that worked...

The decisions we made about where to stop and what to see were pretty easy decisions. No life-or-death issues... Many of the choices we have to make in our lives aren't so easy. Some can be downright difficult, if not overwhelming, and hard to keep. I'm not talking about deciding on what to wear or what to eat. Those life choices are routine. I'm talking about the big questions of life, like why am I here?

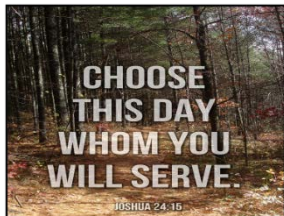


(SLIDE) What vocation or profession is God

calling me to dedicate my life's work? For those who are

past the working years your question might be what is God

calling me to do, now that I'm retired... For those considerably older, you might be faced with the question, why am I still here? ...



(SLIDE) Our Scripture text for today asks the Hebrew

people one of those huge questions. It comes from Joshua's

last testament. The Bible often recorded the last words of our

patriarchs. Prior to today's story, the people of Israel had been living under the yoke of slavery in Egypt. Many of them had been lured into worship of the gods of Egypt. After Moses had died Joshua became the leader of the wandering tribes of the Hebrew people. As we join the story today, these people had been

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- * Please stand if able
 - Please be seated

October 16, 2022

Page 9 of 19

wandering in the wilderness for 40 years. They were about to walk into the land God promised to their ancestors Abraham, Isaac, and Jacob. Unfortunately, they found it difficult to abandon all the other voices speaking to them. As he lay dying, Joshua wanted to lay out the choice before the people. He reminded them of all the Lord had done to set them apart as God's Chosen people. How God had given Isaac to Abraham and Jacob and Esau to Isaac. How God had saved them by bringing them to Egypt when the famine hit and then how God brought them up, out of their bondage in Egypt. Along the way they accumulated many false gods and the practices of the peoples they encountered soon mixed with the worship of the one true, living God. Joshua wanted to renew the Covenant God had made and so he laid out the choice, "Whom will you serve?"

As we read this today, verse 15 has become one of the most read and memorized verses of the Bible. Choose this day whom you will serve. The god's of the Amorites or the one true God. As for me and my household, we will serve the Lord... Given this challenge the people of Israel all proclaim at once they will serve only the Lord God... I've heard this called the "Joshua Principle". The aging leader challenges his people to decide what sort of a community they would be now that they had a homeland, and homesteads, a mortgage, an SUV, an iPod, two dogs and a cat, and more blessings than they could count. He asks them to decide to whom their allegiance would be given. Joshua couched that challenge in

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a question about commitment: "... Choose this day whom you will serve... As for me and my house, we will serve the Lord." That choice has been ringing through generations of the descendants of Abraham, Isaac, Jacob, Moses, Joshua and now to you... Choose this day whom you will serve.



(SLIDE) Over the coming weeks we will be explaining and offering each of you an opportunity to make a commitment.

Today, we're kicking off something called the Thrive

Campaign. Mark will tell us a little bit about what that is during the

Announcements and over the next 4 weeks you'll receive a lot more info. For

now, it's enough to know Thrive is a capital campaign to raise money for the

Southern Ohio Synod. It's one way you can join with our Sisters and Brothers in

Christ in helping to develop leaders for the Church, to strengthen ministries across

the southern Ohio territory, to launch new ministries, and to reach more people

with the Good News of Jesus Christ. The Thrive campaign is one way you can

take Joshua up on his challenge. Over the next few weeks we'll provide much

more information and on November 13th you'll have an opportunity to make a

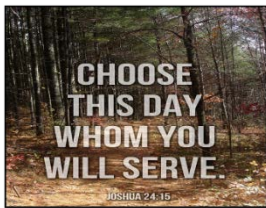
commitment or a statement of intent to help the Southern Ohio Synod reach out to

our neighbors and better equip our congregations for the future.



(SLIDE) When all of us were trying to tell the driver which way to go all we got was confused and that confusion paralyzed us, but after we decided to follow only PJ's

directions we were able to stay on the path, for the most part, and find almost all of those elusive Points of Interest along the highway. The choices we all make every day reveal where our priorities are placed. I wish I could be as confident as the People of Israel were when Joshua challenged them. Following the Lord isn't an easy road. As we made our way across Rout 66 we sometimes found ourselves on some pretty rough, even some dirt roads. As we followed our leader/navigator, we were able to find most of the interesting attractions and even some totally delightful side trips. We got to go on a Wildlife Safari, see a rodeo museum, and even visit the Will Rogers Memorial. By the way, Will Rogers was a big proponent of Rout 66. He once said that when the Interstate Highway system was complete, it would be possible for one to travel all the way from the east coast to the west without seeing a thing...



(SLIDE) I hope you can take the time to stop and see the delights God has put along your path and I pray you will set your priorities on following the Lord your God in your vocation and in your leisure. May your journey of faith lead you to recommit your life to

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the Lord. May you choose to follow the one real navigator, our Lord Jesus Christ.

Amen.

Silence may be kept for meditation...

*** APOSTLE'S CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles' Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

➤ *Or, He descended to the dead.*

*** PRAYERS OF INTERCESSION**

L: Confident in the promises of our covenant God, we pray for the church, the world, and all in need.

A brief silence.

