

City Council Meeting Notice 9/9/21

The September Meeting of the City Council will be held **in-person** in the City Council Chambers on the 3rd Floor of City Hall.

Members of the public, if you plan to attend the meeting of the City Council, please take note of the following policies:

1. **Masks:** The City of Danbury mask policy applies to all meetings within City Hall. As a visitor, you must wear a mask regardless of your vaccination status.
2. **Sign-in:** For the public health and safety of our staff and visitors, you must sign-in with the front desk security guard before entering the meeting.
3. **Seating:** We ask that you keep a safe distance from others who are not in your party. Please leave at least one seat between yourself and other attendees.
4. **Public Speaking:** Danbury residents and/or taxpayers will have an opportunity to participate in the public speaking portion of the meeting. If you are planning on speaking at the meeting about an item on the agenda, please keep your mask on when you are at the podium.

A live stream for **viewing only** will be available. Please check the City Calendar on Thursday for details prior to the meeting.

Thank you & stay safe!

CITY COUNCIL MEETING

September 9, 2021

The meeting will be called to order at 7:30 P.M.

PLEDGE OF ALLEGIANCE & PRAYER

ROLL CALL

Alves, Buzaid, M. Esposito, Levy, Fox, Digilio, Rotello, Visconti, Salvatore,
Stanley, Taborsak , Priola, Palma, Henry, Knapp, J. Esposito, Santos, Perkins,
Chianese, Cammisa and Molinaro

_____ **PRESENT** _____ **ABSENT**

PUBLIC SPEAKING

MINUTES - Minutes of the Council Meeting held August 3, 2021

CONSENT CALENDAR

AGENDA

1. COMMUNICATION – Appointment of Director of Health and Human Services
2. COMMUNICATION – Promotion, Police Department, Sergeant , Matthew Malone
3. COMMUNICATION – Promotion, Police Department, Sergeant, Brian Peloso
4. COMMUNICATION – Promotion, Fire Department, Assistant Fire Chief, William Lounsbury
5. COMMUNICATION – Promotion, Fire Department, Deputy Fire Chief, Jaime Schiller
6. COMMUNICATION – Promotion, Fire Department, Deputy Fire Chief, Robert Forbes
7. COMMUNICATION – Promotion, Fire Department, Fire Captain, Douglas Zaniewski
8. COMMUNICATION – Promotion, Fire Department, Fire Captain, Shawn McGee
9. COMMUNICATION – Promotion, Fire Department, Fire Lieutenant, Jeffrey Nolet
10. COMMUNICATION – Promotion, Fire Department, Fire Lieutenant, Dickon John (DJ) Brown
11. COMMUNICATION – Transfer of Property - Driftway Road – Charles Ives Center, LLC
12. COMMUNICATION – Supplemental Suspense List
13. COMMUNICATION – Request for Revisions – Parking Ordinance
14. RESOLUTION – Airport Rescue Grant Program (ARGP)
15. RESOLUTION – WestCOG Multi-Jurisdiction Hazard Mitigation Plan Update 2021-2026
16. REPORTS – Sanitary Sewer Main Extension – 85 Wooster Heights

17. REPORTS – Water Main Extension – 53 Lake Avenue Extension
18. REPORTS – Sanitary Sewer and Water Main Extension – 100 Saw Mill Road
19. AD HOC REPORT – Disposition of City Land – 33 East Franklin and 72-80 Maple Avenue
20. DEPARTMENT REPORTS – Police, Fire, Health-Housing & Welfare, Public Works, Permit Center, UNIT, Elderly, Library

ADJOURNMENT

Copies of Agenda Items are available in the Legislative Assistant's Office



CITY OF DANBURY

OFFICE OF THE MAYOR
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

JOSEPH M. CAVO
MAYOR

(203) 797-4511
FAX (203) 796-1666
j.cavo@danbury-ct.gov

August 30, 2021

Honorable Members of the City Council
City of Danbury

Dear Council Members:

I hereby submit for your confirmation the appointment of Kara M. Prunty to the position of Director of Health and Human Services.

Ms. Prunty has served the City of Danbury since June 2017, most recently as Acting Director of Health and Human Services. Prior to being appointed Acting Director in April 2020, Ms. Prunty served as Associate Director of Community Health. She has worked on the front lines throughout the COVID-19 pandemic clearly displaying an unwavering commitment and dedication to the health and overall wellbeing of our community. She has also served in positions with the New York State Office of Mental Health, the New York State Office for People with Developmental Disabilities and the New York State Office of the State Comptroller.

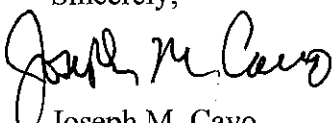
Ms. Prunty has recently been awarded a Master of Public Health (MPH) degree from the University of Albany - School of Public Health. In addition to her MPH, Ms. Prunty has previously earned a Master of Public Administration (MPA) degree from the Rockefeller School of Public Administration at the University of Albany. Additionally, she has multiple certifications through the Connecticut Department of Public Health and the United States Department of Homeland Security and was recently recognized as a 2021 winner of Fairfield County's Forty Under Forty.

As demonstrated by Ms. Prunty's accomplishments, she is a highly qualified and dedicated individual that has served the City of Danbury well. During her tenure with the City, Ms. Prunty has established herself as a true leader and has earned respect and credibility from both her staff and the community. Her calm and knowledgeable guidance is one of the driving forces of Danbury's success in dealing with this pandemic. I believe that her continued leadership during this COVID-19 pandemic is essential to the ongoing health and safety of the residents of Danbury.

Therefore, I am proud and honored to submit Ms. Kara M. Prunty's name to you for confirmation of her appointment to the position of Director of Health and Human Services.

Thank you for your consideration.

Sincerely,


Joseph M. Cavo
Mayor

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CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JOSEPH M. CAVO
MAYOR

(203)-797-4511
FAX (203) 796-1666

August 30, 2021

Honorable Members of the City Council
City of Danbury

Dear Council Members:

I hereby submit for your confirmation the appointment and promotion of Police Officer Matthew Malone to the position of Police Sergeant in the Danbury Police Department.

Officer Malone began his career with the Danbury Police Department on February 11, 2009. He holds a Bachelor's degree in Justice and Law Administration from Western Connecticut State University and he has earned many certifications throughout his career in the Department. Such certifications include: Firearms Instructor, EMT-B; Less Lethal Chemical Munitions Instructor; and Intoxilizer Instructor. Officer Malone has also contributed to the department in the many roles he has performed, such as: Accident Reconstruction, Emergency Services Unit (SWAT) Operator; Honor Guard; and Motorcycle Traffic Unit.

Officer Malone has received numerous letters of appreciation and commendation as well as the Life Saving Medal in 2016. Additionally, he has achieved the rank of number one (1) on the current Police Sergeant Eligibility list.

Officer Malone's many accomplishments and contributions speak to his dedication to the Department and City for which he serves. I am proud and honored to submit his confirmation for promotion.

Thank you for your consideration.

Sincerely,

Joseph M. Cavo
Mayor



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JOSEPH M. CAVO
MAYOR

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August 30, 2021

Honorable Members of the City Council
City of Danbury

Dear Council Members:

I hereby submit for your confirmation the following appointment and promotion of Police Officer Brian Peloso to the position of Police Sergeant within the Danbury Police Department.

Officer Peloso began his career with the Danbury Police Department on May 8, 2017. Prior to joining the Danbury Police Department, he was a Police Officer with the Town of New Milford and he served in the United States Navy as an Operations Specialist Second Class (E-5). He holds a Master's Degree in Criminal Justice with a concentration in Victimology and a Bachelor's degree in Criminal Justice from the University of New Haven. Officer Peloso also earned many certifications, such as: EMT-B; Advanced Crash Investigation I and II; and Crime Scene Processing Certification.

Officer Peloso has achieved the rank of number two (2) on the current Police Sergeant Eligibility list.

It is quite evident that this Officer is a highly qualified and skilled individual who will continue to be a tremendous asset to the Danbury Police Department and to the citizens of Danbury. I am proud and honored to submit his confirmation for promotion.

Thank you for your consideration.

Sincerely,

Joseph M. Cavo
Mayor



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www.danbury-ct.gov

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j.cavo@danbury-ct.gov

August 17, 2021

Honorable Members of the City Council
City of Danbury

Dear Council Members:

I hereby submit for your confirmation the appointment and promotion of Acting Assistant Fire Chief William Lounsbury to the position of Assistant Fire Chief.

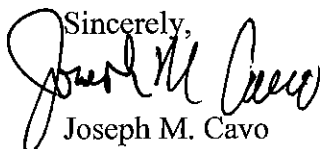
Acting Assistant Fire Chief Lounsbury started his career with the Danbury Fire Department on October 28, 1991. He was promoted to Fire Lieutenant in February 2003 and then promoted to Fire Captain in October 2012. Subsequently, he received yet another promotion to the position of Deputy Fire Chief in June 2018 and was appointed Acting Assistant Fire Chief on August 1, 2021. He has earned an Associate's Degree in Fire Science and holds many certifications including but not limited to Fire Officer I and II, Fire Instructor I and II, and Incident Safety Officer.

Acting Assistant Fire Chief Lounsbury also contributed to the department in the many valuable roles he served, such as: Captain of the ARFF Team; FD Leader for the Sight for Life Thermal Imaging Camera Project; FD Liaison for the Danbury Airport Safety Committee and Telestaff Software Administrator for the Fire Department.

Additionally, he has received many awards and commendations throughout his career. He received the Fire Fighter of the Year Award in 2003; the Red Cross Life Saving Award in 2012; and several Unit Citations and letters of appreciation and commendation. Acting Assistant Fire Chief Lounsbury has achieved the rank of number one (1) on the Assistant Fire Chief Eligibility List.

Acting Assistant Fire Chief Lounsbury's proven skills, expertise and dedication will enable him to achieve great success in this position. I am proud and honored to submit this confirmation for promotion to the position of Assistant Fire Chief.

Thank you for your consideration of this appointment.

Sincerely,

Joseph M. Cavo
Mayor



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JOSEPH M. CAVO
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August 17, 2021

Honorable Members of the City Council
City of Danbury

Dear Council Members:

I hereby submit for your confirmation the appointment and promotion of Acting Deputy Fire Chief Jaime Schiller to the position of Deputy Fire Chief.

Acting Deputy Chief Schiller began his career with the City of Danbury as a Fire Fighter on October 4, 1999. He was promoted to Fire Lieutenant in November 2007. Subsequently, he was promoted to Fire Captain in November 2016 and appointed to the position of Acting Deputy Chief on August 2, 2021. He holds an Associate's Degree in Fire Technology and Administration and he has earned several certifications including but not limited to: Fire Officer IV; Fire Service Instructor; Incident Safety Officer and Advanced EMT. Acting Deputy Chief Schiller has also received several awards such as the City of Danbury Fire Department EMS Award as well as several Unit Citations. Additionally he has achieved the rank of number one (1) on the Deputy Fire Chief Eligibility List.

