Berrigan Agricultural & Horticultural Society Inc.





Daylight Savings Starts at 2am Sunday 6th October 2019

Admission to the Show: Adults \$15.00; children between 10-16 \$5.00; aged pensioners with card \$5.00; children under 10 years free.

# PRESIDENT'S MESSAGE

Berrigan A & H Society would like to welcome everyone to our 121st Annual Show.

The aim of the 2019 Show Committee is to provide an opportunity for local businesses, community groups and organisations to engage and connect with our local community.

We have a great show planned with something for everyone who attends to enjoy.

Berrigan Show gratefully acknowledges the financial support from Murrumbidgee Primary Health Network through the Australian Government's PHN Program and Empowering Communities Program. Through the program, this year, we will have several free attractions for the young and young at heart to enjoy including Ha Hoy Animal Nursery, Professor Wallace Puppets, Cheeky Smiles Face Painting, Inflatables R Us (Mechanical Bull Hire, Bungee Run and Jumping Castle) and Mr Biscuit Balloon Twisting.

Our committee, would once again like to thank our many sponsors who every year continue to provide financial support for our show.

I would like to congratulate Alan Lawrence on being named Berrigan Show's inaugural RAS of NSW Agricultural Shows Awardee for his dedication to Poultry Section.

Congratulations are extended to Jenny Kearney (Barooga) and Lorna Gray (Berrigan). Their woollen garments won the Zone 7 Group 9 Final in ASC Woollen Article and then went onto 2019 Royal Sydney Show in April representing Berrigan Show. Lorna Gray also won the Goulburn Valley Riverina Shows Association Group Final in VAS Ltd Knitting Competition in April and now her entry will compete at 2019 Royal Melbourne Show in September. We wish Lorna all the best.

Finally, I would like to thank my committee and everyone else who has helped to put on our show.



Berrigan Show entry at 2019 Royal Sydney Show

Neville Dalgliesh - President

# LUCKY GATE PRIZE of \$100.00

Tickets will be handed out as you enter the Showground. Please write your name, address and phone number onto the ticket, and then place in BARREL at SECRETARY'S OFFICE or HORSE ENTRY TENT. To be drawn at 4:00 pm at Secretary's Office.

# VICTORIAN SHOWMEN'S GUILD

To our show Guild Representative Aubrey Ribbons and Guild Members and families our committee and community would like to thank you for your continued support of the Berrigan Show. Our show would not have the carnival atmosphere without the century plus attendance of your members

# **OFFICE BEARERS**

President:

Mr. Neville Dalgliesh Ph.: (03) 5885 2363 Mob: 0427 852363

Secretary: Mrs. Lyndall Horne Ph.: (03) 5885 2610 Mob: 0438 852610 Vice Presidents: Mr. Bruce Rendell Ms. Renee Paine

Ph.: 0427 852165 Ph.: 0412 501895

Treasurer: Mrs. Heather Pyle Ph.: (03) 5885 2616

Berrigan A. & H. Society Inc. PO Box 30 Berrigan NSW 2712 E-mail: berriganshow@gmail.com Website: www.berriganshow.com Facebook: www.facebook.com/BerriganShow

# COMMITTEE

Neville Dalgliesh, Lyndall Horne, Heather Pyle, Bruce Rendell, Renee Paine, Sharon Cameron, Jenny Congdon, Darryl Culhane, John Dickins, Kath Harris, Andrew Horne, Josh Hutchinson, Leigh Jeffress, Karna Kilburn, Ricky Kilburn, Jim Macartney, Helen Pyle, John Quinn, Del Schweicker, Richard Sharpe, Aimee Snowden, Simon Withers

# HONORARY LIFE MEMBERS

The Berrigan Agricultural & Horticultural Society Inc. is proud to acknowledge the following Honorary Life Members:

\*J. Dickins, \*J.B. Coldwell, \* W.M. Thornton, \*V.J. Rockliff, \*O.E. Rockliff,
\*W. Alexander, \*J.R. Reynoldson, \*A.L. Dickins, \*S.A. Dalgliesh, G. Hill,
\*G. Cruickshank, \*T. Ryan, John Dickins, \*K. Dalgliesh, \*K. Greiner, \*N. Cox,
\*F. Atkinson, \*P. Sullivan, \*M.R. Pyle, N. Dalgliesh, \*J. O'Neill, \*R. Macartney,
I. Dickins, B. Rendell, G. Fox, Mrs. A. Schweicker, Mrs D. Fowler, Mrs Helen Pyle,

Mrs B. Fox, Mrs S Cameron, Mrs L Horne

# RAS of NSW AGRICULTURAL SHOWS AWARD

The award is to recognise the contribution made by exhibitors, competitors and<br/>volunteers at Berrigan Show2018 Alan Lawrence202320192024202020252021202620222027\*Deceased members

# **EXHIBITORS PLEASE NOTE**

ALL ENTRIES CLOSE FRIDAY 4th OCTOBER 2019 AT 5 PM AT SHOW OFFICE (SHOWGROUNDS)

EXCEPT CLASS K POULTRY CLOSE WITH ENTRIES TUESDAY 24<sup>th</sup> SEPTEMBER 2019 AT 5 PM; CLASS T PHOTOGRAPHY CLOSE WITH ENTRIES ON WEDNESDAY 2nd OCTOBER 2019 AT 5 PM AND CLASS I FLEECES CLOSE WITH ENTRIES FRIDAY 4th OCTOBER 2019 AT 9 AM NO LATE ENTRIES WILL BE ACCEPTED

EXHIBITORS ENTRIES MUST BE HANDED IN NO LATER THAN 12 NOON SATURDAY 5th OCTOBER 2019 (Unless otherwise stated - refer to section).

## **OFFICE HOURS**

TUESDAY 1st OCTOBER TO FRIDAY 4th OCTOBER 2019 – 10:30 AM to 5:00 PM

## SHOWGROUNDS

PHONE: (03) 5885 2018 (SHOW WEEK ONLY) A.H. PHONE: 0438 852 610 A.H. FAX: (03) 5885 2849

## PRIZE MONEY AND TROPHIES NOT COLLECTED ON SHOW DAY WILL BECOME THE PROPERTY OF THE SOCIETY.

# SHOW TROPHIES

We wish to extend a sincere thank you to all trophy donors, without your support the show could not continue.

Berrigan Red Cross shop has made their window available to display all Show trophies. This display will commence during the last week in September. Donors are asked to leave their trophies with the Secretary no later than Friday 27th September 2019, so as to make this window display complete.

The Berrigan A. & H. Society thanks the Berrigan Red Cross for displaying trophies and prizes prior to the show.

The Pavilion will close at 4:00 pm. Exhibits and trophies will then be able to be collected between 4:30 pm & 5:30 pm.

# BERRIGAN A. & H. SOCIETY INC. WISHES TO THANK THE FOLLOWING MAJOR SPONSORS FOR THEIR GENEROUS SUPPORT IN 2019

#### PLATINUM

PETER & JAN HILL KELVIN BAXTER TRANSPORT

GOLD

BENDIGO BANK BERRIGAN AGENCY HUTCHINSON CONTRACTING MCNAUGHT'S TRANSPORT NEIL CAMERON EARTHMOVING

#### SILVER

AGnVET BERRIGAN BERRIGAN ECONOMY HARROWS BERRIGAN PHARMACY BERRIGAN TAKEAWAY & PIZZA BRUCE ATKINSON PASTORAL CO BRUCE & BETH RENDELL COBRAM FARM EQUIPMENT PTY. LTD CROKER GRAIN ELDERS FINLEY EVAN'S BUTCHERY GRAEME & HELEN PYLE MAWSONS CONCRETE & QUARRIES MURRAY VALLEY RURAL SERVICES PTY LTD NEVILLE & MARNIE DALGLIESH PAT BARRETT'S TYRE SERVICE

#### BRONZE

BERRIGAN BAKEHOUSE, BERRIGAN RACE CLUB, BERRIGAN VETERINARY CLINIC, BRIAN & RAELENE DEMEO, CHRIS & SHARON CAMERON, DARRYL & GLORIA CULHANE, DENIS MITCHELL STOCK CONTRACTING, MCVICAR TEAM RACING, FRANK RENNICK & CO, GEORGE & DAWN PYLE, GLEN MARTIN, JIM MACARTNEY, JOAN PYLE & FAMILY, KELLYS GRAIN, KEN & SANDRA MOAR, LANDMARK FINLEY, LOCKY STEVENSON, MARSHALL FAMILY, CHRIS MARSHALL, NOEL & ANGELA ROBB, PAUL'S DEMOLITION, ROD & JILL PETZKE, SCHWEICKER FAMILY, SCOTTIES BERRIGAN, SHELLEY PENNY RUGS, SOUTHERN RIVERINA HUNT CLUB, SWANN FARMING, THOMSON'S SERVICE CENTRE, WITHERS FAMILY, WOODY MOTORS

# PRESIDENTS AND SECRETARIES

	<u>NEOIDENTO /</u>		
PRESIDENTS		SECRETARIES	6
1891-92	Patrick McFarlane	1891	John Jones
1893-94	John Jones	1892-93	Emanual J. Gorman
1895-96	Hon. Rupert Carrington	1894-01	R. Oak Drummond
1897	Emanual J. Gorman	1902-06	G. Hamilton
1898-99	William J. Greggery	1907-13	Thomas E. Crowther
1900	Emanual J. Gorman	1914	W. Johnson
1901	Daniel Corcoran	1915-39	Robert Wardrop
1902	Emanual J. Gorman	1940-45	NO SHOW (WAR)
1903	Edmund O'Dwyer	1945-56	Robert Wardrop
1904	John Reynoldson	1957-61	Henry B. Rendell &
1905	John Blair		Miss Marie Burwood
1906	William J. Greggery	1962	Henry B. Rendell &
1907-10	Emanual J. Gorman		Marie O'Dwyer
1911	Edmund D. O'Dwyer	1963-65	Henry B. Rendell &
1912	William Pyle		Pam Burwood
1913	Edward McGrady	1966-67	John K. Donaldson
1914	John Phipps	1968	R. Geoffrey Bickford
1915-16	George R. Rintoule	1969-70	R.C. "Dick" Daley
1917	Albert McNair	1971-72	Lesley Williams
1918	George P. Cruickshank	1973	Rae Bush
1919	William Thornton	1974	Adele Schweicker
1920	Michael J. Darcy	1975-78	Barbara Fox
1921	Hume Armstrong	1979-82	Les Parry
1922	William Hodgson	1983-88	Heather Barclay &
1923-25	Donald W. Aitken		Elaine Hawkins
1926-27	W. Yates	1988-89	Heather Barclay &
1928-29	Michael J. O'Neill		Anne Ackerly
1930-31	John R. Reynoldson	1989-90	Anne Ackerly
1932-39	George P. Cruickshank	1990-91	Anne Nevins
1940-45	NO SHOW (WAR)	1992-93	Fay Williams
1946-48	George P. Cruickshank	1994-05	Doris Fowler
1949-50	William F. Alexander	2006-07	Louise Eldridge
1951-62	O. Francis Rockliff	2008	Catherine Ryan
1963-85	Sydney A. Dalgliesh	2009	Jennifer Macartney
1985-88	lan Dickins	2010-11	Marissa Daly
1988-91	Bruce Rendell	2012	Tony Taylor
1992-94	Neville Dalgliesh	2013-	Lyndall Horne
1995-97	Locky Stevenson		
1998-00	John Dickie		
2001-05	Ray Eldridge		
2006-08	Bill Petzke		
2009-11	Simon Withers		

- 2012-16 Graeme Pyle
- 2017 Neville Dalgliesh

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# RULES AND REGULATIONS

- Family Membership Subscription of \$30.00 entitles entry on Show Day for 2 adults and school age children 16 years and under. Free entry into all sections except E (horse events) & I (fleeces) for members and their children. Plus, a voice in the election of governing officers. Single Membership Subscription of \$15.00 entitles single entry on Show Day. Free entry into all sections except E (horse events) & I (fleeces) for the member. Plus, a voice in the election of governing officers.
- 2. Entries will be received, subject to the Rules and Regulations of the Society, provided that such entries are made in writing on the entry forms provided by the Society, obtainable from the Secretary. Such entries are to be signed by the exhibitor or his/her authorised agent and delivered to the Secretary, in person, or faxed or emailed to the office before 5:00 pm Friday 4th October 2019 unless stated otherwise. The following classes have a different closing date – CLASS K POULTRY close Tuesday 24th September 2019 at 5:00 pm, CLASS T **PHOTOGRAPHY** close with entries Wednesday 2nd October 2019 at 5:00 pm and CLASS I FLEECES close with entries Friday 4th October 2019 at 9:00 am and Post Entry Events. There will be NO LATE ENTRIES. Entry fee to accompany entry. All entries must contain full and true particulars as required to be made known to the Society (provide Rules and Regulations of same) and also in accordance with the conditions of each particular prize to be competed for and specify clearly in what classes and sections such entries are to be made. Entry fees must accompany entries or they will not be accepted. The Committee reserves the right to accept or refuse an entry or exhibit. Exhibits may be made as extras if no class is provided for them in the prize list on the payment of the entry for the section under which they may be placed, and prizes may be awarded to extra exhibits if the judges recommend them as being of special merit.
- 3. Entry tickets will be ready for delivery to exhibitors on the producing of their receipts for fees at the Secretary's office.
- 4. Competitors may make any number of entries but will not be allowed to enter the same exhibit, or part thereof, in more than one class, except Classes E where the same horse may compete in several classes. N.B. in classes where there is only one exhibit, a certificate will be awarded, but if the judges certify that the exhibit is on exceptional merit, a first prize may be awarded but if the two exhibits do not belong to the same owner, a second prize may be awarded if the judges certify that the second exhibit is of exceptional merit. In sections where there is only exhibit and which has been awarded first prize, it will not be entitled to special recommendation.
- 5. All exhibitors must place exhibits in the pens and space allotted and affix to them marks, cards or numbers as the committee may direct. No exhibit will be permitted to be removed until 4 pm on the day of the Show.
- 6. The judges' award must be correctly copied into the register for that purpose and placed before the committee at one of the ordinary meetings for confirmation, the Committee having the power to make such alterations or additions as to them

- 7. may see expedient. No exhibitor shall have any claim to any prize until same is finally awarded by the Committee and no exhibitor shall under any circumstances have the right of action or lawsuit to any prize.
- 8. Should there be any reason to suspect that any exhibit is either diseased or dangerous; the Committee reserves the right of ordering its removal from or refusing its admission to the Showground.
- 9. The Society will not be responsible for any accident that may be caused through, or by, any exhibit, and it shall be a condition of entry that each exhibitor shall hold the Society harmless and indemnified against any legal proceedings arising from any accident, loss or damage, or misdeliver of any exhibit.
- 10. Precautions will be taken out to guard against fire and to protect the Property of the Show, but the exhibits will not be insured against fire at the cost of the Society.
- 11. Protests and complaints in writing may be lodged with the Secretary against any exhibit on the day of the Show, together with the sum of \$100.00 deposit, which may be forfeited in the event of the protest being considered frivolous; and such protest shall if practicable, be considered by the Committee at a meeting held on the day, or at a Committee meeting next following, and to any adjournment thereof on the consideration of any protest, or on consideration by the Committee of any question of disqualification whether a protest be lodged or not.
- 12. No tents, booths or hawker will be allowed on the ground without permission in writing of the Secretary.
- 13. Exhibitors will render themselves liable to a penalty of \$20.00 by removing an official placard, ticket or ribbon affixed or posted by order of the Committee, or by affixing any other placard, ticket or ribbon, in any way whatsoever, either in lieu thereof, over or alongside same, or by refusing in any way to carry out the instructions of the Secretary, who shall incur no responsibility in putting these regulations into force.
- 14. Should any exhibit having gained a prize be disqualified, the next on the list does not necessarily obtain a higher prize, but the committee have power to award or withhold same at its discretion.
- 15. No person shall act as judge in any Class in which she or he is an exhibitor.
- 16. Livestock attendants must be in attendance from 9:00 am till 4:00 pm for purpose of exhibiting or parading stock. Any exhibitor or attendant neglecting to comply with this regulation will be liable to a penalty of \$20.00.
- 17. Stallions must he provided with a bar and bit and dogs with a collar and chain without name attached.
- 18. Every horse exhibited must be provided with a halter.
- 19. No exhibitor shall be allowed to attach to any of his exhibits any prize tickets or ribbons other than those awarded at the current show.
- 20. Admission to the Showground: Adults \$15.00; children between 10-16 \$5.00;

aged pensioners with card \$5.00; children under 10 years free.

- 21. Any dispute as to the interpretation of the Rules and Regulations shall be decided by the Show Committee, whose decision shall be final and conclusive.
- 22. Intending exhibits not placed ready for judging at the specified time, or which are not in their allotted positions, will be disqualified.
- 23. The committee of the Association will not be responsible for compensation to any person for loss or damage to property or injury to persons not recovered or coverable under the Association Public Risk Insurance Policies.
- 24. Prize money and Trophies not collected on Show day will become the property of the Society.
- 25. No prize money will be awarded and given in the following pavilion classes: Class J Farm and Dairy Produce Section C only except Junior section, Class L Cooking except section LA, Class M Jam and Preserves except sections 33-35, Class N Needlework except section NA, Class O Cut Flowers except sections 36-46, Class Q Arts except sections 9, Class S Scrapbooking except sections 19-28 and Class T Photography except sections 19-25.
- 26. Prize money will be awarded and given to all under 18's in pavilion classes and sections.
- 27. The use of tranquillisers, stimulants, or any drugs capable of affecting the performance or behaviour of animals is forbidden. Competitors are advised that tests for forbidden substances may be carried out during the Show and that testing of all animals is at the owner's risk. Testing for forbidden substances will be carried out under veterinary supervision. Any competitor, exhibitor, owner found to have breached the ASC/VASL Disputes and Disciplinary Regulations will be investigated by the ASC/VASL Disciplinary Committee and dealt with accordingly.
- 28. Berrigan Show PIC (Property Identification Code) NJ341639

# SPECIAL NOTES

- 1. Applications for trade/commercial space must be lodged no later than Friday 21st September 2019 at 5:00 pm. Trade space rates are \$5.00 per metre frontage (Minimum \$20.00 includes one ground pass), sideshow space is limited applicants agree to accept a lesser frontage than that applied for if the Ground Stewards are unable to allot the space required. Every effort will be made however to comply to the full with any application.
- 2. Any person entering the Showground is deemed to be aware of and agrees to be bound by the Rules and Regulations printed in this Schedule.
- 3. The Committee reserves the right to refuse entry to or expel any person from the Showground.
- 4. Games of chance will only be permitted for charitable purposes at Committee discretion and only if an authorised certificate is issued.

# ORGANISERS

THE LAND SHOWGIRL: Lyndall Horne JUNIOR SHOWGIRL: Catherine Healey & Linda Kay VAS JUNIOR SHOW AMBASSADOR & NSW RURAL ACHIEVER: Lyndall Horne ANNOUNCERS: Ray Eldridge and Rob Berthun HORSES: Sharon Cameron & Helen Pyle FUN RING – Renee Paine SHOWJUMPING: Gordon Fox TEAM PENNING: Upper Murray Horsemen's Association **GOATS: Lyndall Horne** SHEEP: Bruce Rendell CHILDREN'S PET PARADE: Renee Paine WOOL: Bruce Atkinson **CROP GROWING COMPETITION: John Dickins** POULTRY: Jude Lawrence, Jenny Congdon & Alan Lawrence CHIEF STEWARD PAVILION: Adele Schweicker **BAR: Simon Withers** TRUCKS, VINTAGE CARS, UTES, BIKES: Darryl Culhane SIDESHOWS: President & Secretary TRADE SPACE: President & Secretary PROTEST COMMITTEE: Bruce Rendell, President & Secretary SAFETY OFFICER: President & Secretary GATE KEEPERS: Lions Club Berrigan HONORARY MEDICAL PRACTITIONER: Doctor on Call at the Berrigan Hospital HONORARY VETERINARY SURGEON: Berrigan Veterinary Clinic AUDITORS: Steve Senini SOLICITORS: Gerard K. McCarthy BANKERS: Bendigo Bank

# RECOGNITIONS

The Berrigan A. & H. Society Inc. wishes to extend a sincere thank you to all whom offered their assistance with donations and or services prior to the Show, on Show Day and after. To those involved, please accept this as a token of our appreciation. Without your continued support it would not be possible to carry on with a successful Berrigan Show.

Special thanks are extended to all judges, stewards and volunteers who have assisted throughout the 2019 Berrigan Show. Your valued support is greatly appreciated and we look forward to a successful 121st Berrigan Show.

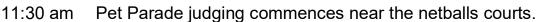
# **VOLUNTEERS WANTED**

Would you like to join our committee and become involved in organising the Berrigan Show? Do you have a few hours to spare in the week leading up to the show? Or a few hours to spare on show day? Berrigan Show would greatly appreciate any time or expertise you can give.

