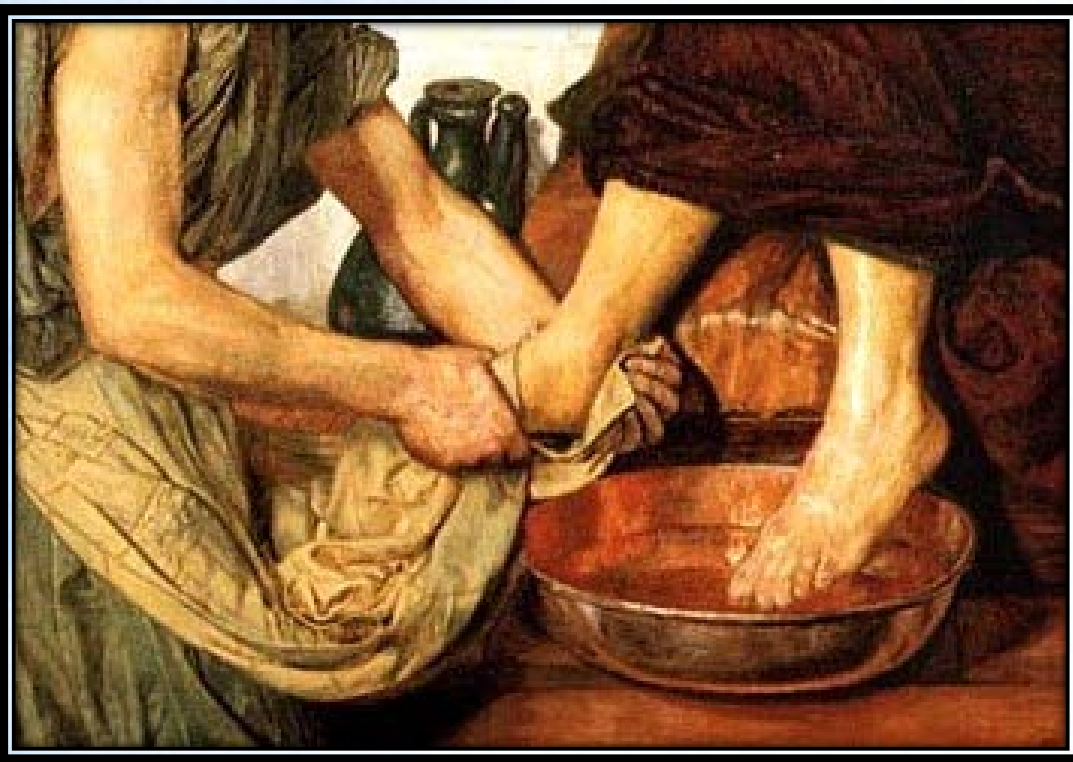


# **Welcome in the Name of The Triune God**

**March 13, 2022**

## **Jesus Washes the Feet of His Disciples**



- **Prelude by  
Roxanne Groff**
- **Office of the  
Acolyte**
- **Ringling of the  
Bell**

**Scripture Focus:  
John 13:1-17**

# \* CONFESSION AND FORGIVENESS

*All may make the sign of the cross,  
the sign marked at baptism...*

**P: We confess our sins before God and  
one another.**

*Pause for silence and reflection.*

**P: Merciful God,**

# **\* CONFESSION AND FORGIVENESS**

**C: These 40 days we reflect on how our sin bleeds into the world, leaving a mark that we cannot remove. Forgive all we have done and failed to do, and cleanse us from the stain of sin.**

# **\* CONFESSION AND FORGIVENESS**

**L: Our God is gracious and forgiving. God does not desire that we wallow in the brokenness, but instead cleanses us and makes us new. Receive the entire forgiveness of all your sin, and walk in newness of life. For the sake of Jesus Christ we pray.**

