

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

Ɛfiada Nyamesem: Ahinime Bosome da a eto so 10, wo afe 2014
(Summary of Friday sermon – 10th October 2014 – Ashanti Twi Translation)

ESOM, ABUFUO NTOTOEE ENE BONE FAKYE.

Nyankopon atwe agyidifoƆ no adwene afa sedee yebesɛ aye abid (Nyankopon asomfoƆ) ho na yeatumi anya suban pa efirise se wei nni ho a dee oka to dwa se oye ogyidini no, yere nntumi nferɛ no se ogyidini kronkron. AgyidifoƆ kronkron ahyensodee ne se wonomo som Nyankopon asere nsem ene aniha nsem eto nkyen, ere ntumi mma ne se obi ye ogyidini papa nanso na onni suban. Mpren dodoƆ mu no, won a wonni suban no efiri ahomasoƆ mu na wei nti na Nyankopon aka afa ƆdomfoƆ Nyankopon no asomafoƆ no ho se wonom ye: ‘wonante asaase so ahobrasee mune animuonyam kwan so.....’ (25:64)

Ogyidini kronkron gynabere ne se abere a Nyankopon anigyee na eye n’aniso adehunu na afei nso obo mmoden de som Nyankopon sedee efata. Ene se, ogyidini kronkron no abodin no eye aabid na afe nso oye ahobrasee. Eye nokore nso se obiara wo onno ankasa ne honhom mu gynabere na nkurofoƆ nso wo honam mu adeyo soronko nso. Eto da a, tebea a enye afeboƆ eyi saa dwumadie yi na onipa nso ntumi mma ne honhom mu gynabere no nkoso abere biara sedee ewose ogyidini kronkron eye no. Na wei nti Nyankopon ahyehye ahoto kakra de ama agyidifoƆ kronkron no; ampara se, Ɔmma obi nsoa adesoa a emu yeduru sene won, eno nti se wobekase nnooma bi eboro onipa ahoden so no enye asem a nokore ewo mu wo Islam mu.

Nyankopon aye asoreye no nhye nanso Ɔ’asan nso aye ahoto pii ewo mu, mfatoho ne se, se obi ntumi ngyina ho ennye asore a, wonom betumi aye wo abere a wonom tete ho, se won ntumi ntenase nnye asore enam yaree bi nti a, wonom betumi aye wo abere a wodeda ho, na mmra biara nni ho fa senee obi beda ho no ho. se obi wo akwantuo bi mu anaase akwansidee bi a ennye afeboƆ eto won a, wobetumi ate asore no so anaa se wobetumi aka abo mu, ne tiawa mu no, wo birbiara mu no obiara ntumi nka se, akwansidee bi wo ho a emma wo nnye asore wo kwan biara so. Won a won edwuma nti won ntaadee ho entumi nte abere biara no, wobetumi aye asore no wo saa ataadee no mu, se nsuo nni ho a, wo betumi aye tayyamum (nsukita a nsuo nka ho) de agyina nsukita no anan mu, eno nti, onipa biara a n’adwene mu eda ho biara nntumi mma nsensem biara wo kwan wei so, enee afei ewose yeye asore, nkurofoƆ bebre ekeka nsem wo kwan wei so na wei etwe won firi gyidie ho, ewose yen mu biara ema n’ani eka saa asem wei so!

Hazrat Khalifatul Masih kaa se ore di ne Fiada Nyamesemka wo yen asoredan no ano bue wo Ireland man mu a Huzur etwee adwene egyinaa Nyankopon som ho, onyaa krataa firii Murabbi Sahib ho wo USA ene nkrataa afororo nso se asoredan no mu nnipaa mmaee no ako soro wo Huzur Nyamesemka no akyi. Ada adi se na wonom mma asore no, na ennam akwansidie biara so na abere yetwee won adwene egyinaa so no aye edwuma, seesei ewo yema saa ahoden no eka na wei no, ewose Khudamul Ahmadiyya ene Lajna ebo mmoden soronko de dabiara asoreye no hye mmofra no ase. Mmrante bere mu ye mmere a onipa wo apomuden pa na afei nso y’atumi aye asore no wo ne seso mu, Anohoba Mesia no etwee yen adwene egyinaa so yie paa fa asoreyo wo mmrante bere mu na afei nso yewo apomudene pa

no y'atumi aye wo ne nhyehyeee so. Ewose yebo mmoden na yede Nyankopon mmra no eye edwuma ene se yede behye yen mu! Ampara se, ewose yesom Nyankopon se nnaasee asore fa apomudene a Ode adom yen no ho! Ewose yebo mmoden pii wo wei so efirise gyidie ntumi nnhye ma wo abere a wei nnka ho.