Contact President - Neville Dalgliesh 0427 852363

# SHOW DAY PROGRAM

- 6:00 am Gates open to public
- 6:30 am Secretary's Office opens
- 8:30 am Judging Commences in Horses Rings
  - Horse Ring 2 Show Hunter
  - Horse Ring 3 Open
  - Horse Ring 4 Show Hunter
  - Horse Ring 5 Open
  - Horse Ring 6 Australian Stock Horse
  - Fun Ring Old Dressage Ring
  - Team Penning Second Oval
- 9:00 am Judging Commences for Horse Ring 1 Showjumping
- 9:30 am Farm Produce Section A & B must be in the pavilion for judging
- 9:30 am Poultry, Sheep and Goats to be penned
- 10:00 am Pavilion opens
- 10:30 am Beaut Utes, Vintage Car and Truck Show 'n Shine entries close at Secretary's Office
- 10:00 am Beaut Esky, Decorated Wheelbarrow, Decorated Gumboots and Decorated Bike competitions entries close at Secretary's Office
- 10:00 am Judging for Poultry, Sheep and Goats to commence
- 10:30 am Beaut Esky, Decorated Wheelbarrow, Decorated Gumboots and Scarecrow competitions judging commences
- 11:00 am Vintage Car judging commences, followed by Trucks and Ute
- 11:00 am Show day entertainment commences. Funded by Murrumbidgee Community Grants
  - Professor Wallace
  - Hay Ho Animal Farm
  - Inflatables R Us
  - Mr Biscuit
  - Cheeky Smiles Face Painting
  - Kidz Zone



- 12:30 pm Junior Showgirl judging commences in front of Grand Stand
- 12:30 pm Judging stops for lunch break
- 2:00 pm OFFICIAL OPENING OF SHOW

- Mr Matthew Hannan Berrigan Shire Mayor

Announcement of Berrigan Show Girl & VASL Junior Show Ambassador

MURRUMBIDGEE

- 4:00 pm **\$100 Lucky Gate Prize drawn at Secretary's Office** Prize money may be collected from Secretary's Office **Pavilion closed**
- 4:30 pm Pavilion opened for trophies/prizes to be collected from Pavilion Chief Steward. Entries to be removed from Main Pavilion
- 6:00 pm Secretary's Office closes

The Secretary's Office will be reopened Monday 7th October 2019 10 am to 2:00 pm



# **BERRIGAN SHOWGIRL**

#### STEWARD: Lyndall Horne - Secretary 0438 852 610 Sponsors: GS & NM ACKERLY, BA & EA RENDELL

The Showgirl Competition aims to find a young woman to act as an ambassador for rural NSW with her role involving many official and informal duties both at the Sydney Royal Easter Show and during her travels interstate and overseas.

It is not a beauty pageant. Most importantly the Showgirls must have a genuine interest in, and knowledge of, rural NSW. The Competition encourages the participation and subsequent awareness of rural women's contribution and involvement in both local communities and rural NSW as a whole.

The Competition plays a significant role in the overall development of rural youth within this country and boasts incredible support from entrants, sponsors and organisers. Sponsorship at a State level is worth over \$40,000 in cash and prizes which does not take into account local Show competitions.

Each year the achievement level is heightened and broadened. The contestants meet other young women from rural NSW and gain great insights and personal development through this very rare experience

The Competition is open to those who are permanent residents of Australia.

• Entrants must be women aged from 18 years to under 25 years as at 1 May in the year of the State Final.

• Entrants must reside, be educated, or work within New South Wales for at least three months prior to their local Showgirl Competition to qualify to compete within the State.

• Only candidates nominated by an Agricultural Show Society are eligible for Zone and State Final judging.

• Previous entrants in the Showgirl Competition are eligible to enter; however, they are not to have been one of the 1st, 2nd or 3rd place getters in a previous State Final.

• The following people are not eligible to enter the Showgirl Competition: Staff, Delegates and Councillors of both the Royal Agricultural Society of NSW ("RAS") and Agricultural Societies Council of NSW ("ASC"); The daughters of the Staff, Delegates and Councillors of the RAS.

• Winning entrants who are employed or engaged in full time studies will be required to obtain a leave of absence to attend Zone and State Final Judging.

• The State Final Judging will take place during the Sydney Royal Easter Show. Finalists will be guests of the RAS whilst in Sydney but will be required to pay their own travelling expenses to and from Sydney.

• The winner of the State Final, as well as second & third place getters will be asked to remain in Sydney as guests of the RAS for a predetermined period of time to perform official duties at the Show. Other finalists may leave Sydney after all official Showgirl Functions.

• All entrants are to abide by the Showgirls' Code of Conduct, as set-out out by the RAS and the ASC, when acting as an ambassador for RAS, ASC or their local Show Society.

•All entrants receive an entrant's sash. The winner will go onto represent Berrigan A & H Society Inc. at the Zone 7 Showgirl Final to be held by Finley Show Society on 15th February 2020

•For more information about "The Land Showgirl Competition" visit their website: https://www.rasnsw.com.au/sydney-royal-competitions/competitions/the-land-showgirl-competition/general-information/ or entry forms are available from the Secretary PO Box 30 Berrigan 2712.

# PAST BERRIGAN SHOWGIRLS

2018 – Not Awarded	
2017 –	
2016 – No Show	1988 -
2015 –	1987 -
2014 –	1986 -
2013 –	1985 -
2012 – Hannah Nichols	1984 -
2011 -	1983 -
2010 -	1982 -
2009 - Mikaela Barrett	1981 -
2008 - Helen Kingham-Bradley	1980 -
2007 - Dasha Newington	1979 – Gabriel Curtin
2006 - Catherine Ryan & 2007 State Finalist	1978 – Judy McIvor
2005 - Meredith Ingold	1977 – Maree Walker
2004 - Sueanne McCumstie	1976 – Margaret Batten
2003 - Corinne Kocks	1975 – Glenda Macartney
2002 - Kasey Vandermeer	1974 -
2001 -	1973 -
2000 -	1972 -
1999 -	1971 -
1998 -	1970 – Gina Way
1997 -	1969 – Lynn Honeychurch
1996 -	1968 – Pam Dalgliesh
1995 - 1994 -	1967 – Margaret Jinnette 1966 – Pauline Allen
1994 - 1993 -	1965 - Pauline Allen 1965 - Pauline Haintz
1992 -	1965 - Faultie Halltz 1964 – Jeanette Moulton
1992 -	1963 – Valerie Chisholm
1990 - Caroline Thornton	1962 – Marilyn Ryan
1989 - Cara McGee	1961 – Jennifer Walker
	1960 – Barbara Bush

1959 - Catherine O'Neill - 1<sup>st</sup> Berrigan Showgirl

# **BERRIGAN JUNIOR SHOWGIRL**

## STEWARD: Catherine Healey & Linda Kay

ENTRY FEE: \$2.00 payable at Secretaries Office prior to commencement of judging. Judging will commence at 12:30 pm at the Grand Stand beginning with the Tiny Tots.

**MISS TINY TOT** – 2018 Winner ~ Mia Fitzmaurice **MASTER TINY TOT** – 2018 Winner ~ Rey Littlefield Competitors must be between the ages of 3 years and 5 years. Trophy donated by **Mrs. E. Hawkins & Family** 

**MISS SPRING** – 2018 Winner ~ Grace Cameron Competitors must be between the ages of 6 and 8 years. Trophy donated by – **Berrigan Pharmacy** 

**MASTER STOCKMAN** – 2018 Winner ~ Not awarded Competitors must be between the ages of 6 and 11 years. Trophy donated by – **Blue Door Café** 

**MISS JUNIOR SHOWGIRL** – 2018 Winner ~ Madison Kirk Competitors must be between the ages of 9 years and 11 years. Trophy donated by **Tom & Heather Pyle** 

**MISS TEENAGER** – 2018 Winner ~ Tegan Dart Competitors must be between the ages of 12 years and 14 years. Trophy donated by **Sue Chisholm, Avalook** 

**MISS INTERMEDIATE SHOWGIRL** – 2018 Winner ~ Not awarded Competitors must be between the ages of 15 years and 17 years. Trophy donated by **Bizzy Sizzors** 

- 1. Entrants to be at the Secretary's Office 15 minutes before their event.
- 2. All entrants are asked to report to the Secretary's Office.
- 3. Judging will be on the following -
  - □ Deportment
  - Dress Sense
  - □ Grooming
  - □ General Appearance
  - □ Personality

4. Winners of sections are ineligible to compete in the same section the following year.

# RAS OF NSW RURAL ACHIEVERS AWARD

The RAS Rural Achiever Award is a state-wide leadership program run by the Royal Agricultural Society of NSW (RAS) to recognise future young leaders who are working hard to make a significant contribution to their local community and to rural Australia. The Award aims to acknowledge the achievements of young people (20 - 29 years of age) in primary industry and rural communities.

The program promotes and facilitates unique agricultural industry networking opportunities with rural leaders and other likeminded individuals through RAS and ASC connections and functions during the Sydney Royal Easter Show. This heightens the opportunity for the recipients to become future leaders in primary industry or the rural community.

The recipients are given additional opportunities throughout the year such as representing NSW at the National Rural Ambassador Award, and the chance to partake in an exchange program to the Royal Adelaide Show.

As part of an ongoing alumni program our hope is that Rural Achievers also become ambassadors for the RAS and the wider Show movement.

If you wish to enquire about the 2019 RAS Rural Achiever Award, please contact RAS on 02 9704 1160 or ruralachiever@rasnsw.com.au.

Eight Rural Achievers are selected to attend a seven-day program at the Sydney Royal Easter Show (all expenses paid). All eight participants receive:

- A share in \$17,000 prize money
- A unique and extensive variety of networking opportunities with agricultural industry leaders and delegates.
- A uniform provided by Thomas Cook & RAS embroidered Akubra
- Complimentary 1-year RAS membership
- Personalised Mentor Program with RAS representative for duration of 1 year.
- Professional development sessions lead by respected industry professionals.
- Extensive seven-day program of events during the Sydney Royal Easter Show. Itinerary includes function at Government House, stewarding, behind-the-scenes look at the Show, dinners with respected agricultural industry leaders and much more.

# PAST BERRIGAN STATE FINALISTS

2016 – Aimee Snowden – State Finalist 2006 - Catherine Ryan - State Finalist 2005 - Will Eldridge - State Finalist

The Berrigan Show is made possible through the support of many businesses throughout Berrigan & District.

Where possible we encourage you to support these businesses.

We appreciate their support.

They will in turn appreciate your support.

# VASL JUNIOR SHOW AMBASSADOR

## STEWARD: Lyndall Horne - Secretary 0438 852610

The programs allow participants to develop their personal skills through interview experience, onstage presentation, meeting new people with similar interests and developing interpersonal skills. The competition is open to entrants aged 16-19 years at the time of the local show. This competition is open to residents of NSW and Victoria

Each Finalist will be judged based on the criteria below. Regulation:

1. Open to ambassadors aged between 16 and 19 years on the day of their local Show/field day

Judging Criteria:

- Community and Local Show/Field Day Involvement (20 Points) Entrants must demonstrate an active involvement and a desire to be involved in the future and improvement of their local community and Show society.
- General and Rural Knowledge (20 Points) Entrants must demonstrate a broad general knowledge and an awareness of local community issues. Entrant must also have an understanding of current affairs relating to rural life and industry.
- Personality and Confidence (10 Points) Personality Traits consistent with both the awards and the entrant's ambitions and goals will be assessed (e.g. enthusiasm, creativity, confidence, leadership).
- Ambitions/Goals (20 Points) Each Entrant's ambitions and goals will be assessed on their integrity and relevance to the awards. Entrants must demonstrate steps towards achieving their goal.
- Communication Skills (20 Points) Entrants are expected to demonstrate effective communication skills written, oral and interpersonal.
- Presentation and Grooming (10 Points) Entrant's presentation will be assessed according to the suitability of their attire and conduct in a range of contexts.

Berrigan is part of the Goulburn Valley Riverina Shows Association (GVRSA) Group for the Junior Show Ambassador Award. Entrants are judged at local level, the winner then goes on to compete in the GVRSA Group level in Shepparton, in April 2020. One winner is selected from the 10 affiliated GVRSA show societies to go on and represent GVRSA in the State Final held in late June early July every year at VASL State Convention.

# VASL JUNIOR SHOW AMBASSADOR AWARDEES

2018 – Not Awarded 2017 – Eliza Purtell 2016 – No Show 2015 – Chantelle Gorman 2014 – 2013 – 2012 – Ian Congdon 2011 – Cassia Chatzidimitriou 2010 –

2009 – Jayde Yelland 2008 – Andrew Horne 2007 – Helen Kingham-Bradley 2006 – Andrew Horne 2005 – Erica Kingham-Bradley & 2006 GVRSA Group Finalist



# Jan & Peter Hill

# SEED CLEANING SCREENING

Seed Dressing – Foliarflo

- Rancona
- Vibrance

**Trace Elements – Zincflo** 

# Ph: (03) 5885 2323

Fax: (03) 5885 2966 Mob: 0428 852 323

# COURSE DESIGNER: Graham & Tracey Crawshaw

M.R. PYLE MEMORIAL SASH & \$100 (Donated by the Pyle Family)

**JUDGE: Roger Lees** 

CLASS E - RING 1

SHOWJUMPING CHAMPIONSHIPS PRIZE MONEY: \$1640.00 plus Sashes STEWARDS: John Quinn, Gordon Fox, Viv McGee, Jim Macartney, Miles Humphries, D. Parry, Keith Graham, R. Zorzer, Dawn & George Pyle

> For Best Showjumping Horse of the Day Events 4, 5 & 6 (1<sup>st</sup> 3 points, 2<sup>nd</sup> 2 points, 3<sup>rd</sup> 1 point)

#### RULES:

- 1. ALL PARTICIPATES NEED TO COMPLETE AND SIGN (OR PARENT/GUARDIAN IF UNDER 18 YEARS OF AGE) AN ANIMAL HANDLING PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER FORM INCLUDING PIC NUMBER
  - 2. All jumping events will be conducted under E.F.I rules and affiliated with NSW E.F.A. and NSW Jumping.
  - 3. Each horse, owners and riders must be currently members of the E.F.A. or P.C.A.V or will be required to complete and sign the E.F.A issued waiver and pay a day insurance levy of \$15.00 before being permitted to compete.
  - 4. All riders must be suitably attired.
  - 5. Stewards reserve the right to make any alterations necessary to the jumping at anytime.
  - 6. *Junior rider* is between the ages of 12 years and 18 years at the date of the show.

#### EVENT 1a & b STARTS AT 9:00 AM

ENTRIES CLOSE 30 MINUTES BEFORE STARTING TIME OF EACH EVENT. POST ENTRIES ALL EVENTS

#### EVENT 1a BERRIGAN ECONOMY HARROWS 70 CM

ART 274 PT 5.6 Entry fee \$7.00 Prize Money: 1st - \$40.00 2nd - \$25.00 3rd - \$15.00 4th - \$10.00 5th - \$5.00

#### EVENT 1b BERRIGAN ECONOMY HARROWS 70 CM

#### ART 274 PT 5.6 Entry fee \$7.00 Prize Money: 1st - \$40.00 2nd - \$25.00 3rd - \$15.00 4th - \$10.00 5th - \$5.00

#### **EVENT 2a BRIAN AND RAELENE DEMEO 85 CM**

ART 274 PT 5.6 Entry fee \$7.00 Prize Money: 1st - \$40.00 2nd - \$25.00 3rd - \$15.00 4th - \$10.00 5th - \$5.00

#### EVENT 2b BRIAN AND RAELENE DEMEO 85 CM

ART 274 PT 5.6 Entry fee \$7.00 Prize Money: 1st - \$40.00 2nd - \$25.00 3rd - \$15.00 4th - \$10.00 5th - \$5.00

#### **OPEN** .00

JUNIOR

#### JUNIOR

**OPEN** 

## EVENT 3 NEIL CAMERON EARTHMOVING 100 CM

OPEN

ART 238 PT 2.1 Entry Fee \$7.00 Prize Money: 1st - \$65.00 2nd - \$45.00 3rd - \$35.00 4th - \$15.00

# EVENT 4 KELVIN BAXTER TRANSPORT 110 CM OPEN ART 238 PT 2.2 Entry Fee \$10.00 Prize Money: 1st - \$130.00 2nd - \$60.00 3rd - \$40.00 4th - \$20.00

EVENT 5 MCNAUGHT'S TRANSPORT 120 CM

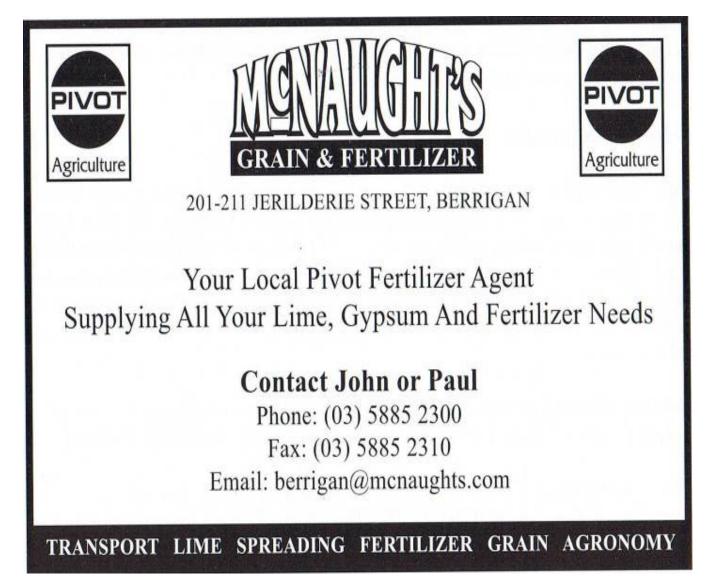
#### ART 238 PT 2.2 Entry Fee \$10.00 Prize Money: 1st - \$160.00 2nd - \$90.00 3rd - \$60.00 4th - \$40.00

## EVENT 6 PETER & JAN HILL GRAND PRIX 130 CM

#### OPEN

**OPEN** 

ART 273 PT 3.3 Entry Fee \$15.00 Prize Money: 1st - \$250.00 2nd - \$130.00 3rd - \$70.00 4th - \$50.00



# SHOW HUNTER - RING 2

STARTING TIME: 8:30 AM JUDGE: Gill Fraser STEWARD: Sue Watson POST ENTRIES: FEE \$2.00 gold coin payable in ring NOMINATED RING FOR POINTS

## ALL PARTICIPATES NEED TO COMPLETE AND SIGN (OR PARENT/GUARDIAN IF UNDER 18 YEARS OF AGE) AN ANIMAL HANDLING PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER FORM AND INCLUDING PIC NUMBER

Horses must either compete in the Open or Show Hunter ring; **they cannot** compete in both. Competitors must wear headgear applicable to the event they are competing in

PRIZE MONEY: First \$4.00, Second \$3.00, Ribbons to 3rd place.

All ribbons are given at judge's discretion.

Novice is a horse/rider who has not won 1st placing at an Agricultural show. Led Stallions must be wearing a bit at all times when being led and must be under the control of a person 17 years of age or older

STALLIONS INELIGIBLE FOR RIDING CLASSES IN THIS RING

## SHOW HUNTER PONIES

- 1. Led Show Hunter Pony Gelding
- 2. Led Show Hunter Pony Mare
- 3. Led Show Hunter Pony Stallion
- 4. Led Show Hunter Pony registered with the AHHA

#### CHAMPION AND RESERVE CHAMPION LED SHOW HUNTER PONY SASH & \$25.00 Donated by ROD & JILL PETZKE

- 5. Novice Show Hunter Pony ne 14hh
- 6. Intermediate Show Hunter Pony ne 13hh
- 7. Intermediate Show Hunter Pony over 13hh and ne 14hh
- 8. Open Show Hunter Pony ne 12hh
- 9. Open Show Hunter Pony over 12hh and ne 12,2hh
- 10. Open Show Hunter Pony over 12.2hh and ne 13hh
- 11. Open Show Hunter Pony over 13hh and ne 13.2hh
- 12. Open Show Hunter Pony over 13.2hh and ne 14hh
- 13. Adults Show Hunter Pony ne 14hh (rider over 17yrs)
- 14. Childs Show Hunter Pony ne 14hh (rider under 17yrs)
- 15. Show Hunter Pony registered with the AHHA
- 16. Open Show Hunter Pony

## CHAMPION AND RESERVE CHAMPION SHOW HUNTER PONY INSCRIBED RUG Donated by BERRIGAN RACE CLUB

## SHOW HUNTER GALLOWAYS

- 17. Led Show Hunter Galloway Gelding
- 18. Led Show Hunter Galloway Mare
- 19. Led Show Hunter Galloway Stallion
- 20. Led Show Hunter Galloway registered with the AHHA

#### CHAMPION AND RESERVE CHAMPION LED SHOW HUNTER GALLOWAY SASH & \$25.00 Donated by ROD & JILL PETZKE

- 21. Novice Show Hunter Galloway over 14hh ne 15hh
- 22. Intermediate Show Hunter Galloway 14hh & ne 14.2hh
- 23. Intermediate Show Hunter Galloway over 14.2hh and ne 15hh
- 24. Open Show Hunter Galloway over 14hh & ne 14.2hh
- 25. Open Show Hunter Galloway over 14.2hh and ne 15hh
- 26. Adults Show Hunter Galloway ne 15hh (rider over 17yrs)
- 27. Childs Show Hunter Galloway ne 15hh (rider under 17yrs)
- 28. Show Hunter Galloway registered with the AHHA
- 29. Open Show Hunter Galloway

#### CHAMPION AND RESERVE CHAMPION SHOW HUNTER GALLOWAY INSCRIBED RUG Donated by WITHERS FAMILY

## SHOW HUNTER HORSES

- 30. Led Show Hunter Horse Gelding
- 31. Led Show Hunter Horse Mare
- 32. Led Show Hunter Horse Stallion
- 33. Led Show Hunter Horse registered with the AHHA

## CHAMPION AND RESERVE CHAMPION LED SHOW HUNTER HORSE SASH & \$25.00 Donated by BERRIGAN BAKEHOUSE

- 34. Novice Show Hunter Horse over 15hh
- 35. Intermediate Show Hunter Horse over 15hh & ne 16hh
- 36. Intermediate Show Hunter Horse over 16hh
- 37. Open Show Hunter Horse over 15hh & ne 15.2hh
- 38. Open Show Hunter Horse over 15.2hh & ne 16hh
- 39. Open Show Hunter Horse over 16hh & ne 16.2hh
- 40. Open Show Hunter Horse over 16.2hh
- 41. Adults Show Hunter Horse ne 15hh (rider over 17yrs)
- 42. Childs Show Hunter Horse ne 15hh (rider under 17yrs)
- 43. Show Hunter Horse registered with the AHHA
- 44. Open Show Hunter Horse

#### CHAMPION AND RESERVE CHAMPION SHOW HUNTER HORSE INSCRIBED RUG Donated by GLEN MARTIN

## SUPREME CHAMPION SHOW HUNTER HORSE OF SHOW – SASH & \$100.00 Donated by MAWSONS CONCRETE & QUARRIES

(All Champion Hunter Pony, Galloway, Horses from rings 2 & 4 to compete)

# SAVE THE DATE

## 122nd BERRIGAN SHOW – 4th OCTOBER 2020

# **OPEN CLASSES - RING 3**

STARTING TIME: 8:30 AM

## JUDGE: Marg Templeton STEWARD: Jacquetta Sloane

POST ENTRIES: \$2.00 gold coin payable in ring NOMINATED RING FOR POINTS

## ALL PARTICIPATES NEED TO COMPLETE AND SIGN (OR PARENT/GUARDIAN IF UNDER 18 YEARS OF AGE) AN ANIMAL HANDLING PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER FORM INCLUDING PIC NUMBER

Horses must either compete in the Open or Show Hunter ring; **they cannot** compete in both. Competitors must wear headgear applicable to the event they are competing in PRIZE MONEY: First \$4.00, Second \$3.00, Ribbons to 3rd place.

