

Sometimes Jesus Spoke in Parables

Some Saints Lack Full Dedication

Some saints lack full dedication; and therefore, shall not be ready when the Lord returns:

Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps (*light of the Gospel*), and went forth to meet the bridegroom.

And five of them were wise, and five *were* foolish (*does this imply even 50% of Christians shall fall by the way side?*).

They that *were* foolish took their lamps (*light of the Gospel*), and took no oil (*the Holy Spirit*) with them:

But the wise took oil (*the Holy Spirit*) in their (*earthen*) vessels (*and person*) with their lamps (*light of the Gospel*).

While the bridegroom tarried, they all slumbered and slept (*or went about their day-to-day earthly living*).

And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

Then all those virgins arose, and trimmed their lamps (*or rehearsed the light of the Gospel*).

And the foolish said unto the wise, Give us of your oil (*the Holy Spirit*); for our lamps (*light of the Gospel*) are gone out (*without the Holy Spirit there was nothing to fuel their dedication?*).

But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell (*or preach the light of the Gospel*), and buy for yourselves (*the Holy Spirit did not work where there ceased to be his acceptance with the light of the Gospel?*).

And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

Afterward came also the other virgins, saying, Lord, Lord, open to us (*these may very well go through the Tribulation described by the Book of Revelation!*).

But he (*the bridegroom*) answered and said, Verily I say unto you, I know you not (*if one is not familiar with the Holy Spirit, Jesus has no recognition of that one. The Holy Spirit is given on the day of conversion for maturing and dedication of the saint. Do not ignore him!?*).

Watch therefore (*and be ready; but you can not without help: John 16:7 through 16:15!*), for ye know neither the day nor the hour wherein the Son of man cometh.

Matthew 25:1 through 25:13

The Kingdom of Heaven

What the Kingdom of Heaven is like? This parable is as much about unbelieving and rejecting God as it is about believing God, because he has benefited all, whether all understand and know it or not:

For *the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

Then he that had received the five talents went and traded with the same, and made *them* other five talents (*or gained 100%*).

And likewise he that *had received* two, he also gained other two (*or gained 100%*).

But he that had received one went and digged in the earth, and hid his lord's money (*and gained 0%. This servant did not promote the Kingdom of Heaven and Jesus in any way. In fact he even attacked that which was given concerning the LORD*).

After a long time the lord of those servants cometh, and reckoneth with them.

And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

But in an effort to justify himself and his actions, the wicked and slothful servant misrepresents his Master. This is something many are often guilty of, even Christians.

Then he (*the wicked and slothful servant*) which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed (*seeded*):

And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

The Lord used the wicked and slothful servant's own words to judge him:

If you really knew (and though) these things about me why were you not concerned and anxious to put my money to the exchangers, and then at my coming I should have received mine own with interest/ usury.

His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed (*seeded*):

Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

Take therefore the (*one*) talent from him, and give *it* unto him which hath ten talents.

For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath (*in other words, the Lord shall remove the benefit that he gave in the beginning, even the life*).

And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

Matthew 25:14 through 25:30

The Nations as the LORD Sees Them

When He returns, the Lord Jesus shall judge between the sheep nations, and the goat nations:

When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

And before him shall be gathered all nations: and he shall separate them (*nations*) one from another, as a shepherd divideth *his* sheep from the goats:

And he shall set the sheep (*or those nations obedient to him*) on his right hand, but the goats (*those nations not obedient to him*) on the left.

Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Then shall the righteous (*the sheep on his right*) answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

Or when saw we thee sick, or in prison, and came unto thee?

And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren (*saints of God; but Israel, His chosen Nation in particular*), ye have done *it* unto me.

Then shall he (*the King*) say also unto them on the left hand (*, which are the goat nations*), Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

Then shall they (*the goat nations*) also answer him (*the King*), saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

Then shall he (*the King*) answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these (*my followers*), ye did *it* not to me.

And these (*goat nations*) shall go away into everlasting punishment: but the righteous (*sheep nations*) into life eternal.

Matthew 25:31 through 25:46

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