Ne fa baabi nso fa suban pa ho, won a wokita suban pa no ahyensodee ne nokoredie a esan nso ye ogyidini kronkron biara abodin, kwan trodoo a obi betumi afa so aye saa ne se obegyae ntoro twa. Nkurɔfoɔ pii etwa atoro wo mmere bebree wo won abrabo mu na afei wokase, na enye yen adwene se yebetwa ntoro na mmom eye ano fom, won a wohwehwe dwane kɔbea no na eye saa. Nyankopon ede bone enti Ode won a wonya nnuhuu wo won boneɔ akyi no ekye won, eye nokore se, eye a onipa nya nnuhuu wo saa nsem yi mu, ebeye den na y'akan obi aka won a wowo suban pa no ho na y'agyina pintinn wo yen gyidie so abere yen nya nnuhuu biara wo yen atoro twa akyi ana mpo se obi atoro no de obi eko osese mu na se yen ansiesie asem no na mmom yedane aseem no ma ntoro a onipa no twae no edi mu ana yekase, saa ntoro no a onipa no twae no, ne kwan ara no no!

Nyankopon aka se: '... na monka dee eye nkyere nipa..... (2:84) won a wowo abufuo na won akoma nnye no nnkyere won abufuhyew no abere biara, se Nyankopon eka se yenka dee eye nkyere nipa a eye saa nkurɔfoɔ no kasakyere na eye won asodie se wonom beyo bokoo nawon mma won bo nfu wo nsem a enni mfasoo biara mu. Fa won suban so no, nkurɔfoɔ binom bo fu ntem dodo. Se etee biara no se wonom enu won ho na wosiesie oyaw a wonom ama no aba na se wosan nso enya nnuhuu a, enee Nyankopon aka se nnuhuu pono no abue da ho abere biara. Na won a wonom dee wopo saa mmra wei na onnya nnuhu no nye se suban pa nkoa na onni na mmom oye boneɔfoɔ se onnfa Nyankopon nsem nnye edwuma. Won asoreo no nfasoo biara nni so, Nyankopon de bonefafri ho nsemde no ma wonom a w'akyere abufuo awie no, wonya nnuhu.

Na fa wonom a won fere na won nnu wonho mpo wabere wonom ani aba wonho so, wonom nsem no a wobeka de atwetwa agye wonhowonho mu biara nniho a ebeye adwuma wo Nyankopon anim. Huzoor kaase ewose ye taa dwendwen fa yehoyeho paa ara.

Huzoor kaase nsem pii ba n'anim a ebi fa awaree mu ntawatawa ho na afororo bi nso fa dwadie nkitahodie ho a ekyere se abufuo tumi hye nni ma mane base won nhunu dee woreyo ne dee woreka, ekununom hye wonyerenom awereho na saa nso na woyo wo anisoomu. wo kwan bi so nni fa suban a endi mu, na se Ishali anaa Qadha kuo no ba mu mpo a, wonom nte ase na won ngo wonhowonho wo won suban mu, afei se wode nhyehyeee a ebetene wonom to wonom so a, na afei won ani aba wonho so, afei wotwere akyewpa krataa de pa akyew na wosiesie asem no wo kwan bi so. Eye nokore se saa nkorɔfoɔ no de akyewpa no twitwa gye wonho akyire wabere a w'atene won mo nanso wonom hunu won se w'atwe won aso, se anka w'amma wonho so a anka wobetumi ama nteasee aba wontemu! afei yewo wonom nsoa a won nya nteasee wo kwan biara so, saa wiase wei ne mu nnooma nka ho afe bo nti ye ndwene y'awiee ho!

Huzoor kaase otaa twe y'adwene ko se ye bema ye suban so na yenkyere ahomasoo wo nsem nketekete bi mu, Jama'at yi mu nni fa biara mbo mmoden se obeye susupa de ama adasa. Ewo nni fa su mu se abufuo betumi aba nanso Nyankopon ahye agyidifoɔ no se wonhye wonom abufuo so, na efa awaresem ho, wo Koran nyinyimu a wokenkan bere woyo Nikah no W'ama nhye wo tenenee yo mu na saa nhye wei ye adehia ma okunu ne oyere no, nanso nni fa bi nhunu no se ehia ne saa nti wongo wonho, wowo animoyam wose woregyina won nsusuee no so na wonfa ho se woreteteetee wonhokafoɔ no, wohunu won nneyoee se edimu na wonfa afororo no atenka ho, efirise wo wonom nsusuee mu afororo no fata se dee woreyo tia won mo no. se yegye saa nkorɔfoɔ yi suban wei tomu a enee na wonom esom no

ndi efirise Nyamesom kase biribi a woka n'abirabodee, akyindie biara nniho se wobekase eye den ma won se wobedi Nyamesom ahye ye se yen diso tebea bi mu, na wobetimtim se na won ntumi mbra wonho wo dee woyodee biara mu na na akwan afororo biara nniho na wei tumi sei wonom esom .