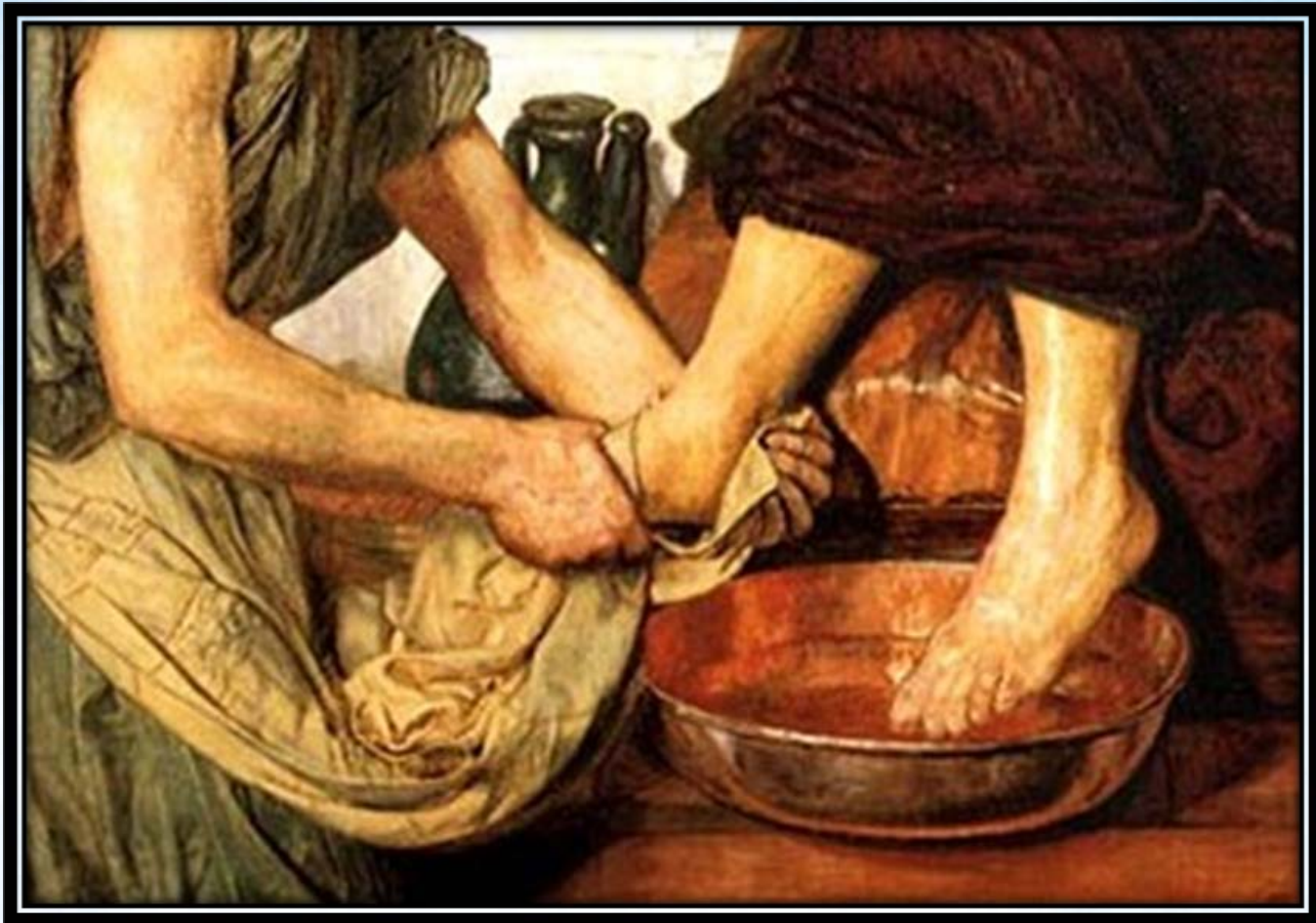
**C: Amen.**



# **\* Hymn of Praise**

**“Lord, Speak to Us That We May Speak”**

**LBW 403**



**1 Lord, speak to us, that we may speak  
in living echoes of your tone;  
as you have sought, so let us seek  
your straying children, lost and lone.**

**2 Oh, lead us, Lord, that we may lead  
the wand'ring and the wav'ring feet;  
oh, feed us, Lord, that we may feed  
your hung'ring ones with manna  
sweet.**