All ribbons are given at judge's discretion.

District events open to residents within a 35km radius of Berrigan Show Grounds. Novice is a horse/rider who has not won 1st placing at an Agricultural show.

STALLIONS INELIGIBLE IN THIS RING

45. Intermediate Equestrian Turnout 13 years & under 18 years **SASH FOR 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> –** 

## \$25.00 Donated by MR. L. STEVENSON

46. Senior Equestrian Turnout 18 years & over

SASH FOR 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> -

## \$25.00 Donated by MR. L. STEVENSON

- 47. Intermediate Galloway over 14h & ne 15h
- 48. Lightweight Galloway
- 49. Heavyweight Galloway
- 50. Galloway over 14h & ne 14.2h
- 51. Galloway over 14.2h & ne 15h

## CHAMPION & RESERVE CHAMPION GALLOWAY – INSCRIBED RUG Donated by NOEL & ANGELA ROBB

- 52. Intermediate Hack over 15h
- 53. Lightweight Hack
- 54. Heavyweight Hack
- 55. Hack over 15h & ne 15.2h
- 56. Hack over 15.2h & ne 16h
- 57. Hack over 16h & ne 16.2h
- 58. Hack over 16.2h

## CHAMPION & RESERVE CHAMPION HACK – INSCRIBED RUG Donated by C.V. & S.M. CAMERON

- 59. Novice rider 13 years & under 18 years
- 60. Rider 13 years & under 16 years
- 61. Rider 16 years & under 18 years

## CHAMPION & RESERVE INTERMEDIATE RIDER -

## SASH & \$25.00 Donated by FRANK RENNICK & CO

- 62. Novice rider 18 years & over
- 63. Rider 18 years & under 30 years
- 64. Rider 30 years & under 40 years
- 65. Rider 40 years & over
- 66. Gentleman rider (any age)

#### CHAMPION & RESERVE SENIOR RIDER – SASH & \$25.00 Donated by FRANK RENNICK & CO

- 67. Intermediate pony ne 14h
- 68. Lightweight pony
- 69. Heavyweight pony
- 70. Ridden Shetland pony
- 71. Ridden pony under 11h {SHETLAND PONIES NOT ELIGIBLE}
- 72. Ridden pony over 11h & ne 11.2h
- 73. Ridden pony over 11. 2h & ne 12h
- 74. Ridden pony over 12h & ne 12.2h

## CHAMPION & RESERVE RIDDEN SMALL PONY – INSCRIBED RUG Donated by BERRIGAN VETERINARY CLINIC

- 75. Ridden pony over 12.2h & ne 13h
- 76. Ridden pony over 13h & ne 13.2h
- 77. Ridden pony over 13.2h & ne 14h

## CHAMPION & RESERVE RIDDEN LARGE PONY -

## **INSCRIBED RUG** Donated by KEN & SANDRA MOAR

#### SUPREME CHAMPION RIDDEN EXHIBIT SASH & \$100 – Donated by MAWSONS CONCRETE & QUARRIES

(All Champion Pony, Galloway, Hacks from rings 3 & 5 to compete)

# COBRAM FARM EQUIPMENT

MURRAY VALLEY HIGHWAY, COBRAM



WE ARE AUTHORISED DEALERS FOR:

This Equipment: TAARUP & KVERNELAND BERENDS EQUIPMENT CLAAS HAY AND HARVEST GIBBINS RAWLING BURDER LOADERS VICON BALERS GREAT PLAINS SEEDERS GYRAL SEEDERS PA-MICK FEEDERS

These Tractors: MASSEY FERGUSON FENDT ISEKI CLAAS

M.F. HEADERS & BALERS LELY & WELGER BALERS HARDI SPRAYER CONNER-SHEA AMAZONE EQUIPMENT DUNCAN SEED DRILLS JOHN SHEARER GRIZZLY MACHINERY EZY FEEDER

## - FOR SERVICE & SALES -

Ph: (03) 5872 1722 A/H (03) 5865 8262 OR (03) 5873 2448 Fax: (03) 5872 1231

# SHOW HUNTER - RING 4

STARTING TIME: 8:30 AM

## JUDGE: Mandy Reidy STEWARD: Christine Marshall

POST ENTRIES: FEE \$2.00 gold coin payable in ring NOMINATED RING FOR POINTS

## ALL PARTICIPATES NEED TO COMPLETE AND SIGN (OR PARENT/GUARDIAN IF UNDER 18 YEARS OF AGE) AN ANIMAL HANDLING PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER FORM INCLUDING PIC NUMBER

Horses must either compete in the Open or Show Hunter ring; **they cannot** compete in both. Competitors must wear headgear applicable to the event they are competing in PRIZE MONEY: First \$4.00, Second \$3.00, Ribbons to 3rd place.

All ribbons are given at judge's discretion.

Novice is a horse/rider who has not won 1st placing at an Agricultural show.

Led Stallions must be wearing a bit at all times when being led and must be under the control of a person 17 years of age or older

## STALLIONS INELIGIBLE FOR RIDING CLASSES IN THIS RING

## SHOW HUNTER GALLOWAYS

- 78. Led Show Hunter Galloway Gelding
- 79. Led Show Hunter Galloway Mare
- 80. Led Show Hunter Galloway Stallion
- 81. Led Show Hunter Galloway registered with the AHHA

## CHAMPION AND RESERVE CHAMPION LED SHOW HUNTER GALLOWAY SASH & \$25.00 Donated by KM & WM KELLY & SONS - FINLEY

- 82. Novice Show Hunter Galloway over 14hh ne 15hh
- 83. Open Show Hunter Galloway over 14hh & ne 14.2hh
- 84. Open Show Hunter Galloway over 14.2hh and ne 15hh
- 85. Adults Show Hunter Galloway ne 15hh (rider over 17yrs)
- 86. Childs Show Hunter Galloway ne 15hh (rider under 17yrs)
- 87. Show Hunter Galloway registered with the AHHA
- 88. Open Show Hunter Galloway

## CHAMPION AND RESERVE CHAMPION SHOW HUNTER GALLOWAY INSCRIBED RUG Donated by JIM MACARTNEY

## SHOW HUNTER HORSES

- 89. Led Show Hunter Horse Gelding
- 90. Led Show Hunter Horse Mare
- 91. Led Show Hunter Horse Stallion
- 92. Led Show Hunter Horse registered with the AHHA

#### CHAMPION AND RESERVE CHAMPION LED SHOW HUNTER HORSE SASH & \$25.00 Donated by KELLY'S GRAIN

- 93. Novice Show Hunter Horse over 15hh
- 94. Open Show Hunter Horse over 15hh & ne 15.2hh
- 95. Open Show Hunter Horse over 15.2hh & ne 16hh

- 96. Open Show Hunter Horse over 16hh & ne 16.2hh
- 97. Open Show Hunter Horse over 16.2hh
- 98. Adults Show Hunter Horse ne 15hh (rider over 17yrs)
- 99. Childs Show Hunter Horse ne 15hh (rider under 17yrs)
- 100. Show Hunter Horse registered with the AHHA
- 101. Open Show Hunter Horse

## CHAMPION AND RESERVE CHAMPION SHOW HUNTER HORSE INSCRIBED RUG Donated by MCVICAR TEAM RACING

## SHOW HUNTER PONIES

- 102. Led Show Hunter Pony Gelding
- 103. Led Show Hunter Pony Mare
- 104. Led Show Hunter Pony Stallion
- 105. Led Show Hunter Pony registered with the AHHA

## CHAMPION AND RESERVE CHAMPION LED SHOW HUNTER PONY SASH & \$25.00 Donated by BERRIGAN BAKEHOUSE

- 106. Novice Show Hunter Pony ne 14hh
- 107. Open Show Hunter Pony ne 12hh
- 108. Open Show Hunter Pony over 12hh and ne 12,2hh
- 109. Open Show Hunter Pony over 12.2hh and ne 13hh
- 110. Open Show Hunter Pony over 13hh and ne 13.2hh
- 111. Open Show Hunter Pony over 13.2hh and ne 14hh
- 112. Adults Show Hunter Pony ne 14hh (rider over 17yrs)
- 113. Childs Show Hunter Pony ne 14hh (rider under 17yrs)
- 114. Show Hunter Pony registered with the AHHA
- 115. Open Show Hunter Pony

## CHAMPION AND RESERVE CHAMPION SHOW HUNTER PONY INSCRIBED RUG Donated by SWANN FARMING

## SUPREME CHAMPION SHOW HUNTER HORSE OF SHOW – SASH & \$100.00 Donated by MAWSONS CONCRETE & QUARRIES

(All Champion Hunter Pony, Galloway, Horses from rings 2 & 4 to compete)



Lot 5 Oaklands Road, Berrigan NSW 2712 Phone: **03 5885 2005** Fax: 03 5885 2330

Rural Merchandise, Fertiliser, Seed, Agricultural Chemicals, Animal Health and Nutrition, Insurance, Real Estate, Grain Storage, Livestock Marketing, Property Management and Agronomy Services

# OPEN CLASSES - RING 5

STARTING TIME: 8:30 AM

## JUDGE: Kevin Wild STEWARD: Sandy Moar

#### POST ENTRIES: \$2.00 gold coin payable in ring NOMINATED RING FOR POINTS ALL PARTICIPATES NEED TO COMPLETE AND SIGN (OR PARENT/GUARDIAN IF UNDER 18 YEARS OF AGE) AN ANIMAL HANDLING PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER FORM INCLUDING PIC NUMBER

Horses must either compete in the Open or Show Hunter ring; **they cannot** compete in both. Competitors must wear headgear applicable to the event they are competing in. PRIZE MONEY: First \$4.00, Second \$3.00, Ribbons to 3rd place.

All ribbons are given at judge's discretion.

District events open to residents within a 35km radius of Berrigan Show Grounds. Novice is a horse/rider who has not won 1st placing at an Agricultural show. STALLIONS INELIGIBLE IN THIS RING

116. Smartest on parade 12 years & under

#### SASH FOR 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> AA & GM SCRIVEN MEMORIAL – \$25.00 Donated by SCHWEICKER FAMILY

- 117. Novice ridden pony ne 14h
- 118. Lightweight pony ne 14h
- 119. Heavyweight pony ne 14h
- 120. Ridden Shetland pony
- 121. Ridden pony under 11h {SHETLAND PONY NOT ELIGIBLE}
- 122. Ridden pony over 11h & ne 11.2h
- 123. Ridden pony over 11.2.h & ne 12h
- 124. Ridden pony over 12h & ne 12.2h

## CHAMPION & RESERVE RIDDEN SMALL PONY – INSCRIBED RUG donated by AG N VET BERRIGAN

- 125. Ridden pony over 12.2h & ne 13h
- 126. Ridden pony over 13h & ne 13.2h
- 127. Ridden pony over 13.2h & ne 14h

## CHAMPION & RESERVE RIDDEN LARGE PONY – INSCRIBED RUG Donated by THE MARSHALL FAMILY

- 128. Novice rider 7 years & under {may be led}
- 129. Rider 7 years & under
- 130. Rider 8 years & under 10 years
- 131. Rider 10 years & under 13 years

## CHAMPION & RESERVE JUNIOR RIDER -

## SASH & \$25.00 Donated by NEVILLE & MARNIE DALGLIESH

- 132. Novice Galloway over 14h & ne 15h
- 133. Lightweight Galloway
- 134. Heavyweight Galloway
- 135. Galloway over 14h & ne 14.2h
- 136. Galloway over 14.2h & ne 15h

#### CHAMPION & RESERVE RIDDEN GALLOWAY – INSCRIBED RUG Donated by SWANN FARMING

- 137. Novice hack over 15h
- 138. Lightweight hack
- 139. Heavyweight hack
- 140. Hack over 15h & ne 15.2h
- 141. Hack over 15.2h & ne 16h
- 142. Hack over 16h & ne 16.2h
- 143. Hack over 16.2h

## CHAMPION & RESERVE RIDDEN HACK – INSCRIBED RUG Donated by SHELLEY PENNY RUGS

- 144. Local ridden pony
- 145. Local ridden Galloway
- 146. Local ridden hack

## CHAMPION & RESERVE RIDDEN LOCAL HORSE/PONY -

Donated by **GEORGE & DAWN PYLE** 

#### SUPREME CHAMPION RIDDEN EXHIBIT SASH & \$100 – Donated by MAWSONS CONCRETE & QUARRIES

(All champion Pony, Galloway, Hacks from rings 3 & 5 to compete)



# AUSTRALIAN STOCK HORSE – RING 6

STARTING TIME: 8:30 AM JUDGE: Sue Davidge STEWARD: Janice Graham

POST ENTRIES: FEE \$2.00 gold coin payable in ring Competitors must wear headgear applicable to the event they are competing in. ALL PARTICIPATES NEED TO COMPLETE AND SIGN (OR PARENT/GUARDIAN IF UNDER 18 YEARS OF AGE) AN ANIMAL HANDLING

## PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER FORM INCLUDING PIC NUMBER

- 147. Led ASH Junior Handler (under 18 yrs)
- 148. Led ASH 3 years & under {winner eligible for champion male or female}
- 149. Led mare 15h & under, 4 years & over
- 150. Led mare over 15h, 4 years & over

## **CHAMPION & RESERVE LED FÉMALE**

- 151. Led ASH stallion 4 years & over
- 152. Led gelding 15h & under, 4 years & over
- 153. Led gelding over 15h, 4 years & over

## **CHAMPION & RESERVE LED MALE**

## SUPREME LED AUSTRALIAN STOCK HORSE – \$100 Donated by G. & H. PYLE & C.V. & S.M CAMERON

- 154. Ridden ASH Junior Rider (under 18 yrs)
- 155. ASHLA Australian stock horse Lady Rider
- 156. Ridden ASH any age 15h & under
- 157. Ridden ASH any age over 15h
- 158. Pleasure Hack Junior Rider (under 18 yrs)
- 159. Pleasure Hack

## **CHAMPION & RESERVE RIDDEN AUSTRALIAN STOCK HORSE**

- 160. Station Hack Junior Rider (under 18 yrs)
- 161. Station Hack gelding 4 years & over
- 162. Station Hack Stallion 4 years & over
- 163. Station Hack Mare 4 years & over
- 164. Station Hack Male/Female 3 years & under

## CHAMPION & RESERVE STATION HACK

- 165. Working ASH 3 years & under
- 166. Open Working ASH 15h & under, 4 years & over
- 167. Open Working ASH over 15h, 4 years & over

## CHAMPION & RESERVE CHAMPION WORKING HORSE

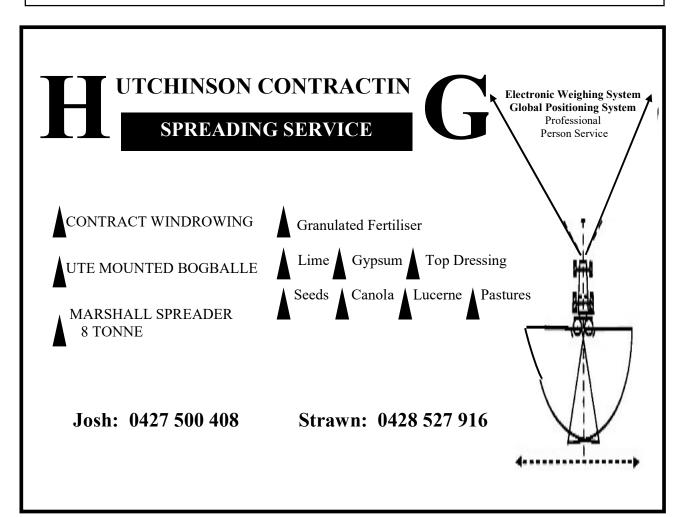
168. Junior working stock horse {rider under 18 years no stock whip required, ASH rego not required}

#### CHAMPION & RESERVE CHAMPION JUNIOR RIDER – \$25.00 Donated by BERRIGAN VETERINARY CLINIC SUPREME RIDDEN AUSTRALIAN STOCK HORSE – INSCRIBED RUG Donated by GRAEME & HELEN PYLE

Judged from Champion Working, Champion Station Hack & Champion Ridden

- 169. Polo & Polo Cross Horse
- 170. Open Time Trial





# FUN RING – OLD DRESSAGE ARENA

STARTING TIME: 8:30 AM

## JUDGE: Tamara Lee STEWARD: Renee Paine

POST ENTRIES: FEE \$1.00 gold coin payable in ring Ribbons to 6<sup>th</sup> place. All ribbons are given at judge's discretion.

#### ALL PARTICIPATES NEED TO COMPLETE AND SIGN (OR PARENT/GUARDIAN IF UNDER 18 YEARS OF AGE) AN ANIMAL HANDLING PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER FORM INCLUDING PIC NUMBER

The ring is designed for children and adults who do not show on a regular basis. The Judge and Stewart are at liberty to refuse entry to a competitor, who in their opinion, is not abiding by the spirit of this ring. Appropriate Head gear, boots, snaffle bridle and no jackets. Riders 6 years and under may be led. Parents of children are required to remain in attendance while child is participating in the

events.

## BEST PONY OR HORSE

7. Longest mane

10. Naughtiest pony

11. Quietist pony

15. Handler 14-18

23. Handler 14-18

24. Handler over 18

16. Handler over 18

8. Fluffiest

9. Fattest

- 1. Grey or white
- 2. Chestnut
- 3. Brown/bay
- 4. Black
- 5. Coloured
- 6. Longest tail

#### LED EVENT

- 12. Handler 6 years and under
- 13. Handler 7-10
- 14. Handler 10-14

## **BEST RIDER**

- 17. Ridden Pony under not exceeding14hh
- 18. Ridden Galloway 14hh not exceeding 15hh
- 19. Ridden Hack over 15hh

#### **FANCY DRESS**

- 20. Handler 6 years and under
- 21. Handler 7-10
- 22. Handler 10-14

## NOVELTY EVENTS

- 25. Obstacle course Ponies must follow a mapped course of obstacles
- 26. **Egg and Spoon Race** child must ride with one rein if dropped egg dismount and remount- Stewart to hand out new egg: Children under 6 may be led
- 27. **Pony Barrels** barrel race, ridden at walk or trot for under 10, those above 10 may canter

# SNAFFLE BIT CUTTING & TEAM YARDING -

## **Coordinated by Upper Murray Horseman's Association Ltd**

Snafflebit Cutting Saturday 5<sup>th</sup> October 2019 and Team Yarding Sunday 6<sup>th</sup> October 2019 on second oval



#### Entry forms available: <u>www.umhahorseclub.asn.au</u> Enquiries: umha.events18@gmail.com or umha.secretary@gmail.com or umha.president18@gmail.com

STARTING TIME: 9:00 AM - northern end of showground

- Ribbons Winning Team
- Ribbons Fastest Time
- Faye Hollywood Trophy & Ribbons Senior Team
- Entry fee \$90 per team
- Each team has three runs
- Each rider can enter two teams only
- All riders competing in the event must be members of the Upper Murray Horseman's
- Day Membership Forms are available on the day for \$20 per person
- BERRIGAN SHOW PIC (Property Identification Code) NJ341639

Team Penning is an American cattle sport designed for the whole family to join in and have fun, teaching stockman ship at an early age. It's the luck of the draw getting quiet cattle.

The aim is for a team of three riders to attempt to cut out from the mob and yard three (3) head of cattle with the same assigned colour marking or identity number, within a two-minute time limit.