Nyankopon hye se yenhye y'abufuo so, na yene afororo ntena wo kwan papa so, na mma yenye asooden fa ye nfomsoo ho na ye mbo mmoden se yebe hye y'asodie ma nnipa noma. Ampaara Anohoba Mesia (as) no kaase mpo dee w'anhye n'asodie ma nnipa noma nnkyere suban papa sedee Nyankopon ahye ye no na saa ara na yen nhye y'asodie ma Nyankopon no ma na nesom no beye yemayenhwe efirise enfaa nsesayo papa biara ne ahobrasee biara mmaa ne mu!

Huzoor kaase nansei afidie a yedetwa sini aba, nase nkorofoo bi twa wonho wobere a wonom bo afu a, na se woyi abere a wonom ani beba wonho so a, wobefere yie enam dee woyodee nti!

Anohoba Mesia (as) no kaase: 'kai se nyansa ne abufuo nhyia, na obiara owo abotere ne ahohyesoo wo kanea a ehyeren ne nyansa na esan koso bue kanea, enamse abufuo de akoma ne adwene no ko sum mu nti, esum koso fre sum!'

Osan kaase: 'kai se nipa a oni tema na nebo fu ntem ntumi nka nsem a nyansa ahye no ma da, akoma a ehare wo abufuo mu na eko abufuo mu wobere a ahyia biribi nni nyansa, na ano a ehare wo atemdidie mu nso nni abotere, Nyansa ne abufuo nhyia, nipa a nebofu ntem ye okwasia na oni nteasee na onko so wo dwumadie biara mu, abufuo ye abufuohyew fa na abere a ebeye kesee no, ebeye abufuohyew mapa.'

Anohoba Messia no kaase: 'akwan mmieniu de nnipa ko abufuohyew mu enese; bere a ondwene papa fa afororo ho ne bere a n'abufuoo no beborsoro, ne saa nti ehia nnipa gyai se ondwene papa fa afororo ho na ombra abufuo!'

Orekyere dee oye gyidini kan no, Anohoba Mesia (as) no kaase: nnipa nfa n'adwene ndwene wo mmea ne mmere papa, enfatoho ne se abufuo mmorosoo ne abufuohyew ahyasee, nsronsronye ketea bi na eda wei ntamu, nnipa n'abufuo ye hare nnye badwenba na enise ye kasa wo abufuo mpo se eye y'atiafoo a.'

Osan kaase: '...ne nkorofoo no a wohye abufuo so, na wode nnipa mfomsoo kye...' (3:135), bone fafiri ne bone fakye nkyerekere a ewo Twere Kronkron mu koma jewfoo no, na Jesus (as) ene ahumoboro ma afororo nni nkitahodie biara na okaae pefee se obiara onye israelnii nka ne dadwene ho, se wonom beya osei anaa wobeya nkunimdie.'

Huzoor kaase bone fakye dodoo a na Muhammed Mesia wo no komaa wiase no nyinaa ne saa nti ewose ye nso tere y'ahunummoboro mu.

Na se ye pe se yenya adom de firi Nyankopon kanea no mu dee a, weinom ne mpenpensoo a ewose yeduru, ewose yenya abotare, akokoduru ene peperepo wo yen adwene mu, se eye yen pe se yede nsem a aba wo mu eto dwa edi nsem na yede Bohye Mesia no botae no ko animu a, ewose yepo abufuo ene basabasao ewo yen ne y'abusuafoo daadaa nyinara abrabo mu. Se yen mpese yen adwene mu nimdee no beko osee mu dee a enee ewose yegyae se yeredwene bone afa yen nua ho na afei nso yebegyae abufuo, se yepa se ye ye agyidifoo kronkron a ewose yede dee yebetumi aye no to dwa wo ne mmere ne ne kwan so. Ewose yema abufuono ba wo abere a yere pe nsesae na mmom nnye se eboduru abufuhyew mu. Abufuhyew basaabasaa ma basabasao ban a eho banbo no, ehia paa se yebabo yen atenka ho ban, ewose abufuo ba wo nsesae kwan nkoa so na mmom nnye yen tebea ana dibea nti. Bohye Mesia no kaa se, abufuo mmorosoo no etumi ma obi gyidie esee, okaa no bio se, Islam ahofe no egyina suban pa kronkron mu, yere to abufuhyew basaabasaa no aguo na y'ama bonefakye akoso wo yen mu.