**\* Lord, Speak to me that I May Speak      LBW 403**

**3 Oh, teach us, Lord, that we may teach  
the precious truths which you impart;  
and wing our words,  
that they may reach  
the hidden depths of many a heart.**

**4 Oh, fill us with your fullness, Lord,  
until our very hearts o'erflow  
in kindling thought and glowing word,  
your love to tell, your praise to show.**



# **\* APOSTOLIC GREETING**

**P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.**

**C: And also with you.**



# **\* PRAYER OF THE DAY**

**P:** Let us pray... God of all who serve, when Jesus knelt to wash the feet of his friends, he taught us all a new way of being. Teach us to humble ourselves so that serving is our new normal.

**C: Amen.**



# •Scripture Reading

**R: The Scripture reading is from  
the Gospel according to Saint  
John, the 13<sup>th</sup> chapter.**

**C: Glory to you O' Lord!**  
***(Spoken)***

- **John 13:1-17**

**Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.**

**<sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had**



- **John 13:1-17**

come from God and was going to God,  
<sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself.

<sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but

- **John 13:1-17**

later you will understand.” <sup>8</sup>Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” <sup>9</sup>Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup>Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.”

- **John 13:1-17**

**<sup>11</sup>For he knew who was to betray him; for this reason he said, “Not all of you are clean.” <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? <sup>13</sup>You call me Teacher and Lord—and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to**

- **John 13:1-17**

wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you.

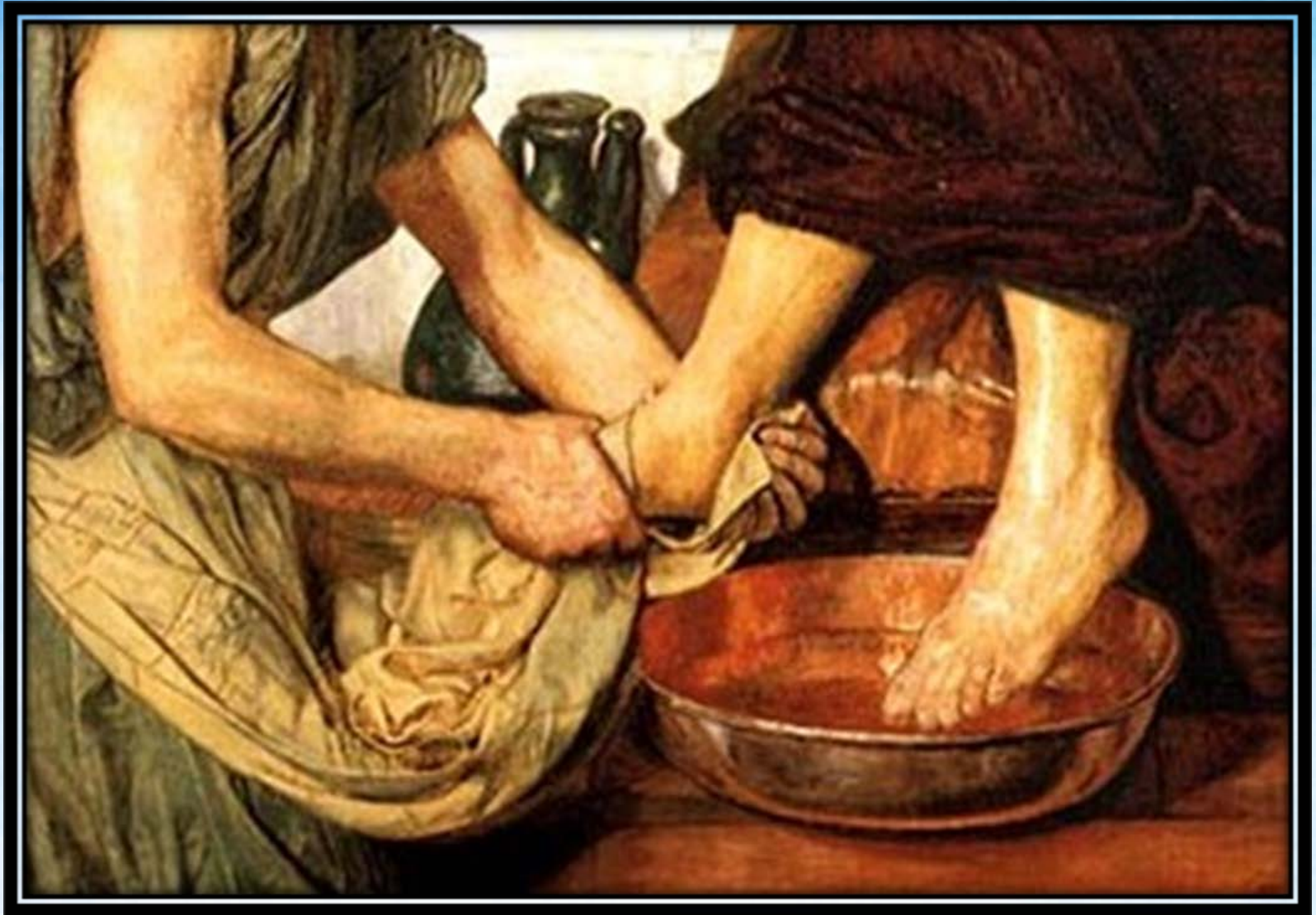
<sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.”