It is quite evident that Acting Deputy Fire Chief Schiller's proven skills, expertise and dedication will serve the Department and the City very well. I am proud and honored to submit this confirmation for promotion to the position of Deputy Fire Chief.

Thank you for your consideration of this appointment.

Sincerely,

Joseph M. Cavo
Mayor



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August 17, 2021

Honorable Members of the City Council
City of Danbury

Dear Council Members:

I hereby submit for your confirmation the appointment and promotion of Acting Deputy Fire Chief Robert Forbes to the position of Deputy Fire Chief.

Acting Deputy Fire Chief Forbes began his career with the City of Danbury as a Fire Fighter on February 19, 1999. He was promoted to Fire Lieutenant in February 2011 and subsequently was promoted to Fire Captain in March 2016. On August 1, 2021 he was appointed to the position of Acting Deputy Fire Chief. He holds a Bachelor's degree from Eastern Connecticut State University and is currently working towards another Degree in Fire Science Technology. Additionally, he has earned several certifications from the National Fire Academy; Department of Justice, Homeland Security; and Connecticut Commission on Fire Prevention and Control. Such certifications include but are certainly not limited to: Fire Officer IV; Fire Service Instructor; Incident Safety Officer; National Incident Management System (NIMS); and WMD: Incident Management/Unified Command. Acting Deputy Fire Chief Forbes has also been awarded the Emergency Service Award/Mayor's Proclamation as well as Unit Citations and Accommodations for outstanding service. Additionally, he has achieved the rank of number two (2) on the Deputy Fire Chief Eligibility List.

It is quite evident that Acting Deputy Fire Chief Forbes will continue to serve the Fire Department and the City with leadership, diligence and commitment. Therefore, I am proud and honored to submit this confirmation for promotion.

Thank you for your consideration of this appointment.

Sincerely,

Joseph M. Cavo
Mayor



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CITY OF DANBURY

OFFICE OF THE MAYOR
DANBURY, CONNECTICUT 06810

JOSEPH M. CAVO
MAYOR

(203)-797-4511
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August 19, 2021

Honorable Members of the City Council
City of Danbury

Dear Council Members:

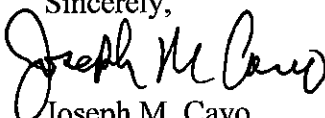
I hereby submit for your confirmation the promotional appointment of Fire Lieutenant Douglas Zaniewski to the position of Fire Captain.

Lieutenant Zaniewski started his career with The Danbury Fire Department on February 27, 2007 and was promoted to Fire Lieutenant in September 2016. He possesses two Bachelor's degrees and a Master's of Public Administration degree from the University of New Haven. He also holds many certifications, such as: Fire Officer I; Fire Instructor I and II; and Strategy and Tactics I, II, and III.

Furthermore, in addition to his dedicated service with the Danbury Fire Department, Lieutenant Zaniewski served as an Assistant Fire Chief for the Seymour Volunteer Fire Company and an Operations Supervisor of the Oxford Ambulance Association. Lieutenant Zaniewski has achieved the rank of number two (2) on the Fire Captain Eligibility list.

It is quite evident that Lieutenant Zaniewski is a dedicated and highly qualified individual who will serve his department and the citizens of Danbury very well. I am proud and honored to submit his confirmation for promotion to the position of Fire Captain.

Thank you for your consideration.

Sincerely,

Joseph M. Cavo
Mayor

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CITY OF DANBURY

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August 19, 2021

Honorable Members of the City Council
City of Danbury

Dear Members of the City Council:

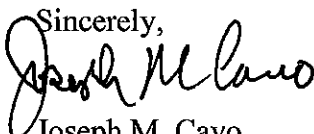
I hereby submit for your confirmation the promotional appointment of Fire Lieutenant Shawn McGee to the position of Fire Captain.

Lieutenant McGee began his career with the Danbury Fire Department on October 3, 2005 and was then promoted to Fire Lieutenant in October 2014. He possesses an Associate's Degree in Fire Technology and Administration from Naugatuck Valley Community College; a Bachelor of Science Degree in Public Safety Administration from Charter Oak State College; and a Master's Degree in Public Administration from Anna Maria College. Furthermore, he holds many certifications, including but not limited to: Fire Officer I and II; and Fire Service Instructor I, II, and III.

In addition to all of Lieutenant McGee's tireless efforts within the Danbury Fire Department, he teaches as an Adjunct Professor at Naugatuck Community College and volunteers his time to multiple Community organizations. Lieutenant McGee has received the Educational Achievement Award and the Exceptional Duty Award as well as many Unit Citations and several letters of commendations. He has achieved the rank of number one (1) on the Fire Captain's Eligibility List.

As demonstrated by Lieutenant McGee's accomplished career, he is a highly qualified individual that will serve the Department and the City of Danbury very well. I am proud and honored to submit Lieutenant Shawn McGee's confirmation for promotion to the position of Fire Captain.

Thank you for your consideration.

Sincerely,

Joseph M. Cavo
Mayor



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JOSEPH M. CAVO
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August 19, 2021

Honorable Members of the City Council
City of Danbury

Dear Members of the City Council:

I hereby submit for your confirmation the promotional appointment of Fire Fighter Jeffrey Nolet to the position of Fire Lieutenant.

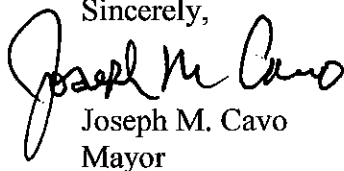
Fire Fighter Nolet began his career with the Danbury Fire Department on August 22, 2013. Prior to his career with the Danbury Fire Department, he was a Fire Fighter with the Burlington Fire Department in Burlington Vermont. He has completed coursework toward a Bachelor of Science degree he holds several certifications, including: Fire Service Instructor, Core Rescue, and Hazmat Technician. Furthermore, Fire Fighter Nolet has served on many volunteer committees within the Department.

Fire Fighter Nolet has also received numerous awards, such as: several Unit Citations and Awards of Merit; an Honorable Service Award; and an Emergency Medical Service Award. Furthermore, he has earned the rank of number two (2) on the current Fire Lieutenant Eligibility List.

Fire Fighter Nolet's accomplishments and contributions speak to his dedication to the Department and City for which he serves. I am proud and honored to submit his confirmation for promotion to the position of Fire Lieutenant.

Thank you for your consideration.

Sincerely,


Joseph M. Cavo
Mayor



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JOSEPH M. CAVO
MAYOR

(203)-797-4511
FAX (203) 796-1666

August 19, 2021

Honorable Members of the City Council
City of Danbury

Dear Council Members:

I hereby submit for your confirmation the appointment and promotion of Fire Fighter Dickon John (DJ) Brown to the position of Fire Lieutenant.

Fire Fighter Brown began his career with the Danbury Fire Department on February 8, 2008. Throughout his career with the Danbury Fire Department, he has attained many certifications, including but not limited to: Fire Officer I and II; Fire Service Instructor I and II; and Incident Safety Officer. Furthermore, he has completed many successful special projects for the Department and he is a very active volunteer in the Community.

Additionally, Fire Fighter Brown received several awards throughout his career, including multiple Unit Citations; an Award of Merit; an Exceptional Duty Award; and Firefighter of the Year in 2019. He also earned the rank of number one (1) on the current Fire Lieutenant Eligibility List.

It is quite evident that Firefighter Brown is a highly qualified and skilled individual whose promotion will serve the City and Department very well. I am proud and honored to submit his confirmation for promotion.

Thank you for your consideration.

Sincerely,

Joseph M. Cavo
Mayor



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j.cavo@danbury-ct.gov

August 30, 2021

Hon. Members of the City Council
Danbury City Hall
155 Deer Hill Avenue
Danbury CT 06810

Re: Driftway Road Transfer of Site – formerly Charles Ives Center, LLC
Parcels E-14023 and D-14059

Dear Council Members:

The City of Danbury acquired this property (2 parcels) in 2008 after the Charles Ives Center, LLC dissolved, and said property sits adjacent to the Western Connecticut State University system ("WCSU").

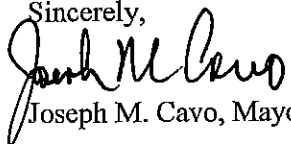
Subsequent to the dissolution of Ives Center, a new Charles Ives Authority for the Performing Arts was formed, which itself has been inactive.

Given that there appears to be little need for the property to remain in the ownership of the City of Danbury, and because the site is immediately adjacent to the WCSU, please refer to an ad hoc committee the prospect of transferring or selling the site to WCSU.

Field cards depicting the property have been provided. Additional information will be made available once the committee is established and prepares to meet.

Thank you.

Sincerely,


Joseph M. Cavo, Mayor

cc: Antonio Iadarola, PE, Dir. Of Public Works/City Engineer
David St. Hilaire, Director of Finance
Donna Murphy, Assessor

"Ivestransfer"

CONSTRUCTION DETAIL

CONSTRUCTION DETAIL (CONTINUED)

Element	Cd	Ch	Description	Element	Cd	Ch	Description
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Model	00		Vacant				
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11-2

MIXED USE

Code	Description	Percentage
901V	Municipal Vacant	100

COST/MARKET VALUATION

Adj. Base Rate: 0.00

Replace Cost	0
AYB	0
EYB	0
Dep Code	0
Remodel Rating	0
Year Remodeled	0
Dep %	0
Functional Obslnc	0
External Obslnc	0
Cost Trend Factor	0
Condition	0
% Complete	0
Overall % Cond	0
Apprais Val	0
Dep % Ovr	0
Dep Ovr Comment	0
Misc Imp Ovr	0
Misc Imp Ovr Comment	0
Cost to Cure Ovr	0
Cost to Cure Ovr Comment	0

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

Code	Description	Sub	Sub Descript	L/B	Units	Unit Price	Yr	Gde	Dp Rt	Cnd	%Cnd	App Value
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BUILDING SUB-AREA SUMMARY SECTION

Code	Description	Living Area	Gross Area	Hff Area	Unit Cost	Undeprc. Value
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Ttl. Gross Liv/Lease Area:	0	0	0	0		
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No Photo On Record



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DATE: August 12, 2021
TO: Honorable Mayor Joseph M. Cavo
And City Council Members
FROM: Scott M. Ferguson, Tax Collector
RE: Supplemental Suspense List

The Office of the Tax Collector respectfully requests your approval of the attached listing of names and amounts of City of Danbury taxes, which are considered uncollectible at this time. This is a supplemental list representing bankruptcy accounts that did not get included with the accounts approved at the June 2021 City Council Meeting. As such, I am recommending a transfer of \$11,449.57 to the Suspense List. The breakdown of this amount is as follows:

2011 Motor Vehicle List	Amount to Suspense List	\$ 2,929.94
2011 Personal Property List	Amount to Suspense List	<u>\$ 8,519.63</u>
Total Amount to Suspense List		<u>\$11,449.57</u>

Motor Vehicle Tax accounts are reported to the Department of Motor Vehicles and registrations will not be renewed until these accounts are brought current. The City has also engaged an outside agency to help in recovering outstanding Motor Vehicle Taxes. Personal Property results from businesses going out of business, however Constables continue to pursue collection where possible.