Upper Murray Horseman's Association Ltd rules available at http://www.umhahorseclub.asn.au/documents/UMHARulesJan2017\_001.pdf



## **BULK PRODUCT SPECIALISTS**

GRAIN & FERTILIZERS SALE OF GYPSUM & LIME LOCAL AND INTERSTATE

MARSHES ROAD, BERRIGAN Ph: (03) 5885 2613 Fax: (03) 5885 2658 Email: kbtlogistics@kelbaxter.com.au Website: www.baxtertransport.com.au Kel Baxter Stuart McIntosh Mob: 0428 575 059 Mob: 0438 055 283

# CLASS F - BOER GOATS

JUDGE: Geoff Mitchell STEWARD: Emily Ryan

ENTRY FEE: \$2.00 All Entries to be penned by 9:30 am on show day

ENTRIES CLOSE FRIDAY 4<sup>TH</sup> OCTOBER 2019 TO THE SECRETARY PO BOX 30 BERRIGAN 2712 - FAX (03) 5885 2849 ALL PARTICIPATES NEED TO COMPLETE AND SIGN (OR PARENT/GUARDIAN IF UNDER 18 YEARS OF AGE) AN ANIMAL HANDLING PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER FORM BERRIGAN SHOW PIC (PROPERTY IDENTIFICATION CODE) NJ341639

Entry in the class/sections is for registered goats only. Age of entry on date of show The committee reserves the right to amalgamate or divide classes if warranted.

- 1. Doe Kid under 6 months
- 2. Doe Kid 6 months and under 9 months
- 3. Doe Kid 9 months and under 12 months

## **CHAMPION and RESERVE DOE KID**

- 4. Doe 12 months and under 18 months
- 5. Doe 18 months and under 24 months

## CHAMPION and RESERVE JUNIOR DOE -TROPHY donated by DARRYL & GLORIA CULHANE

- 6. Doe 2 years and under 3 years
- 7. Doe 3 years and over

## CHAMPION and RESERVE SENIOR DOE -TROPHY donated by DARRYL & GLORIA CULHANE GRAND CHAMPION DOE

8. Buck Kid under 6 months

- 9. Buck Kid 6 months and under 9 months
- 10. Buck Kid 9 months and under 12 months

## **CHAMPION and RESERVE BUCK KID**

- 11. Buck 12 months and under 18 months
- 12. Buck 18 months and under 24 months

## CHAMPION and RESERVE JUNIOR BUCK -

## TROPHY donated by DARRYL & GLORIA CULHANE

- 13. Buck 2 years and under 3 years
- 14. Buck 3 years and over

## CHAMPION and RESERVE SENIOR BUCK -TROPHY donated by DARRYL & GLORIA CULHANE GRAND CHAMPION BUCK

## SUPREME CHAMPION EXHIBIT -

## TROPHY Donated by DARRYL & GLORIA CULHANE

- 15. Group of 3 Goats Property of one owner
- 16. Doe and kids at foot.

## MOST SUCCESSFUL EXHIBITOR

# CLASS G – SHEEP

## JUDGE: TBA www.berriganshow.com STEWARDS: J. Macartney, G. Parr, B. Rendell, R Zorzer.

#### ENTRY FEE: \$1.00. PRIZE MONEY: First \$3.00, Second \$2.00 ALL ENTRIES TO BE PENNED BY 9.30 AM ON SHOW DAY

COTTAM ENGINEERING TROPHY for Most Successful Exhibitor in Border Leicesters RAY LOATS MEMORIAL TROPHY for Most Successful Exhibitor in Poll Dorset Section W. ALEXANDER MEMORIAL TROPHY for Poll Dorset Sire Progeny Group MRS. R. MACARTNEY MEMORIAL TROPHY for Best Pet Lamb

## SHOW SOCIETY CHAMPION RIBBON FOR BEST RAM AND EWE RESPECTIVELY IN EACH BREED SUPREME CHAMPION MEAT BREED RAM & EWE

## EXHIBITORS PLEASE NOTE:

1. BERRIGAN SHOW PIC (Property Identification Code) NJ341639

- 2. ALL PARTICIPATES NEED TO COMPLETE AND SIGN (OR PARENT/GUARDIAN IF UNDER 18 YEARS OF AGE) AN ANIMAL HANDLING PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER FORM
- 3. Footrot declaration form to be completed and returned with all entries in sheep sections.
- 4. All flock Merino ewes must be bred and owned by Exhibitor
- 5. All sheep entries must be made on the approved Society form
- 6. No sheep may compete in more than one class
- 7. Sheep exhibits shall not be permitted to leave the ground before 4 p.m. on day of Show
- 8. No tick or disease infested sheep will be allowed on the Ground
- 9. All sheep entered in the Unhoused Section must not be housed, excepting for a period of 7 days preceding the Show
- 10. All entries to be classified by the Judge prior to judging
- 11. Ovine Brucellosis Accreditation. All rams must be from accredited free flocks or pass the negative blood tests 50 days apart while held in isolation, with a Veterinary Certificate advising freedom of Brucellosis on the property of origin
- 12. All Sheep over 18 months must have four or more permanent teeth showing and sheep under 18 months not more than two permanent teeth. All Sheep in shorn sections must be cleanly and evenly shorn and carry no more than 2cm of wool.
- 13. NOVICE: One that has never won first prize in any major Sheep Show.
- 14. All sheep in the Sections for British Breeds must be from registered flocks and the bona fide property of the exhibitor at the date of nomination. All British Breed will be inspected to see that they are visibly tattooed in the ear with A.S.B.B.S. Trade Mark, (F in Diamond) together with the Breeder's registered flock number in accordance with the rules of the Society. Sheep not tattooed will be disqualified. That all sheep entered to complete at Berrigan are required to be registered. The Society will check on the stud status of sheep shown.

# SHEEP MEAT BREEDS

BREEDS	POLL DORSET	BORDER LEICESTER	LINCOLN	WHITE SUFFOLK	ANY OTHER
SECTION					BREEDS
Ram over 1 <sup>1/2</sup> years	1	13	25	37	49
Pair Rams over 1 <sup>1/2</sup>	2	14	26	38	50
years					
Ram under 1 <sup>1/2</sup> years	3	15	27	39	51
Pair Rams under 1 <sup>1/2</sup>	4	16	28	40	52
years					
Ram Lamb	5	17	29	41	53
Ewe over 1 <sup>1/2</sup> years	6	18	30	42	54
Pair Ewes over 1 <sup>1/2</sup>	7	19	31	43	55
years					
Ewe under 1 <sup>1/2</sup> years	8	20	32	44	56
Pair Ewes under 1 <sup>1/2</sup>	9	21	33	45	57
years					
Ewe Lamb	10	22	34	46	58
One Group	11	23	35	47	59
(1 Ram & 2 Ewes)					
Sire Progeny Group	12	24	36	48	60
(1 Ram & 2 Ewe)					

# COMMERCIAL PRIME LAMBS

- 61. Three fat lambs, 34 kilos and under
- 62. Three fat lambs, over 34 kilos
- 63. Pet lamb

# **COMMERCIAL MERINO BREEDERS SECTION**

PEN OF THREE – SHORN NO EARLIER THAN 1ST APRIL 2019 MEDIUM

- 64. Ewe, Pen of 3 showing 2 teeth or less
- 65. Ewe, Pen of 3 showing more than 2 teeth
- 66. Wether, Pen of 3 showing 2 teeth or less
- 67. Wether, Pen of 3 showing more than 2 teeth

## STRONG

- 68. Ewe, Pen of 3 showing 2 teeth or less
- 69. Ewe, Pen of 3 showing more than 2 teeth
- 70. Wether, Pen of 3 showing 2 teeth or less
- 71. Wether, Pen of 3 showing more than 2 teeth

# CLASS H - CHILDREN'S PET PARADE

# STEWARD: Renee Paine

Judging to take place Show Day at 11:30 am (near netball courts) ALL PARTICIPATES NEED TO COMPLETE AND SIGN (OR PARENT/GUARDIAN IF UNDER 18 YEARS OF AGE) AN ANIMAL HANDLING PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER FORM

F. & D. RENNICK MEMORIAL TROPHIES for Best Dressed Pet and Friendliest Pet A. & H. SOCIETY TROPHY for Most Obedient Dog or Bitch

EVERY EXHIBIT GETS A RIBBON

- 1. Best Puppy (12 months or under)
- 2. Best Small Dog or Bitch
- 3. Best Large Dog or Bitch
- 4. Best Obedient Dog or Bitch
- 5. Friendliest Dog or Bitch
- 6. Fluffiest Dog or Bitch
- 7. Wickedest Dog or Bitch
- 8. Best Groomed Girls Dog
- 9. Best Groomed Boys Dog

- 10. Best Cat
- 11. Best Farm Pet
- 12. Best Bird
- 13. Most Unusual Pet
- 14. Best Dressed Pet
- 15. Friendliest Pet
- 16. Best Girl Handler
- 17. Best Boy Handler

# NOVELTY EVENTS

- 18. **Egg and Spoon Race -** Dogs must remain on leash, handler to walk with egg and spoon to finish line. Dog to sit at finish line
- 19. **Shopping Race -** Dogs must remain on leash, handler to walk with dog and shopping trolley and collect items on their shopping list and return to start line.
- 20. **Throw Treat and Run -** Dogs to remain on leash, At the start line dog is to be sitting, a treat is to be thrown. Dog and handler must to the marker in the opposite direction to the treat.
- 21. **Relay Race -** Team Event- Dogs must remain on leash, Team to walk to marker and back to pass batten onto next team member. Until all team members have completed. Timed event

Berrigan Takeaway & Pizza 44 Chanter Street Berrigan 5885 2328

Bring in add for Show Day Special - 2 Pizzas and 1.25lt Coke for \$25.00

# CLASS I – FLEECES

#### STEWARDS: Bruce Atkinson and David Alexander ENTRY FEE: \$2.00

NOTE: Ram Fleece not eligible in Sections other than 1, 2, 3, 8, 9 and 10. All fleeces are to be skirted including most valuable.

# PLEASE NOTE: ALL WOOL TO BE IN PAVILION FRIDAY 4th OCTOBER 2019 NO LATER THAN 9:00 AM

# **CLASSING AND JUDGING TO TAKE PLACE FRIDAY 4th OCTOBER 2019**

### CHAMPION FLEECE WILL BE AWARDED THE PATRICK KEAST RIBBON AND BE ELIGIBLE TO GO TO SYDNEY ROYAL SHOW 2020, WITH THE OWNER'S PERMISSION

H. BAXTER MEMORIAL TROPHY for Most Valuable Merino Fleece PAT BARRETT'S TYRE SERVICE Sash for Champion Fleece & \$70.00 cash

> Sections 1 to 10 - First \$10.00 Second \$5.00 Sections 11 to 13 - First \$5.00 Second \$2.00

- 1. Best Ram Merino Fleece Fine
- 2. Best Ram Merino Fleece Medium
- 3. Best Ram Merino Fleece Strong
- 4. Best Merino Fleece Fine
- 5. Best Merino Fleece Medium
- 6. Best Merino Fleece Strong
- 7. Most Valuable Merino Fleece

- 8. Best Crossbred Fleece Fine
- 9. Best Crossbred Fleece Medium
- 10. Best Comeback Fleece
- 11. Best One Kilo Merino Lambs Wool
- 12. Best One Kilo XB Lambs Wool
- 13. Best Junior Farmer



# Pat Barrett's Tyre Service

For all your tyre needs contact Paul at Pat Barrett's Tyre Service.

Jerilderie Street, Berrigan UHF 4 Ph: 03 5885 2285 AH: 03 5885 2425 Fax: 03 5885 1063 Mob: 0407 845 718, 0428 494 156 (Jamie)

# **CLASS J - FARM AND DAIRY PRODUCE**

STEWARDS: Peter & Jan Hill ENTRY FEE: \$1.00

PRIZE MONEY: First \$3.00 Second \$2.00 except where specifically stated WARATAH HOLDING TROPHY for Most Successful Exhibitor in Section A DAWMAC TROPHY for Most Successful Exhibitor in Section B

# ALL ENTRIES IN SECTION JA & JB MUST BE IN BY 9:30 AM ON SHOW DAY EXHIBIT IN ALL SECTIONS TO BE GROWN BY FARMERS AND AMATEURS **SECTION JA**

- 1. Best collection of Winter Cereal Grains (wheat, oats, barley, canola)
- 2. Best collection of Summer Crop Grains
- 3. Best 5kg Hard Wheat, ungraded
- 4. Best 5kg Soft Wheat, ungraded
- 5. Best 5 kg Durum Wheat
- 6. Best 5kg Oats, any variety
- 7. Best 5kg Malting Barley
- 8. Best 5kg Feed Barley
- 9. Best 5 kg Canola

- 10. Best 5kg Grain Sorghum
- 11. Best 5kg Maize
- 12. Best 5kg Paddy Rice
- 13. Best 5kg Sunflower
- 14. Best 5kg Soya Beans
- 15. Best 5kg Lupins
- 16. Best 5kg Field Peas
- 17. Best 5kg Mung Beans
- 18. Best 5kg Linseed
- 19. Best 5kg Faba Beans
- 20. Best 5kg Lentils

# **SECTION JB**

Bales of Hay to be open for judging

- 21. Collection of Farm Produce. Exhibits in this Section are not allowed to compete in other Sections.
- 22. Cornstalk Hammer Milled Chaff (Lucerne)
- 23. Lucerne Hay Bundle, not less than 10kg
- 24. Summer Pasture Hay Bundle, not less than 10kg
- 25. Winter Pasture Hay Bundle, not less than 10kg
- 26. Best clump Green Lucerne, 20 cm diameter
- 27. Best Clump Wheat, 20 cm diameter
- 28. Best Clump Barley, 20 cm diameter
- 29. Best Clump Oats, 20 cm diameter

- 30. Best Clump Lupins, 20 cm diameter
- 31. Best Clump Triticale, 20 cm diameter
- 32. Best Clump Canola, 20 cm diameter
- 33. Best Sod of Summer Pasture, 20 cm diameter before 2018
- 34. Best Sod of Winter Pasture, 20cm diameter before 2019
- 35. Best Sod of Dry Land Winter Pasture sown before 2019
- 36. Best Sod of Dry Land Winter Pasture sown before 2019
- 37. Best Sod of Irrigated Winter Pasture sown before 2019
- 38. Best Sod of Irrigated Winter Pasture sown before 2019

# **SECTION JC**

STEWARD: Del Schweicker & Lyn Miskall ENTRY FEE: \$1.00 SATIN RIBBONS INSTEAD OF PRIZE MONEY: except where specifically stated

**R.J. SULLIVAN MEMORIAL TROPHY** for Most Successful Senior Exhibitor Section C MRS. A. SCHWEICKER TROPHY for Most Successful Junior Exhibitor Section C

### ALL EXHIBITORS ENTRIES MUST BE IN THE PAVILION BY 12noon SATURDAY 5th OCTOBER 2019.

39.One Cabbage
40.One Cauliflower
41.One head of Broccoli
42.Three Carrots
43.Three Parsnips
44.Three Turnips, any
variety
45.Six pods of peas, any
variety
46.Three Beetroots
47.Six Stalks Rhubarb
48.One Lettuce hearted
49.Lettuce, any other variety
50.Plate of 12 Broad Beans

51.Stalk of Silver Beet
52.Bunch of Onions, any variety
53.One pumpkin
54.Three Oranges
55.Three Lemons
56.Three Mandarins
57.Three Grapefruit
58.Twelve Hen Eggs, Single Yolk
59.Twelve Duck Eggs, Single Yolk
60.Plate of Fruit, four pieces (one of each variety)

# JUNIOR SECTION (16 years & under) PRIZE MONEY: First \$3.00 Second \$2.00

61.Three Oranges62.Three Lemons63.Three Mandarins64.Three Grape fruit65.Twelve Hen Eggs, SingleYolk

66.Twelve Duck Eggs, Single Yolk67.Twelve Bantam Eggs, Single Yolk68.Plate of fruit four pieces (one of each variety)

# **CLASS JA - CROP GROWING COMPETITION**

# **STEWARD: John Dickins**

RIBBONS DONATED BY AGRICULTURAL SOCIETIES COUNCIL OF NSW 20 ACRES OF DRYLAND FIELD WHEAT

Winner eligible to compete for State Championship

CONDITIONS: Judging shall be conducted between 15<sup>th</sup> October and 31<sup>st</sup> October 2019. Entry forms will be available in August from the Steward John Dickins Ph.03 5885 2938 or Secretary Lyndall Horne 0438 852610.

# CLASS K – POULTRY

JUDGE: Ian Simpson CHIEF STEWARD: Jude Lawrence STEWARDS: Jenny Congdon & Alan Lawrence ENTRY FEE: \$1.00 PRIZE MONEY: First \$2.00 Second \$1.00 ENTRIES CLOSE TUESDAY 24<sup>th</sup> SEPTEMBER 2019 AT 5:00 PM WITH JUDE LAWRENCE Phone: 0408 852 481 Email: bantampark@gmail.com Postal: PO Box 112 BERRIGAN NSW 2712 ALL PARTICIPATES NEED TO COMPLETE AND SIGN (OR PARENT/GUARDIAN IF UNDER 18 YEARS OF AGE) AN ANIMAL HANDLING PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER FORM

ALL EXHIBITORS ENTRIES MUST BE PENNED BY 9.30 AM

F.A. ATKINSON MEMORIAL TROPHY for Best Bird in Show, plus \$200.00 IAN WEBB MEMORIAL TROPHY for Reserve Champion Bird of Show, plus \$25.00 AUSTRALIAN POULTRY TROPHY for Best Large Fowl, plus \$50.00 KEITH KENNEDY TROPHY for Best Bantam, plus \$50.00 A. & H. SOCIETY TROPHY for Best Water Fowl, plus \$50.00 A. LAWRENCE TROPHY for Champion Junior Bird, plus \$25.00 BELLSOUTH TROPHY for Best Standard Heavy WOODSTOCK TROPHY for Best Standard Light G. &. M. DOWSETT TROPHY for Best Hard Feather Bantam BANTAM PARK TROPHY for Best Soft Feather Bantam JUDE LAWRENCE TROPHY for Field and Forrest Sash Awards:

Champion Bird of Show Reserve Champion Bird of Show Best Standard Heavy Male and Female Best Standard Light Male and Female Best Large Fowl Best Hard Feather Bantam Male and Female Best Soft Feather Bantam Male and Female

Best Bantam - Male and Female Best Waterfowl - Male and Female Champion Junior Bird of Show Reserve Champion Junior Bird of Show

	Cock Section	Hen Section	Cockerel Section	Pullet Section
STANDARD BREEDS:				
Ancona	1	2	3	4
Hamburg	5	6	7	8
Leghorn – White	9	10	11	12
Leghorn – AOC	13	14	15	16
Silkie	17	18	19	20
Another Other Variety - Light Breed	21	22	23	24
Australorp	25	26	27	28
Barred Rock	29	30	31	32
	40			

Brahma – Dark Brahma – Light Brahma – AORC Cochin – Buff	33 37 41 45	34 38 42 46	35 39 43 47	36 40 44 48
Cochin – AOC	49 52	50	51 55	52 56
Langshan Light Sussex	53 57	54 58	55 59	56 60
Orpington	61	62	63	64
Rhode Island Red	65	66	67	68
Wyandotte - Any Colour	69	70	71	72
Aussie Game	73	74	75	76
Indian Game	77	78	79	80
Another Other Variety – Heavy Breed	81	82	83	84
Old English Game:				
OEG Black Red	85		86	
OEG Partridge,Clay or Wheaton		87		88
OEG Blue Red	89	90	91	92
OEG Duckwing	93	94	95	96
OEG Pile	97	98	99	100
OEG Ginger	101	102	103	104
OEG - Any Other Colour	105	106	107	108

	Cock Section	Hen Section	Cockerel Section	Pullet Section
BANTAMS:				
Langshan	109	110	111	112
Pekin	113	114	115	116
Rosecomb	117	118	119	120
Wyandotte Bantam - White	121	122	123	124
Wyandotte - Any Other Variety	125	126	127	128
Australorp	129	130	131	132
Leghorn	133	134	135	136
Any Other Variety Soft Feather	137	138	139	140
Modern Game - Black Red	141	142	143	144
Modern Game – Pile	145	146	147	148
Modern Game - Any Other Variety	149	150	151	152
OEG Black Red Light Leg	153		154	
OEG Partridge, Clay or Wheaten		155		156
OEG Duckwing	157	158	159	160
OEG Blue Red	161	162	163	164
OEG Pile	165	166	167	168
OEG Ginger	169	170	171	172
Pit Game	173	174	175	176
Indian Game	177	178	179	180
Any Other Variety Hard Feather	181	182	183	184

	Cock Section	Hen Section	Cockerel Section	Pullet Section
JUNIOR CLASS:				
Langshan	185	186	187	188
Silkie	189	190	191	192
Wyandotte	193	194	195	196
Any Variety S/F Large Fowl	197	198	199	200
Any Variety H/F Large Fowl	203	204	205	206
OEG Bantam - Any Colour	207	208	209	210
Any Other Variety Bantam	211	212	213	214
			Young	Young
	Drake	Duck	Drake	duck
	Section	Section	Section	Section
WATERFOWL:				
Indian Runner	215	216	217	218
Khaki Campbell	219	220	221	222
Mallard – Normal	223	224	225	226
Mallard – White	227	228	229	230
Muscovy	231	232	233	234
Rouen	235	236	237	238
Any Other Variety - Heavy	239	240	241	242
Any Other Variety – Bantam	243	244	245	246
Geese - Gandy / Goose	247	248		
	Male	Female		Section
TURKEY:				
Turkey - Gobbler / Hen	249	250		



# **PAVILION RULES AND REGULATIONS**

### CHIEF STEWARD IN THE PAVILION: Adele Schweicker 0439 722 386 PLEASE READ YOUR SCHEDULE CAREFULLY

- 1. All Exhibits are to be the absolute bona-fide work of, or grown by, the exhibitor named on the entry form.
- 2. Exhibits shall not bear any identifying mark of ownership.
- 3. Pavilion will be closed to the public during the judging of exhibits.
- 4. The Judges decision shall be final.
- 5. The Judge shall have the power to say if any exhibit be not worthy of a first prize.
- 6. Where there is only one (1) entry the judge may award a first prize if the exhibit is of sufficient merit.
- 7. The steward, under the direction, reserves the right to move an article from one class to another or from one section to another in the following Class J Farm and Dairy Produce Section C, Class L Cooking, Section LA Junior Cooking, Class M Jam and Preserves, Class N Needlework, Section NA Junior Needlework, Berrigan A & H Society CWA Cup, Aged Care Facility Home Crafts, Class O Cut Flowers, Class P Education, Class Q Arts, Class R Crafts & Lego Class S Scrapbooking, Class SJ Jewellery & Beading and Class T Photography.
- 8. No exhibits to be removed before 4.00 pm on show day, at which time exhibitors are to make contact with the relative stewards before removing exhibits.
- 9. The Society will take care of all exhibits but shall not be responsible for any accidental damage or loss of exhibits; nor for any exhibitors not collected.
- 10. The Pavilion will close at 4:00 pm. Exhibits and trophies will then be able to be collected between 4:30 pm & 5:30 pm

# HINTS AND TIPS FOR EXHIBITORS

# FRUIT, VEGETABLES AND EGGS

- Fruit/vegetables should be typical of the variety mentioned in the schedule, free from disease, insect or other damage. The fruit/vegetables should be uniform in shape and size and be clean, bright and free from dust. There should be no blemishes.
- Take off bad leaves
- Vine grown produce must have stalk left on.
- Root vegetables must retain their leaves.
- Eggs should be clean and uniform in size, colour and shape. Do not wash eggs as this removes the natural bloom. Use of clean nesting material in the days before the show is best, but if really necessary, a slightly damp cloth may be used to clean eggs.

