

A Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



1 Samuel 3:1-21
October 17, 2021



Scan with your Smartphone and link to our web page, our Facebook page, and our YouTube Channel.



- **Prelude** **“Jesus Is Lord of All; He Touched Me;
I Love to Tell the Story”** **Roxanne Groff**

- **Office of the Acolyte and Ringing of the Bell**

- **Welcome** **Pastor Mel Musser**

*** CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Creator of all things,

C: We have failed to care for all that you have made. We have squandered resources and oppressed others. Forgive us for what we have done and have failed to do. Teach us how to be steward of your creation with care and nurture. Amen.

L: Our God will always love all that God has made. Although we sin, God forgives. Receive now the entire forgiveness of all your sins, granted as a gift from a loving God. In the name of Jesus we pray.

C: Amen.

*** GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HOLY BAPTISM

While a baptismal hymn is sung, the candidates, sponsors, and parents gather at the font.

* GATHERING HYMN “Borning Cry” (Verses 1 & 2) ELW 732



1 “I was there to hear your born-ing cry, I’ll be there when you are old.
2 “When you heard the won-der of the Word I was there to cheer you on;



I re - joiced the day you were bap-tized to see your life un - fold.
you were raised to praise the liv - ing Lord, to whom you now be - long.



I was there when you were but a child, with a faith to suit you well;
If you find some-one to share your time and you join your hearts as one,



in a blaze of light you wan-dered off to find where de-mons dwell.”
I’ll be there to make your vers - es rhyme from dusk till ris - ing sun.”

• Presentation

PE: In Holy Baptism our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit, we are made members of the Church which is the body of Christ. As we live with him and with his people, we grow in faith, love, and obedience to the will of God.

The sponsors and parents present Elena and Ian for Baptism.

We present *Marie Eleanor Daniels* to receive the Sacrament of Holy Baptism.

The minister addresses the sponsors and parents.

PE: In Christian love you have presented *Marie* for Holy Baptism. You should, therefore, faithfully bring *her* to the services of God’s house, and teach *her* the

* Please stand if able

• Please be seated

October 17, 2021

Page 3 of 21

Lord's Prayer, the Creed, and the Ten Commandments. As *she* grows in years, you should place in *her* hands the Holy Scriptures and provide for *her* instruction in the Christian faith, that, living in the covenant of *her* Baptism and in communion with the Church, *she* may lead *a godly life* until the day of Jesus Christ. Do you promise to fulfill these obligations?

Sponsors and Parents: We do.

PM: Congregation of Trinity Lutheran Church, do you promise to assist these sponsors and parents to fulfill these obligations?

C: We do and we ask God to help and guide us.

*** THANKSGIVING**

PE: The Lord be with you.

C: And also with you.

PE: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

PE: Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things. By the waters of the flood you condemned the wicked and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He made water a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit, so that *Marie Eleanor Daniels* who *is* about to be here baptized may be given new life. Wash away *her* sin, cleanse *her* by this water, and bring *her* forth as *an heir* of your glorious kingdom.

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen

PROFESSION OF FAITH

The minister addresses the baptismal group and the congregation.

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• Please be seated

October 17, 2021

Page 4 of 21

PM: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize. Do you renounce all the forces of evil, the devil, and all his empty promises?

C: I do.

PM: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

PM: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell.* On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

PM: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

*Or, He descended to the dead.

BAPTISM

The minister baptizes each child.

PE: Marie Eleanor Daniels, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The minister gives the child back to their parents and addresses the Congregation.

PE: The Lord be with you.

C: And also with you.

The minister places one hand on the child.

PE: God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and for raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon *Marie*: the spirit of

* Please stand if able

• Please be seated

wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence.

C: Amen

The minister marks the sign of the cross on the forehead of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

PE: Marie Eleanor Daniels, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen

A lighted candle may be given to the sponsor of a young child by a representative of the congregation who says:

R: *Marie*, let your light so shine before others that they may see your good works and glorify your Father in heaven.

PE: Let us pray... O God, the giver of all life, look with kindness upon *Nicholas and Rebecca*. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness for these children you have given to them. Strengthen them in their own Baptism so they may share eternally with *Marie and Russell*, the salvation you have given them, through Jesus Christ our Lord.