Thank you for your attention to this matter.

Respectfully submitted,

Scott M. Ferguson, CCMC
Tax Collector

Cc: David St. Hilaire, Director of Finance
Laszlo Pinter, Deputy Corporation Counsel

Modify Suspense Report

CITY OF DANBURY Date: 08/09/2021 Time: 11:34:25
 Condition (s): Year: 2020, Type: 00 - ALL BILLS, Order: Bill Number, Total Only: No, Recap by Dist: No

Page: 1

Bill #	Dst Name	Code	Reason	Date	Town Due/Susp	Dist Due/Susp	Due/Susp	Total
2011-02-0250533	BURKE VALTMAN	01	SUSPENSE	05/18/2021	21.55	0.00	0.00	21.55
2011-02-0250775	CPI IMAGES LLC	01	SUSPENSE	05/18/2021	57.08	0.00	0.00	57.08
2011-02-0251298	HALLMARK WOODWORKERS INC	01	SUSPENSE	05/18/2021	7,851.68	0.00	0.00	7,851.68
2011-02-3663026	DANBURY TOP SOIL C/O CARL SAYE	01	SUSPENSE	05/18/2021	589.32	0.00	0.00	589.32
PERS PROPERTY	# Of Acct: 4				8,519.63	0.00	0.00	8,519.63
2011-03-3489963	HALLMARK WOODWORKERS INC	01	SUSPENSE	05/18/2021	5.59	0.00	0.00	5.59
2011-03-3731204	HALLMARK WOODWORKERS INC	01	SUSPENSE	05/18/2021	319.91	0.00	0.00	319.91
2011-03-3731206	HALLMARK WOODWORKERS INC	01	SUSPENSE	05/18/2021	125.50	0.00	0.00	125.50
2011-03-3731208	HALLMARK WOODWORKERS INC	01	SUSPENSE	05/18/2021	271.65	0.00	0.00	271.65
2011-03-3827933	FOSTER ADRIAN A	01	SUSPENSE	05/18/2021	61.06	0.00	0.00	61.06
2011-03-3833438	PICKEL CLARA A	01	SUSPENSE	05/18/2021	312.06	0.00	0.00	312.06
2011-03-3871381	HALLMARK WOODWORKERS INC	01	SUSPENSE	05/18/2021	408.59	0.00	0.00	408.59
2011-03-3871382	HALLMARK WOODWORKERS INC	01	SUSPENSE	05/18/2021	408.59	0.00	0.00	408.59
2011-03-3871384	HALLMARK WOODWORKERS INC	01	SUSPENSE	05/18/2021	125.50	0.00	0.00	125.50
2011-03-3871385	HALLMARK WOODWORKERS INC	01	SUSPENSE	05/18/2021	145.93	0.00	0.00	145.93
2011-03-3879254	UBIERA ALEXIS	01	SUSPENSE	05/18/2021	284.89	0.00	0.00	284.89
2011-03-3908248	UBIERA ALEXIS	01	SUSPENSE	05/18/2021	314.75	0.00	0.00	314.75
MOTOR VEHICLE	# Of Acct: 12				2,784.02	0.00	0.00	2,784.02
2011-04-3916040	HALLMARK WOODWORKED INC	01	SUSPENSE	05/18/2021	72.96	0.00	0.00	72.96
2011-04-3916041	HALLMARK WOODWORKERS INC	01	SUSPENSE	05/18/2021	72.96	0.00	0.00	72.96
MOTOR VEHICLE SUPP	# Of Acct: 2				145.92	0.00	0.00	145.92
YR : 2011	TOTAL : 18				11,449.57	0.00	0.00	11,449.57
Grand Total: 18					11,449.57	0.00	0.00	11,449.57

12-1



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Date: August 25, 2021

To: Honorable Joseph M. Cavo
Members of the City Council

From: Deborah Pacific

RE: Parking ordinance revisions

The Danbury Parking Authority is requesting the adoption of the attached ordinance revisions pertaining to parking.

New equipment will be installed in both the Patriot and Bardo parking garages in the coming months. The updates to the ordinances are overdue and are needed to reflect the changes in technology and modern conveniences that will be now available to parkers.

Attached are the original ordinances with marked changes and a clean version for your review and consideration.

Please feel free to contact me with any questions.

Sincerely,

A handwritten signature in cursive script that reads 'Deborah Pacific'.

Deborah J. Pacific
Director

COPY SHOWING DELETIONS AND NEW LANGUAGE

Sec. 46-149. - Definitions.

For the purpose of this division the following words shall be defined as set forth in this section:

Operator means the person operating or in control of a vehicle on a public highway, or street, or PUBLIC PARKING GARAGE OR PUBLIC SURFACE PARKING LOT.

Parking means the standing of a vehicle, whether occupied or not, upon a highway, or street, or PUBLIC PARKING GARAGE OR PUBLIC SURFACE PARKING LOT, ~~otherwise than~~ EXCEPT temporarily for the purpose of and while actually engaged in receiving or discharging passengers or loading or unloading merchandise or when stopped for any traffic regulations, traffic signs or signals.

Vehicle means any device used for THE conveyance, ~~drawing or other~~ transportation of persons or property, ~~whether on wheels or runners or otherwise,~~ when on a public highway, or street, PUBLIC PARKING GARAGE OR SURFACE PARKING LOT.

PARKING METER MEANS A SINGLE OR DOUBLE METER OR MULTI-SPACE KIOSK THAT IS PLACED IN METER ZONES TO REGULATE THE TIME THAT A VEHICLE MAY LEGALLY PARK ON A PUBLIC HIGHWAY, STREET, PUBLIC PARKING GARAGE OR SURFACE PARKING LOT.

MULTI-SPACE KIOSK MEANS A WALK-UP PARKING STATION THAT ALLOWS FOR PAYMENT OF PARKING FEES WHERE NO INDIVIDUAL METER IS SET, WHETHER ON A PUBLIC HIGHWAY, STREET, PUBLIC PARKING GARAGE OR SURFACE PARKING LOT.

Note: New language is indicated by CAPITALIZATION COMBINED WITH UNDERLINING except that capitalization is not utilized for the letters in parentheses which indicate subsections.

Deleted language is indicated by strikeouts.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT CITY COUNCIL

A.D. 2021

Be it ordained by the City Council of the City of Danbury:

THAT Section 46-149 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 46-149. - Definitions.

For the purpose of this division the following words shall be defined as set forth in this section:

Operator means the person operating or in control of a vehicle on a public highway, street, public parking garage or public surface parking lot.

Parking means the standing of a vehicle, whether occupied or not, upon a highway, street, public parking garage or public surface parking lot, except temporarily for the purpose of and while actually engaged in receiving or discharging passengers or loading or unloading merchandise or when stopped for any traffic regulations, traffic signs or signals.

Vehicle means any device used for the transportation of persons or property when on a public highway, street, public parking garage or surface parking lot.

Parking Meter means a single or double meter or multi-space kiosk that is placed in meter zones to regulate the time that a vehicle may legally park on a public highway, street, public parking garage or surface parking lot.

Multi-Space Kiosk means a walk-up parking station that allows for payment of parking fees where no individual meter is set, whether on a public highway, street, public parking garage or surface parking lot.

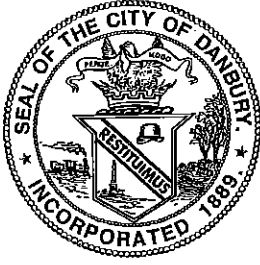
COPY SHOWING DELETIONS AND NEW LANGUAGE

Sec. 46-150. - Purposes, construction of division.

This division is adopted in the interest of public safety, convenience and welfare, and shall be liberally construed to effect the purpose hereof. Every person shall comply with, observe and obey, when applicable, all the provisions and requirements contained herein. The FUNDS COLLECTED FROM ~~coins deposited in parking meters~~ are required to provide for the proper regulation and control of traffic AND PARKING IN PARKING METER ZONES upon the public streets AND IN THE PUBLIC PARKING GARAGES AND PUBLIC SURFACE PARKING LOTS in the City, ~~to provide for the cost of supervision; to provide for the regulating and control of the parking of vehicles in parking meter zones; CITY~~ and to cover the cost of purchase, supervision, protection, inspection, installation, operation, maintenance, control, and use of parking meters ~~in established parking meter zones~~, and in such other manner as C.G.S. § 7-207a provides and permits.

Note: New language is indicated by CAPITALIZATION COMBINED WITH UNDERLINING except that capitalization is not utilized for the letters in parentheses which indicate subsections.

Deleted language is indicated by strikeouts.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT
CITY COUNCIL

_____ A.D. 2021

Be it ordained by the City Council of the City of Danbury:

THAT Section 46-150 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 46-150. - Purposes, construction of division.

This division is adopted in the interest of public safety, convenience and welfare, and shall be liberally construed to effect the purpose hereof. Every person shall comply with, observe and obey, when applicable, all the provisions and requirements contained herein. The funds collected from parking meters are required to provide for the proper regulation and control of traffic and parking in parking meter zones upon the public streets and in public parking garages and public surface parking lots in the city and to cover the cost of purchase, supervision, protection, inspection, installation, operation, maintenance, control, and use of parking meters, and in such other manner as C.G.S. § 7-207a provides and permits.

COPY SHOWING DELETIONS AND NEW LANGUAGE

Sec. 46-151. - Designation of meter zones.

(A) Whenever because of traffic conditions or otherwise the parking of vehicles on any public street or part thereof cannot in the opinion of the traffic authority of the City CITY be adequately and efficiently regulated and controlled, the traffic authority is authorized to order the installation of parking meters and designate parking meter zones ON SAID STREET, fix the zone parking fee and the legal parking time in such zone, and fix the hours during which the use of parking meters shall be required. The Chief of Police, in accordance therewith, shall cause lines or markers to be placed upon the curb or pavement or both, ~~of the street~~ adjacent to each parking meter in such zone, setting out and designating ~~for public parking~~ the parking meter space for which said meter is to be used.