- **John 13:1-17**

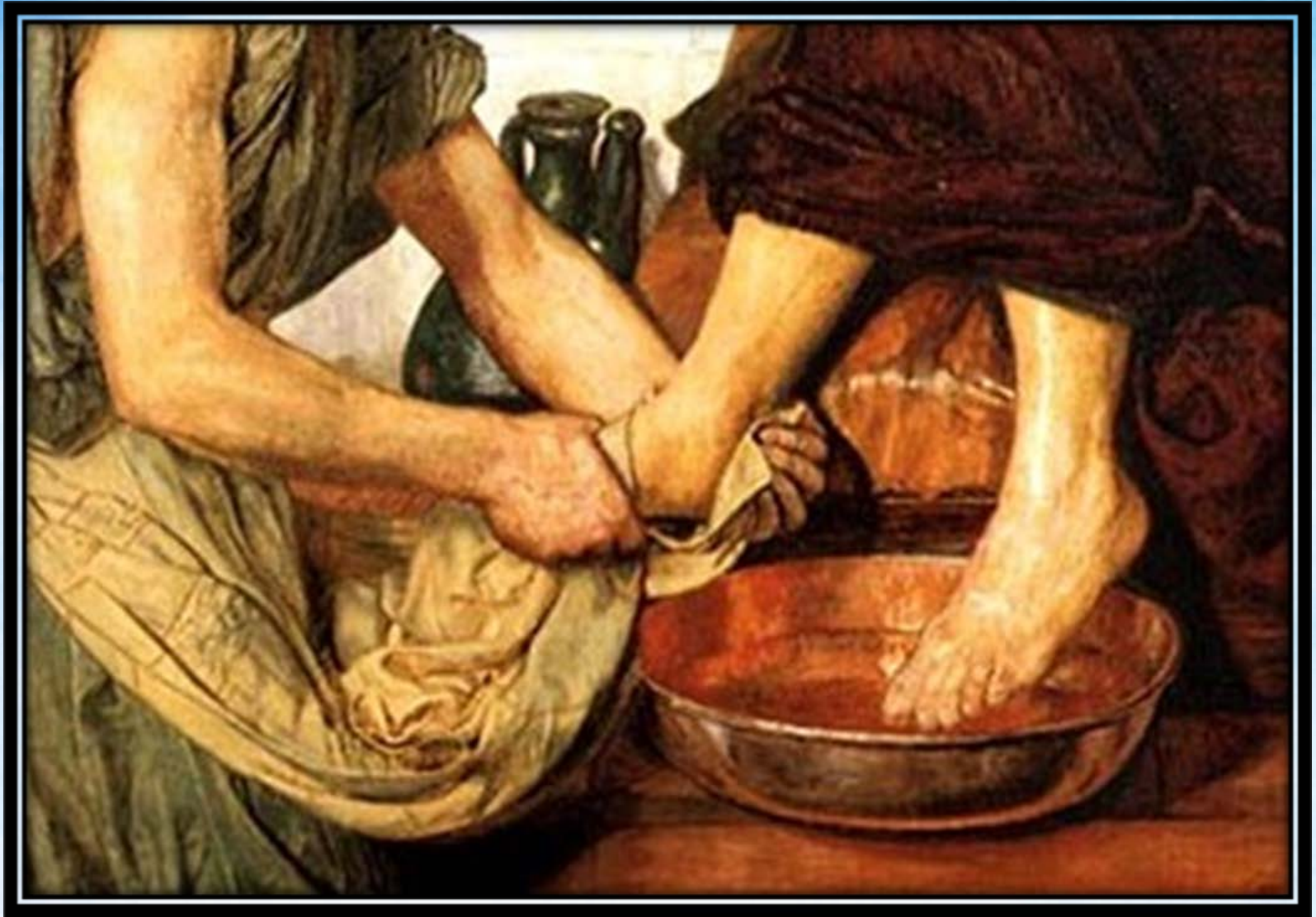
**P: This is the Gospel of the Lord.**

**C: Praise to You, O Christ**  
***(Spoken)***



**SERMON**





**SPECIAL MUSIC**

# **\* NICENE CREED**

**C: We believe in one God, the Father,  
the Almighty, maker of heaven and  
earth, of all that is, seen and  
unseen.**



# **\* NICENE CREED**

**C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

# **\* NICENE CREED**

**C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;**

# **\* NICENE CREED**

**C: he suffered death and was buried.  
On the third day he rose again in  
accordance with the Scriptures; he  
ascended into heaven and is seated  
at the right hand of the Father. He  
will come again in glory to judge the  
living and the dead, and his  
kingdom will have no end.**

# **\* NICENE CREED**

**C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.**



# **\* NICENE CREED**

**C: We acknowledge one  
Baptism for the forgiveness  
of sins. We look for the  
resurrection of the dead,  
and the life of the world to  
come. Amen.**

# \* PRAYERS OF INTERCESSION

*Each petition will end with the words,*

A: Servant leader,

*The congregation will respond with:*

C: Hear our prayer.

# \* PRAYERS OF INTERCESSION

*The prayer concludes...*

**P:** Lord, accept our prayers for all that we do not yet understand, and hold us in your steadfast embrace whenever we stumble. Hear us for the sake of Jesus, our servant and Lord.

