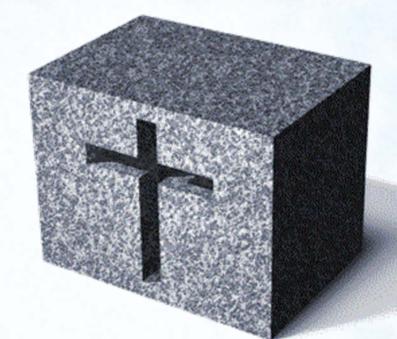
WELCOME! Trinity Evangelical Lutheran Church July 17, 2022



The Chief Cornerstone!

* = Please stand if able • = Please be seated

- Prelude
 Darrell Fryman
- Office of the Acolyte and Ringing of the Bell
- Welcome
 Pastor Mel Musser

*** CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism...

L: We confess our sins before God and one another.

Pause for silence and reflection.

L: Saving God...

*** CONFESSION AND FORGIVENESS**

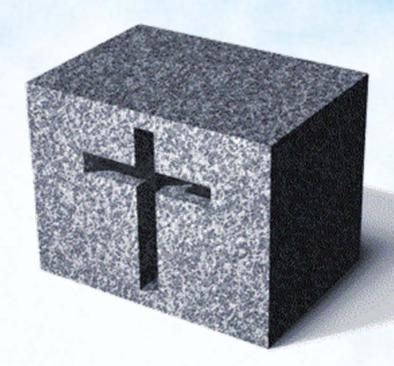
C: Too often we have turned away from you and toward ourselves. We have not had unity of spirit, sympathy, love for one another, a tender heart, or a humble mind. We have repaid evil for evil. We have failed to serve. Draw us back into the joy of your beloved community, and give us eager hearts to love our neighbors.

*** CONFESSION AND FORGIVENESS**

L: God who redeems all flesh gives you new life in Christ and forgives you all your sins. Rejoice in the grace and mercy of God, through Jesus Christ, our savior.

C: Amen.

"How Firm A Foundation" LBW 507



Hymn of Praise

LBW 507

1 How firm a foundation, **O** saints of the Lord, is laid for your faith in his excellent word! What more can he say than to you he has said who unto the Savior for refuge have fled?

2"Fear not, I am with you, oh, be not dismayed, for I am your God and will still give you aid; I'll strengthen you, help you, and cause you to stand, upheld by my righteous, omnipotent hand.

LBW 507

LBW 507

3 "When through fiery trials your pathway shall lie, my grace, all-sufficient, shall be your supply. The flames shall not hurt you; I only design your dross to consume and your gold to refine.

LBW 507

4 "Throughout all their lifetime my people shall prove my sov'reign, eternal, unchangeable love; and then, when gray hairs shall their temples adorn, like lambs they shall still in my bosom be borne."

*** APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

* KYRIE

- A: In peace let us pray to the Lord.
- C: Lord have mercy.
- A: For the peace from above, and for our salvation, let us pray to the Lord.
- C: Lord have mercy.
- A: For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.
- C: Lord have mercy.

* KYRIE

- A: For this Holy House, and for all who offer here their worship and praise, let us pray to the Lord.
- C: Lord have mercy.
- A: Help, save, and defend us, gracious Lord.
- C: Amen.

*** PRAYER OF THE DAY**

- P: Let us pray... Merciful God, you have called us out of darkness and made us a royal priesthood, a holy nation, your very own people. Inspire us to proclaim your mighty acts to all the world, for the sake of your son, Jesus Christ.
- C: Amen.



Let's Play The Easy Way Or **The Right Way**

Scripture Reading

R: The Scripture reading is from the Book of First Peter, Chapter 2.

C: Glory to you O' Lord! (Spoken)

So clean house! Make a clean sweep of malice and pretense, envy and hurtful talk. You've had a taste of God. Now, like infants at the breast, drink deep of God's pure kindness. Then you'll grow up mature and whole in God.

The Stone

4-8 Welcome to the living Stone, the source of life. The workmen took one look and threw it out; God set it in the place of honor. Present yourselves as building stones for the construction of a sanctuary vibrant with life, in which you'll serve as holy priests offering **Christ-approved lives up to God. The** Scriptures provide precedent:

Look! I'm setting a stone in Zion, a cornerstone in the place of honor. Whoever trusts in this stone as a foundation will never have cause to regret it. To you who trust him, he's a Stone to be proud of, but to those who refuse to trust him, the stone the workmen threw out is now the chief foundation stone. For the untrusting it's . . . a stone to trip over, a boulder

blocking the way. They trip and fall because they refuse to obey, just as predicted.

9-10 But you are the ones chosen by God, chosen for the high calling of priestly work, chosen to be a holy people, God's instruments to do his work and speak out for him, to tell others of the night-and-day difference he made for you—from nothing to

something, from rejected to accepted. 11-12 Friends, this world is not your home, so don't make yourselves cozy in it. Don't indulge your ego at the expense of your soul. Live an exemplary life in your neighborhood so that your actions will refute their prejudices. Then they'll be won over to God's side and be there to join in the celebration when he arrives.

¹³⁻¹⁷ Make the Master proud of you by being good citizens. Respect the authorities, whatever their level; they are God's emissaries for keeping order. It is God's will that by doing good, you might cure the ignorance of the fools who think you're a danger to society. Exercise your freedom by serving God, not by breaking the rules. **Treat everyone you meet with dignity.**

Love your spiritual family. Revere God. **Respect the government.** The Kind of Life He Lived 18-20 You who are servants, be good servants to your masters—not just to good masters, but also to bad ones. What counts is that you put up with it for God's sake when you're treated badly for no good reason. There's no

particular virtue in accepting punishment that you well deserve. But if you're treated badly for good behavior and continue in spite of it to be a good servant, that is what counts with God.