Bohye Mesia no ahyehye weinom ato ho wo ntwerere pii mu nanso eye yen mmerɛ nti na yen ntumi nnyɔ wei sedee ewose yeyɔ no no, Ahmadiyyafɔ nyinara ka ho ena afei nso diberedifɔ no nyinara. Ebinom ede Bohye Mesia nsemka no etoto nsem foforo ho na wɔtu wɔn fo se wobebɔ wɔn atenka ho ban na wɔn were efiri se Bohye Mesia ekaa se, se mpo wo na woye nokwafɔ mpo a, bere wo ho ase te se dee won a woye ɔtorofɔ no. ebinom tu mi bo wɔn ho mmɔden de to dwa se wɔn ne anokwafɔ no wo abere a nokore ne se, wɔer twa ntoro na wobɔ mmɔden se wobeye wɔn ho se wɔn na biribi atia wɔn nanso wen na woye atiafɔ no, ebeye den na yeafa no se wɔnom wo gyidie? Nokore ne se gyidie ehia ma se obi eba n'adwene so kyen se obeyɔ basabasa ewose osiesie bone biara a esie na se ahomeka ho yaw biara eba obi so a ewose yeyi firi ho, ana, ne kakrawa mu no, ewose yenya nuuhuu ma no, ewose yedwene yen abrabɔ ho na y'ahunuyen mu dodoɔ a yedwene saa nsem yi ho!

Se obi ayɔ basabasa bi wo mmere tiawa abufuo bi mu na abufuo no akɔ fem na se onipa no ansesa saa tebea no na se mpo ɔ'annya nuuhuu a enee sedee Bohye Mesia no aka no saa onipa no gyidie ye nnaadaa, a ye te se nsuo a apu ahuro nkuruwa nkuruwa na biribiara nni mu gyese nsuo! Huzur kaa no bio se ewose yedwendwene y'abrabɔ mu na yehwe se obi aye biribi atia yen a, na ye tumi gyinaa ano na yeannfa abufuo amma mmuae? Ana se ye ye diberedifɔ, mpren dodoɔ sen na yede pepɛyɔ adi yen dwuma mpo se obi ere ye biribi de tia wo a? se yebegyina biribi ano no, nye se yede y'ano beka no keke se yedee yetumi gyina nsem ano; se wobetwe obi aso no nkyere se wo tumi gyina biribi ano abere a wowɔ gyinabere so wotwe aso! Huzur ekyerekyere mu se jamaat no nhyehyeee ma kwan se yede asotwe ma obi wo abere a yere hye pepɛyɔ kwan no ma a, eno ye asem foforo efirise eha no, bone bi na anya n'asotwe na se wo de asem no bekye no ebeye boneyɔ.

Se obi anni nokore a, ɔtemmuani no etwe n'aso, te se dee awofɔ ene akyerɛkyerefo etwe nkwadaa aso no, saa asotwe no, eye a eto dwa abere a obi abu mmra so anaase obi atietia obi faahodie so. Huzur kaa se ehia paa se yema sa asem yi da adi pefee efirise, se ebinom ne ebi nni pepɛpe, ɔtia onipa faahodie so na jamaat no nhyehyee ema asotwe dwumadie na Huzoor ema nsemka fa bonefakye ho. wɔnom ahye ase ere twere ba Huzoor nkyen sedee Huzur kae no se wɔnom beye no yie saa mmere yi mu, wɔnom ka se kopem bere a Huzur maa nsemka faa bonefakye ho nti no ewose wɔnom nya bonefakye!