(B) THE DANBURY PARKING AUTHORITY IS AUTHORIZED TO INSTALL PARKING METERS AND DESIGNATE PARKING METER ZONES WITHIN ALL PUBLIC PARKING GARAGES AND PUBLIC SURFACE PARKING LOTS WITHIN ITS JURISDICTION, FIX THE ZONE PARKING FEE AND THE LEGAL PARKING TIME IN EACH SUCH ZONE, AND FIX THE HOURS DURING WHICH THE USE OF PARKING METERS SHALL BE REQUIRED. THE PARKING AUTHORITY SHALL CAUSE LINES OR MARKERS TO BE PLACED UPON THE CURB OR PAVEMENT ADJACENT TO EACH PARKING METER IN SUCH ZONE, SETTING OUT AND DESIGNATING THE PARKING METER SPACE FOR WHICH SAID METER SHALL BE USED.

Note: New language is indicated by CAPITALIZATION COMBINED WITH UNDERLINING except that capitalization is not utilized for the letters in parentheses which indicate subsections.

Deleted language is indicated by strikeouts.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

CITY COUNCIL

_____ A.D. 2021

Be it ordained by the City Council of the City of Danbury:

THAT Section 46-151 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 46-151. - Designation of meter zones.

(a) Whenever because of traffic conditions or otherwise the parking of vehicles on any public street or part thereof cannot in the opinion of the traffic authority of the City be adequately and efficiently regulated and controlled, the traffic authority is authorized to order the installation of parking meters and designate parking meter zones on said street, fix the zone parking fee and the legal parking time in such zone, and fix the hours during which the use of parking meters shall be required. The Chief of Police, in accordance therewith, shall cause lines or markers to be placed upon the curb or pavement or both, adjacent to each parking meter in such zone, setting out and designating the parking meter space for which said meter is to be used.

(b) The Danbury Parking Authority is authorized to install parking meters and designate parking meter zones within all public parking garages and public surface parking lots within its jurisdiction, fix the zone parking fee and the legal parking time in each such zone, and fix the hours during which the use of parking meters shall be required. The parking authority shall cause lines or markers to be placed upon the curb or pavement adjacent to each parking meter in such zone, setting out and designating the parking meter space for which said meter shall be used.

COPY SHOWING DELETIONS AND NEW LANGUAGE

Sec. 46-152. - Duties of operators parking in metered spaces; overtime parking declared violation; appointment of parking violation enforcement officers.

- (a) When any vehicle shall be parked in any parking meter space adjacent to which a parking meter is located, the operator of such vehicle shall park it within the lines or marks established, excepting such vehicles whose length, width or load overlap the lines or marks, and upon entering the parking meter space, the operator shall immediately deposit or cause to be deposited in such parking meter such proper coin OR CURRENCY of the United States, OR SHALL MAKE PAYMENT OF THE REQUIRED PARKING FEE THROUGH THE USE OF A DEBIT CARD, CREDIT CARD, PRE-PAID PARKING CARD OR MOBILE PARKING APP as is required by the traffic authority OR PARKING AUTHORITY for such parking meter and as is designated by proper directions on the meter. Failure to ~~deposit such proper coin~~ MAKE PROPER PAYMENT when so required shall constitute a violation of this division. Upon ~~the deposit of the proper coin~~ PAYMENT OF THE REQUIRED PARKING FEE and ~~the~~ UPON placing of the meter in operation, the parking meter space may be lawfully occupied by such vehicle during the period of parking time which has been prescribed for the part of the street OR AREA set out and designated for public parking in which the parking meter space is located. If such vehicle shall remain parked in any such parking meter space beyond the parking time limit for such parking meter space, ~~and if the parking meter shall by its dial and pointer otherwise indicate such illegal parking,~~ then in that event such vehicle parking time and such parking overtime and ~~beyond the period of legal parking time and such parking shall be deemed a violation of this division.~~
- (b) At the request of the Danbury Parking Authority, the Mayor ~~Mayor~~ MAYOR shall appoint and the City Council shall confirm one (1) or more ~~Civilian Parking Violation Enforcement Officers~~ CIVILIAN PARKING VIOLATION ENFORCEMENT OFFICERS. These officers shall be employed by and be under the direction and control of the Danbury Parking Authority. These officers shall have authority to issue notices of violation for any instances of violation of the provisions of this ~~section~~ DIVISION or of the provisions of Section 46-120.

Note: New language is indicated by CAPITALIZATION COMBINED WITH UNDERLINING except that capitalization is not utilized for the letters in parentheses which indicate subsections.

Deleted language is indicated by strikeouts.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

CITY COUNCIL

_____ A.D. 2021

Be it ordained by the City Council of the City of Danbury:

THAT Section 46-152 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 46-152. - Duties of operators parking in metered spaces; overtime parking declared violation; appointment of parking violation enforcement officers.

- (a) When any vehicle shall be parked in any parking meter space adjacent to which a parking meter is located, the operator of such vehicle shall park it within the lines or marks established, excepting such vehicles whose length, width or load overlap the lines or marks, and upon entering the parking meter space, the operator shall immediately deposit or cause to be deposited in such parking meter such proper coin or currency of the United States, or shall make payment of the required parking fee through the use of a debit card, credit card, pre-paid parking card or mobile parking app as required by the traffic authority or parking authority for such parking meter and as is designated by proper directions on the meter. Failure to make proper payment when so required shall constitute a violation of this division. Upon payment of the required parking fee and upon placing the meter in operation, the parking meter space may be lawfully occupied by such vehicle during the period of parking time which has been prescribed for the part of the street or area set out and designated for public parking in which the parking meter space is located. If such vehicle shall remain parked in any such parking meter space beyond the parking time limit for such parking meter space, then in that event such parking shall be deemed a violation of this division.
- (b) At the request of the Danbury Parking Authority, the Mayor shall appoint and the City Council shall confirm one (1) or more civilian parking violation enforcement officers. These officers shall be employed by and be under the direction and control of the Danbury Parking Authority. These officers shall have authority to issue notices of violation for any instances of violation of the provisions of this division or of the provisions of Section 46-120.

COPY SHOWING DELETIONS AND NEW LANGUAGE

Sec. 46-153. - Depositing slugs or additional coins, tampering with meters.

- (a) It shall be unlawful to deposit or cause to be deposited in any parking meter any slug, device or substitute for a proper PAYMENT INCLUDING coins AND CURRENCY of the United States.
- (b) It shall be unlawful for any person to deposit or cause to be deposited in any parking meter additional proper PAYMENT ~~coins of the United States~~ for the purpose of increasing or extending the legal parking time BEYOND THAT which has been established by the ~~Traffic Authority~~ TRAFFIC AUTHORITY OR PARKING AUTHORITY for the parking meter space adjacent to which said parking meter is placed.
- (c) It shall be unlawful for any person ~~not so authorized~~ to deface, damage, tamper with, open or willfully break, destroy or impair the usefulness of any parking meter installed under the provisions of this division or to aid or abet in doing the same.

Note: New language is indicated by CAPITALIZATION COMBINED WITH UNDERLINING except that capitalization is not utilized for the letters in parentheses which indicate subsections.

Deleted language is indicated by strikeouts.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

CITY COUNCIL

_____ A.D. 2021

Be it ordained by the City Council of the City of Danbury:

THAT Section 46-153 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 46-153. - Depositing slugs or additional coins, tampering with meters.

- (a) It shall be unlawful to deposit or cause to be deposited in any parking meter any slug, device or substitute for a proper payment including coins and currency of the United States.
- (b) It shall be unlawful for any person to deposit or cause to be deposited in any parking meter additional proper payment for the purpose of increasing or extending the legal parking time beyond that which has been established by the traffic authority or parking authority for the parking meter space adjacent to which said parking meter is placed.
- (c) It shall be unlawful for any person to deface, damage, tamper with, open or willfully break, destroy or impair the usefulness of any parking meter installed under the provisions of this division or to aid or abet in doing the same.

COPY SHOWING DELETIONS AND NEW LANGUAGE

Sec. 46-156. - Same—Removing vehicle; reclaiming by owner or operator.

Whenever any vehicle shall be found parked in any parking meter space overtime and beyond the period of legal parking time established for such place by the traffic authority OR PARKING AUTHORITY, or shall be found parked therein during any period when parking is prohibited or shall be found parking in violation of any of the provisions of any resolution, rule or regulation of the traffic authority OR PARKING AUTHORITY, such vehicle may be removed or conveyed by or under the direction of a member of the ~~Department of Police~~ POLICE DEPARTMENT by means of towing the same or otherwise to a public garage in the City and such removal shall be at the risk of the owner. Before the owner or person in charge of such vehicle shall be permitted to remove the same from the custody of the ~~Department of Police~~ POLICE DEPARTMENT, he shall furnish evidence of his identity and ownership or right to possession, shall sign a receipt for said vehicle, and, for a first violation, shall pay to the ~~Clerk of the Police Department~~ CLERK OF THE POLICE DEPARTMENT at headquarters a fee of three dollars (\$3.00), plus storage charges at one dollar (\$1.00) per day. For each subsequent violation he shall pay a fee of five dollars (\$5.00), plus storage charges.

Note: New language is indicated by CAPITALIZATION COMBINED WITH UNDERLINING except that capitalization is not utilized for the letters in parentheses which indicate subsections. Deleted language is indicated by strikeouts.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

CITY COUNCIL

_____ A.D. 2021

Be it ordained by the City Council of the City of Danbury:

THAT Section 46-156 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 46-156. - Same—Removing vehicle; reclaiming by owner or operator.

Whenever any vehicle shall be found parked in any parking meter space overtime and beyond the period of legal parking time established for such place by the traffic authority or parking authority, or shall be found parked therein during any period when parking is prohibited or shall be found parking in violation of any of the provisions of any resolution, rule or regulation of the traffic authority or parking authority, such vehicle may be removed or conveyed by or under the direction of a member of the police department by means of towing the same or otherwise to a public garage in the city and such removal shall be at the risk of the owner. Before the owner or person in charge of such vehicle shall be permitted to remove the same from the custody of the police department, he shall furnish evidence of his identity and ownership or right to possession, shall sign a receipt for said vehicle, and, for a first violation, shall pay to the clerk of the police department a fee of three dollars (\$3.00), plus storage charges at one dollar (\$1.00) per day. For each subsequent violation he shall pay a fee of five dollars (\$5.00), plus storage charges.

COPY SHOWING DELETIONS AND NEW LANGUAGE

Sec. 46-159. - Collection of parking meter receipts by parking authority.

