

I. Introduction

A. Responding to Objections

B. Advantage of the Jew

II. Main Argument

A. All Under Sin (v. 9)

1. Hebrew Advantage?
2. Equality of Condemnation
3. **Application: *No Advantage from Mere Religion***

B. Sinfulness Proven (vv. 10-18)

1. General Depravity (vv. 10-12)
 - a. No One is Righteous (vv. 10-11)
 - b. Consequences of General Depravity (v. 12)
 - c. **Application**
 - 1) *Depravity*
 - 2) *There is One Who Does Good*
2. Depraved Speech (vv. 13-14)
3. Depraved Actions (vv. 15-17)
 - a. Running to do Murder
 - b. No Peace
 - c. **Application: *Mankind is Unable to Escape the Cycle***

4. Depraved Worldview (v. 18)

- a. Root of Wickedness:
- b. Fear of God or Terror of God?
- c. **Application: *The Danger of Practical Atheism***

C. All Accountable (v. 19)

1. Jews Condemned
2. World Condemned
 - a. Every Mouth Stopped
 - b. Whole World
 - c. **Application: *Humility Required Before God***

D. Purpose of the Law (v. 20)

1. Defective Humanity
 - a. Hebrew Knowledge
 - b. Application
 - 1) *Don't Try to Earn God's Favor*
 - 2) *All the Law Can Do For You*
2. Power of the Law
 - a. The Law Gives Knowledge of Sin
 - b. **Application: *The Law is Meant to Silence***
 - c. **Application: *The Law Shows us our Need of Christ***

1. ¹Hear my words, O LORD my God; lis - ten to my sighs and groans.
 2. ⁴Sure - ly you are not a God who in e - vil takes de - light;
 3. ⁷But in your great love will I come in - to your house of grace.
 4. ⁹Not one word they say is true; from their heart de - struc - tion comes;
 5. ¹¹Let all those who flee to you find their ref - uge and be glad.

²Hear my cry, my king, my God, I will pray to you a - lone.
 e - vil shall not dwell with you, ⁵nor the proud stand in your sight.
 • Rev - 'rent, I will wor - ship there, bow - ing toward your ho - ly place.
 and their throats are o - pen graves, yet they flat - ter with their tongues.
 Let them ev - er sing for joy, o - ver them pro - tec - tion spread.

³When the morn - ing comes, O LORD, you shall hear my plead - ing cries;
 E - vil - do - ers, LORD, you hate; ⁶ly - ing ones will you lay waste.
 • ⁸Guide me safe - ly, O my LORD, in your per - fect righ - teous - ness;
¹⁰Make them bear their guilt, O God; let them by their coun - sels fall;
 Those who tru - ly love your name mag - ni - fy you with their praise.

I will watch when comes the dawn; I will bring my sac - ri - fice.
 Men who mur - der and de - ceive, God, the LORD, ab - hors and hates.
 • since my en - e - mies are near, make straight paths be - fore my face.
 snare them in the schemes they plan, for a - gainst you they reb - el.
¹²You will bless the righ - teous, LORD, shield - ing him with all your grace.

THE LORD'S DAY EVENING
 FIRST PRESBYTERIAN CHURCH
 NOVEMBER 28, 2021 | 6:00 p.m.

- *THE CALL TO WORSHIP
- *THE HYMN OF PRAISE NO. 711.....“God, the All-Terrible!”
- *THE INVOCATION
- THE OLD TESTAMENT READINGIsaiah 7:1-9
- THE PRAYER OF THANKSGIVING & ADORATIONElder McConathy
- THE HYMN SING
- *THE PSALM OF PREPARATION NO. 5.....“Hear My Words, O LORD”
- THE SCRIPTURE READINGRomans 3:9-20
- THE SERMONRev. Ryan Biese
 Eternal Grace | Paul’s Epistle to the Romans | No. 9
 Universal Depravity
- *THE HYMN OF COMMITMENT NO.193..“Let All Mortal Flesh Keep Silence”
- *THE BENEDICTION
- *THE RESPONSEPsalm 72:18-19
 Now Blessed be the Lord Our God, the God of Israel.
 For He alone does wondrous works in glory that excel.
 And blessed be His glorious Name to all eternity.
 The whole Earth let His glory fill; amen, so let it be.