**C:** Amen.

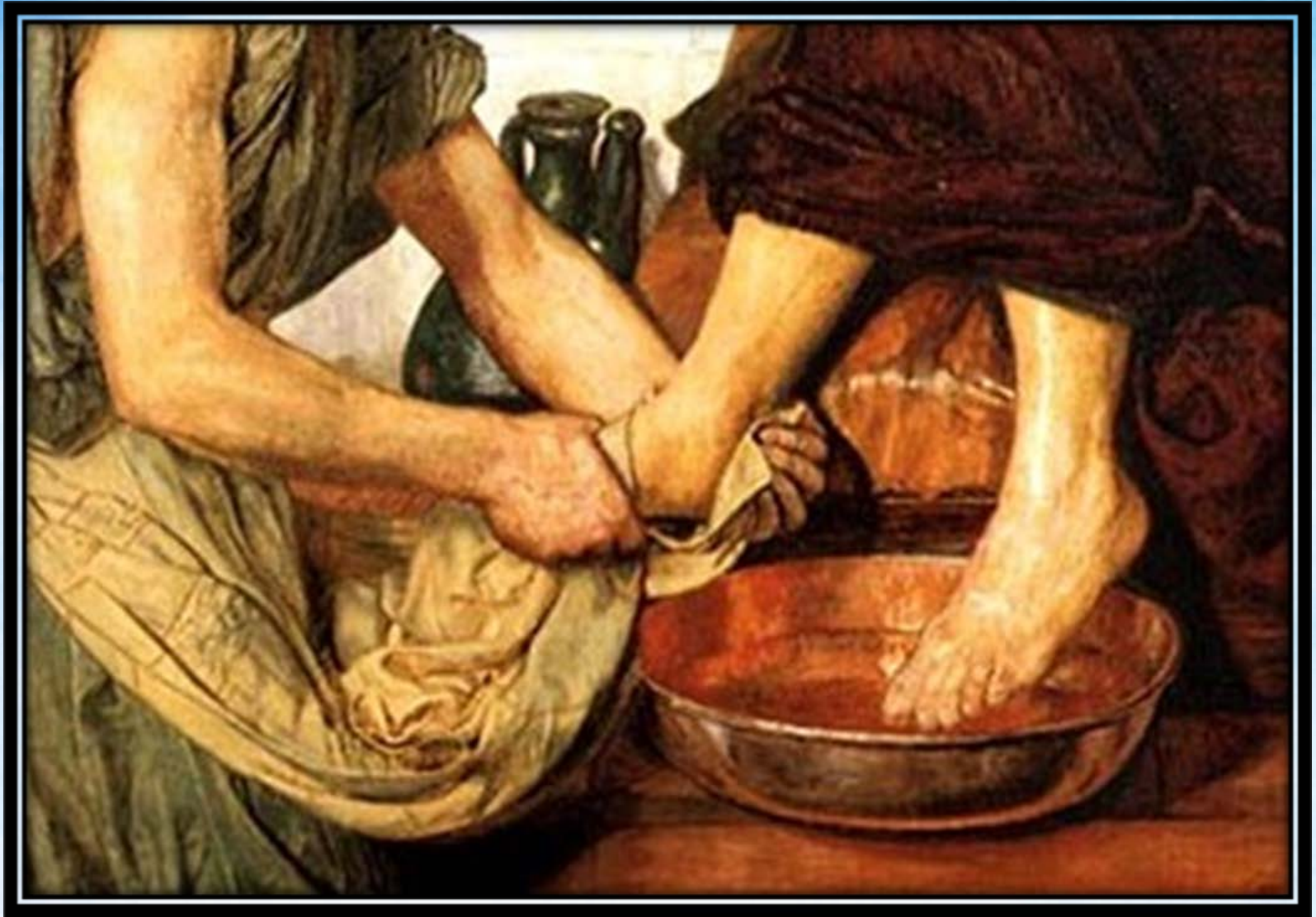
# \* SHARING OF THE PEACE

*The Sharing of the Peace that began when the congregation arrived is now shared with the Pastor at this time...*