Huzur kaa se; 'm'akasa afa saa nsem wei ho na ansaana no me ne obiara nni ɔtan biara, ebinom etwere krataa bere me a kasa fin ahye mu ma nanso mennya abufuo biara ewoho, wɔnom krataa no mma abufuo atenka biara mma me mu. Saa nkurofɔ no etae etwere krataa no wo abere a ahyensodee (edin, bea a wote) biara nnka ho anaase wontwere wɔnom din ankasa na mmom wotwere edin foforo. Mpo se wotwere wɔn din a, me ka no pefee se dwumadie biara nnkoso wo wɔn so wo kwan wei so se mpo wode kasa fin ena etwere krataa no a. Ebinom ewere ho ma wɔn wokwan wei so na menya akwanya foforo ede ye istighfar na wei eda adi se eboa me paa. Yede asotwe ema abere a obi aye biribi atia sharia (mmra) no anaase obi betiatia ne yonko faahodie so na yede akoma den na eyɔ wei ennye anigyee. Eda a me dibea no ekyere me se me de nsem betodwa de obi bone ekye no no wo abere a onipa no ahunu ne mfomsoɔ no ye anigye da paa de ma me. Meka asem wei mpren pii se, abre a akuo bi de wɔn nsem abeduru Qadha nhyehyeee no anim no na Qadha nhyehyeee no nso aduru bea a wode wɔn asem eto dwa wo saa asem no kwan so na ɔde asodie eto ekuo no mu baako so se ɔde ekuo foforo no faahodie ebeto dwa ana se woma wɔnom etua mpata sika ana se woyɔ dwumadie foforo bi, na afei ekuo foforo no a wore gye sika no ana se wore nya wɔn faahodie no ewose wɔnom ema ekuo no ahomegyebea se wɔnom nsa mu nni bi a, se yebehye wɔnom kyenkyenekyee no, enni se yema no to dwa wo saa kwan yi so.'

Huzur ede too yen anim se, ewose yeyo nnaasefoo de ma Allah na yedwene se Ono ama yen obi a Ono ato ne din se 'Mesia' no akyidifoo. Ewose yedwene dee nti a Omaa no saa din Mesia no, edeen na na ewo ne ho a etwe no firi akomhyefoo nkaee no ho? akyinnee biara nni ho se ampara se, Komhyeni Kronkron no abodin ene ne suban no eso sene akomhyefoo no nyinara, oduruu saa gyinabere no na na one onipa a odimu a yede shariah a edi mu no maa no, se etee biara no, akomhyefoo afoforo no nso ewo ahyensodee afoforo koraa.

Hazrat Musleh Maud akyerekyere wei ase wo kwan wawasoo so, ose Twere Kronkron no kase: 'nanso meka kyere mo, mma mo mpo nnipa abonefoo, nase obi bo w'aso nnifa a dane foforo no nso ma no, nase obi pese osaman won a ogye wo ataade a, fa wo nkatasoo nso kaho ma no, nase obi hye wo ma wo twa kwansima baako a ene ono twa kwansima mmienu'. Akyindie biara nniho se akomhyefoo nyinaa nkyerekyere fa ahunumobro ho nanso se yehye Yesu mmere no a, Yesu kyeree ahunummobro kesee paa ara.

Bere a Nyankopon somaa Anohoba Mesia no (as) na Ofre no Mesia na Ode ne totoo Yesu ho na n'asekyere ne se Wode ahunummobro nkyerekyere kesee na esoma no, wofree no Mesia efirise wosomaa no se ommetenetene akristofoo na wosan free no Krishan se ommeyo saa ara mma Hindufoo nso, saa ara na w'aba ama Muslimfoo ne nnipa kuo afoforo nyinaa wo okomhyeni Kronkron no ase. Nanso na ne nyinasoo no wo ne din Mesia efirise na ne nkyerekyere no pii fa ahunummobro ho ...!

Anohoba Mesia no tweree se: 'Nyankopon pese wo nipa dua no ko nsesaee soronko mu na Ohwehwe ewuo bi firi wo ho na eno akyi na Obema wo nkwa! Ene obiara nkabomu na fa wo nnua biara bone kye won efirise dee onso ani koraa ne obi a ommpe nkabomu, obeyi no afiri ho efirise ode mpaipaamu ba, po pesemenkomeya biara na yenfa nteasee nyo adwuma, bre woho ase tese otorofoo wabere a woye nokwafoo sedee wobeya bonefakye. Ma saa pesemenkomeya no firi wo mu efirise nnipa a otesaa nntumi wura epono a w'afre no mu.'