C: Amen

• **WELCOME**

The ministers and the baptismal group turn toward the congregation; a representative of the congregation says:

PM: Through Baptism God has made *Marie* our new *sibling* in Christ and a *fellow member* of the priesthood we all share in Christ Jesus, that together we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C: We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and a worker with us in the kingdom of God.

The minister takes the child in his arms and introduces them to the Congregation. Applause is appropriate.

All return to their places and the Service continues with verses 3&4 of Baptismal Song.

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* **BAPTISMAL SONG** “Borning Cry” (Verses 3 & 4)

ELW 732



3 “In the mid - dle a - ges of your life, not too old, no lon - ger young,



I’ll be there to guide you through the night, com - plete what I’ve be - gun.



When the eve - ning gent - ly clos - es in and you shut your wea - ry eyes,



I’ll be there as I have al - ways been, with just one more sur - prise.”



4 “I was there to hear your born - ing cry, I’ll be there when you are old.



I re - joiced the day you were bap - tized to see your life un - fold.”

* **PRAYER OF THE DAY**

P: Let us pray... Lord whom we serve, Samuel did not recognize your voice when you called, but he eventually obeyed. Teach us to know your voice and to respond, “Here I am!”

C: Amen.

• CHILDREN'S MESSAGE

Theme: God Is Calling

Scripture Reading: 1 Samuel 3:1-21

Props: Cell Phone (Pre-Arrange someone to call my Phone at the right times...)

Good Morning Boys and Girls! I'm so happy to see you today. I hope you all had a great week. Today's lesson is about how God still speaks to people today, just like He did back in the Bible days. (Phone Rings...)

Excuse me. It says here that God is calling... Hello. Yes this is Pastor Mel. Who is calling please? God! No, you must have the wrong number...

So in today's lesson a young boy named Samuel was living and working at the local Church. His teacher was an old blind Priest called Eli. (Phone Rings again...)

Hello. Who is this really? Oh, you say you are God. I don't really believe it. I'm sorry, you have the wrong person...

So, back to my story... Samuel was sleeping one night in his room at the Church when he heard someone call his name. He figured it must be his old teacher Eli, so he went to Eli and asked what Eli wanted. Eli said it wasn't him who called Samuel's name and sent him back to bed. (Phone Rings yet again...)

Hello. Who is this really? God... I think this really is God calling... Who do you want to speak to? Yes, yes that's me. What do you want me to do? Oh. Okay. I will do that. Thank you. Good bye...

Well that was God and he said I should tell all of you that he loves you and wants to be your closest friend. He said to tell you that when you talk to him, if you listen God will always answer your prayers and that He will always love you, no matter what...

So, where was I on my story about the young boy, Samuel? Oh, that's right... After three times of God calling Samuel's name in the night Eli finally figured out it was God calling the boy. So, Eli told Samuel if the voice calls out to him again he should answer like this, "Here I am, Lord. Speak, your servant is listening... That's what God wants from us today too. God wants us to listen to his voice.

Did you know God speaks to all of us every day? That's right. God still speaks through His Holy Spirit. God speaks through the voice of your mother and father and grandparents. God speaks through your Sunday School Teachers and Pastor. God speaks through the hymns we sing and through the loving, forgiving voices of all your Church Family.

Let's Pray... Dear God, we thank you for calling our names and for leading us when we're lost and unsure about what steps we should take. Thank you for our great teacher, Jesus. In His Name we pray, amen.

* Please stand if able

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October 17, 2021

Page 8 of 21

• **SCRIPTURE READING: 1 Samuel 3:1-21**

L: Our scripture reading for this day is from 1 Samuel, Chapter 3.

C: Glory to you O Lord.

3Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. ⁴Then the Lord called, “Samuel! Samuel!” and he said, “Here I am!” ⁵and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. ⁶The Lord called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” ⁷Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. ⁸The Lord called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the boy. ⁹Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, Lord, for your servant is listening.’” So Samuel went and lay down in his place. ¹⁰Now the Lord came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

¹¹Then the Lord said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli’s house shall not be expiated by sacrifice or offering forever.” ¹⁵Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” ¹⁷Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” ¹⁸So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.”