**P:** The peace of the Lord be with you  
always.

**C:** And also with you.





**OFFERING PRAYER**

# **\* THE LORD'S PRAYER**

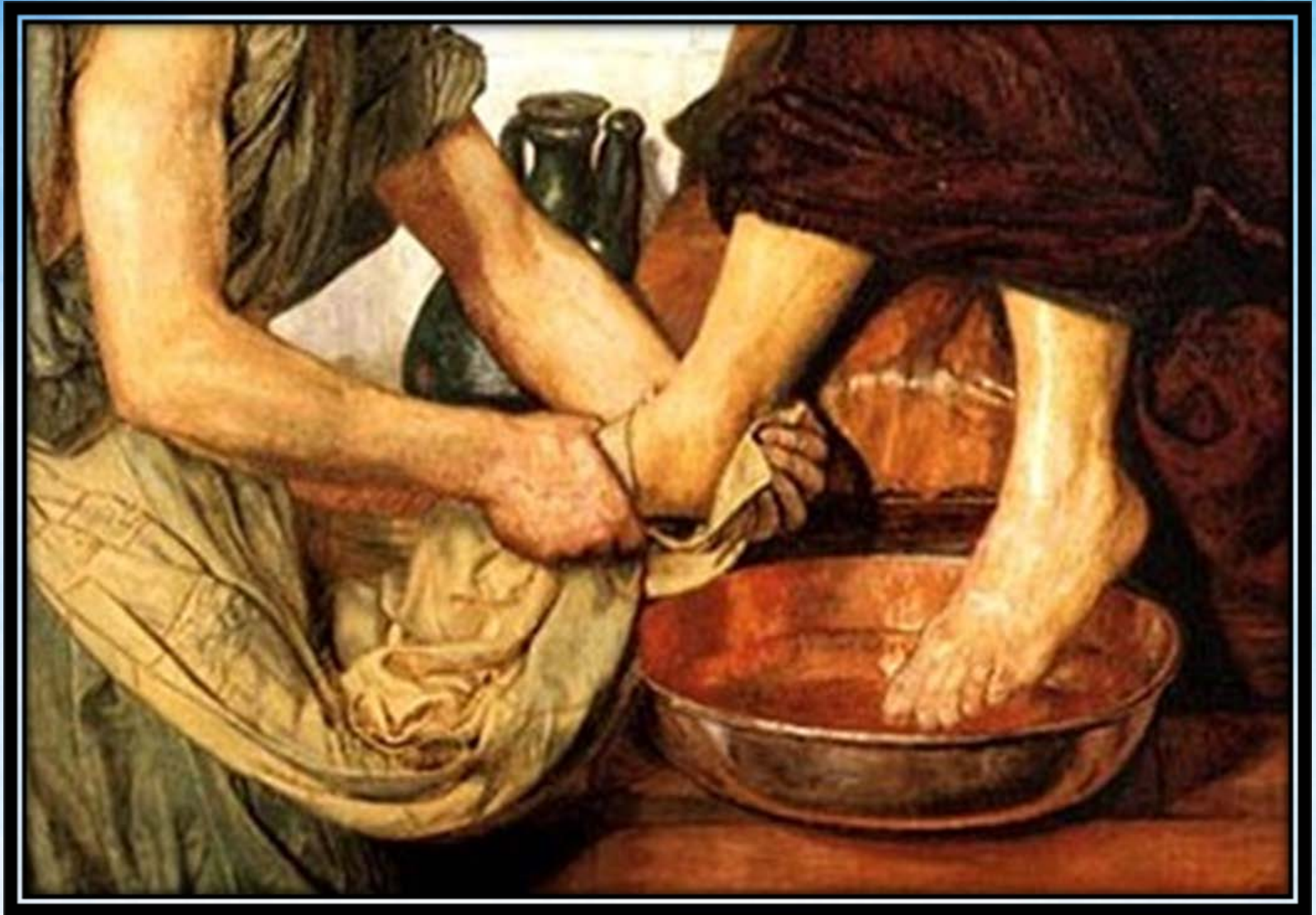
**P: Jesus is the “tie that Binds us together”,  
let us pray as Jesus taught...**

**C: Our Father, who art in heaven,  
hallowed be thy name, thy  
kingdom come, thy will be done,  
on earth as it is in heaven. Give  
us this day our daily bread; and  
forgive us our trespasses,**