# COOKING AND JUNIOR COOKING

- Read your recipe and always weigh or measure ingredients accurately.
- Never use a packet cake mix unless stated in Schedule.
- It is most important to use fresh ingredients, especially the shortening.
- Use caster sugar for finer textured cakes.
- Do not use a skewer to test a cake as it leaves a hole.
- No wire rack marks on any side of cake. The marks are regarded as decoration.

Instead, turn cake onto a board covered with tea towels.

- Do not put cakes in plastic containers or bags before judging as this can draw moisture use cellophane for best results.
- Do not trim the cake.
- Use correct tin size or shape as stated, e.g. bar tin.
- All ordinary cakes are to be iced on top only. But read the schedule carefully noting iced or not
- The Judge is looking for cakes with firm, even texture without airholes. The top, sides and base should be even in colour. The height of the cake should be in proportion to tin size. All entries will be judged on fineness, neatness and appearance.
- The judge reserves the right to cut cakes for judging and tasting unless stated otherwise
- *Novelty cake* is a fun, amusing, odd-shaped, non-traditional cake not to be cut
- **Decorated cake** is either round, rectangular or square and decorated with icing and other edible decorative items
- *Lamingtons* Use butter cake mix, uniform size  $4 \text{ cm} (1\frac{1}{2} \text{ in})$  square.
- **Chocolate Cake** Fine soft mixture. Blend cocoa with a little hot water and cool before adding to mixture.
- **Orange Cake** Fine even texture, golden brown and well flavoured with orange.
- *Patty Cakes* Moist fine texture, peak to rise above paper.
- **Plain Sponge** No butter, both layers same thickness with same mixture. Do not use cornflour in sponge cakes, unless it is stated in the Schedule. Weigh sponge mixture for even heights of layers. Do not use a ring tin unless stated in the Schedule. Do not over-flavour, especially soda.
- **Pavlova** Marshmallow in centre, no colour.
- **Scones** Dainty 4 to 5 rounds with uniform shape and colouring, free from excess flour. No flour on top, Glaze with butter after cooking. Best cooked on day of judging
- **Fruit Cake** Cut all fruit currant size. Round tins are better than square (except for VAS Ltd Senior Fruit Cake Competition where **square** tin is required) and cakes best made three weeks before Show to allow maturing. Drop cake on bench to even out cake. Too hot an oven causes cracks.

# CAKE FREEZING POINTS

- For Show work never freeze sponge cakes, fruit cakes or shortbread. Fruit cakes and shortbread improve in flavour by keeping them out of the freezer.
- Most cakes are suitable for freezing. Make sure the cake has cooled thoroughly before freezing. Wrap tightly with cling wrap so there is no air between the cake and the wrapping. You can either put the cake in a dish or just wrap in paper to freeze.
- For Show work, ice after thawing
- Thaw the day before the Show wrapped in a towel to absorb any moisture.
- Biscuits freeze well. Wrap Show biscuits in cello-paper. Put each pack into a plastic dish and freeze. To thaw, take dish out of freezer and leave in air tight container until ready to use

• Scones can be frozen, but must be taken out the morning of the Show and wrapped in a tea towel

# JAMS AND PRESERVES

- Jams not to be exhibited in small jars, smallest approx. 250 gm
- Open jars before exhibiting to check contents for mould etc
- All exhibits must be clearly dated and labelled
- All sauces to be in Sauce Bottles
- Pickled onions and clear pickles may be exhibited in fancy jars.
- Strain lemon butter

# NEEDLEWORK AND JUNIOR NEEDLEWORK

- Needlework must not be washed
- Work must be that of the exhibitor, within the last two years
- Any identification on an article must be covered
- Work should be clean and well-presented and should conform exactly to the Schedule.

### Sewing and Patchwork:

- Stitching and seam finishes should be uniform throughout the garment.
- Open seams or overlocked seams should be used for most garments. Generally, french seams for lingerie, baby wear and blouses.
- facings attached, clipped to stitching and caught down only on seam points
- hems either blind or French hem
- collars and lapels same length
- button holes right direction
- Machine work must show straight, even stitching with seams neatly matched and hems exactly even.

# Crochet and knitting:

- The overall appearance of the exhibit should be attractive, fresh and clean.
- The pattern, choice of yarn and tension should be suited to the purpose of the finished item, for example, soft yarn for baby wear or a firm tension for work wear and socks.
- The finished garment or article should be wearable (if appropriate) and well designed. For example, neck openings neither too big nor small, appropriate sleeve length.
- The piece must demonstrate that the knitter's technique is competent, with the exhibit displaying no holes, loose stitches, dropped stitches, long threads, knots or joins in the middle of rows.
- The colour harmony, choice and difficulty of the pattern and techniques selected to create the garment will be assessed in determining the aesthetic appeal of item.
- Fine crochet such as doilies should lie flat with no puckering.
- **Tapestry and Embroidery** are judged on evenness, neatness and straightness of stitching. Quite often the inside finishes of an article help the judge decide between two equally good exhibits.
- *Embroidery:* Your entry should be attached with pins to coloured cardboard (the colour to complement work). Work should not be started or finished with knots it

should be invisibly finished. A tip is to press embroidery well from both sides, with padding underneath when pressing the wrong side.

*Cross stitch:* The stitches on the reverse side should go all the same way. All stitches on the right side must have the top of the stitch going in one direction

# HANDY CRAFTS

• The exhibits in the craft section are many and varied, but the judge will be looking for original work. Much depends on the finish of the exhibit.

# CUT FLOWERS

- Truss Bunch or cluster of flowers on top of stem
- Spike Flowers down the stem
- Cut Flowers have soft wood
- Shrub has hard wood
- Flowers must be out
- Pansy best with a collar, the same size as pansy
- Camellias best to sit up in a glass jar
- Flowering shrub to be no more than 20 cm high
- Cut item to stand up straight
- Make sure all containers are clean with no stain marks, spider webs or cracked pots.
- Pots to be free from ants, snails etc
- If any entry says potted plant, only one plant used
- If entry says potted plants, more than one plant used
- Plants to be healthy with no dead flowers or seedpods and no weeds growing in pots
- Leaves not to be eaten by snails, grubs etc and no holes in leaves
- Ferns to be fresh and green, no dead fronds left underneath nor dead stalks under fronds.
- Distinct is different varieties

# ARTS

- All entries must be original and the exclusive work of the exhibitor.
- No copy work will be considered.
- Maximum size of exhibit (including frame) 100cm x 60cm (6000 sq cm) Check size required in the current Schedule as this may be subject to change.
- Limit of two entries per class per exhibitor. Entries must be ready for hanging.
- Work that is considered unsuitable by the Show Society will not be hung,

# PHOTOGRAPHY

- Competition not opened to Professional Photographers.
- Limit of two entries per class per exhibitor. No work is to be exhibited more than ONCE at a particular local show.
- All prints to be mounted on standard **BLACK** cardboard with border 2 cm to 3 cm, unframed, with exhibitor's name on the back.
- Maximum size (excluding border) 15 cm x 20 cm.
- Check size required in the current Schedule as this may be subject to change.

# CLASS L – COOKING

# STEWARDS: Andrew Horne and Rochelle Graham ENTRY FEE: \$1.00

SATIN RIBBONS INSTEAD OF PRIZE MONEY except where especially stated.

BERRIGAN FUEL NEWSAGENCY TROPHY for Most Successful First Time Exhibitor

 A. ACKERLY TROPHY for Special Pound Cake
 IGA EVERYDAY TROPHY for Most Successful Exhibitor in Senior Cooking
 E.J. LEE MEMORIAL TROPHY for Rich Fruit Cake (See Section 15)

 LYNDALL HORNE TROPHY for Exhibitor with Most Entries (Senior Cooking)
 J. COLDWELL TROPHY for Best Rich Fruit Cake (Section 15) \$10.00

J. COLDWELL TROPHY for Best VASL Carrot Cake (Section 38) \$10.00

# EACH EXHIBIT ENTERED MUST BE THE BONA FIDE WORK OF THE EXHIBITOR ALL EXHIBITORS ENTRIES MUST BE IN THE PAVILION BY 12noon SATURDAY 5th OCTOBER 2019

# NO CAKE MIXES PERMITTED.

- 1. Best Sponge (not to be iced or filled)
- 2. Chocolate Sponge (not to be iced or filled)
- 3. Ginger Fluff (not to be iced or filled)
- 4. Six Scones plain
- 5. Six Afternoon Scones, sweet
- 6. Chocolate Cake, iced
- 7. Carrot Cake, iced
- 8. Ginger Cake, no icing
- 9. Banana Cake, no icing
- 10. Orange Cake, iced & to be made in oblong tin
- 11. Tea Cake
- 12. Date Loaf, to be made in oblong tin
- 13. Sultana Cake, 250 gram mixture
- 14. Boiled Fruit Cake
- 15. ASC/VAS Rich Fruit Cake as per recipe (page 50) - 1<sup>st</sup> prize \$10.00 2<sup>nd</sup> prize \$5.00
- Special Pound Cake to be made from the following recipe: 300gm SR Flour, 250 gm butter, 5 eggs, 250 gm sugar, 250 gm currants, 50 gm Mixed peel, essence - 1<sup>st</sup> Prize \$5.00 2<sup>nd</sup> prize \$2.00
- 17. Plum pudding, steamed
- 18. Plum pudding, boiled

- 19. Handmade Loaf of Bread
- 20. Loaf of Bread made in bread maker
- 21. Apple Pie shortcrust not in pie dish
- 22. Pavlova unfilled
- 23. Muffins Sweet (4)
- 24. Muffins Savoury (4)
- 25. Lamingtons (6) butter mixture & 4 cm squares.
- 26. Patty Cakes (6) plain mixture
- 27. Raspberry Slice (6) pieces
- 28. Baked Slices (3 varieties 2 of each)
- 29. Unbaked Slices (3 varieties 2 of each)
- 30. Plate of Shortbread in triangles
- 31. Plate of Homemade biscuits (3 varieties 2 of each)
- 32. Pikelets (6)
- 33. Quiche Lorraine
- 34. Best Cake, made by male
- 35. Microwave Cake
- 36. Diabetic Cake
- 37. Gluten Free Cake
- 38. VASL Carrot Cake– (page 51) 1<sup>st</sup> prize \$10.00 – 2<sup>nd</sup> prize \$5.00
- 39. ANZAC Biscuits (6)
- 40. Afternoon Tea Tray

# ASC & VASL RICH FRUIT CAKE

Berrigan A. & H. Society is affiliated with both NSW (ASC) and VIC (VASL), you can be eligible to enter both state competitions if the winner. The following recipe is compulsory for all entrants. Attention Judges - all fruit cakes are to be cut in half when being judged.

# Ingredients:

250gm Sultanas, 250gm Chopped Raisins, 250gm Currants, 125gm Chopped Mixed Peel, 90gm Chopped Red Glace Cherries, 90gm Chopped Blanched Almonds, 1/3 cup Sherry or Brandy, 250gm Plain Flour, 60gm Self-Raising flour, 1/4 teaspoon grated nutmeg, 1/2 teaspoon ground ginger, 1/2 teaspoon ground cloves, 250gm butter, 250gm soft brown sugar, 1/2 teaspoon lemon essence or finely grated lemon rind, 1/2 almond essence, 1/2 teaspoon vanilla essence, 4 large eggs. **Steps:** 

- 1. Mix together all the fruit and nuts and sprinkle with the sherry or brandy. Cover and leave for at least one hour, but preferably overnight.
- 2. Sift together the flours and spices.
- 3. Cream together the butter and sugar with the essences.
- 4. Add the eggs one at a time beating well after each addition, and then alternately add the fruit and flour mixtures. Mix thoroughly. The mixture should be stiff enough to support a wooden spoon.
- 5. Place the mixture into a prepared **20 cm SQUARE** tin and bake in a slow oven for approximately 3-1/2 to 4 hours.
- 6. Allow the cake to cool in the tin.

NOTE: To ensure uniformity and depending upon the size it is suggested the raisins be snipped into 2 or 3 pieces, cherries into 4-6 pieces and almonds crosswise into 3-4 pieces.

# ASC - New South Wales Rules and Regulations

- 1. Prize money is sponsored by the ASC. Show Societies and Groups should pay the prize money to their winners, then apply to the ASC for reimbursement.
- 2. Winners at country shows will each receive a cash prize of \$20 and will be required to bake a second "Rich Fruit Cake" in order to compete in a Group Final to be conducted by each of the fourteen Groups of the Agricultural Societies Council of NSW.
- 3. The fourteen winners at Group level will each receive a cash prize of \$30, and are required to bake a third "Rich Fruit Cake" for the Final judging at the Royal Easter Show where the winner will receive a cash prize of \$100.00.
- 4. Note: In any year an individual competitor may participate in only one Group Final representing a Show Society and, consequently, may represent only one Group in the subsequent State Final. Updated Feb 2018



# VASL – Victoria Rules and Regulations

1. The entrant must follow the recipe and specifications provided.

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- 2. Each cake entered must be the bona fide work of the exhibitor.
- 3. The Rich Fruit Cake competition follows the three levels of competition: Show Level, Group Level and State Final.
- 4. An exhibitor having won at their local Show will bake another cake for the Group Final level and then the winner of the Group Final will bake another cake for the State Final at the Royal Melbourne Show.
- 5. An exhibitor having won at Show Level is not eligible to enter any other Show until after the Group Final judging.
- 6. An exhibitor is only eligible to represent one Group in the State Final.
- 7. If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.

# VASL CARROT CAKE

The winner will receive a cash prize of \$10 and will be required to bake second Carrot Cake for entry in the Group Final, to be held at Shepparton on 18th April 2020

# Ingredients

375 g Plain Flour, 2 tsp Baking Powder, 1-1/2 tsp bicarb soda, 2 tsp ground cinnamon, 1/2 tsp ground nutmeg, 1/2 tsp



allspice, 2 tsp salt, 345 g castor sugar, 375 ml vegetable oil, 4 eggs, 3 medium carrots, grated (350 grams), 220 g tin crushed pineapple, drained, 180 g pecans, crushed

# Steps

- 1. Preheat the oven to 180C (160C fan), Grease a **20cm round cake** tin and line with baking paper.
- 2. Sift the dry ingredients together into a bowl. In a separate bowl, beat the eggs and oil, then add to the dry ingredients. Mix well then add the carrots, crushed pineapple and pecans. Mix to form a smooth batter and pour into the cake tin.
- 3. Bake for approximately 90 to 100 minutes
- 4. Remove from the oven and allow to cool for 10 minutes in the tin on a wire rack. Upend and allow to cool on the wire rack.

# **Rules and Regulations**

- 1. The entrant must follow the recipe and specifications provided.
- 2. Each cake entered must be the bona fide work of the exhibitor.
- 3. The carrot cake competition follows the three levels of competition: Show Level, Group Level and State Final.
- 4. An exhibitor having won at their local Show will bake another cake for the Group Final level and then the winner of the Group Final will bake another cake for the State Final at the Annual VAS Ltd Convention
- 5. An exhibitor having won at Show Level is not eligible to enter any other Show until after the Group Final judging.
- 6. An exhibitor is only eligible to represent one Group in the State Final.
- 7. If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.

# **SECTION LA - JUNIOR COOKING**

# STEWARD: Denise Walker

ENTRY FEE: \$1.00

### PRIZE MONEY: First \$3.00 Second \$2.00 except where especially stated.

G. & B. FOX TROPHY for Best Novelty Cake in Junior Cooking
 WENDY CLEVE TROPHY for Most Successful First Time Exhibitor in Junior Cooking
 MRS M GRAHAM TROPHY for Exhibitor with Most Entries in Junior Cooking
 SCHWEICKER FAMILY TROPHY for Most Successful Exhibitor 8 years and under
 MRS M GRAHAM TROPHY for Most Successful Exhibitor 14 years
 ANDREW HORNE TROPHY for Most Successful Exhibitor 18 years and under

#### EACH EXHIBIT ENTERED MUST BE THE BONA FIDE WORK OF THE EXHIBITOR ALL EXHIBITORS ENTIRES MUST BE IN THE PAVILION BY 12noon SATURDAY 5th OCTOBER 2019

### NO CAKE MIXES PERMITTED.

### Decorated entries are judged purely on decoration only

### 8 YEARS & UNDER

- 1. Marie Biscuits (2) iced only (using up to 4 colours)
- 2. Marie Biscuits (2) iced and decorated using lollies
- 3. Muffin (1) any flavour, not iced
- 4. Muffin (1) decorated
- 5. Rum Balls (4)
- 6. Decorated Cake any shape refer to page 44
- 7. Honey Joys (4)

### 14 YEARS & UNDER

- 8. Muffins (2) any flavour, not iced
- 9. Muffins (2) decorated
- 10. Rum Balls (6)
- 11. Plate of Afternoon Tea (4) 2 varieties
- 12. Butter Cake not iced
- 13. Decorated Cake any shape refer to page 44
- 14. Novelty Cake cake is not to be cut refer to page 44
- 15. Meringues (4)
- 16. Biscuits (3) any variety

### 18 YEARS & UNDER

- 17. Banana Cake not iced
- 18. Macaroons (4) any flavour and colour
- 19. Meringues (4)
- 20. Plate of Afternoon Tea (4) 2 varieties
- 21. Decorated Cake any shape refer to page 44
- 22. Novelty Cake cake is not to be cut refer to page 44
- 23. Biscuits (3)

# 24. VASL JUNIOR CARROT and DATE MUFFINS

Competition for junior cake bakers under 18 years of age on the day of the show; the winner will receive a cash prize of \$10.00, 2<sup>nd</sup> \$5.00 and will be required to bake second Carrot and Date Muffins for entry in the Group Final, to be held at Shepparton on 18th April 2020.



# Ingredients:

2-1/2 cups Self-raising flour, 1 teaspoon ground cinnamon,

<sup>1</sup>/<sub>4</sub> teaspoon ground nutmeg, 1cup brown sugar (firmly packed),1/3 cup pitted dates, 1 cup coarsely grated carrot, 1 tablespoon orange marmalade, 1 cup canola oil, 2 eggs, lightly beaten, 3/4 cup orange juice, 1 cup reduced fat milk.

# Steps:

- 1. Pre-heat oven to 190C (moderately hot)
- 2. Line a 12 hole muffin pan with round paper muffin cases Classic white muffin cases size (35mm Height x 90mm Wide x 50mm Base)
- 3. Sift dry ingredients into a large bowl, stir in dates and carrots. Then add the combined marmalade, oil, eggs, juice and milk. Mix until just combined.
- 4. Spoon mixture evenly into muffin paper cases in muffin pan.
- 5. Cook for 20 minutes. To test if muffins are cooked insert cake skewer, if it comes out clean the muffins are ready.
- 6. Stand muffins in pan for 5 minutes before removing to cool.
- 7. Show Entries: Four (4) muffins per plate

# **Rules and Regulations:**

- 1. The entrant must follow the recipe and specifications provided.
- 2. The entrant must be under 18 years on the day of their local Show.
- 3. Each cake entered must be the bona fide work of the exhibitor.
- 4. The Junior Carrot & Date Muffins competition follows the three levels of competition: Show Level, Group Level and State Final.
- 5. An exhibitor having won at their local Show will bake another cake for the Group Final level and then the winner of the Group Final will bake another cake for the State Final at Annual VAS Ltd Convention
- 6. An exhibitor having won at Show Level is not eligible to enter any other Show until after the Group Final judging.
- 7. An exhibitor is only eligible to represent one Group in the State Final.
- 8. If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.

# 25. VASL JUNIOR BOILED FRUIT CAKE

A competition for junior cake bakers under 18 on the day of their local show/ field day. The winner will receive a cash prize of \$10.00, 2<sup>nd</sup> \$5.00 and will be required to bake second Boiled Fruit Cake for entry in the Group Final, to be held at Shepparton on 18th April 2020.