¹⁹As Samuel grew up, the Lord was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a

trustworthy prophet of the Lord. ²¹The Lord continued to appear at Shiloh, for the Lord revealed himself to Samuel at Shiloh by the word of the Lord.

L: This is the Word of the Lord.

C: Praise to You, O Christ (*Spoken*)

• **SERMON**

Pastor Mel Musser

Grace and peace to you from God our Father and from the one who is calling your name, Jesus Christ our Savior and our Lord, amen.

Toward the beginning of today's scripture text, we find these very interesting and curious words, "The word of the Lord was rare in those days; visions were not widespread." From my observations of our culture and society, you could say the same thing about today. I saw a saying on a Church sign a long time ago that read something like, "If the distance between you and God has grown, who do you think moved?" If the word of the Lord is rare these days do you think it's because God has suddenly stopped caring? Has God stopped loving us and His whole creation? Where is the Word of God today?

I have a theory about this. First of all, I would change that Church sign message to read, "If the Word of God is rare these days, have we stopped listening?" My theory is God has not stopped loving, forgiving, and being merciful. God has not stopped calling people into service, whether it be ordained ministry of Word and Sacrament or Commissioned into the ministry of Word and

* Please stand if able

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Service. In fact, God is speaking to more and more people today than ever before, but most people miss the call. There are many reasons people can't or won't hear or respond to God's call today. Maybe we're too busy, being distracted by many things. Remember the story of the dinner party at Mary and Martha's house.

Martha was so busy cooking and cleaning up she got frustrated with her sister, who sat at Jesus's feet and listened to his teaching ministry. Mary heard God's voice while her sister Martha was too busy.

I've spent many weary nights pondering why God's Word seems to be falling on deaf ears. Yes people are busy. We have lots of things that distract us, but so did my parents and people just 20 or 30 years ago. In that same time Church attendance has dropped in every mainline denomination across the board. I realize God speaks in places other than the Church, but if one is seeking the presence of God, I would certainly think the Church might be a good place to start the search... Maybe there's something more than just being too busy at the root of our decline. Some people undoubtedly have been hurt by things that have happened within the Church and left because of their hurt feelings. Others have traded in their trust in God for a reliance on science. I think this is exacerbated by the "Evangelical" Christian right's insistence on turning the Bible into a science book. They say you can't be a Christian if you don't believe every word of the Bible literally. Most

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Lutherans and Christians of most other mainline denominations don't believe that, by the way... Unfortunately, enough of the American Evangelical churches do, and their brand of religion is so popular in the media that unchurched people think we're all Biblical literalists. I believe that scares away a lot of people from hearing God's Word today.

There's another problem we have with hearing God's Word today. In our text, Samuel heard God calling him, but didn't know it was God. I've been affected by this issue many times in my life. I think I hear God calling me in a certain direction, but how can I be sure... If I follow what I perceive to be God's call and it's just another voice or even worse, my own inner demon, then I'll look like an idiot and most likely fail spectacularly. I don't want that, so I resist, and I investigate and I procrastinate... Sometimes, I've been known to run in the exact opposite direction from the voice of God.

When I read the stories of great Bible heroes like Moses or other prophets like Jonah, I realize I'm not much different than them. Moses came up with something like 5 objections as to why God should choose someone else to lead God's Chosen People out of Egypt and Jonah got in a boat and sailed in the exact opposite direction from the city of Nineveh where God had called him to go. God had to chase me down all the way to the frozen tundra of Alaska before I heard His

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voice. While I'm on a rant here, there's another thing... In the Bible when God speaks it's usually pretty clear who is talking. I mean Moses saw God in a burning bush and Jonah in the storm and the really big fish. Wouldn't it be nice if God would just show himself and speak loud and clear so there would be no ambiguity?