It shall be the duty of the Parking Authority to make regular collections of the coins AND CURRENCY deposited in the parking meters and to have such boxes delivered with seals unbroken to the parking authority headquarters.

Note: New language is indicated by CAPITALIZATION COMBINED WITH UNDERLINING except that capitalization is not utilized for the letters in parentheses which indicate subsections.

Deleted language is indicated by strikeouts.



ORDINANCE

CITY OF DANBURY, STATE OF CONNECTICUT

CITY COUNCIL

_____ A.D. 2021

Be it ordained by the City Council of the City of Danbury:

THAT Section 46-159 of the Code of Ordinances of Danbury, Connecticut is hereby amended to read as follows:

Sec. 46-159. - Collection of parking meter receipts by parking authority.

It shall be the duty of the parking authority to make regular collections of the coins and currency deposited in the parking meters and to have such boxes delivered with seals unbroken to the parking authority headquarters.



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

Danbury Municipal Airport
P. O. Box 2299
Danbury, CT 06813
(203) 797-4624
Fax: (203) 796-1569

Michael Safranek
Airport Administrator

August 26, 2021

TO: Mayor Joe Cavo
City Council Members

FROM: Michael Safranek – Airport Administrator

DATE: August 26, 2021

Attached is a Resolution to apply for a grant from the Federal Aviation Administration (FAA) under American Rescue Plan Act 2021 (Public Law 117-2) (ARPA). The purpose of these funds is to provide economic relief to airports in response to the COVID-19 pandemic. The FAA will distribute these grants under the new Airport Rescue Grant Program (ARGP).

Under the ARGP, Danbury Airport shall receive \$59,000. These funds are to be used for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments. Any airport development must be directly related to combating the spread of pathogens at the airport. There is no matching local or state requirement.

If you have any questions, please feel free to contact me

Sincerely

A handwritten signature in black ink, appearing to read "Michael Safranek", is written over a horizontal line.
Michael Safranek

14-1

Application for Federal Assistance SF-424	
*1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	*2. Type of Application * If Revision, select appropriate letter(s): <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation *Other (Specify) _____ <input type="checkbox"/> Revision
*3. Date Received: NA	4. Applicant Identifier: DXR (Danbury Municipal) Danbury, CT
*5b. Federal Entity Identifier: 09-0006	*5b. Federal Award Identifier:
State Use Only:	
6. Date Received by State:	7. State Application Identifier:
8. APPLICANT INFORMATION:	
*a. Legal Name: City of Danbury	
*b. Employer/Taxpayer Identification Number (EIN/TIN): 06-6001868	*c. Organizational DUNS: 07-212-3250
d. Address:	
*Street 1: <u>City Hall</u> Street 2: _____ *City: <u>DANBURY</u> County/Parish: _____ *State: <u>CT</u> Province: _____ *Country: <u>USA: United States</u> *Zip / Postal Code <u>06810</u>	
e. Organizational Unit:	
Department Name:	Division Name:
f. Name and contact information of person to be contacted on matters involving this application:	
Prefix: _____ *First Name: <u>Joseph</u> Middle Name: _____ *Last Name: <u>Cavo</u> Suffix: _____ Title: <u>Mayor</u> Organizational Affiliation: *Telephone Number: (203) 797-4511 Fax Number: *Email: j.cavo@danbury-ct.gov	

14-2

Application for Federal Assistance SF-424

***9. Type of Applicant 1: Select Applicant Type:**

X. Airport Sponsor

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10. Name of Federal Agency:**

Federal Aviation Administration

11. Catalog of Federal Domestic Assistance Number:

20.106

CFDA Title:

Airport Improvement Program

***12. Funding Opportunity Number:**

NA

*Title:

NA

13. Competition Identification Number:

NA

Title:

NA

14. Areas Affected by Project (Cities, Counties, States, etc.):

***15. Descriptive Title of Applicant's Project:**

\$59,000 for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments.

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424**16. Congressional Districts Of:**

*a. Applicant: 5

*b. Program/Project: 5

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

*a. Start Date: NA

*b. End Date: NA

18. Estimated Funding (\$):

*a. Federal	\$59,000
*b. Applicant	\$0
*c. State	\$0
*d. Local	\$0
*e. Other	\$0
*f. Program Income	\$0
*g. TOTAL	\$59,000

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- ☐ a. This application was made available to the State under the Executive Order 12372 Process for review on ____.
- ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- ☒ c. Program is not covered by E. O. 12372

***20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation in attachment.)**

☐ Yes ☒ No

If "Yes", provide explanation and attach

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: _____ *First Name: Joseph

Middle Name: _____

*Last Name: Cavo

Suffix: _____

*Title: Mayor

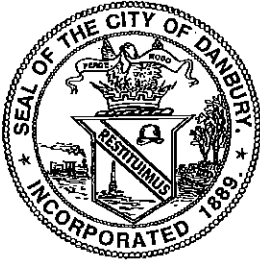
*Telephone Number: (203) 797-4511

Fax Number:

* Email: j.cavo@danbury-ct.gov

*Signature of Authorized Representative:

*Date Signed:



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____A.D. 2021

RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, As announced by the Secretary of Transportation on June 22, 2021, Danbury Municipal Airport is eligible for funds under the American Rescue Plan Act 2021 (Public Law 117-2) (ARPA); and

WHEREAS, the purpose of these funds is to provide economic relief to airports in response to the COVID-19 pandemic. The FAA will distribute these grants under the new Airport Rescue Grant Program (ARGP). The Grant is in the Amount of \$59,000; and

WHEREAS, the City of Danbury wishes to apply to the Federal Aviation Administration (FAA) for this grant funding, which if approved, will allow the City to use these funds for costs related to operations, personnel, cleaning, sanitization, janitorial services, combating the spread of pathogens at the airport, and debt service payments. Any airport development must be directly related to combating the spread of pathogens at the airport. If you intend to use funds for development, please work with your Region or Airports District Office prior to beginning the project; and

WHEREAS, pursuant to the Federal Aviation Administration grant application process, in this case, 100% of the grant funds will be committed by the Federal Aviation Administration, there will be NO matching local or state requirements.

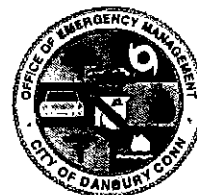
NOW, THEREFORE BE IT RESOLVED THAT the City Council authorizes Mayor Joe Cavo and/or Michael Safranek, Airport Administrator, as his designee to apply to the Federal Aviation Administration to obtain grant funding for the above stated uses, and if the grant is approved, to execute any necessary documents, and to take any additional actions necessary to effectuate the purposes hereof.

15



CITY OF DANBURY
OFFICE OF EMERGENCY MANAGEMENT

MATTHEW G. CASSAVECHIA, Director



TO: Honorable Mayor Joseph Cavo
Honorable Members of the City Council

FROM: Matthew G. Cassavechia
Emergency Management Director

DATE: August 10th, 2021

RE: Adoption of WestCOG Multi-Jurisdiction Hazard Mitigation Plan Update, 2021-2026

Please find attached for your consideration a resolution to adopt the Western Connecticut Council of Governments (WestCOG) Multi-Jurisdiction Hazard Mitigation Plan Update, 2021-2026. This is the City's third time adopting a hazard mitigation plan (HMP) with the first two being in 2012 and 2017. This will be the City's first time being a part of a regional HMP comprising of 18 municipalities. The City of Danbury will still have its own municipal annex which will outline information and actions specific to the City. The regional plan format was decided to help condense information pertinent to the entire region into one document while allowing the municipal annexes to focus on information specific to their community. The City's annex greatly focuses mitigation strategies on flooding, cooling/shading and its correlation with emergency services preparedness and response activities. Specifically, we are focusing our efforts on plans involving West Street in the vicinity of the railroad bridge and Main Street in the vicinity of Wooster Street.

FEMA Region 1 has already completed their review of the plan and found that it meets the requirements under 44 C.F.R. Pt. 201. The WestCOG HMP has received conditional approval pending the adopting of the plan by each individual municipality. Adopting the plan will continue to make the City eligible for FEMA's hazard mitigation grant programs such as Flood Mitigation Assistance, Hazard Mitigation Grant Program (HMGP), and Building Resilient Infrastructure and Communities (BRIC).

Please note that the mitigation actions outlined in the plan are not mandates. These are projects and programs that should be undertaken when funding allows.

Respectfully,

A handwritten signature in black ink, appearing to read "Matthew Cassavechia".

Matthew G. Cassavechia
Emergency Management Director



RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

_____A.D. 2021

RESOLVED BY THE CITY COUNCIL OF THE CITY OF DANBURY

WHEREAS, the City of Danbury has historically experienced severe damage from natural hazards and it continues to be vulnerable to the effects of those natural hazards profiled in the Plan (e.g. *flooding, high wind, thunderstorms, winter storms, earthquakes, dam failure, and wildfires*), resulting in loss of property and life, economic hardship, and threats to public health and safety; and

WHEREAS, the Danbury City Council approved the previous version of the Plan in 2017; and

WHEREAS, the City of Danbury and Western Connecticut Council of Governments developed and received conditional approval from the Federal Emergency Management Agency (FEMA) for the Natural Hazard Mitigation Plan Update, 2021-2026 under the requirements of 44 CFR 201.6; and

WHEREAS, public and committee meetings were held and public input was sought in 2020 regarding the development and review of the Natural Hazard Mitigation Plan Update 2021-2026; and

WHEREAS, the Plan specifically addresses hazard mitigation strategies and Plan maintenance procedure for the City of Danbury; and

WHEREAS, the Plan recommends several hazard mitigation actions/projects that will provide mitigation for specific natural hazards that impact the City of Danbury, with the effect of protecting people and property from loss associated with those hazards; and

WHEREAS, adoption of this Plan will make the City of Danbury eligible for funding to alleviate the impacts of future hazards.

NOW THEREFORE BE IT RESOLVED THAT:

1. The Plan is hereby adopted as an official plan of the City of Danbury.
2. The respective officials identified in the mitigation strategy of the Plan are hereby directed to pursue implementation of the recommended actions assigned to them.
3. Future revisions and Plan maintenance required by 44 CFR 201.6 and FEMA are hereby adopted as a part of this resolution for a period of five (5) years from the date of this resolution.
4. An annual report on the progress of the implementation elements of the Plan shall be presented to the City Council.



