

MORNING PRAYER: HOLY THURSDAY

Greeting

Presider: O Lord, open my lips.

All: And my mouth will declare your praise.

OPENING HYMN: WHAT WONDROUS LOVE IS THIS

WONDROUS LOVE

1. What won-drous love is this, O my soul, O my
2. To God and to the Lamb I will sing, I will
3. And when from death I'm free, I'll sing on, I'll sing

1. soul? What won-drous love is this, O my soul? What
2. sing; To God and to the Lamb, I will sing; To
3. on; And when from death I'm free, I'll sing on; And

1. won-drous love is this that caused the Lord of
2. God and to the Lamb, who is the great I
3. when from death I'm free, I'll sing and joy-ful

1. bliss To bear the dread-ful curse for my soul, for my
2. AM, While mil-lions join the theme, I will sing, I will
3. be, And through e-ter-ni-ty, I'll sing on, I'll sing

1. soul, To bear the dread-ful curse for my soul?
2. sing; While mil-lions join the theme, I will sing.
3. on! And through e-ter-ni-ty, I'll sing on.

Text: 12 9 12 12 9; anon.; first appeared in *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs*, 1811, adapt. Music: William Walker's *The Southern Harmony*, 1835.

Presider: Look, O Lord, and see my suffering. Come quickly to my aid.

PSALM 80: *Please recite alternating sides.*

Side 1: O shepherd of Israel, hear us, you who lead Joseph's flock, shine forth from your cherubim throne upon Ephraim, Benjamin, Manasseh. O Lord rouse up your might, O Lord, come to our help.

Side 2: God of hosts, bring us back; let your face shine on us, and we shall be saved.

Side 1: Lord God of hosts, how long will you frown on your people's plea? You have fed them with tears for their bread, an abundance of tears for their drink. You have made us the taunt of our neighbors, our enemies laugh us to scorn.

Side 2: God of hosts, bring us back; let your face shine on us, and we shall be saved.

Side 1: You brought a vine out of Egypt; to plant it you drove out the nations. Before it cleared the ground; it took root and spread through the land.

Side 2: The mountains were covered with its shadow, the cedars of God with its boughs. It stretched out its branches to the sea, to the Great River it stretched out its shoots.

Side 1: Then why have you broken down its walls? It is plucked by all who pass by. It is ravaged by the boar of the forest, devoured by the beasts of the field.

Side 2: God of hosts, turn again, we implore, look down from heaven and see. Visit this vine and protect it, the vine your right hand has planted. Men have burnt it with fire and destroyed it. May they perish at the frown of your face.

Side 1: May your hand be on the man you have chosen, the man you have given your strength. And we shall never forsake you again: give us life that we may call your name.

Side 2: God of hosts, bring us back; let your face shine on us, and we shall be saved.

Side 1: Glory to the Father, and to the Son, and to the Holy Spirit,

Side 2: As it was in the beginning, is now and will be forever.

Presider: Lord God, eternal shepherd, you so tend the vineyard you planted that now it extends its branches even to the farthest coast. Look down on your Church and come to us. Help us to remain in your Son as branches on the vine, that, planted firmly in your love, we may testify before the whole world to your great power working everywhere.

God is my savior; I trust in him and shall not fear.

CANTICLE: ISAIAH 12:1-6 *Please recite alternating sides.*

Side 1: I give you thanks, O Lord; though you have been angry with me, your anger has abated, and you have consoled me.

Side 2: God indeed is my savior; I am confident and unafraid. My strength and my courage is the Lord, and he has been my savior.

Side 1: With joy you will draw water at the fountain of salvation, and say on that day: give thanks to the Lord, acclaim his name; among the nations make known his deeds, proclaim how exalted is his name.

Side 2: Sing praise to the Lord for his glorious achievement; let this be known throughout all the earth.

Side 1: Shout with exultation, O city of Zion,

for great in your midst is the Holy One of Israel!

Side 2: Glory to the Father, and to the Son, and to the Holy Spirit.

Side 1: As it was in the beginning, is now, and will be forever.

HYMN: NOW WE REMAIN

DAVID HAAS

Refrain



1. He chose to give of himself, became our bread.
Broken that we might live.
Love beyond love, pain for our pain. *Refrain*
2. We are the presence of God: this is our call.
Now to become bread and wine:
Food for the hungry, life for the weary,
For to live with the Lord, we must die with the Lord. *Refrain*

READING: HEBREWS 2:9-10

CANTICLE OF ZECHARIAH: *Please recite alternate sides.*

- Side 1: Blessed be the Lord, the God of Israel;
he has come to his people and set them free.
- Side 2: He has raised up for us a mighty savior,
born of the house of this servant David.
- Side 1: Through his holy prophets he promised of old that he would save us from our
enemies, from the hands of all who hate us.
- Side 2: He promised to show mercy to our fathers
and to remember his holy covenant.
- Side 1: This was the oath his swore to our Father Abraham: to set us free from the
hands of our enemies, free to worship him without fear, holy and righteous in
his sight all the days of our life.
- Side 2: You, my child, shall be called the prophet of the Most High;
for you will go before the Lord to prepare his way.
- Side 1: To give his people knowledge of salvation
by the forgiveness of their sins.

Side 2: In the tender compassion of our God
the dawn from on high shall break upon us.

Side 1: To shine on those who dwell in darkness and the shadow of death.

Side 2: And to guide our feet into the way of peace.

Side 1: Glory to the Father, and to the Son, and to the Holy Spirit,

Side 2: As it was in the beginning, is now, and will be forever.

UNIVERSAL PRAYER: OUR RESPONSE IS "LORD, GRACIOUSLY HEAR US."

THE LORD'S PRAYER

CLOSING PRAYER:


God of infinite compassion, to love you is to be made holy; fill our hearts with your love. By the death of your son, you have given us hope, born of faith; by his rising again, fulfill this hope in the perfect love of heaven, where he lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

RECESSIONAL HYMN:

LIFT HIGH THE CROSS

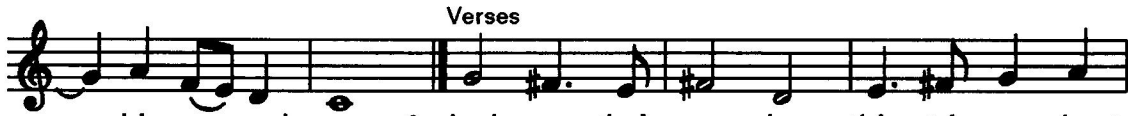
CRUCIFER

Refrain




Lift high the cross, the love of Christ pro-claim till all the world a-dore

Verses



his sa-cred name. 1. Led on their way by this tri-um-phant
2. Each new-born ser-vant of the Cru-ci-
3. O Lord, once lift-ed on the glo-rious
4. So shall our song of tri-umph ev-er

to Refrain



1. sign, The hosts of God in con-que-ring ranks com-bine.
2. fied Bears on the brow the seal of him who died.
3. tree, As thou hast prom-ised, draw the world to thee.
4. be: Praise to the Cru-ci-fied for vic-to-ry!

Text: 10 10 with refrain; 1 Corinthians 1:18; George Kitchin, 1827-1912;
alt., by Michael R. Newboldt, 1874-1956. Music: Sydney Hugo Nicholson, 1875-1947.
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In thanksgiving for all those at our liturgy who...

Preside at our prayer, welcome God's people, proclaim God's word, lead and inspire us in song, serve at our liturgy, prepare our liturgy and worship space, minister the Holy Eucharist, and for all who pray and celebrate with us this day.

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