In seminary, we spent a lot of time talking about discerning God's voice and God's call. I love this story about Samuel because it shows our humanity and God's persistence. When God first called Samuel's name he thought it was his religious supervisor, Eli calling. It took God three attempts before even Eli, a lifelong religious man, could discern that the voice Samuel heard was the voice of God. If it took four times before God could get through to these two people who had dedicated their lives to serving God and literally lived in the Church building 24/7, then how much harder is it for God to get through to the rest of us who are busy living lives outside of Church? Wouldn't it be nice if God's Word came with a label in large capital letters that read, FROM GOD! In Samuel's case, he had an older more spiritually adept mentor and teacher. Eli even told Samuel what to say when God spoke, "Speak, Lord, for your servant is listening." Because we're steeped in so many distractions or jaded by previous experiences or just too intellectual to believe in ancient religions, we need an Eli in our lives to help us hear and respond to God when God calls our name.

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Today, God called little Marie's name. God has filled her with the Holy Spirit and given her many gifts to share with the world as she grows up. In the ritual of her Baptism just a few minutes ago, I asked you all if you would promise to help her parents and her sponsors to fulfill the Baptismal promises. When you replied, "We will," you were agreeing to be Eli's to Marie. She will need every one of you to help her discover God's Word for her life. When she begins to ask if this idea or that potential action is from God, she has all of us in this house today to help her discern if the path she is contemplating is of God or not. In today's secular society, it's becoming harder and harder to determine which, which is which... How can we mentor, not just Marie, but every other child of this congregation if we ourselves are not seeking the heart and mind of Jesus Christ ourselves? Jesus said his sheep hear and recognize his voice, but that's near impossible to do if you're not in a close relationship with our Shepherd. By that I mean daily prayer where you don't just ask for stuff, but actually listen and meditate. It used to be very popular to wear a bracelet with the acronym WWJD, What Would Jesus Do. I like asking that question a lot, but for so many people today, that would be a hard or impossible question to answer because they haven't spent enough time with Jesus to know what Jesus would do.

Today God's voice has spoken loud and clear. There is no ambiguity about what happened earlier in this worship service. God claimed his daughter Marie. Each of us who are also Baptized have likewise been claimed by God and forgiven of all sin. In religious talk we say that God has freed us from our bondage to sin, death, and the devil. Marie's Baptism is a reminder to all of us that God still works through us to continue spreading the Good News of our liberation from that unholy trinity. We are indeed freed from our sin, from eternal death, and from the wiles of the devil, but that doesn't mean life will be all lollipops and rainbows. I mean the first word God spoke to Samuel was about the punishment of his mentor Eli's family. Following God's call on your life will not be a bed of roses. Jesus didn't call his disciples to a life of ease, growing old in your rocking chair. He said take up your cross and follow. That call to follow is relentless and seemingly never ending. Marie is just a child and God has already called her name. Abraham was 75 when God called him to leave his kindred and go to a place that only God knew. Moses was 80 years old when God spoke through the burning bush.

What is God calling you to do now? Can you hear God calling your name in the night? When you hear God call, who is your Eli, helping you to discern it's really and truly God calling and not the devil? The Word of God is rare in these days, but not because God has stopped speaking. God's Word is rare because

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people have stopped listening, but not so for you all. May you continue to hear God calling your name in the night. May you have the spiritual enlightenment to discern God's Word from the call of the world. May we all continue to do our utmost to keep the Baptismal promises we've made to Marie and every other child of God within our influence. May God never stop speaking to our listening ears and guiding us through the Holy Spirit acting in and through all the Eli's in our lives. With God's grace, we will all be good mentors and Eli's to Marie and every other child of this Congregation. Amen.

Silence may be kept for meditation...

- **SPECIAL MUSIC**

Katherine Jump

*** PRAYERS OF INTERCESSION**

L: We pray for the church, the world, and all those in need.

A brief silence.

L: We do not always recognize your call, O Lord. Speak to us in ways we can comprehend, and show us what new adventure you have in store for your servants. Guiding God,

C: Hear our prayer.

L: The world is slow to hear your message, even one of salvation. Use us in ways which reach the far corners of the earth with the good news of redemption and eternal life in you. Guiding God,

C: Hear our prayer.

L: Make us good mentors for the youth in our care. Help us to raise them in your community and support their growing faith that they may find the ways in which you are calling them to give their lives in service. Guiding God,

C: Hear our prayer.