16

CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
(203) 797-4641 FAX (203) 796-1586

ENGINEERING DIVISION

ANTONIO IADAROLA, P.E.
DIRECTOR OF PUBLIC WORKS/
CITY ENGINEER

August 24, 2021

Honorable Joseph M. Cavo, Mayor
City Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Cavo and City Council Members:

**Sanitary Sewer Main Extension
85 Wooster Heights Road**

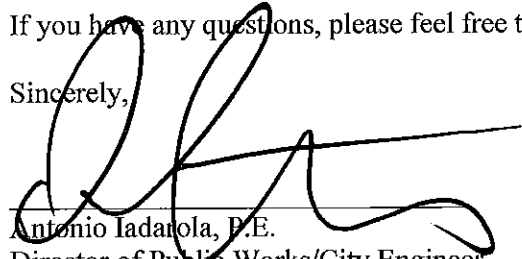
As per Sec. 48-170 of the Code of Ordinances, at the August 3, 2021 City Council meeting, the July 16, 2021 application for a sanitary sewer main extension to serve the above noted property (Tax Assessor's Lot No. G18062) was referred to our division for a report (Reference Item 6 of the August 3, 2021 City Council meeting minutes).

The proposed sanitary sewer main extension is acceptable to us.

If the City Council approves the application, the approval should be subject to the City's standard eight (8) steps/conditions. A copy of the standard eight (8) steps/conditions is on file in the office of the City's Legislative Assistant.

If you have any questions, please feel free to contact this office.

Sincerely,



Antonio Iadarola, P.E.
Director of Public Works/City Engineer

C: David M. Day, P.E.
Laszlo L. Pinter, Esq.
Sharon Calitro



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
www.danbury-ct.gov

(203) 797-4525
(203) 797-4586 (FAX)

August 18, 2021

To: Mayor Joseph Cavo
Members of City Council

From: Planning Commission

Re: 8-24 Referral – August 2021 City Council Agenda Item #6: Request for Sewer Extension for 85 Wooster Heights Road (G18062).

The Planning Commission has received a request from the City Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the August 18, 2021 meeting, the Planning Commission voted to give a **positive** recommendation for the above referenced request subject to development of the site per the requirements of the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public sewer main extensions and construction. Additionally all final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

Mr. Chiocchio made the motion to give this a positive recommendation with the conditions as listed above. Mr. Urice seconded the motion and it was passed unanimously by roll call vote with ayes from Mr. Chiocchio, Mrs. Hoffstaetter, Mr. Salvagne, Mr. Urice, and Chairman Finaldi.

Arnold E. Finaldi Jr.
Chairman

AF/jr

c: Engineering Dept.
Corporation Counsel



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
(203) 797-4641 FAX (203) 796-1586

ENGINEERING DIVISION

ANTONIO IADAROLA, P.E.
DIRECTOR OF PUBLIC WORKS/
CITY ENGINEER

August 24, 2021

Honorable Joseph M. Cavo, Mayor
City Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Cavo and City Council Members:

Water Main Extension 53 Lake Avenue Extension

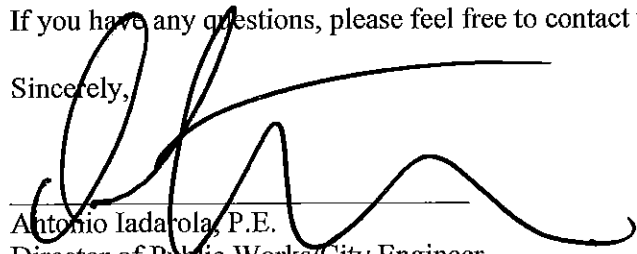
As per Sec. 48-37 of the Code of Ordinances, at the August 3, 2021 City Council meeting, the June 22, 2021 application for a water main extension to serve the above noted property (Tax Assessor's Lot No. E15064) was referred to our division for a report (Reference Item 5 of the August 3, 2021 City Council meeting minutes).

The proposed water main extension is acceptable to us.

If the City Council approves the application, the approval should be subject to the City's standard eight (8) steps/conditions. A copy of the standard eight (8) steps/conditions is on file in the office of the City's Legislative Assistant.

If you have any questions, please feel free to contact this office.

Sincerely,


Antonio Iadarola, P.E.
Director of Public Works/City Engineer

C: David M. Day, P.E.
Laszlo L. Pinter, Esq.
Sharon Calitro



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
www.danbury-ct.gov

(203) 797-4525
(203) 797-4586 (FAX)

August 18, 2021

To: Mayor Joseph Cavo
Members of City Council

From: Planning Commission

Re: 8-24 Referral – August 2021 City Council Agenda Item #5: Request for Water Extension for 53 Lake Avenue Extension (E15064).

The Planning Commission has received a request from the City Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the August 18, 2021 meeting, the Planning Commission voted to give a **positive** recommendation for the above referenced request subject to development of the site per the requirements of the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public water main extensions and construction. Additionally all final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records

Mr. Chiocchio made the motion to give this a positive recommendation with the conditions as listed above. Mr. Urice seconded the motion and it was passed unanimously by voice vote with ayes from Mr. Chiocchio, Mrs. Hoffstaetter, Mr. Salvagne, Mr. Urice, and Chairman Finaldi.

Arnold E. Finaldi Jr.
Chairman

AF/jr

c: Engineering Dept.
Corporation Counsel



CITY OF DANBURY

**155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
(203) 797-4641 FAX (203) 796-1586**

ENGINEERING DIVISION

**ANTONIO IADAROLA, P.E.
DIRECTOR OF PUBLIC WORKS/
CITY ENGINEER**

August 24, 2021

Honorable Joseph M. Cavo, Mayor
City Council
City of Danbury
155 Deer Hill Avenue
Danbury, CT 06810

Dear Mayor Cavo and City Council Members:

**Sanitary Sewer and Water Main Extensions
100 Saw Mill Road
Assessor's Lot No. A17005**

As per Sec. 48-37 and Sec. 48-170 of the Code of Ordinances, at the August 3, 2021 City Council meeting, the June 22, 2021 application for a sanitary sewer main extension and a water main extension to serve the above noted property (Tax Assessor's Lot No. A17005) was referred to our division for a report (Reference Item 4 of the August 3, 2021 City Council meeting minutes).

The proposed sanitary sewer and water main extensions are acceptable to us and we will work with the applicant on the best engineering design.

If the City Council approves the application, the approval should be subject to the City's standard eight (8) steps/conditions. A copy of the standard eight (8) steps/conditions is on file in the office of the City's Legislative Assistant.

If you have any questions, please feel free to contact this office.

Sincerely,

Antonio Iadarola, P.E.
Director of Public Works/City Engineer

C: David M. Day, P.E.
Laszlo L. Pinter, Esq.
Sharon Calitro



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

PLANNING COMMISSION
www.danbury-ct.gov

(203) 797-4525
(203) 797-4586 (FAX)

August 18, 2021

To: Mayor Joseph Cavo
Members of City Council

From: Planning Commission

Re: 8-24 Referral – August 2021 City Council Agenda Item #4: Request for Sewer and Water Extension for 100 Saw Mill Road (A17005).

The Planning Commission has received a request from the City Council for a report pursuant to CT General Statutes/Sec 8-24, regarding the above referenced item.

At the August 18, 2021 meeting, the Planning Commission voted to give a **positive** recommendation for the above referenced request subject to development of the site per the requirements of the Zoning Regulations and standard Department of Public Works/Engineering Department requirements for public sewer and water main extensions and construction. Additionally all final plans and documents should be approved as to form and content by the Office of the Corporation Counsel prior to acceptance by the City and recording on the Danbury Land Records.

Mrs. Hoffstaetter made the motion to give this a positive recommendation with the conditions as listed above. Mr. Chiocchio seconded the motion and it was passed unanimously by voice vote with ayes from Mr. Chiocchio, Mrs. Hoffstaetter, Mr. Salvagne, Mr. Urice, and Chairman Finaldi.

Arnold E. Finaldi Jr.
Chairman

AF/jr

c: Engineering Dept.
Corporation Counsel

(19)

~AD HOC REPORT~

**Disposition of City Land-33 E. Franklin St. & 72-80 Maple Ave.
Tuesday, August 17, 2021**

Chairman Jack Knapp called the meeting to order at 7:00 p.m. on Tuesday, August 17, 2021. Present were Committee Members Mike Henry and Frank Salvatore. Also present were Deputy Corporation Counsel Les Pinter, Representing the City Peter Buzaid, Representative of the Mayor's Office Mayor Joe Cavo, Director of Planning Sharon Calitro, Director of Business Advocacy Roger Palanzo.. Ex-Officio Member Ben Chianese and Vinny Digilio were present. Members of the public Tom Brown and Mr. Setaro were also present.

Mr. Knapp noted Acting City Engineer Antonio Iadarola was absent as he was on vacation.

Mr. Knapp noted the purpose of the meeting is to respond to a request regarding the disposition of City Land located at 33 E. Franklin Street and 72-80 Maple Avenue.

Mr. Pinter commented the goal is to convert the property to tax producing value for the City. The City acquired ownership of the property through foreclosure. The property consists of two parcels located at 33 E. Franklin Street and 72-80 Maple Avenue. He noted Council will need to decide if they would like to dispose of the property using the RFP process or sell the property to a specified buyer.

Mayor Cavo commented the property will generate great tax revenue for the City. Currently, the property is an eyesore in the community with contamination issues. The goal is to develop the property and improve the Downtown community. He responded to Mr. Salvatore regarding remediation funding and property uses.

Mr. Buzaid responded to Mr. Knapp regarding remediating contamination to sell the property. He noted the City is under no obligation to sign an environmental land use restriction. Mr. Pinter recommended hiring an environmental lawyer before remediating the property to protect the City from any liability. Mr. Buzaid responded to Mr. Salvatore regarding the amount of remediation and Mr. Henry regarding contingency funds.

Ms. Calitro responded to Mr. Knapp regarding zoning around the property. She noted the cleaning standards for residential uses are much higher due to contamination.

Mr. Digilio discussed the Transfer Act process.

Mr. Chianese discussed environmental concerns regarding the property. He noted the property uses are undetermined due to contamination. He questioned why the City is unable to remove the contamination from the property. Mr. Pinter responded an environmental professional and lawyer are needed to discuss remediating the contamination.

Mr. Salvatore expressed concern the property has not been fully evaluated by the City to determine the level of contamination. He anticipates the property is high-risk if they proceed with the RFP process. Mr. Pinter noted Council authorized the retention of Environmental Council, which is a costly process. Mayor Cavo recommended letting someone else invest money in hiring environmental professionals to remediate the property.

A motion was made by Councilman Henry, and seconded by Chairman Knapp, subject to a report from the Planning Commission, and in accordance with Danbury Code of Ordinances Section 2-211(b) as pertains to disposition of real property by publication and bids, I move to recommend the declaration of the subject site at 72-80 Maple Avenue and 33 E. Franklin Street as surplus, and, together with a public hearing under CGS 7-163(e), recommend to disposal of the subject site by Request for Proposals "RFP". It is further recommended that upon selection of the successful bidder by the City Board of Awards pursuant to Code

19-1
Section 2-211(b)(4), a final agreement of sale shall be returned to the City Council for final authorization of sale pursuant to Charter Section 3-17. The motion passed unanimously.