L: Faithful God, you delivered your people into the promised land, and invited them to live in you. Yet you continued to love them all, whether they chose to follow you or not. We thank you for your faithfulness, even when we so often fall short. God of promise,

C: You hear our prayer.

L: You placed fertile and beautiful land in the hands of the people of Israel, and taught them to care for it. Teach us to care for all that you have made, and to respect all creation as a gift. God of promise,

C: You hear our prayer.

L: You chose wise and powerful leaders to guide your people into the promised land. Teach our world's leaders to govern with justice and mercy, remembering the needs of all. God of promise,

C: You hear our prayer.

L: Grant healing and wholeness to all who suffer illness, injury, addiction, imprisonment, abuse, isolation, neglect, or despair, (*especially*).

* Please stand if able

• Please be seated

October 16, 2022

Page 13 of 19

God of promise,

C: You hear our prayer.

L: In war there are no winners and losers. There are only those whose losses are greater. Bring this world to peace, so that there might be no more suffering in any land. God of promise,

C: You hear our prayer.

Here other intercessions may be offered.

L: We remember with joy all those who declared with confidence their choice to serve only you. May we, in their memory, also proclaim our faithfulness until we meet again in your presence.

God of promise,

C: You hear our prayer.

L: Trusting in your grace and mercy, we lift these prayers to you, in the name of Jesus Christ.

C: Amen.

*** OFFERING PRAYER**

While the congregation is still standing say:

P: Instead of passing the offering plate, we ask you to please place your offering in the Offering Plates conveniently located on your way out of worship. For those worshipping with us from their vehicles, there is an offering basket located near the back door of the church and for those worshipping online if you go to www.pitsburgtlc.org you can make your offering online.

P: So, let's pray for the offerings we receive this day.... God, you give us all that we need to flourish. We offer now these gifts for the life of the world, that all may have life abundantly.

C: Amen.

THE GREAT THANKSGIVING

*** DIALOGUE**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

*** THE PREFACE**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened

* Please stand if able

• Please be seated

to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

* **THE SANCTUS**

C: Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

* **EUCCHARISTIC PRAYER**

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

* **THE LORD'S PRAYER**

P: We are united together by this heavenly food, which is the Body and Blood of our Savior Jesus Christ. So, let us pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

* **INVITATION TO COMMUNION**

P: Our God has done marvelous things for us and today calls us in love to full participation in the body of Christ Jesus. Come declare your love for the source of all life, and share in the eternal feast.

* Please stand if able

• Please be seated

- **COMMUNION DISTRIBUTION**

During the distribution the minister says these words to each communicant:

P: At this time you may open the communion bread and partake of The Body of Christ, given for you.

Now please open the wine and you may now partake of The Blood of Christ, shed for you.

*The communicant may say: **Amen.***

- * **POST COMMUNION BLESSING**

P: May this Body and Blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unite us, now and forever,

C: **Amen.**

- * **POST COMMUNION PRAYER**

P: Let us pray... God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C: **Amen**

- **ANNOUNCEMENTS**

- * **SENDING BLESSING**

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

C: **Amen.**



1 Come, we that love the Lord, and let our joys be known;
 2 Let those re - fuse to sing who nev - er knew our God;
 3 The hill of Zi - on yields a thou - sand sa - cred sweets
 4 Then let our songs a - bound, and ev - 'ry tear be dry;



join in a song with sweet ac - cord, join in a song with
 but chil - dren of the heav'n - ly King, but chil - dren of the
 be - fore we reach the heav'n - ly fields, be - fore we reach the
 we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac - cord and thus sur - round the throne, and thus sur - round the throne.
 heav'n - ly King may tell their joys a - broad, may tell their joys a - broad.
 heav'n - ly fields, or walk the gold - en streets, or walk the gold - en streets.
 man - uel's ground, to fair - er worlds on high, to fair - er worlds on high.

Refrain

We're march - ing to Zi - on, beau - ti - ful, beau - ti - ful Zi - on:



we're march - ing up - ward to Zi - on, the beau - ti - ful cit - y of God.

* **DISMISSAL**

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook and other social media viewers for joining us as well. We're glad you're with us today. In a world where you can be anything, be kind! Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

* **POSTLUDE**

Darrell Fryman

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October 16, 2022

• Please be seated

Page 17 of 19

Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Teresa Neitzelt
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser
Altar Flowers	

Health Tips for the Week
BODY: Go to bed at a set time
MIND: Write a short story
SPIRIT: Start a devotional book with a friend

This Week @ Trinity – October 16 thru October 23, 2022

Sun, Oct. 16 10:30 am Worship Service w/Holy Communion

Tues, Oct. 18 *Newsletter Deadline*

Wed, Oct. 19 6:00 pm Finance Team Meeting
 7:00 pm Trinity Council Meeting

Thurs, Oct. 20 11:30 am Ladies Luncheon at Oh Crêpe, 79 Foss Way,
 Troy

Fri, Oct. 21 3:30 pm FISH Choice Food Pantry

Sun, Oct. 23 10:30 am Worship Service
 3:00 pm Trinity **FALL FESTIVAL**



Scripture readings for next Sunday, October 23rd
 2 Samuel 11:1-5, 26-27; 12:1-9; Psalm 51:1-9

- * Please stand if able
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Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.



Trinity Contact Info

Pastor:	Mel Musser
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- * Please stand if able
 - Please be seated