L: You are ever sensitive to our fears, weaknesses, and crises of health and wellness. Extend your healing hand to us all, especially... Guiding God,

C: Hear our prayer.

L: Join us with all who have heard your call in every age and followed you. Make of us one family of faith, undivided by time or space. Guiding God,

C: Hear our prayer.

Here other petitions may be offered.

P: We thank you for bringing us so close that we can speak to you, and for loving us so much that you hear us when we pray. Gather up these petitions for the sake of Jesus our Lord.

C: Amen.

*** SHARING OF THE PEACE**

(The Sharing of the Peace that began when the congregation arrived is now shared with the Pastor at this time...)

P: The peace of the Lord be with you always.

C: And also with you.

*** OFFERING PRAYER**

While the congregation is still standing say:

P: Instead of passing the offering plate, we ask you to please place your offering in the Offering Plates conveniently located on your way out of worship. For those worshipping with us from their vehicles, there is an offering basket located near

the back door of the church and for those worshipping online if you go to www.pitsburgtlc.org you can make your offering online.

P: So, let's pray for the offerings we receive this day. We are blessed to be your servants, Lord. We are ready to respond to your call to provide for others.

Accept these gifts to further your work in the world. In Jesus' name we pray.

C: Amen.

* **THE LORD'S PRAYER**

P: Jesus is the "tie that Binds us together", let us pray as Jesus taught...

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

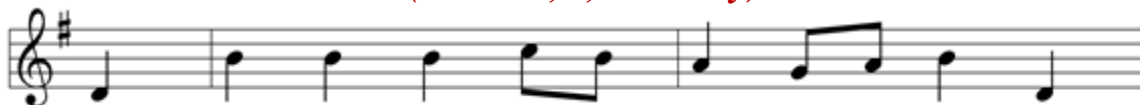
• **ANNOUNCEMENTS**

* **SENDING BLESSING**

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

C: Amen.

SENDING HYMN "Lord, Speak to Us, That We May Speak" LBW 403
(Verses 1, 3, & 4 Only)



1 Lord, speak to us, that we may speak in
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
they may reach the hid - den depths of man - y_a heart.
glow - ing word, your love to tell, your praise to show.

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October 17, 2021

Page 18 of 21


*** DISMISSAL**

P: Until the next time we gather together as God’s people to offer our worship and praise, depart in Christ’s Love.

C: **Seeking, welcoming, and serving all. Amen!**

*** POSTLUDE “Take the Name of Jesus with You” Roxanne Groff**

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	Scripture readings for next Sunday, October 24th 1 Samuel 16:1-13; Psalm 51:10-14
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Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	Katherine Jump
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser
Altar Flowers	Given to the Glory of God by David & Marge Warner in honor of the baptism of their granddaughter, Marie Eleanor Daniels

* Please stand if able

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October 17, 2021

Page 19 of 21

Health Tips for the Week

BODY: Put your fork down between bites

MIND: Learn a magic trick

SPIRIT: Pray for your church leaders



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

This Week @ Trinity – October 17 thru October 24, 2021

Sun, October 17	10:30 am	Worship Service
Tues, October 19		<u>NEWSLETTER DEADLINE</u>
Wed, October 20	6:00 pm	Finance Team Meeting
	7:00 pm	Trinity Council Meeting
Thurs, October 21	11:30 am	Ladies Luncheon at RedBerry Restaurant in Troy
Fri, October 22	3:30 pm	FISH Choice Food Pantry
Sun, October 24	10:30 am	Worship Service
	4:00 pm	Trinity Fall Festival
		Come in Halloween Costume
		Pumpkin decorating
		Photos taken with fall backdrop
		Lots of games with treats given
		Food Provided

* Please stand if able

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October 17, 2021

Page 20 of 21

ANNUAL CONGREGATIONAL MEETING – Sunday, November 7th.

Trinity Contact Info

Pastor:	Mel Musser
Email:	pastor@pitsburgtlc.org
Cell Phone:	937-626-7100
Secretary:	Sharon Fourman
Email:	secretary@pitsburgtlc.org
Office Hours:	By Appointment
Office Phone:	937-692-5670
Website:	www.pitsburgtlc.org

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