# **\* THE LORD'S PRAYER**

**C: as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**





**ANNOUNCEMENTS**



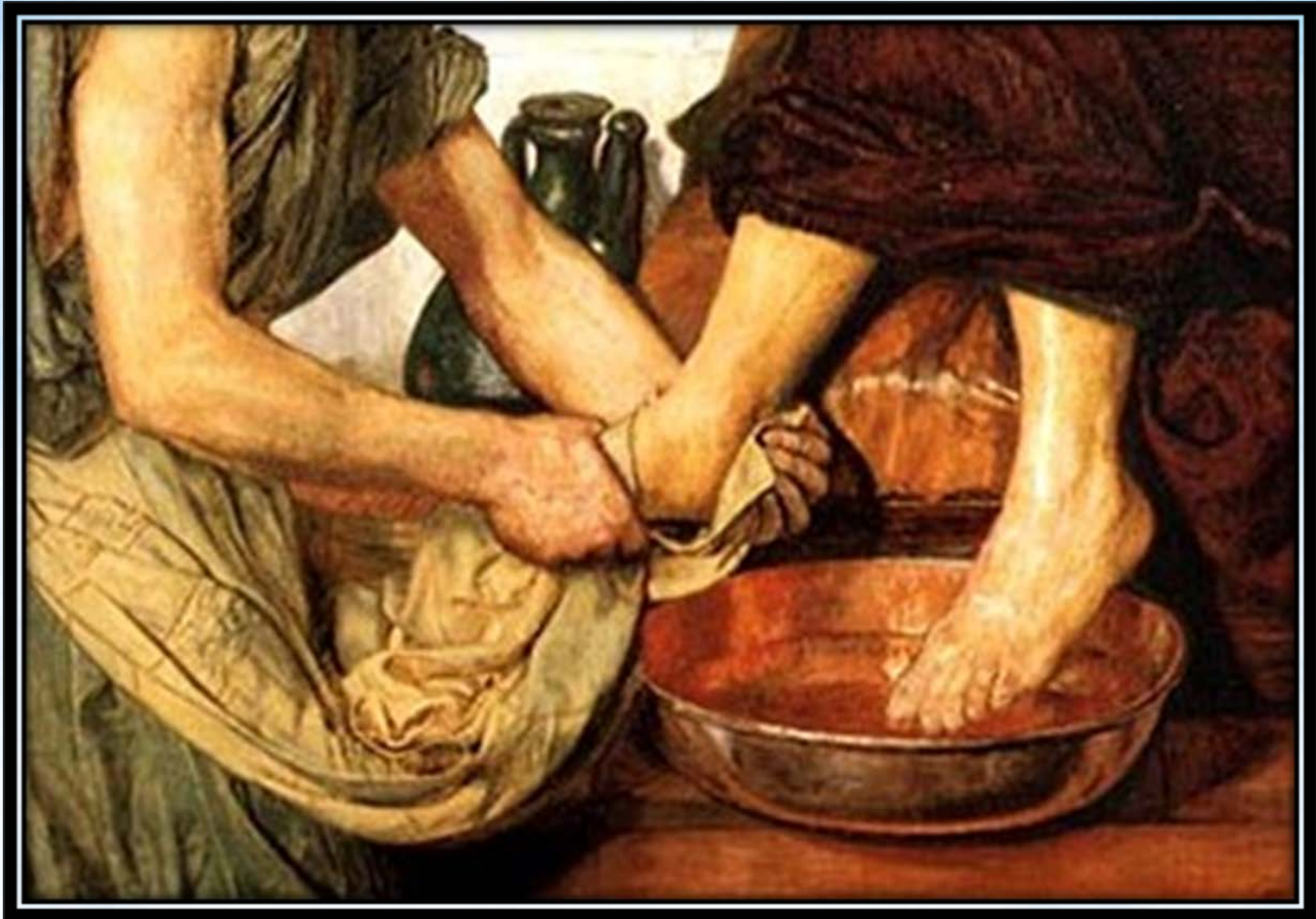
# **\* SENDING BLESSING**

**P: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, ✝ majestic, and mighty, bless you this day and always.**

**C: Amen.**

# \* SENDING SONG

**“O Master, Let Me Walk with Thee”  
LBW 492**



**1 O Master, let me  
walk with you  
in lowly paths  
of service true;  
tell me your secret;  
help me bear  
the strain of toil,  
the fret of care.**



**2 Help me the slow  
of heart to move  
by some clear, winning  
word of love;  
teach me the wayward  
feet to stay,  
and guide them in  
the homeward way.**



**3 Teach me your patience;  
share with me  
a closer, dearer company,  
in work that keeps faith  
sweet and strong,  
in trust that triumphs over wrong,**

**4 In hope that sends  
a shining ray  
far down the future's  
broad'ning way,  
in peace that only  
you can give;  
with you, O Master,  
let me live.**

# **\* DISMISSAL**

**P: Until we gather again as God's people to offer our worship and praise, depart in Christ's Love,**

**C: Seeking, welcoming, and serving all.  
Amen!**

## **Postlude by Roxanne Groff**

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