**DO NOT SEND ANY FORM TO GFWC HEADQUARTERS (2022 or 2023 CLUB STATISTICS ONLY, circle one) Part 1.**

**Send this form to STATE PRESIDENT & STATE VICE-PRESIDENT by FEBRUARY 1ST.**

**Club Statistical Form ~ Community Service Projects (CSP) & GFWC Advancement Areas**

Full Name of Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Members:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of person submitting report:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact phone number: \_\_\_\_\_\_\_\_\_\_\_\_

Include statistics for all projects that ARE NOT completed with a GFWC Affiliate Organization on this page. Part 2 is ONLY for statistics with GFWC Affiliate Organizations. Affiliate Organizations will be provided by the State Vice-President each year.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | number of projects | volunteer hours | dollars donated | in-kind donations | dollars spent | dollars raised |
| GFWC Signature Project  (Domestic & Sexual violence awareness/prevention) |  |  |  |  |  |  |
| GFWC Juniors  (Advocates for Children) |  |  |  |  |  |  |
| Arts & Culture CSP |  |  |  |  |  |  |
| Civic Engagement & Outreach CSP |  |  |  |  |  |  |
| Environment CSP |  |  |  |  |  |  |
| Education & Libraries CSP |  |  |  |  |  |  |
| Health & Wellness CSP |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Communications & Public Relations |  |  |  |  |  |  |
| Leadership |  |  |  |  |  |  |
| Legislation & Public Policy |  |  |  |  |  |  |
| Membership |  |  |  |  |  |  |
| Women’s History & Resource Center |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Fundraising |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| GRAND TOTALS (from part 1 and 2) |  |  |  |  |  |  |