The following recipe is compulsory for all entrants **Ingredients**:

375g Mixed Fruit Mix, 3/4 cup brown sugar, 1 teaspoon mixed spice, 1/2 cup water, 125g butter, 1/2 teaspoon bicarbonate soda, 1/2 cup sherry, 2 eggs, lightly beaten, 2 tablespoons marmalade, 1 cup self-raising flour, 1 cup plain flour 1/4 teaspoon salt.

# Steps:

- 1. Place the mixed fruit, sugar, spice, water and butter in a large saucepan and bring to the boil
- 2. Simmer gently for 3 minutes, then remove and allow to cool
- 3. Add the bi carb, sherry, eggs and marmalade, mixing well.
- 4. Fold in the sifted dry ingredients then place in a greased and lined **20cm round cake** tin.
- 5. Bake in a moderately slow oven for 1.5 hours or until cooked when tested.

# **Rules and Regulations**

- 1. The entrant must follow the recipe and specifications provided.
- 2. The entrant must be under 18 years on the day of their local Show.
- 3. Each cake entered must be the bona fide work of the exhibitor.
- 4. The Junior Boiled Fruit Cake competition follows the three levels of competition: Show Level, Group Level and State Final.
- 5. An exhibitor having won at their local Show will bake another cake for the Group Final level and then the winner of the Group Final will bake another cake for the State Final at the Royal Melbourne Show.
- 6. An exhibitor having won at Show Level is not eligible to enter any other Show until after the Group Final judging.
- 7. An exhibitor is only eligible to represent one Group in the State Final.
- 8. If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.



# **CLASS M - JAMS AND PRESERVES**

### STEWARD:

ENTRY FEE \$1.00

SATIN RIBBONS INSTEAD OF PRIZE MONEY except where especially stated.

S.A. DALGLIESH MEMORIAL TROPHY for Most Successful Exhibitor A. ACKERLY TROPHY for Best Collection of Preserved Fruits or Jams & Jellies not less than four Varieties MRS MAY HILL TROPHY for Best Apricot Jam

#### EACH EXHIBIT ENTERED MUST BE THE BONA FIDE WORK OF THE EXHIBITOR ALL EXHIBITORS ENTRIES MUST BE IN THE PAVILION BY 12 NOON SATURDAY 5th OCTOBER 2019

#### ALL JAMS AND JELLIES TO BE IN NOT LESS THAN 250 GM JARS. ALL ENTRIES MUST BE PRESERVED IN THE LAST 12 MONTHS

- 1. Collection of 4 Homemade Jams
- 2. Collection of 4 Homemade Jellies
- 3. Six Small Jars of Assorted Jams in a Gift Pack
- 4. Six Bottles of Preserved Fruit
- 5. Preserved Plums
- 6. Preserved Apricots
- 7. Preserved Peaches
- 8. Preserved Pineapple
- 9. Preserved Tomatoes
- 10. Preserved Quinces
- 11. Preserved Apples (pieces)
- 12. Melon Jam (any flavour)
- 13. Apricot Jam
- 14. Peach Jam
- 15. Grape Jam
- 16. Nectarine Jam
- 17. Plum Jam
- 18. Fig Jam
- 19. Berry Jam (any variety)
- 20. Marmalade (any kind)
- 21. Jam (any variety)
- 22. Apple Jelly

- 23. Quince Jelly
- 24. Quince Honey
- 25. Jar of Lemon Butter
- 26. 300mls. Boiled Mayonnaise
- 27. Bottle Homemade Fruit Syrup or Cordial
- 28. Tomato Sauce
- 29. Plum Sauce
- 30. Sauce (any variety)
- 31. Pickled Cucumber
- 32. Mixed Pickles
- 33. Apple Chutney
- 34. Chutney (any variety)
- 35. Tomato Relish
- 36. Relish (any variety)
- 37. Olives Pickled
- 38. Olive Tapenade

#### JUNIOR (16 years and under) PRIZE MONEY: First \$3.00 Second \$2.00

- 39. Apricot Jam
- 40. Plum Jam
- 41. Jar of Lemon Butter

# CLASS N – NEEDLEWORK

### STEWARDS: Barb Fox, Jill Petzke & Beth Rendell

ENTRY FEE \$1.00

SATIN RIBBONS INSTEAD OF PRIZE MONEY except where especially stated.

I. WHELAN TROPHY for Most Successful Exhibitor B. & E. RENDELL TROPHY for Best Exhibit Senior Needlework

### EACH EXHIBIT ENTERED MUST BE THE BONA FIDE WORK OF THE EXHIBITOR ALL EXHIBITORS ENTRIES MUST BE IN THE PAVILION BY 12 NOON SATURDAY 5th OCTOBER 2019

# **ARTICLES MUST BE WORK OF LAST 12 MONTHS**

# PLEASE USE SAFETY PINS ON EXHIBITS

- 1. Fashion Garment Machine Sewn (Hand finish allowed)
- 2. Child Garment Machine Sewn (Hand finish allowed)
- 3. Any Article of Machine Sewing Not provided for.
- 4. Quilt Machine Pieced & Commercially quilted
- 5. Quilt Machine Pieced & quilted by exhibitor
- 6. Piece of Unspecified Needlework
- 7. Machine Made Article with Appliqué
- 8. One Handbag (any work)
- 9. Best Handmade Coat Hanger
- 10. Best Apron
- 11. Best Cushion (machine or handmade)
- 12. Article Made with Stretch Fabric
- 13. Patchwork Machine sewn (Excluding Quilts)
- 14. Patchwork Machine pieced & hand quilted
- 15. Piece of Crochet Work
- 16. Piece of Crochet Work (fine)
- 17. Adult's Crochet Garment
- 18. Child's Crochet Garment
- 19. Baby's Crochet Garment
- 20. Best Rug, Crochet
- 21. Baby's Knitted Garment
- 22. Child's Knitted Garment

- 23. Baby's Bonnet & Bootee set (Knitted or crocheted)
- 24. Lady's or Gent's knitted Jumper or cardigan
- 25. Lady's or Gent's Machine Knitted jumper or cardigan
- 26. Knitted Article unspecified
- 27. Best Rug Knitted
- 28. Article or craft made from wool
- 29. Knitted article from homespun wool
- 30. Piece of Tapestry (not necessarily made up)
- 31. Long Stitch
- 32. Cross Stitch
- 33. Soft Toy (any kind)
- 34. Basket (any kind)
- 35. Something New from Something old (not material)
- 36. Novelty, Made from any material
- 37. Most Useful Article, to cost no more \$10.00
- 38. Tea Cosy, any work
- 39. Piece of Unspecified Handwork
- 40. Hand Painted or Decorated Garment
- 41. Article of Smocking
- 42. Article of Heirloom Sewing
- 43. Article of Embroidery
- 44. Article of Wool Embroidery
- 45. Golly Dolly
- 46. Dressed Doll

- 47. Christmas Article
- 48. Group exhibit open to any organisation six (6) distinct articles

# NOVICE SECTION

(Open to exhibitor who has not previous entered a show)

- 49. Handbag/Carry bag must be functional
- 50. One piece of Patchwork
- 51. Useful Article
- 52. Christmas Decorations



This competition is generously sponsored by Spotlight, Victoria at State Level Prizes are as listed below for the five (5) different sections.

State Final —First Prize VASL Plaque and \$300.00 Spotlight voucher Second Prize \$150.00 Spotlight Voucher Third Prize \$50.00 Spotlight Voucher

Competitions to be conducted at Society, Group and State Level.

# 53. SPOTLIGHT/VASL CROCHET COMPETITION

- Rules and Regulations
- 1. ONE ITEM OF CROCHET, NO LARGER THAN 50CM ON ANY ONE SIDE MADE FROM PURE WOOL/WOOL BLEND OF ANY PLY (LABEL MUST BE ATTACHED OR RECEIPT FROM THE WOOLLEN MILL).
- 2. Exhibitor to attach label from wool used or receipt from the woollen mill
- 3. Each exhibit entered must be the bona fide work of the exhibitor.
- 4. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
- 5. The competition follows the three levels of competition: Show Level, Group Level and State Final.
- 6. An exhibit having won at a Show will compete at the 2020 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2020 Royal Melbourne Show.
- 7. An exhibitor having won at Show Level is not eligible to enter the VAS Crochet competition at any other Show until after the Group Final judging.
- 8. An exhibitor is only eligible to represent one Group in the State Final.
- 9. If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.
- 10. An exhibit having won at State Final is no longer eligible to compete in the competition.
- 11. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

# 54. SPOTLIGHT/VASL HAND EMBROIDERY COMPETITION

**Rules and Regulations** 

- 1. THE EXHIBIT TO BE AN ARTICLE OF HAND EMBROIDERY ANY TYPE, EXCLUDING CROSS STITCH
- 2. Each exhibit entered must be the bona fide work of the exhibitor.
- 3. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
- 4. The competition follows the three levels of competition: Show Level, Group Level and State Final.
- 5. An exhibit having won at a Show will compete at the 2020 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2020 Royal Melbourne Show.
- 6. An exhibitor having won at Show Level is not eligible to enter the VAS Embroidery competition at any other Show until after the Group Final judging.
- 7. An exhibitor is only eligible to represent one Group in the State Final.
- 8. If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.
- 9. An exhibit having won at State Final is no longer eligible to compete in the competition.
- 10. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

# 55. SPOTLIGHT/VASL PATCHWORK COMPETITION

Rules and Regulations

# 1. THE EXHIBIT IS TO BE NOT MORE THAN ONE METRE ON ANY ONE SIDE

- 2. Machine pieced and machine quilted
- 3. Minimal Embellishments. Small amount only, not to overpower patchwork
- 4. Each exhibit entered must be the bona fide work of the exhibitor.
- 5. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
- 6. The competition follows the three levels of competition: Show Level, Group Level and State Final.
- 7. An exhibit having won at a Show will compete at the 2020 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2020 Royal Melbourne Show.
- 8. An exhibitor having won at Show Level is not eligible to enter the VAS Patchwork competition at any other Show until after the Group Final judging.
- 9. An exhibitor is only eligible to represent one Group in the State Final.
- 10. If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.
- 11. An exhibit having won at State Final is no longer eligible to compete in the competition.
- 12. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

# 56. SPOTLIGHT/VASL KNITTING COMPETITION

Rules and Regulations

# 1. A HAND KNITTED GARMENT FOR A CHILD, 3 – 5 YEARS OF AGE

- 2. Each exhibit must be made from pure wool/wool blend of any ply
- 3. Exhibitor to attach label from wool used or receipt from the woollen mill
- 4. Each exhibit entered must be the bona fide work of the exhibitor.
- 5. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
- 6. The competition follows the three levels of competition: Show Level, Group Level and State Final.
- 7. An exhibit having won at a Show will compete at the 2020 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2020 Royal Melbourne Show.
- 8. An exhibitor having won at Show Level is not eligible to enter the VAS Knitting competition at any other Show until after the Group Final judging.
- 9. An exhibitor is only eligible to represent one Group in the State Final.
- 10. If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.
- 11. An exhibit having won at State Final is no longer eligible to compete in the competition.
- 12. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

# 57. SPOTLIGHT/VASL STATE SEWING COMPETITION

Rules and Regulations:

- 1. TOTE/CARRY BAG NO LARGER THAN 50CM ON ANY ONE SIDE, FABRIC HANDLE/S, MINIMUM EMBELLISHMENTS ALLOWED, MUST BE LINED
- 2. Sewn by machine
- 3. May be hand finished
- 4. Knitted/Crocheted items not acceptable
- 5. Each exhibit entered must be the bona fide work of the exhibitor.
- 6. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
- 7. The competition follows the three levels of competition: Show Level, Group Level and State Final.
- 8. An exhibit having won at a Show will compete at the 2020 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2020 Royal Melbourne Show.
- 9. An exhibitor having won at Show Level is not eligible to enter the VAS Sewing competition at any other Show until after the Group Final judging.
- 10. An exhibitor is only eligible to represent one Group in the State Final.
- 11. If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.
- 12. An exhibit having won at State Final is no longer eligible to compete in the competition.

13. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

# ASC WOOL ARTICLE/GARMENT

ASC of NSW Competition to be conducted at Society, Group & State Level CLASS: THREE DIFFERENT TYPES OF WOOL ARTICLES AND/OR GARMENTS Rules and Regulations:

- 1. For the purpose of this competition the following definitions apply:
  - a) Garment: an item that can be worn e.g. dress, jacket, scarf, hat
  - b) Article: a utility item that is not worn but can be used in the home e.g. blanket; with an outfit eg. bag; for amusement eg. toy; as a decoration eg. picture etc.
    c) Three Different Types: the 3 items in an entry must differ from each other in terms of their construction technique and/or their purpose eg.1 a knitted jumper, blanket and tea cosy OR eg.2 a knitted tea cosy, a crocheted tea cosy or a felted tea cosy OR eg.3 a knitted jumper, a knitted blanket and a crocheted blanket.
- 2. The whole article and/or garment must be constructed of, and contain a minimum of, 80% wool.
- 3. Exhibits (articles/garments) may be knitted, crocheted, sewn, felted etc and must be hand crafted (use of sewing machine is permitted).
- 4. A sample of the yarn, fabric or fibre with label must be attached to each item making up the exhibit. If a label is not available such as in the case of a hand spun or felted item, a handwritten label with relevant details and sample will suffice."
- 5. An exhibit in this competition may consist of the work of one individual or a group of individuals, or an organization.
- 6. All three article/garments must have been completed within the 12 months prior to the local show and made by the exhibitor/s.
- 7. An exhibit having won at a local show may be exhibited (the same three article/garments) at the Group Final. The winning exhibit at the Group Final is then eligible to compete in the State Final.
- 8. An exhibit is only eligible to represent one Society at Group level and one Group at State level.
- 9. An exhibit (article/garment) that has previously competed at Group level is not eligible to compete again.
- 10. If this class is not scheduled or attracts no entries at a local show, the Chief Pavilion Steward in consultation with the appropriate Pavilion Section Judges, may select three suitable individual exhibits and, with the exhibitors permission, enter them in the Group judging as an exhibit representing the particular Society concerned.
- 11. It is the responsibility of the Group Secretary and winner to co-ordinate the transfer of the winning entry to the ASC Office in Sydney for the State judging.

Rules as at 22 February 2017

# **GROUP 9 PATCHWORK COMPETITION**

Rules and Regulations:

- 1. The exhibit is to be not more than one metre on any one side (rectangle or square shape only)
- 2. Framed and board mounted exhibits not permitted.
- 3. Must be machine pieced and machine quilted.
- 4. Minimal Embellishments. Small amount only not to overpower patchwork.
- 5. Each exhibit entered must be the bona fide work of the exhibitor.
- 6. An exhibit having won at a Show will compete at a Group Final.
- 7. An exhibitor may represent only one local show at the Group Final.
- 8. An exhibit having won at Group Final, is no longer eligible to compete in the competition.
- 9. If, for any reason, a winner is unable to compete at Group level then the second placegetter is eligible to compete.
- 10. All work to have been completed in the last eighteen (18) months prior to its entry at a local show.
- 11. An exhibit that has previously competed at Group level is not eligible to compete again.
- 12. If this class is not scheduled or attracts no entries at a local show, the Chief Pavilion Steward in consultation with the appropriate Pavilion Section Judges, may select a suitable quilt and, with the exhibitor's permission, enter them in the Group judging as an exhibit representing the particular Society concerned.
- 13. Group Final location and date is to be determined by the Group. It is the responsibility of either the exhibitor or the Show Society to ensure the quilt is delivered on Judging Day and collected in an appropriate time frame after the competition.

# BERRIGAN A. & H. SOCIETY CUP

STEWARD: Berrigan Branch Handicraft Officer

# EACH EXHIBIT ENTERED MUST BE THE BONA FIDE WORK OF THE EXHIBITOR ALL EXHIBITORS ENTRIES MUST BE IN THE PAVILION BY 12 NOON SATURDAY 5th OCTOBER 2019

For Country Women's Association Branches (within 80km radius) CLASS 1 - SECTION 1

Three distinct of articles of Handicraft that have been completed in the past year Jar of Strawberry Jam and Date Loaf

# AGED CARE FACILITY HOME CRAFTS

### STEWARD: Sasha Congram EACH EXHIBIT ENTERED MUST BE THE BONA FIDE WORK OF THE EXHIBITOR ALL EXHIBITORS ENTRIES MUST BE IN THE PAVILION BY 12 NOON SATURDAY 5th OCTOBER 2019

Articles must not have been exhibited previously in the Berrigan Show

- **1.**Arrangement of Artificial Flowers Suitable for a Dinner Table
- 2.Best Potted Flowering Plant
- 3. Best Collection of Six Different Leaves (on tray or paper plate with glue etc.)
- 4. Best Decorated Jar
- 5. Best Knitted Scarf

- 6. Best Knitted Coat hanger
- 7. Piece of Crochet Work
- 8. Best Scrapbooking Favourite Things
- 9. Best Drawing
- 10.Best One article of any craft
- 11. Any other knitted item



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# **SECTION NA - JUNIOR NEEDLEWORK**

STEWARDS: Barb Fox, Jill Petzke & Beth Rendell ENTRY FEE: \$1.00 PRIZE MONEY: First \$3.00 Second \$2.00 A. SULLIVAN TROPHY for Best Exhibit, Sections 1 to 12 A. & H. SOCIETY TROPHY for Best Exhibit, Sections 13 to 21

### EACH EXHIBIT ENTERED MUST BE THE BONA FIDE WORK OF THE EXHIBITOR ALL EXHIBITORS ENTRIES MUST BE IN THE PAVILION BY 12 NOON SATURDAY 5th OCTOBER 2019

# ARTICLES MUST BE WORK OF LAST 12 MONTHS.

### **8 YEARS AND UNDER**

- 1. Handmade Article
- 2. Wool Craft

### **10 YEARS AND UNDER**

- 3. Handmade Article
- 4. Embroidered Article
- 5. Wool Craft

### 12 YEARS AND UNDER

- 6. Article of Craft
- 7. Embroidered Article
- 8. Knitting
- 9. Crochet

# **14 YEARS AND UNDER**

- 10.Machine Sewn Garment
- 11.Unspecified Needlework
- 12. Article of Craft

# **16 YEARS AND UNDER**

13.Embroidered Article 14.Carry Bag

# **18 YEARS AND UNDER**

- **15.Fashion Garment**
- 16. Unspecified Needlework
- 17.Crochet
- 18.Knitting
- 19.Craft
- 20.Lingerie
- 21.Piece of Appliqué/Patchwork

# 10 to 18 YEARS

22.Fabric Decoration - Dyeing/Painting/Printing

# **BERRIGAN ECONOMY HARROWS**

### **MANUFACTURES OF:**

- TYNE TRASH HARROWS
- HEAVY DUTY CHISEL
   PLOUGH HARROWS
- SHEDS

- **ALSO AVAILABLE:** 
  - STEEL SUPPLIES
  - KINCROME SUPPLIES
  - WELDING PRODUCTS
  - SPRINGS
  - HARDWARE
  - SNOWFLAME WHEAT HEATER

# PH: (03) 5885 2444 MOB: 0427 946 636 FAX: (03) 5885 2493

# CLASS O - CUT FLOWERS

# STEWARDS: Faye Brooksby & Dianne Hardwidge

ENTRY FEE: \$1.00 SATIN RIBBONS INSTEAD OF PRIZE MONEY except where especially stated.

**DR. O WHITNEY MEMORIAL TROPHY** for Best Bloom, Stem, Spike or Head any Variety

# E.H. COLDWELL MEMORIAL TROPHY for Section 20

MRS. EA. DAVIS MEMORIAL TROPHY for Most Successful Child Exhibitor KATHLEEN HORNE MEMORIAL TROPHY for Most Successful Exhibitor Section 1-21 THELMA RYAN TROPHY for Most Successful Exhibitor in Sections 22-34 NORMA RANKIN MEMORIAL TROPHY for Most Successful in Section 9-13

### EACH EXHIBIT ENTERED MUST BE THE BONA FIDE WORK OF THE EXHIBITOR ALL EXHIBITORS ENTRIES MUST BE IN THE PAVILION BY 12 NOON SATURDAY 5th OCTOBER 2019

### **CUT FLOWERS**

1. Best Bloom, Stem, Spike, or head any variety

- 2. Best Orchid
- 3. Best Camellia (head only)
- 4. One Azalea
- 5. One Cut Azalea
- 6. Three Geraniums
- 7. One Cut Iris
- 8. One Cut Dutch Iris
- 9. Five Anemone
- 10. Five Ranunculus
- 11. Five Nasturtiums
- 12. Five Calendulas

- 13. Five Pansies
- 14. Five Stocks (no laterals)
- 15. Five Cuts of Flowers -

**Distinct varieties** 

- 16. Five Sweet Peas
- 17. Five Iceland Poppies
- 18. Five Arum Lilies

19. Five Cuts of any Flower not specified

20. Three Australian Natives

- 21. Three cuts Flowering
- Shrubs Distinct Varieties

# FLORAL ART

- 22. Arrangement of Herbs in Kitchen Utensil
- 23. Miniature Arrangement not to exceed 15 cm high
- 24. Arrangement of One Bloom
- 25. Greeting Card using Pressed Flowers
- 26. Arrangement of Flowers and/or leaves

### POT PLANTS, FERNS ETC.

- 27. Foliage Plant
- 28. One Fern
- 29. Flowering Bulbs (corms, tubers, rhizomes)
- 30. Orchid

- 31. Azalea
- 32. Flowering Plant or Plants not previously specified
- 33. Begonia
- 34. Cacti and/Succulents

# SHRUBS, TREES

35. Best Cut Exhibit

### CHILDREN 14 YEARS & UNDER PRIZE MONEY: First \$3.00 Second \$2.00

- 36. Necklace using Seeds, Berries, Flowers or Leaves
- 37. Arrangement made from Fruit and/or Vegetable
- 38. Miniature Garden, not exceeding 35cm x 46cm
- 39. Decorated Floral Saucer (decorations to reach edge of saucer not hanging over)
- 40. Collection of Six Different Leaves (on tray or paper plate with glue etc.)
- 41. Face Carved from Apple or Orange
- 42. Greeting Card using Pressed Flowers

### CHILDREN 10 YEARS & UNDER PRIZE MONEY: First \$3.00 Second \$2.00

- 43. Novelty made from Fruit and/or Vegetable (animal to be named)
- 44. Decorated Floral Saucer (decorations to reach edge of saucer not hanging over)
- 45. Greeting Card using Pressed Flowers
- 46. Arranged Floating Bowl
- 47. Picture from Leaves and Berries



# CLASS P – EDUCATION

#### STEWARD: Christine Meyer ENTRY FREE PRIZE MONEY: First \$2.00 Second \$1.00

Displays will be entered by Berrigan Public School, St. Columba's Primary School and other District Schools.

