



L'Anse Creuse High School North Band Boosters

10th Annual Spring Craft & Vendor Show

Saturday, April 20, 2024 10:00 AM to 4:00 PM

LCN Band Boosters Mailing address: P.O. Box 366 • New Baltimore MI 48047

High School location address: 23700 21 Mile Road • Macomb, MI 48042



EXHIBITOR'S CONTRACT

EXHIBITOR INFORMATION - PLEASE PRINT NEATLY

Your Name: _____ Helper's Name: _____
 *Please note: only 2 people (TOTAL) per booth space are allowed.

Address: _____

City/State: _____ Zip: _____

Phone Number: _____ Email Address: _____
 *** THIS WILL BE OUR MAIN METHOD OF COMMUNICATION!***

Does Your Business Have a Name? (please list) _____

Website: _____ Facebook address: [facebook.com/](https://www.facebook.com/) _____
 *PRINT NEATLY AND ACCURATELY SO WE CAN SHARE YOUR SITE

TELL US ABOUT THE MERCHANDISE YOU PLAN TO SELL - PLEASE PRINT NEATLY

Are you selling items that you personally Hand-Made / Hand-Crafted? Yes No *Please note: Unless you have previously been accepted to our Craft & Vendor Show, you are REQUIRED to send photos of your display/work with this application!

Are you a direct sales/re-sale representative? Yes No If yes, what BRAND do you represent? _____

Please note: Direct Sales/Re-sale Brands will NOT be duplicated. Booth spaces are assigned on a first come, first served basis.

List the items you plan to sell: _____

FLOOR SPACE & BOOTH REQUIREMENTS

Please Note: Electric, Wall, End & Corner spaces are limited. Placement is based upon the post-mark date the application & payment are received.

*PLEASE NOTE that although we do our **very best**, we are **not able** to accommodate all placement requests. We appreciate your understanding*

Were you in the 2023 Spring Craft & Vendor Show? Yes No

If yes, would you like your "same space"* (see note) Yes No

Placement request? _____

Electricity? Yes No Wall Space? Yes No

PRICING & PAYMENT INFORMATION – PLEASE READ THE DATES CAREFULLY ON PRICING!!!

Item Description	Price	Quantity	TOTAL
SINGLE Early Booking Special 10'x7' space: Contract postmarked BEFORE 10/15/2023	\$70		
DOUBLE Early Booking Special 20'x7' space: Contract postmarked BEFORE 10/15/2023	\$130		
SINGLE Regular Price 10'x7' space: All contracts postmarked AFTER 10/15/2023	\$75		
DOUBLE Regular Price 20'x7' space: All contracts postmarked AFTER 10/15/2023	\$140		
TABLE RENTAL (8' x 2.5') note: Only one table rental per booth space allowed	\$15 ea.		
ELECTRICITY CHARGE note: Only one charge per space rental	\$5		
TOTAL PAYMENT ENCLOSED	-----		\$

Enclose check/money order payable to **LCN BAND BOOSTERS**

Please note: Payments made within two weeks of the show must be a money order or cash.

I have read the liability clause and accept full responsibility for any loss, injury and/or damage to persons or property. I agree to abide by the rules listed on the Information & Rules Sheet. **All displays MUST remain open until 4:00 PM.**
Crafters/Vendors need to make a donation to our raffle table*. Our shoppers enjoy winning items for sale at our Show.

Exhibitor's Signature _____ Date _____

Mail payment, photos & signed contract to:

LCN Band Boosters Spring Craft & Vendor Show, P.O. Box 366, New Baltimore, MI 48047

Questions? Email LCNBandCraftandVendor@gmail.com Info www.lcnbands.com/craft-shows Phone 586-696-7773