²¹⁻²⁵ This is the kind of life you've been invited into, the kind of life Christ lived. He suffered everything that came his way so you would know that

it could be done, and also know how to do it, step-by-step. He never did one thing wrong, Not once said anything amiss. They called him every name in the book and he said nothing back. He suffered in silence, content to let God set things right.

He used his servant body to carry our sins to the Cross so we could be rid of sin, free to live the right way. His wounds became your healing. You were lost sheep with no idea who you were or where you were going. Now you're named and kept for good by the Shepherd of your souls.

• 1 Peter 2

P: This is the Word of the Lord.

C: Praise to You, O Christ (Spoken)

You're Not Just Another Brick In The Wall

Sermon

C: I believe in God, the Father almighty, creator of heaven and earth.

C: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

C: He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*** PRAYERS OF INTERCESSION**

Each petition will end with the words, A: Faithful God,

The congregation will respond with: **C: You hear our prayer.**

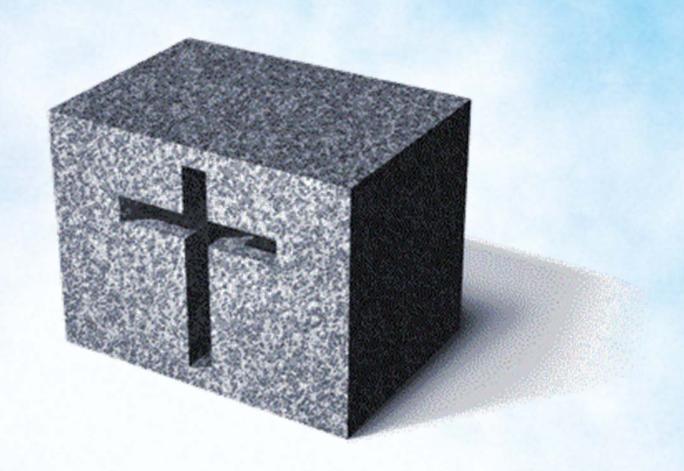
*** PRAYERS OF INTERCESSION**

The prayer concludes...

P: Holy God we place all for whom we pray into your loving care, trusting in the promise of your salvation.

C: Amen.

Offering Prayer



*** THE GREAT THANKSGIVING**

Communion by pre-packaged Communion Cups. All the Baptized are welcome to celebrate this Holy Meal.

*** DIALOGUE**

- **P:** The Lord be with you.
- C: And also with you.
- **P: Lift up your hearts.**
- **C: We lift them to the Lord.**
- P: Let us give thanks to the Lord our God.
- C: It is right to give him thanks and praise.

* Preface

P: It is indeed right...

...join their unending hymn

*** Sanctus**

C: Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. **Blessed is he who comes in the** name of the Lord. Hosanna in the highest.

*** Eucharistic Prayer**

P: Holy God, our Maker, Redeemer, and Healer...

...in your holy Church, both now and forever.

C: Amen

*** THE LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*** THE LORD'S PRAYER**

C: For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: God has built for us a glorious table and invites us to be fed like newborns, on pure, spiritual milk. Let us gather there and feast on the abundance that is Jesus.

*** POST COMMUNION BLESSING**

P: May this Body and Blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unite us, now and forever.

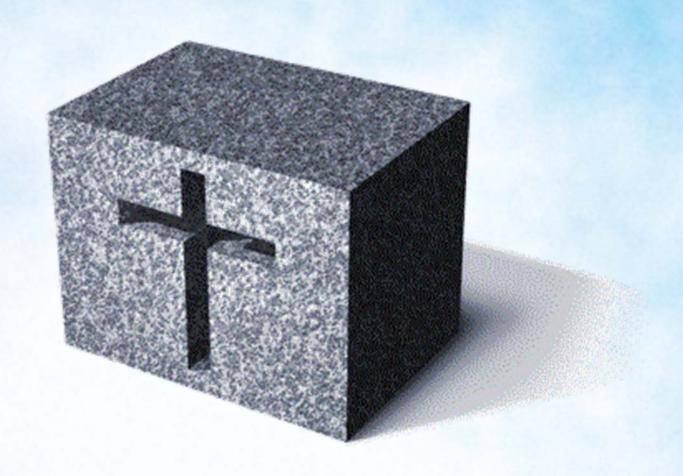
C: Amen.

*** POST COMMUNION PRAYER**

P: Let us pray... Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: Amen

Announcements



*** SENDING BLESSING**

P: The God of peace, Father, + Son, and Holy Spirit, bless you, comfort you, and show you the path of life this day and always.

C: Amen.

Sending Song



*In Christ There Is No East Or West--LBW 359

- 1 In Christ there is no east or west, in him no south or north, but one community of love throughout the whole wide earth.
- 2 In Christ shall true hearts ev'rywhere their high communion find; his service is the golden cord close binding humankind.

*In Christ There Is No East Or West--LBW 359

3 Join hands, disciples of the faith, whate'er your race may be. All children of the loving God are surely kin to me.

4 In Christ now meet both east and west, in him meet south and north; all Christly souls are one in him throughout the whole wide earth.

* **DISMISSAL**

P: ... depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

POSTLUDE

By

Darrell Fryman

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