### ALL ENTRIES MUST BE WITH THE CHIEF STEWARD BY FRIDAY 20th SEPTEMBER 2019

# CONDITIONS

- 1. Essays, etc to be written on school size paper only.
- 2. All work must be the pupil's own unaided effort. Copying, tracing and parental assistance is strictly forbidden.
- 3. All exhibits must have the child's full name, class and school written on the back of the entry.

### Section 1: Kindergarten - Pencil Section 2: Year 1 - Pencil

Andrew Barton "Banjo" Paterson was an Australian bush poet, solicitor, journalist, war correspondent and soldier.

Section 3: Year 2 - Pencil Section 4: Year 3 – Pencil

# THE MAN FROM SNOWY RIVER – BANJO PATERSON

There was movement at the station, for the word had passed around That the colt from old Regret had got away,

And had joined the wild bush horses -- he was worth a thousand pound,

So all the cracks had gathered to the fray.

All the tried and noted riders from the stations near and far

Had mustered at the homestead overnight,

For the bushmen love hard riding where the wild bush horses are,

And the stock-horse snuffs the battle with delight.

# Section 5: Year 4 – Pen

Section 6: Year 5 – Pen Section 7: Year 6 – Pen

# WALTZING MATILDA - BANJO PATERSON

Oh, there once was a swag man camped in the billabong, Under the shade of a Coolibah tree; And he sang as he looked at the old billy boiling "Who'll come a Waltzing Matilda with me?" Who'll come a Waltzing Matilda my darling? Who'll come a Waltzing Matilda with me? Waltzing Matilda, and leading a water bag; Who'll come a Waltzing Matilda with me?

Down came a jumbuck to drink at that billabong. Up jumped the swagman and grabbed him with glee. And he sang as he shoved that jumbuck in his tucker bag: "You'll come a-waltzing Matilda, with me."

Waltzing Matilda, waltzing Matilda "You'll come a-waltzing Matilda, with me", And he sang as he shoved that jumbuck in his tucker bag: "You'll come a-waltzing Matilda, with me."

#### **ART - PAINTING, PICTORIAL OR ABSTRACT** (any medium)

(paper no larger than 50cm x 38 cm)

Section 8: Kinder	Section 10: Year 3/4
Section 9: Year 1/2	Section 11: Year 5/6

#### **DESIGN A POSTER TOPIC - ADVERTISING THE BERRIGAN SHOW**

Section 12: Kinder	Section 14: Year 3/4
Section 13: Year 1/2	Section 15: Year 5/6

#### **GENERAL HANDICRAFT**

Section 16: Kinder	Section 18: Year 3/4
Section 17: Year 1/2	Section 19: Year 5/6

#### POETRY

Section 20: Kinder	Section 22: Year 3/4
Section 21: Year 1/2	Section 23: Year 5/6

#### **STORY WRITING** - Original narrative no more than one page

Section 24: Kinder	Section 26: Year 3/4
Section 25: Year 1/2	Section 27: Year 5/6

#### **PROJECT WORK**

Section 28: Years 1/2 (any form up to 100 words) Section 29: Years 3/4 (any form up to 300 words) Section 30: Years 5/6 (any form up to 500 words)

# CLASS Q – ARTS

STEWARD: Janice Graham ENTRY FEE: \$1.00

SATIN RIBBONS INSTEAD OF PRIZE MONEY except where especially stated.

G. MCCARTHY TROPHY for Most Outstanding Exhibit BERRIGAN POST OFFICE TROPHY for Most Successful Primary School Exhibitor IMPROMPTU TROPHY for Most Successful Secondary School Exhibitor A & H SOCIETY TROPHY for Best Oil and Best Watercolour

### EACH EXHIBIT ENTERED MUST BE THE BONA FIDE WORK OF THE EXHIBITOR ALL EXHIBITORS ENTRIES MUST BE HANDED TO SECRETARY BY FRIDAY 4th OCTOBER 2019 at 5:00 PM

Work must be original and must not have been entered in any previous Berrigan Show. ALL WORK TO BE FRAMED OR MOUNTED READY FOR HANGING

# **OPEN SECTION**

- 1. Oil or Acrylic
- 2. Water colour
- 3. Pastel
- 4. Drawing, any medium
- 5. Any other artwork not included in above
- 6. One article pottery, sculpture etc.
- 7. Piece of mosaic or metal art
- 8. Any other medium

# JUNIOR SECTION – Note 3 entries per exhibitor PRIZE MONEY: 1st \$3.00 2nd \$2.00 ONLY ENTER IN ONE AGE GROUP

- 9. Any medium under 10 years
- 10. Any medium 10 to 12 years
- 11. Any medium 13 to 15 years
- 12. Any medium 16 to 18 years
- 13. One article pottery sculpture etc



# CLASS R – CRAFTS & WOODWORK

### STEWARD: Berrigan Menshed

ENTRY FEE: \$1.00

SATIN RIBBONS INSTEAD OF PRIZE MONEY except where especially stated.

**GEORGE HILL TROPHY** for Best piece of Woodwork (School Aged) **E.A. DAVIS MEMORIAL TROPHY** for the Best piece of Metalwork (School Aged)

#### EACH EXHIBIT ENTERED MUST BE THE BONA FIDE WORK OF THE EXHIBITOR ALL EXHIBITORS ENTRIES MUST BE IN THE PAVILION BY 12 NOON SATURDAY 5th OCTOBER 2019

### CRAFT

# **OPEN SECTION**

- 1. One article of metal work
- 2. One article of leatherwork
- 3. One article of lead lighting
- 4. One article of any craft

#### JUNIOR SECTION PRIZE MONEY: First \$3.00 Second \$2.00

- 5. Preschool age, paper work. One sample of cutting and/or folding mounted and/or colouring on a sheet
- 6. 8 years & under, paper work. One sample of cutting and/or folding mounted and/or colouring on a sheet
- 7. Preschool age, One specimen of any other handwork
- 8. 8 years & under. One specimen of any other handwork
- 9. 10 years & under. One article of any other handwork
- 10. 12 years & under. One article of any other handwork
- 11. 14 years & under. One article of any other handwork
- 12. 16 years & under. One article of any other handwork
- 13. 14 years & under metal work
- 14. 16 years & under metal work

# WOODWORK

# **OPEN SECTION**

15. Woodwork

JUNIOR SECTION PRIZE MONEY: First \$3.00 Second \$2.00 JUNIOR SECTION

16. Piece of Woodwork

- 17. Spindle Turned Article
- 18. Faceplate Turned Article
- 19. 10 years and under
- 20. 12 years and under
- 21. 14 years and under
- 22. 16 years and under
- 23. High School Woodwork article

# **CLASS S – SCRAPBOOKING**

STEWARDS: Kath Harris & Margaret Graham ENTRY FEE: \$1.00

SATIN RIBBONS INSTEAD OF PRIZE MONEY except where especially stated.

R. A. & K. HARRIS TROPHY for Most Successful Open Exhibitor

**TERRIE CLARK TROPHY** for Most Successful Junior Exhibitor

EACH EXHIBIT ENTERED MUST BE THE BONA FIDE WORK OF THE EXHIBITOR. ALL EXHIBITORS ENTRIES MUST BE IN THE PAVILION BY 12noon SATURDAY 5th OCTOBER 2019 **OPEN SECTION -1 (ONE) Entry Per Exhibitor** 

### SINGLE PAGE SECTION

- 1. Our Town
- 2. Local Event
- 3. Wedding
- 4. Family Occasion
- 5. Sporting Event

# **DOUBLE PAGE SECTION**

- 6. Farm/Animal
- 7. Holiday
- 8. Geometric Design with Pictures
- 9. Baby/Child
- 10. Children

# OFF OR BEYOND THE PAGE SECTION

- 11. Off Page using Paper craft and any material with Photos
- 12. Album any size/wood or other

# **DECORATIVE CARD MAKING**

- 13. Birthday
- 14. Christmas
- 15. Weddina
- 16. Baby Birth/Christening

- 17. Mother's Day 18. Father's Day
- 19. Pop Up Card any theme

### JUNIOR SECTION – 18 YEARS AND UNDER -2 Entries per Exhibitor PRIZE MONEY: First \$3.00 Second \$2.00 SCAPEBOOKING SINGLE PAGE SECTION

- 20. Friends
- 21. Pets/Animals

# OFF OR BEYOND THE PAGE SECTION

24. Wall Hanging/Any Shape using Photos

25. Album - any shape/size

# **DECORATIVE CARD MAKING** 12 YEARS & UNDER

26. Birthday 27. Christmas

22. Sports

23. Me/Portrait

28. Mother's Day

29. Father's Day

#### **DECORATIVE CARD MARKING 18 YEARS AND UNDER**

- 30. Birthday
- 31. Christmas

32. Mother's Day 33. Father's Day

# CLASS SJ – JEWELLERY AND BEADING

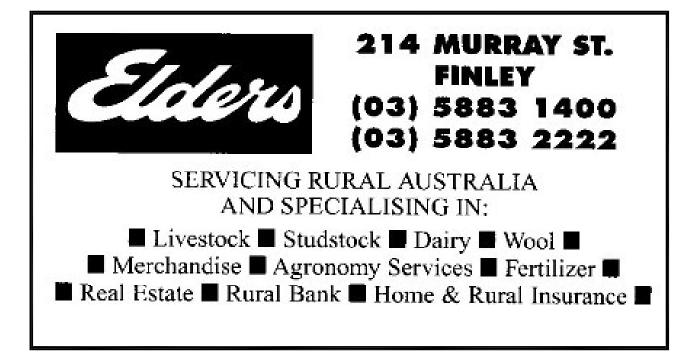
STEWARDS: Kath Harris & Margaret Graham ENTRY FEE: \$1.00 SATIN RIBBONS INSTEAD OF PRIZE MONEY except where especially stated. EACH EXHIBIT ENTERED MUST BE THE BONA FIDE WORK OF THE EXHIBITOR. ALL EXHIBITORS ENTRIES MUST BE IN THE PAVILION BY 12noon SATURDAY 5th OCTOBER 2019 OPEN SECTION -2 (TWO) Entry Per Exhibitor

- 1. Earrings
- 2. Bracelet
- 3. Necklace
- 4. Necklace and Earrings Set
- 5. Necklace and Bracelet Set

- 6. Necklace, Earrings and Bracelet Set
- 7. Unspecified Bead Art eg Dream Catcher, Sun Catcher or Wind Chine

### JUNIOR SECTION – 18 YEARS AND UNDER -2 Entries per Exhibitor PRIZE MONEY: First \$3.00 Second \$2.00

- 8. Earrings
- 9. Bracelet
- 10. Necklace
- 11. Unspecified Bead Art eg Dream Catcher, Sun Catcher or Wind Chine



# CLASS T – PHOTOGRAPHY

STEWARDS: Renee Paine & Leigh Jeffress **ENTRY FEE: \$1.00** 

SATIN RIBBONS INSTEAD OF PRIZE MONEY except where especially stated.

FINLEY AND DISTRICT CAMERA CLUB INC. Membership for Best Overall Photo A. & H. SOCIETY TROPHY for Most Successful Senior Exhibitor in Photography MARILYN BAXTER TROPHY for Most Successful Junior Exhibitor in Photography SOUTHERN RIVERINA HUNTING CLUB TROPHY for Best Photograph Section 31

#### ALL EXHIBITORS ENTRIES MUST BE HANDED TO SECRETARY BY WEDNESDAY 2nd OCTOBER 2019 AT 5:00 PM CONDITIONS:

- 1. Each exhibit entered must be the bona fide work of the exhibitor and not entered last year's.
- 2. Two entries per Exhibitor in each section
- 3. Every care will be taken of photographs but no responsibility will be accepted.
- 4. Photos to be no more than 6" x 8" (15cm x 20cm).
- 5.All photos to be mounted on standard black cardboard between 2 cm and 3cm bigger than photo - no solid mounting eg pine board, glass, thick cardboard or coloured cardboard
- 6. Judge reserves the right to move any entry to a different category.
- 7. Professional photographers not eligible to compete. Professional photography for display only.

# **COLOUR PHOTOGRAPHY**

- 1. Landscape
- 2. Animal, Bird or Insect
- 3. Flower or Tree Study
- 4. Weddina
- 5. Sport/Action
- 6. Portrait 1 person
- 7. Baby, Child or Children
- 8. Sunrise/Sunset
- 9. Waterscape/Seascape

- 10. Series of three prints with a common theme or story, mounted together on card
- 11. Any other subject
- 12. Local interest Radius within 30km of Berrigan
- 13. Panoramic landscape

18. People (one or more)

19. Any other subject

14. Creative/Experimental (pictures created by digitally altering aspects of a photograph)

# **BLACK AND WHITE**

- 15. Landscape/ Waterscape
- 16. Animal, Bird or Insect
- 17. Architecture (buildings, bridges)

# **JUNIOR - UNDER 18 YEARS** PRIZE MONEY: First \$3.00 Second \$2.00

- 20.Sunset/Sunrise
- 21.Landscape/Waterscape
- 22. Animal, Bird or Insect
- 23. Flower or Tree
- 24. People (one or more)

- 25.Black and White any subject
- 26. "Selfie"

27. Creative/Experimental (pictures created by digitally altering aspects of a photograph)

# 28.SOUTHERN RIVERINA HUNTING CLUB TROPHY (1st prize \$25, 2nd prize

**\$15, 3rd prize \$10)** for a photograph of any of the following: landscape, people fishing, the hunting dog breeds, or a fish/ bird/ animal in a natural setting. No more than 2 Entries per Exhibitor.

### 29.VASL PHOTOGRAPHY COMPETITION – SUBJECT - "WATER" Regulations

# 1. THEME FOR 2019/2020 – PHOTO FEATURING WATER

- 2. Unframed
- 3. Print no larger than 20cm by 30cm
- 4. Must be mounted on thick card (mount no larger than 3cm)
- 5. Professional photographers are not eligible (someone that derives the greater percentage of their income as a photographer)
- 6. Each exhibit entered must be the bona fide work of the exhibitor.
- 7. All work is to have been completed in the last twelve (12) months prior to its entry at a local Show.
- 8. The competition follows the three levels of competition: Show Level, Group Level and State Final.
- 9. An exhibit having won at a Show will compete at the 2020 Group Final. The winning exhibit at the Group Final will then compete in the State Final at the 2020 Royal Melbourne Show.
- 10. An exhibitor having won at Show Level is not eligible to enter the VAS Photography competition at any other Show until after the Group Final judging.
- 11. An exhibitor is only eligible to represent one Group in the State Final.
- 12. If for any reason a winner is unable to compete at Group or State Final level, then the second placegetter is eligible to compete.
- 13. An exhibit having won at State Final is no longer eligible to compete in the competition.
- 14. If an exhibitor is found to have won more than one Group Final the exhibitor must forfeit/refund all prizes and will be disqualified from exhibiting for 12 months.

### 30.VASL JUNIOR PHOTOGRAPHY COMPETITION – SUBJECT - "WATER" Regulations

# 1. THEME FOR 2019/2020 – PHOTO FEATURING WATER

- 2. Exhibitors to be aged under 18 years on the day of their local Show/field day
- 3. Unframed
- 4. Print no larger than 20cm by 30cm
- 5. Professional photographers are not eligible (someone that derives the greater percentage of their income as a photographer)
- 6. Must be mounted on thick card (mount no larger than 3cm)
- 7. Each exhibit entered must be the bona fide work of the exhibitor

Refer to open section for continuation of regulations 7 to 14

# CLASS U - LEGO

#### STEWARDS: Berrigan Menshed ENTRY \$1.00 PRIZE MONEY: First \$3.00 Second \$2.00

LITTLE BRICK PASTORAL TROPHY for Most Creative Original Designed Lego (Section 1 to 4)

## ALL LEGO MUST BE MOUNTED ON A BOARD 30cm x 30 cm ALL EXHIBITORS ENTRIES MUST BE DELIVERED TO THE PAVILION BEFORE 12 NOON SATURDAY 5th OCTOBER 2019.

No responsibility will be taken for entries left in the Secretary's office.

## **ORIGINAL DESIGNED LEGO**

- 1. 5 years & under
- 2. 6-8 years
- 3. 9 12 years
- 4. 13 16 years

- **KIT DESIGNED LEGO**
- 5. 5 years & under
- 6. 6 8 years
- 7. 9 12 years
- 8. 13 16 years



#### Who Are We?!

The ASC of NSW Next Generation is the youthful extension of the Agricultural Societies Council (ASC). We aim to provide guidance and support through collaboration and education. Our mission is to engage and support youth in the NSW Agricultural Shows Movement to ensure its continuation and progression.

## What Do We Do?

- Facilitate the engagement of youth in NSW agricultural shows
- Provide a support network for youth involved in their local agricultural shows
- Promote Australian agricultural industries through agricultural shows and provide avenues for youth to access the best in their agricultural industries.
- Educate the general public on country shows and agriculture
- Host fantastic social, education and networking events such as the ShowAll Rural Ball and ShowSkills Seminar
- Provide opportunities for members to participate in personal and professional training and development programs through our scholarship program

#### Who Do We Want? You!

18-35 years olds from NSW who have a passion for agriculture and are enthusiastic about agricultural shows and youth involvement

## When Do We Want It? Now!

To find your local Next Gen Group Delegate, to join Next Gen, or come to one of our events, visit <u>www.ascnextgen.com.au</u>, follow us on Facebook, Instagram and Twitter, or contact the secretary on E. <u>info@ascnextgen.com.au</u>

# CLASS V - VINTAGE TRUCKS, CARS & MOTORCYCLES SHOW AND SHINE

STEWARD: Darryl Culhane ENTRY FEE: FREE

Berrigan Show's Vintage Trucks, Cars and Motorcycles' Show and Shine is based around a display of vehicles (built date up to 1990) with a "People Choice" in each section Vintage Trucks, Cars and Motorcycles with the public voting for their favourite vehicle.

PEOPLE'S CHOICE AWARD & \$100 for The Best Overall Car donated by EVAN'S BUTCHERY PEOPLE'S CHIOCE AWARD & \$100 for The Best Overall Truck donated by EVAN'S BUTCHERY PEOPLE'S CHICE AWARD & \$50 for the Best Overall Motorcycle donated by EVAN'S BUTCHERY

People's Choice Award – One vote per person in each section

# CLASS W - TRUCK SHOW AND SHINE

STEWARD: Darryl Culhane ENTRY FEE: \$2.00

Entries close with the Secretary at 10.30 am on show day JUDGING – 11:30 AM

- 1. Best Presented Prime Mover
- 2. Best Presented Rigid
- 3. Best Presented Rigid Tipper
- 4. Best Presented Fleet
- 5. Best Presented "Cockies" Truck



"Local People Local Produce"

28 Chanter St BERRIGAN NSW 2712

# 03 5885 2028

# CLASS X – BEAUT UTES

## STEWARD: Darryl Culhane

ENTRY FEE: \$2.00

Entries close with the Secretary at 10.30 am on show day JUDGING – 12:00 PM

- 1. Best B & S Ute The best bucking mule that obviously goes to B&S balls!
- 2. Best Chicks Ute The best Ute owned and maintained by a filly!
- 3. Best 4WD Ute The best endurance horse to cope with any terrain conditions!
- 4. Best Feral Ute The dirtiest, worst maintained, lived in, broken down nag!
- 5. Best Rural Ute A sturdy stockhorse fit for life on the land!
- 6. Best Town Ute Immaculate, gleaming, classy show pony!
- 7. Best Trade Ute A workhorse set up for a particular trade!
- 8. Loudest Ute The ute that can rock our decibel meter the highest level!
- 9. Best Classic Ute The purebred pre-1980 in most original condition!
- 10. Best Ute with a boot (car)
- 11. Best Holden Ute
- 12. Best Ford Ute
- 13. Best Sounding Exhaust

# **BEAUT ESKY COMPETITION**

## **STEWARD: Andrew Horne**

ENTRY FEE: \$2.00

Entries close with the Secretary at 10 am on show day

- 1. Town Esky Sleek, Clean & Shining!
- 2. Rural Esky Dusty, greasy, it's done a hard days work!
- 3. Oldest and Most Loyal Esky It has been with you a long time, served you well and been everywhere mate!
- 4. Most Original Design Esky Created by you for your conditions and comfort!
- 5. Esky with the Most and Varied Stickers It has been there done that and not afraid to show it!

# **DECORATED BIKE COMPETITION**

#### **STEWARD: Andrew Horne**

ENTRY FEE: \$2.00 Entries close with the Secretary at 10 am on show day

#### **DECORATE UP - DRESS UP**

Will yours be the most colourful, the most interesting the most eye-catching bike?

Individuals, schools, organisations are most welcome to enter.

