

PAHA HIGH POINT PROGRAM DIVISION RULES

1. To be eligible, a horse must be owned or leased by a member or members in good standing of the Pennsylvania Arabian Horse Association (PAHA). The horse must be registered with the Arabian Horse Association (AHA) or the Canadian Arabian Horse Registry.
2. Nominations must be made by mail; no telephone or email nominations will be accepted. Nominations must be postmarked on or before May 1st. Additional nominations will be accepted after May 1st until July 1st for an additional fee of \$10.00. Points will be counted for shows beginning December 1st as long as the nomination paperwork is postmarked prior to May 1st.
3. Substitution of a horse for a horse that has been nominated will be permitted in cases of injury, accident, death, etc., which prevent the nominated horse from competing. A copy of a veterinary certificate with an explanation is required and will be accepted up to and including July 1st. Points will not be transferred from one horse to another.
4. Points will be tabulated from any show that is USEF and/or AHA sanctioned. National championship and regional shows will count. The AHA website show results will be the source of results. Enrollees in the Open Show category will have to submit their results. **All PAHA events will receive double points.**
5. Points will be earned based on the AHA Achievement Award point schedule in the current edition of the AHA Handbook plus one additional point for every horse you place over.
4. Cost per category is \$20.
3. Purebreds and Half-Arabians will be tallied together.
6. Awards will be offered in the following categories:
 - A. Western – to include pleasure, working western/trail, and other classes using a western saddle
 - B. English – to include English, country, show hack, hunter, and other classes using an English type saddle
 - C. Sport Horse – to include under saddle, over fences, dressage, and western dressage, in hand, and other classes held in the sport horse rings.
 - D. Equitation/Showmanship – to include any class in which the handler, rider, or driver is judged.
 - E. Miscellaneous – to include costume, side saddle, driving, halter, and other classes not previously mentioned.
 - F. Distance – to include any length ride including conditioning rides.
 - G. Open Shows – any unrecognized USEF/AHA show

We reserve the right to split categories based on enrollment numbers.

2022 PAHA HIGH POINT AWARDS PROGRAM
Nomination Form

Name of Owner _____ PAHA district _____

Address _____

Phone _____ E-mail _____

Once the initial enrollment fee of \$20.00 per category has been paid your nomination will be recorded and you will be sent a letter or E-mail confirming the nomination.

For USEF sanctioned and AHA approved shows, we will calculate your points based on results recorded on the AHA website. All PAHA events will receive double points. You will NOT need to send a report. All categories are combined for both purebreds and half-Arabians. Please be sure your registration number(s) are accurate or the point tabulator may have difficulty recovering your results from the AHA website. Nomination Form must be postmarked by May 1, 2022 or pay late fee.

Horse Name _____ Horse Registration Number _____

1. _____

2. _____

3. _____

4. _____

PLACE HORSE # (1-4) IN FRONT OF THE APPROPRIATE CATEGORY(S) BELOW

_____ Western	_____ English	_____ Sport Horse
_____ Equitation/Showmanship	_____ Miscellaneous	_____ Distance
_____ Open Shows		

FEES: Number of Horses _____ X Number of Categories _____ X \$20 = \$ _____

Make Check payable to PAHA

Mail form and check to Cricket Gates, 46 Essex Rd, Camp Hill, PA 17011 For
Questions: cricketjgates@gmail.org or 717-579-1565

Thank you for participating!!!!

2022 POINT COUNT REPORT – OPEN SHOWS/EVENTS

Date Received _____

FOR ANY AWARD IN THE PAHA HIGH POINT PROGRAM
A HORSE MUST BE NOMINATED

RETURN TO:
Cricket Gates
46 Essex Rd
Camp Hill, PA 17011

NOTE: Please do not submit forms after each open show,
rather submit all forms at the end of the show season. Deadline – November 1, 2021

Name of Show _____

Date _____ Location _____

Judge _____

Send copy of show prize list or program

Name of Horse _____ Reg. No. _____

Sex ___ M ___ Purebred ___ X ___ Half Arabian ___ Owner _____

Address _____

Name of Show Manager or
Show Secretary

Phone _____

Name of Class	No. of Horses in Class	Placing

I, the owner, verify the above statements are correct:

Signature _____ Date _____

Use separate sheet for each show. (These sheets may be reproduced)