Huzoor kaase ewose ye sesa yeho na ehia se yede saa nfatoho no a se ewiase no hunu a wobekase ampa ara yetumi hye ye atenka so no to dwa, Huzoor kaase bere a na orebue Ireland asoredan foforo ano no okaase se ebanose yereyo tabligh (Nyamesemka) akyere afoforo no a ampa ara wobebisa ye se, yeka fa muslim akuop afoforo no se wonom nni akwankyere pa efirise wonom ngyee Anoba Mesia no ntoo mu, nanso edee nsesaee soronko ben na yede aba y'abrabo mu efiri mmere a yegyee no too mu! Ewose y'abrabo ne ye nkyerekyere no ko benkoroo mu, ye ndwene ho se, ana nkorofoo a wodon esom afoforo no anaa wonom nndon esom biara, anaa Hindufoo nyinaa ne akristofoo nyinaa ye atirimusumfoo? Daabi, wonom mu pii do asomdwie ne adwenemufanfoo. Nase ebanese yemu bi do asomdwie na yemu bi nso ye atuatefoo ne wonom a won suban ndi mu a, enee na nsronsronye ben na eda ye ne wonom ntem? Nsronsronye no beba wo abere a yede ye nkyerekyere no beko nneyoee so na yebeyi nneyoee bone biara afiri yenho anaa mpo ye anntumi koraa yebobo mmoden ateso koraa ama no aba se yenhunu no koara biom na obiara ebo ndwo saa nipa no a one ye nkyerekyere no be bo abira enamse w'ayo saa nti.

Okomhyeni Kronkron Muhammed (Nyankopon nfa N'adom ne Ne nhyira no ngu no so) kaase, se wohunu suban bone bi na wowo eho ahoden se wobeyi afiri ho a, fa wo nsa yi firi ho, nase wo nntumi a enee fa wo tekyerema yi firi ho, nase w'antumi annyoo saa enee na enise wo ma wobo dwo so.

Ewose Ahmadiyya kuo biara nso nfasi won aniso se wobebra nneyoee biara a endimu ne suban bone na wobema afutuo afa ho na wobetu ase na won mma wonbo ndwo so, se obiara wo saa anisoadehunu wei a enee na mpo nipa a wondi nkyerekyere no so nnyo nneyoee bone na obiara bebobo mmoden ama won homeneso, ewose yefa saa kwan no a Nyankopon ne Ne Komhyeni Kronkron (Nyankopon nfa N'adom ne Ne nhyira no ngu no so)

no ahye ye ne dee Anohoba Mesia (as) no asi so wo saa mmere yi mu. Ewose yede bone kye na yeya abotere ne odo, se yehunuse obi annye perper ye nya atenka wo y'akoma mu tese dee wode ayɔ ye, ampaara owose yeya atenka bi se w'ato ahye Anohoba Mesia no so, eye y'asodie se yebebra saa ntohyesoɔ no, se enye ye nsa na yede beyɔ a, enee na ye tekyerema anaa yebo ndwo saa nneyoee no so wo y'akoma mu na yebɛbo mpaee ama dee w'ako saa tebea no mu se obefiri saa tebea no mu. se yetia saa nneyoee no a endimu no a, ye nkuro nso betia saa nneyoee no; saa suban weinom befiri yen mu.

Se yebetumi asesa ye nkuro na enyese yede yeho behye saa nnooma no a endimu no, ewose yehunu saa ntohyesoɔ wo nnipa wowo saa tebea no mu se ntohyesoɔ wo Anohoba Mesia (as) no so, se yedi wei so a ye nkuronom besesa wonho ntem paa ara, Nyankopon nye y'adom na ye nkyere nfatoho papa fa Nyamesom ho ne saa ara fa suban papa ho na afei Ommaa ye ma ye ntumi ma afororo tumi yo saa na ye nnfa yeho hye saa suban bone no muna ye nfa animguasee mmbre Anohoba Mesia (as) no, Nyankopon mmo yeho ban firi saa besemenkomeya no nyinaa ho!

Afei Huzoor de too dwa se yebeye funusie asore wo fiada asore no akyi ama Asiya Begum Sahiba a na oye Chaudhry Mohammed Abdul Rahman Sahib a wawu no yere.

Na oye n'asore wo ne mmere so na na esan nso yo akomkyene yie paa na na obo aforee nso, na wo abotare honhom na na osan nso wo aforebo akoma paa. Na oye Moosia (obi a oaye wasiyyat) na Ogya mma mmaa enum ene mma mmarmama mmienu, ne ba barima Ishtiaq Ahmad eye Osofo wo Pakistan ena Ijazur Rahman nso eye ahobanbofoɔ soronko a ewo UK. ha no mu baako, yesre Nyankopon se Obekron saa owufoɔ yi gyinabre daa na ne mma no nso atumi atietia n'anamon mu.

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