A motion was made by Councilman Salvatore, and seconded by Councilman Henry, to adjourn. The motion passed unanimously. The meeting adjourned at 7:44 p.m.

Respectfully submitted,

Jack Knapp, Chair

Mike Henry

Frank Salvatore



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

DEPARTMENT OF POLICE
375 MAIN STREET
(203) 797-4614

PATRICK A. RIDENHOUR, CHIEF
SHAUN J. MCCOLGAN, DEPUTY CHIEF

August 26, 2021

MEMORANDUM

To: Mayor Joseph Cavo
Members of the City Council

From: Patrick A. Ridenhour, Chief of Police

Subject: **Police Department Monthly Report
August 2021**

I submit this report of the activities of the Danbury Police Department for the month of August.

Personnel

Department Strength:

Sworn Personnel 145

Extended Military Leave	1
Injury/Extended Leave	5
Light Duty	1
Field Training Program	2
Police Academy	4

Effective strength (as of 08-25-21) 132

*Two officers in field training are progressing satisfactorily at this time and should be on full-duty soon.

Significant Projects: Body Cameras – progressing satisfactorily at this time. Full implementation in Patrol has been completed. More cameras have been ordered to be available for non-patrol functions when needed.

Community Services (See attached)

Training

8/2, 10	FCPTOA Recertification Training – Various personnel
8/15-20	CIT International – D/C McColgan, Capt. Sturdevant & P.O. Elste
5/23-27	Triple Instructor Certification – P.Os. Katkocin & Weber

Chief's Significant Meetings

7/23 CREDCJS Conference
7/28 CPCA 2021 Golf Committee Meeting
7/29 Pre-Disciplinary Hearings
8/2 Pre-Disciplinary Hearings
8/2 COVID Meeting
8/2 Mural Dedication – Kennedy Park
8/2 NOBLE Scholarship Meeting
8/3 City Council Meeting
8/4 DPD Academy Discussion
8/5 ESU Regional Team Meeting
8/5 Social Media Meeting
8/5 Chaplain Meeting
8/6 Party on the Patio Meeting
8/7 Ecuadorian Flag Raising
8/9 Union Discussion
8/11 Mayor's Cabinet Meeting
8/11 Civil Service Commission
8/11 National Faith & Blue Weekend 2021
8/11 COVID Team Zoom
8/12 Keystone Grand Opening & Ribbon Cutting
8/16 Pre-Disciplinary Hearings
8/16 Sergeant Interviews
8/17 CPCA Executive Committee Meeting
8/18 COVID Team Zoom
8/18 LEAD Ribbon Cutting & Open House
8/19 Civil Service Commission
8/19 Records Administrative Manager Meeting
8/20 City of Danbury Emergency Services Discussion – Henri
8/21 Danbury EOC Meeting – Henri (morning & afternoon)
8/21 Beaver Street Block Party
8/22 Danbury EOC – Henri
8/23 Grievance Meeting
8/25 Sergeant Interviews
8/25 Use of Force Policy/Training for Chiefs
8/25 US Attorney's Office Liaison Visit
8/25 COVID Team Zoom
8/25 Luciano Award Presentation @ Academy Graduation

E-Commerce Trading Location – no issues reported this month

Respectfully submitted,

Patrick A. Ridenhour
Chief of Police

PAR:mrl
Attach.



CITY OF DANBURY
DANBURY, CONNECTICUT 06810

Patrick A. Ridenhour, Chief
Department of Police
375 Main Street

Lt. Vincent P. Daniello
Community Services Division
(203) 797-4577

To: Patrick A. Ridenhour – Chief of Police

From: Vincent P. Daniello – Lieutenant

Re: Community Services Division - Activity Reports & Staffing Levels
July 15 – August 15, 2021

Date: August 26, 2021

Community Conditions Unit:

(Sgt. Antonelli, Officers S. Cameron, M. Morrill)

(-2 Officers)

-See attached report – **Sensitive Information** -

Community Affairs Unit: No officer assigned

(-1 Officer)

-No report attached

GTF/UNIT:

(P.O. K. Utter)

See attached report – **Sensitive Information**

City Center Liaison: No officer assigned

(-1 Officer)

-No report attached

Police Activities League:

(No police personnel assigned)

No Report

School Based Officers:

(P.O. S. O'Brien, P.O. M. Martinez, P.O. B. Hayes, P.O. R. Morlock,
P.O. M. Iaquinto)

*****Current Staffing Levels*****

- 1 Lieutenant
- 1 Sergeant
- 8 Patrol Officers (-4)



CITY OF DANBURY

DANBURY, CONNECTICUT 06810

Department of Police
375 Main Street

Matthew McNally, Lieutenant
Professional Standards Division

Date: August 19, 2021

MEMORANDUM

To: Chief Patrick Ridenhour
From: Lt. Matthew McNally
Subject: **Police Cadet Monthly Activity Report – July 2021**

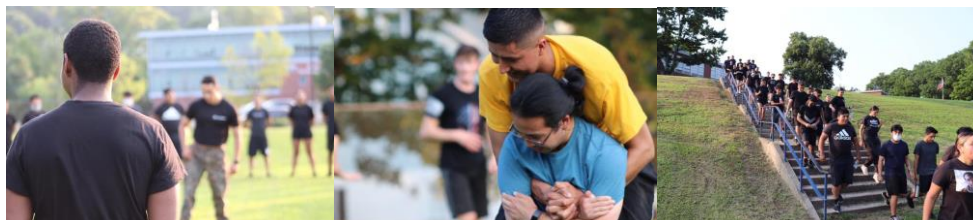
This July was another one for the record books! In this continuing COVID-19 environment, with most summer events canceled, it was the second slowest July in three decades of the program. That being said, we have been holding weekly meetings in person, often outside in the open air.

On Thursday, July 15th, cadets went to assist the detectives, dive team members and an evidence technician with a land search, albeit, a river search of the Still River under the Lake Avenue train trestle bridge through the Oil Mill Road neighborhood. They were looking for a handgun that may have been tossed into the area that was connected to a shooting case.



Land Search Images

Also on this date, the cadets weekly meeting was held at Hayestown Avenue Elementary School, where our cadets did physical training with the United States Marines. The training was led by Sergeant Juan Ortega, who had recently been a guest speaker at one of our weekly meetings in June. He challenged the cadets, and they all rose to the challenge. It was a long and physically grueling evening, but the majority of the cadets really enjoyed it. Even the program advisers participated in the exercises and challenge stations.





Monday, July 19th, a group of cadets went up to Goodwin University in East Hartford, CT where they deployed their moulage skills and role played in a “mock” crime scene school shooting scenario. This was for the university’s Forensic Photography class to work on their “hands-on” portion of the course. Our cadets came back with a desire to conduct that type of training here and we will be adding it to the program curriculum for September.

As our program has a Mountain Bike squad that mirrors the International Police Mountain Bike Association’s training program, we have begun to train new cadet members for that assignment within the program. Nine cadets started this training program that will be multiple sessions long, on Sunday, July 25th. They will receive training and eventually certification in the IPMBA training program, and they will then be assigned to our Mt. Bike squad.

At “O- dark thirty” on July 29th, 18 cadets headed down to the Army National Guard’s Camp Nett in Niantic, CT. to participate in the Northeast Regional Law Enforcement Education Associations first Skills Day. It was jointly hosted and conducted by ARNG and NERLEEA and had a dozen stations that challenged the cadets in various activities, from strength and endurance stations to critical thinking stations, to “hands-on” simulation stations. Over two hundred cadets from various programs throughout Connecticut and New York (the farthest one being from Troy, NY) that are under the NERLEEA program were in attendance. It was a long day, which was cut short in the early evening by a rainstorm. Our cadets did very well in their various events and a lot was learned. This was the first event that NERLEEA was able to run since the onset of the COVID-19 pandemic.



Saturday, July 31st, the Disabled American Veterans (DAV) held a fundraising event and requested assistance from our cadets. The Cadet program has been very involved with the various veteran's associations and organizations in the past. The cadets went and helped with traffic control and parking at the Segar Street facility.

We have tried hard to keep the cadets engaged throughout the pandemic. Our numbers have dropped by 50% since the beginning of pandemic and the social justice movements which have taken place across the country since last summer.

As the summer has progressed we ended the month with 129 Explorers registered. We already have only seen a maximum of 71 of the registered explorer cadets since the COVID-19 shutdown. Weekly, we continue to have cadets returning their uniforms and separating from the program for various reasons. We have noted that the anti-policing climate has taken a toll on our program, as many of our members have decided that careers in public service and law enforcement in particular, are no longer enticing. Couple this phenomenon with the continued shut down of almost all police cadet competitions and activities, it is not a surprise that we are at half the strength of what we had in January 2020.

Even with the continued strange times we are experiencing, there are several prospective new cadets waiting to join the ranks on September 23rd, at our scheduled First Night open house. As several of our most senior cadets age out, or move on to college, military service or careers, we are hoping that we will fill their openings in September.