- 1. Primary School (12 years and under)
- 2. Secondary School (13 17 years)
- 3. Adults (18 years and over)

# SCARECROW COMPETITION

#### **STEWARD: Andrew Horne**

ENTRY FEE: \$2.00 Entries close with the Secretary at 10 am on show day Many great prizes to be won on the day.

Make a creative and unique scarecrow for your garden! It can be any size, and have a theme.

 Primary School (12 years and under) 2. Secondary School (13 – 17 years)

3. Adults (18 years and over)

# **DECORATED WHEELBARROW COMPETITION**

#### **STEWARD: Andrew Horne**

ENTRY FEE: \$2.00

Entries close with the Secretary at 10 am on show day

Remember that old wheelbarrow down in the back shed!! How about that new fangled 2 wheeled single handled model!!

## PLANT IT - PAINT IT - DECORATE IT

Will yours be the most colourful, the most interesting the most eye-catching wheelbarrow?

Individuals, schools, organisations are most welcome to enter.

- 1. Primary School (12 years and under)
- 2. Secondary School (13 17 years)
- 3. Adults (18 years and over)

# **DECORATED GUMBOOT COMPETITION**

#### **STEWARD: Andrew Horne**

ENTRY FEE: \$2.00

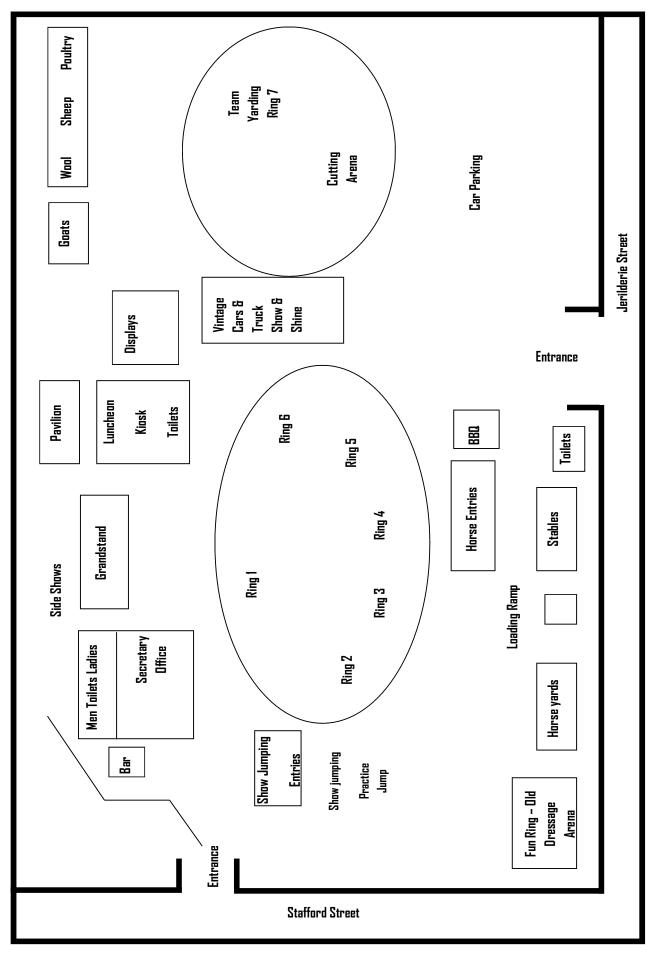
Entries close with the Secretary at 10 am on show day

#### DRESS UP - PAINT UP - MAKE UP ONE OR A PAIR FOR DISPLAY AND JUDGING

Will yours be the most colourful, the most interesting the most eye-catching gumboot?

Individuals, schools, organisations are most welcome to enter.

- 1. Primary School (12 years and under)
- 2. Secondary School (13 17 years)
- 3. Adults (18 years and over)



# 2019 MEMBERSHIP

The Berrigan A & H Society invites you to purchase your 2019 members tickets prior to the show, either by sending payment to the secretary or purchasing it at the Show Office, which will be open at the showgrounds from Tuesday 1 October to Saturday 5 October 2019 10.30 am to 5.00 pm.

#### Members tickets will not be available on Show Day

Tickets must be presented at gate to gain entry

# If purchasing via post, Secretary must receive form by Friday 20 September 2019.

**Family Membership Subscription** – \$30.00 entitles entry into the showground for 2 adults and school age children 16 years and under - plus free entry into all sections except Class E (horse events) and Class I (fleeces) for members and their children.

**Single Membership Subscription** - \$15.00 entitles single entry into the showground – plus free entry into all sections except Class E (horse events) and Class I (fleeces) for the member.

(Membership subscription also allows the adults voting rights on the Committee should they wish to be part of the Society.)

Please make cheque payable to: Berrigan A & H Society Inc.

Berrigan A & H Society Inc. PO Box 30, Berrigan 2712

If it is more convenient you can pay via internet banking. The details are:

Account Name:	Berrigan Agricultural & Horticultural Society
BSB:	633 000
Account No:	162 188 684

Please add your name to the comments section so that the Treasurer knows who has sent the payment

## Ticket and receipt will be posted to you in September

NAME:
ADDRESS:
EMAIL:
TYPE OF SUBSCRIPTION: Family Membership       Single Membership

# ENTRY & WAIVER FORM

- Each exhibitor must have their own entry form. The entry form must be signed by the exhibitor (parent/guardian if under 18 years of age)
- Participates in Class G (Sheep), F (Boer Goats), H (Children's Pet Parade) & K (Poultry) need to complete and sign (or parent/guardian if under 18 years of age) AN ANIMAL HANDLING PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER FORM
- BERRIGAN SHOW PIC (Property Identification Code) NJ341639
- Entries Close 5:00 pm Friday 4th October 2019 unless stated in Schedule – please read the schedule carefully – no late entries accepted
- The Pavilion will close at 4:00pm. Exhibits will then be able to be collected between 4:30pm & 5:30pm

To the Secretary

Please accept the following entries for the Berrigan A & H Society Annual Show, I agree to be bound by the Rules and Regulations of the Society. Entries where provided are the bona fide property and, I declare the information given, is to the best of my belief, true and correct in every particular. I give permission for my name/my child's name to be published in the Show results in the local media. NAME OF

EXHIBITOR:.....PHONE.....

ADDRESS:....

CLASS	SECTION	DESCRIPTION	ENTRY FEE

DATE.....

The Secretary PO Box 30 BERRIGAN NSW 2712 Phone: 0438 852 610 Fax: (03) 5885 2849 Show Office: (03) 5885 2018 opens from Tuesday 01/10/2019 to Friday 04/10/2019 10:30 am to 5:00 pm

#### AGRICULTURAL SOCIETIES COUNCIL OF NEW SOUTH WALES LIMITED

#### PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER

Event Name (Subsequently referred to as "the Event"):
Event Date:
Participant Name:
Participant Address:
Participant Contact Number:
Participant Email:

#### Section A–General Acknowledgement

Agricultural Societies Council of New South Wales Limited and (Name of Show) BERRIGAN AGRICULTURAL & HORTICULTURAL SOCIETY INC (together the Suppliers) advise that participation (including passive participation) in animal handling or physical competitions or Events at an agricultural show contains elements of risk, both obvious and inherent.

The handling of animals if applicable is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

Physical competitions, activities and events of all types are dangerous recreational activities.

1. By signing this waiver I acknowledge that:

1.1 participation in the Event is a recreational service for the purposes of section 139A of the Australian Competition and Consumer Act (Cth) 2010, and also a recreational activity for the purposes of section 5K of the Civil Liability Act (NSW) 2002;

1.2 participation in the Event is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me;

1.3 participation in the Event requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event;

1.4 if applicable to the Event, animals can act in a sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises;

1.5theEvent will be held in close proximity to rides and large groups of people, and that there may be loud and unfamiliar noises which can frighten animals used in the Event, if applicable;

1.6 if the event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind;

1.7 insects or other animals may cause animals used in the Event, if applicable, to become frightened and act in an unpredictable way;

1.8 if the Event involves the handling of animals, there is a risk of suffering injury including injuries caused by animals;

1.9 I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation the Event;

1.10 I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event; and

1.11 use the facilities supplied for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me.

2. If I suffer personal injury or death while participating in an animal handling event, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer. I will not sue the Suppliers, their employees or agents for any claims, costs, damages or liability. I agree to release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in.

3. I acknowledge and agree that my participation in the event and associated activities is dangerous and may have inherent risks as a result of which personal injury (and sometimes death) may occur. I acknowledge that the event and associated activities carry with them a significant risk of physical harm. I accept and assume all such risks of personal injury or death in any way whatsoever arising from these activities and hereby waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with these activities.

4 At the time of participating in the Event, I have not been to any degree under the influence of alcohol or illicit drugs.

5 I will not consume any alcohol or illicit drugs while participating in the Event and agree that such use may result in my being excluded from the Event or other events with no entitlement to any refund of money paid for entry to the Suppliers.

6 I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

#### Section B – Horse Details and Acknowledgement

If there are no horses in this activity then leave this Section Blank. If there are horses in this event then this Section MUST BE COMPLETED.

Name of Horse	Owner of Horse	Microchip / Reg # or Description (Sex, Colour, Brand)	PIC No.	Last Event and Date

I, the owner/rider/exhibitor of the above horse/s, declare that, to the best of my knowledge, it is/they are fit and healthy and I agree that if found to be otherwise it/they will not be allowed to compete at this event.

Signature: ..... Dated: .....

#### Section C - Signature

Where the participant is over 18 years of age: I agree that I have read and understood this waiver prior to signing it.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance upon the matters acknowledged by me and the representations I have made herein.

I agree that this waiver shall be governed in all respects by and interpreted in accordance with the laws of New South Wales.

I agree that this agreement, where relevant, will be binding on my heirs, next of kin, executors and administrators.

Signature:..... Dated: .....

Where participant is **under** 18 years of age (to be completed by a parent or guardian):

I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance upon the matters acknowledged by me and the representations that I have made herein.

I agree that this waiver shall be governed in all respects by and interpreted in accordance with the laws of New South Wales.

I agree that this agreement, where relevant, will be binding on my (and his/her) heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....

Version: Sept 2017

Property Identification Code (PIC) of this property         This MUST be the PIC of the property that         the stock is being moved from         Attached to accompanying NVD/Waybill No.			<ul> <li>9. All consigned sheep are from a flock with a negative test for JD?* Y N</li> <li>If Yes, which test? Date of test / /</li> <li>10. Any other JD management practices carried out on the property?</li> </ul>
SECTION A – Biosecurity Information		-	11. Any other relevant health information
<ol> <li>All consigned sheep are from a Livestock Production Assurance (LPA) accredited property?"</li> </ol>	۲	N	
<ol> <li>The number of different sources of sheep that have been introduced on property in the last 5 years is:</li> </ol>	to the consi	gnment	SECTION C – Treatment Information of Consigned Sheep Treatment type   Product   Date of last treatment
0 (closed flock) 1-5 6+ Rams Only			External Parasite Treatment
		-	Internal Parasite Treatment
SECTION B – Animal Health Information			Other treatments
<ol><li>All consigned sheep are from a flock that is free of virulent footrot?*</li></ol>	۲	N	
<ol> <li>All consigned sheep are from a flock that is free of benign footrot or scald (N) please provide further information below     </li> </ol>	I\$* Y□	N	Vaccination (other than JD)
5. All consigned sheep are from a flock that is free of lice?*	۲	N	
6. All consigned sheep are from a flock in an ovine brucellosis accreditation scheme?	۲П	N	Declaration (see explanatory notes for further information)
If Yes, Flock Accreditation No. (except Qld)	1	/	(Full name)
7. All consigned sheep are Johne's disease (JD) Approved Vaccinates?*	۲D	N	(Address) (State) (State)
If Yes, I have been continuously vaccinating all retained lambs in the consignment flock against JD for			Tel. No. ( ) Email
8. All consigned sheep are from a SheepMAP flock?*     If yes, Status Year commenced Certificate Number	۲	N 🗌	declare that, I am the owner and/or person responsible for the husbandry of the sheep in th consignment and all the information on this Sheep Health Declaration is true and correct: Signature Date / /
*See explanatory notes on back page for further information			Producers are advised to retain appropriate records to support this declaration. Persons making false statements may be liable under fair trading and other relevant state legislation.

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#### NATIONAL SHEEP HEALTH DECLARATION -EXPLANATORY NOTES

#### **Overview**

Completing this National Sheep Health Declaration (NSHD) will assist prospective buyers to make an informed decision about the health status and management history of these sheep. The NSHD is mandatory for all sheep movements in SA and for sheep being moved into NSW and Tasmania. It is voluntary in other states.

#### Livestock Production Assurance(1)

Livestock Production Assurance (LPA) program accreditation means that a property must have a biosecurity plan for the property. <u>The National Farm Biosecurity Reference</u> <u>Manual for Grazing Livestock Production</u> can be used to develop plans or further information including templates is available at:

www.animalhealthaustralia.com.au/what-we-do/endemic-disease/farm-biosecurityplan

#### Footrot (3 and 4)

3. Virulentfootrot is defined differently in each state. For information on this and interstate movements of sheep, producers should visit the relevant state department website or contact animal health staff from that department.

4. If answered Yes, all mobs should have been checked during at least one spread period, and any lameness investigated, with no symptoms of the disease observed. If answered no, producers can add any information about the disease and their management of it; e.g.

whether any testing has been carried out, or what treatments may have been used recently.

#### Lice (5)

All mobs should be checked for lice at least twice each year. Any sheep seen with rubbed fleece or pulled wool should be checked for lice as a matter of urgency. Further information is available at: <u>www.paraboss.com.au</u>

#### **Approved Vaccinate (7)**

A sheep that is identified by an NLIS (sheep) 'V' tag and is:

- vaccinated with an approved JD vaccine by 16 weeks of age, OR
- vaccinated with an approved JD vaccine after 16 weeks of age, when the flock:
  - was in the SheepMAP, or
  - had undertaken a negative Faecal 350 test in the two (2) years preceding the vaccination, or
  - had a Negative Abattoir 500 status at the time of vaccination.

#### SheepMAP(8)

An audited quality assurance program incorporating a property biosecurity plan, animal health risk assessment, testing, and movement controls that provide a source of low risk animals. Note - the level of testing varies depending on the status. Date of last test should be recorded in Q9.

#### Types of tests that may be recorded (9)

**Faecal 350:** A test of 350 representative sheep over 2 years of age (or all sheep over 2 years of age in smaller flocks) by Pooled Faecal Culture (PFC) or High Throughput Johne's (HT-J) PCR in pools of up to 50 sheep. The sheep must have been on the property for at least 2 years.

**Abattoir 500:** Atleast 500 sheep, over 2 years of age, have been submitted to an abattoir in the past 24 months, in 1 or more lots, have been examined and all found negative for JD. The sheep must have been on the property for at least 2 years. **Abattoir 150:** Atleast 150 sheep, over 2 years of age, have been submitted to an abattoir in the past 12 months, in 1 or more lots, have been examined and all found negative for JD. The sheep must have been on the property for at least 2 years.

#### JD management practices (10)

Any other management practices carried out for JD could be recorded here; e.g. types of introductions to the flock, or veterinary investigations.

#### Other relevant health information (11)

Any other information that a producer thinks may be relevant can be recorded here; e.g. participation in an active grower group, One Biosecurity, or other biosecurity initiatives.

#### Declaration

Signing this declaration has legal significance under fair trading and other relevant state legislation. Regulatory authorities may also take legal action, and purchasers may seek damages for any information that is incorrect. Before signing you must be satisfied you understand all elements of the document, and these explanatory notes.

#### For more information on biosecurity go to

www.farmbiosecurity.com.au

#### NATIONAL GOAT HEALTH DECLARATION

	NMENT INFORMATION		SECTION 3 - FOOTROT			
(Full)	trading name) e the journey commenced:		_	his consignment been observe , signs of FOOTROT during the		Yes No
	(Address)			knowledge, are the goats in th		
	(Town/suburb) (Postcos on Code (PIC) of this property the property that the stock is being moved from	ie) (State)	8. To the best of your	knowledge, are all sheep and ty free from VIRULENT FOOTR		Yes No
Description of goats	the property that the stock is being mored north			TUINFORMATION		
Number Year bor (Month)		Brands or Earmarks	ACCREDITED FREE?	E ARTHRITIS ENCEPHALITIS (C		Yes No
Details of other statu	Total ntory documents relating to this movement e.g.	NVD	10. a. The goats in this co whole herd negative	No. Expi onsignment are derived from a e test for CAE within the last 9 OR undertaken a negative whole	a herd which has had a 90 days.	Yes 🗌 No 💭
(Document type)	(Number) (Office of issue)		the last 12 months.	-		<u></u>
SECTION 2 - JOHNE'S	DISEASE (JD)		11. To the best of your	knowledge, are the goats in th	nis consignment	
1. This consignment	has an assurance rating of: (refer and complete o	verleaf)	free from LICE?			Yes No
Section A Consigning Herd I			12. Treatments External Parasite	Product	Date of las	st treatment
			Treatment			
If no, date introdu	ats born on the above property? iced:///		Drench			
Assurance rating of	of introduced goats at time of introduction:		Vaccination other than			
-	lower assurance rating than the consigned goats nto the herd in the last 2 years?	Yes 🗖 No 🗖	JD (eg CLA) Other			
If yes, what was th	he lowest assurance rating of those introduced g	oats?	DECLARATION	·	· · ·	
consignor's prope	nt sources of goats have been introduced to the rty in last 2 years? 5		(Full name) As the owner and /or per	rson responsible for the husba ation in this statement is true	andry of the goats in this	
and the second sec	n this consignment from a GoatMAP flock? 	Yes 🛛 No 🗖		name appears above may sign		

#### SECTION A: Choose 1 Category in this section

Tick only one rating in this section and enter that rating at the bottom of Section A.

The herd from which the goats are consigned is:	Assurance Rating
In the GoatMAP with MN3 status	8
In the GoatMAP with MN2 status	7
In the GoatMAP with MN1 status	6
Not known infected and has no risk factors <sup>(1)</sup>	5
Not known infected, but has risk factors <sup>(1)</sup>	4 🗖
Restricted 2 status – RD2 <sup>(2)</sup>	3
Restricted 1 status – RD1 <sup>(3)</sup>	2
Infected but undertaking an approved Property Disease Management Plan <sup>(4)</sup>	1
Infected or suspected of being infected <sup>(5)</sup>	0
CONSIGNING HERD RATING SECTION A:	

#### SECTION B: Choose 1 Category in this section

Tick the number where applicable and add them at the bottom of Section B

#### The following management factors reduce the risk of Johne's disease in this herd:

The herd is not in the GoatMAP, but has had a Check Test <sup>(6)</sup> with negative results in the past 12 months	1
The consignment of goats are Approved Vaccinated Goats <sup>(7)</sup>	1
The consignment of goats has been reared under a nationally approved and independently audited kid rearing plan <sup>(8)</sup>	1
RISK MANAGEMENT RATING FOR SECTION B:	

#### **EXPLANATORY NOTES**

#### 1. Risk Factors:

- (a) The herd contains goats that were born or raised with dairy goats. The herd contains dairy breeds or dairy cross breed goats. *Exceptions are* goats that are from Goat MAP herds, or goats born and raised in WA.
- (b) The herd has grazed land in the past 5 years that is at risk of Johne's disease (JD) contamination. Land at risk of JD contamination includes land that is being grazed, or has been grazed in the preceding 12 months, by:
  - Dairy breeds or dairy cross bred goats, which are not sourced from GoatMAP herds.
  - Goat herds with RD2 or lower status.
  - Dairy cattle with a Dairy Assurance Score of less than 7.
  - Beef cattle, other than those in the CattleMAP, Johne's Beef Assurance Score 6 or greater.
  - Sheep other than SheepMAP flocks from areas without an audited Regional Biosecurity Plan which includes ovine Johne's disease.
- RD2: A herd which has had a second negative herd test of all animals over 12 months of age in the herd, at least 2 years after RD1 status was achieved. This is part of an Approved Property Disease Management Plan approved by the Chief Veterinary Officer (CVO) of the jurisdiction.
- 3. RD1: A herd with a history of infection which has had 1 negative herd test of all animals over 12 months of age in the herd, at least 12 months after the last infected animal was removed from the herd. This is part of an approved Property Disease Management Plan approved by the CVO of the jurisdiction.
- 4. Infected but undertaking an approved Property Disease Management Plan: An infected herd that has not yet progressed to RD1 status but is complying with an on-farm disease control program combining elements of testing, kid rearing and biosecurity that has been approved by CVO of the jurisdiction.
- 5. Infected or suspected of being infected: Means infected or suspected of being infected with JD. Herds are no longer regarded as infected or suspected of being infected when a Property Disease Management Plan, which has been approved by the CVO of the jurisdiction, has been completed.
- 6. Check Test: A test of 50 homebred goats over 12 months of age in the herd (or all goats over 12 months of age in smaller herds) by serology or faecal culture or pooled faecal culture of 2 pools each of 25 goats, with negative results. The animals should be selected so as to increase the probability of detecting infection, i.e. older animals, animals in poor body condition.
- 7. Approved Vaccinated Goat: A goat that is:
  - · Vaccinated with an approved JD vaccine by 16 weeks of age; or
  - Vaccinated with an approved JD vaccine after 16 weeks, when the flock
     was in the GoatMAP. or
    - had undertaken a negative Sample Test by PFC in the 2 years preceding the vaccination; or
  - Is identified as an Approved Vaccinate in accordance with State legislation.
- Nationally approved kid rearing plan: A kid rearing plan designed to minimise the spread of JD in intensively managed herds, which has been documented and agreed by GICA and Animal Health Committee.