Respectfully submitted,

Lt. Matthew McNally

Lt. Matthew McNally
Post Advisor/Program Coordinator

I. Membership	Enrolled Amount
# of Explorers Enrolled	129
# of Advisors Enrolled	21

II. Hours-Explorer	Hours
Total Job Hours	453.00
Total Training Hours	573.00
Total Explorer Hours	1026.00

III. Hours-Advisor	Hours
Total Job Hours	153.25
Total Training Hours	90.00
Total Advisor Hours	243.25

2021 UNIFORM CRIME REPORT

CITY OF DANBURY

	<i>Jan</i>	<i>Feb</i>	<i>March</i>	<i>April</i>	<i>May</i>	<i>June</i>	<i>July</i>	<i>Aug</i>	<i>Sept</i>	<i>Oct</i>	<i>Nov</i>	<i>Dec.</i>	<i>YTD</i>
Homicide	0	0	0	0	0	1	0						1
Forcible Rape	1	0	0	2	3	0	1						7
Robbery	1	0	3	3	4	1	6						18
Assault	1	2	2	1	5	1	1						13
Burglary	6	1	6	6	9	11	16						55
Theft	34	41	45	54	35	42	35						286
Motor Vehicle Theft	3	3	4	10	11	7	10						48
Arson	0	0	0	0	2	1	0						3
Totals	46	47	60	76	69	6	69						431

2020 UNIFORM CRIME REPORT

CITY OF DANBURY

	<i>Jan</i>	<i>Feb</i>	<i>March</i>	<i>April</i>	<i>May</i>	<i>June</i>	<i>July</i>	<i>Aug</i>	<i>Sept</i>	<i>Oct</i>	<i>Nov</i>	<i>Dec.</i>	<i>YTD</i>
Homicide	0	0	1	0	0	1	1						3
Forcible Rape	0	0	2	0	0	0	0						2
Robbery	4	3	2	3	1	3	2						18
Assault	4	4	7	2	5	2	5						29
Burglary	6	7	7	3	4	3	6						36
Theft	60	53	38	25	23	44	50						293
Motor Vehicle Theft	3	3	3	7	2	11	8						37
Arson	1	1	0	0	0	0	0						2
Totals	78	71	60	40	35	64	72						420

*Please Note: UCR Stats are subject to change due to monthly crime modifications

2021 DANBURY POLICE DEPARTMENT STATISTICS
CITY OF DANBURY

CALLS FOR SERVICE

2021

	<i>Jan</i>	<i>Feb</i>	<i>March</i>	<i>April</i>	<i>May</i>	<i>June</i>	<i>July</i>	<i>Aug</i>	<i>Sept</i>	<i>Oct</i>	<i>Nov</i>	<i>Dec.</i>	<i>YTD</i>
Calls for Service	3,955	3,486	3,348	3,625	3,647	3,678	4,112						25,851

2020

	<i>Jan</i>	<i>Feb</i>	<i>March</i>	<i>April</i>	<i>May</i>	<i>June</i>	<i>July</i>	<i>Aug</i>	<i>Sept</i>	<i>Oct</i>	<i>Nov</i>	<i>Dec.</i>	<i>YTD</i>
Calls for Service	3,667	3,542	3,275	3,858	4,301	4,149	4,471						27,263

TRAFFIC ACCIDENTS

2021

	<i>Jan</i>	<i>Feb</i>	<i>March</i>	<i>April</i>	<i>May</i>	<i>June</i>	<i>July</i>	<i>Aug</i>	<i>Sept</i>	<i>Oct</i>	<i>Nov</i>	<i>Dec.</i>	<i>YTD</i>
Property Damage	225	303	246	235	294	326	310						1,939
Personal Injury	32	32	34	39	42	47	39						265
Total Traffic Accidents	257	335	280	274	336	373	349						2,204

2020

	<i>Jan</i>	<i>Feb</i>	<i>March</i>	<i>April</i>	<i>May</i>	<i>June</i>	<i>July</i>	<i>Aug</i>	<i>Sept</i>	<i>Oct</i>	<i>Nov</i>	<i>Dec.</i>	<i>YTD</i>
Property Damage	354	281	204	121	179	211	225						1,575
Personal Injury	41	31	35	18	35	42	32						234
Total Traffic Accidents	395	312	239	139	214	253	257						1,809

TRAFFIC ENFORCEMENT

2021

	<i>Jan</i>	<i>Feb</i>	<i>March</i>	<i>April</i>	<i>May</i>	<i>June</i>	<i>July*</i>	<i>Aug*</i>	<i>Sept</i>	<i>Oct</i>	<i>Nov</i>	<i>Dec.</i>	<i>YTD</i>
Verbal Warning	86	75	75	110	98	56	67						567
Written Warning	4	2	1	4	5	0	2						18
Moving Violation	102	105	146	404	149	72	313						1,291
Total Enforcement Action	192	182	222	518	252	128	382						1,876

2020

	<i>Jan</i>	<i>Feb</i>	<i>March</i>	<i>April*</i>	<i>May</i>	<i>June</i>	<i>July*</i>	<i>Aug*</i>	<i>Sept</i>	<i>Oct</i>	<i>Nov</i>	<i>Dec.</i>	<i>YTD</i>
Verbal Warning	255	224	127	22	101	82	139						950
Written Warning	18	15	10	3	4	1	4						55
Moving Violation	197	173	101	2	35	35	411						954
Total Enforcement Action	470	412	238	27	140	118	554						1,959

*Traffic Enforcement Grant(s)



**CITY OF DANBURY
FIRE DEPARTMENT
19 NEW STREET
DANBURY, CONNECTICUT 06810**

**Richard E. Thode
Fire Chief**

**Phone 203-796-1550
Fax 203-796-1552**

FIRE CHIEF'S MONTHLY REPORT

I hereby submit my report as Fire Chief of the Danbury Fire Department, which covers the period of July 21st through August 20th, 2021.

Personnel

Department Strength:

Sworn Personnel 111 (*8 vacancies*)

Injury/Extended Leave 4

Light Duty 1

Effective Strength 8/21/21 106

Civilian Personnel 2 (*1 vacancy*)

Total in Table of Organization 122

Dispatch Statistical Report

Total 911 Calls 3,441

Community Risk Reduction – Fire Marshal Terence Timan

Inspections:	
Residential Units	55
Rooming / Boarding House	1
Business	10
Day Care	2
Educations / Schools	8
Assembly / Liquor License	14
Food Trucks / Vendor	1

Complaints:	16
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FOI Requests:	36
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Plan Reviews:	
Plans Received	27
Plans Approved	23
CO Issued	12
Consultations (On Site)	4
Site Plan Review/Consultation	1

Fire Prevention / Public Education	
Fire Extinguisher Training - PMC Engineering	
Juvenile Fire Setter Follow Up Visit	
Fire Prevention Poster Contest	

Fires:	
Building Fire	2
Cooking Fire	1
Passenger Vehicle Fire	1
Vegetation / Forest/ Wood / Wildland	4
Brush, Brush and Grass Fire	1
Outside Rubbish Fire	1
TOTAL	10
Fire Investigations:	9

Training	
MSA - SCBA Training	
EMT Recertification Information Session	
Fire and Life Safety Educator	
Juvenile Fire Setter Refresher	
Plans Review for Fire and Life Safety	

Meetings /Miscellaneous	
Radio Reprogramming	
COVID Enforcement Team	
EMD - DHS Shelter Walk Through	

Unit Response – 7/21/21 – 8/20/21

<u>Unit</u>		July	August	Total
		Total	Total	
C30	Deputy Fire Chief	19	45	64
C41	Fire Marshal	3	0	3
C42	Deputy Fire Marshal	0	6	6
C43	Deputy Fire Marshal	0	1	1
C44	Deputy Fire Marshal	1	0	1
C45	Deputy Fire Marshal	7	0	7
C47	Deputy Fire Marshal	1	0	1
C51	Training Officer	0	1	1
C55	EMS/HAZMAT Coordinator	0	2	2
C61	Communications Supervisor	1	5	6
E22	Engine 22	82	136	218
E23	Engine 23	67	130	197
E24	Engine 24	57	86	143
E25	Engine 25	24	43	67
E26	Engine 26	47	100	147
HM1	Haz Mat 1	0	2	2
R1	Rescue 1	56	110	166
TAC1	Special Operations 1	83	167	250
TRK	Truck Company	60	98	158

Total Career Unit Responses: 1,438

Total Volunteer Unit Responses: 147

Total Unit Responses: 1,585

Highlighted Activities

- Boat training
- Hydrant testing
- Air Pack training
- High Angle Rope training
- Region 5 HazMat drill
- Kennedy Ave Mural ribbon cutting
- HQ hallway work project
- Wake & Funeral for retired Captain Gary Arconti
- Lifeguard drill with Mayor at Candlewood Town Park
- Hurricane Henri preparations



CITY OF DANBURY
DEPARTMENT OF HEALTH AND HUMAN SERVICES
155 DEER HILL AVENUE • DANBURY, CONNECTICUT 06810
www.danbury-ct.gov/health • healthdept@danbury-ct.gov

Mayor
Joseph Cavo

Acting Director of Health
Kara Prunty, MPH

August 30, 2021

Dear Mayor Cavo and Members of the City Council:

As of August 30th, the State of Connecticut has had 370,708 positive COVID-19 cases and 8,355 associated deaths. In the City of Danbury, there have been 13,269 positive COVID-19 cases and 200 associated deaths. The City's current infection rate is 3.1% and the 14-day running average is 11.2 per 100,000.

At this point in time, approximately 60% of the Danbury population is fully vaccinated and 68% have received at least one dose. The Delta variant has been circulating in the United States, and is now the most common strain of COVID-19 in the country and Connecticut. It is two times as contagious as previous variants, and is a contributing factor to an increase of hospitalizations across the State of Connecticut. Therefore, it is imperative that we must do our part to be proactive against COVID-19. The City of Danbury has mandated that all individuals, regardless of vaccination status, wear a mask in public indoor settings for the safety of our community. It is crucial for individuals who are eligible for the COVID-19 Vaccine to receive it to prevent severe illness against the virus. We strongly recommend that individuals who are experiencing symptoms of COVID-19, or those who are exposed to the virus, to get tested. Our City, in collaboration with DPH and SEMA-4, has established free COVID-19 testing sites at the following locations: 118 Memorial Drive (Mondays and Wednesdays from 3:00pm-7:00pm, and Saturdays from 10:00am-2:00pm), and 35 Hayestown Road (Tuesdays and Fridays from 8:00am-12:00pm, and Thursdays from 3:00pm-7:00pm). These testing sites offer the PCR test, are drive-thru, and do not require insurance or appointments.

The following pages contain the reports from each division, providing details concerning ongoing activities. Should you have any questions regarding any of the submitted reports, please call me at (203) 797-4625.

Respectfully yours,

Kara Prunty, MPH

Acting Director of Health and Human Services

Grant Status Update
(July 1, 2021 - June 30, 2022)

Grant Agency	Program Supported	Award Amount	Award dates	Project Status
CT Dept. of Public Health (CTDPH)	Diabetes Education	\$24,378	10/1/19 - 9/30/22	Awarded
CT Dept. of Public Health (CTDPH)	Emergency Response	\$47,960	7/1/19 - 6/30/20	Completed
EFSP - Phase 36	Emergency Shelter	\$3,858	8/1/18 - 3/31/20	Completed
CT Dept. of Public Health Per Capita 2020	All Programs	\$90,531.26	7/1/19 - 6/30/20	Completed
CT Dept. of Housing Emergency Shelter Grant	Emergency Shelter	\$276,528	7/1/19 - 6/30/23	Awarded
CDBG	Affordable Housing	\$10,000	7/1/19 - 6/30/20	Completed
CDBG	Emergency Shelter	\$47,000	7/1/19 - 6/30/20	Completed
CDBG	Human Services	\$25,000	7/1/19 - 6/30/20	Completed
CT DPH - Local Health Department Reimbursement for COVID-19	Emergency Response	\$76,058	1/20/20 - 3/31/21	Completed
EFSP Phase CARES	Emergency Shelter	\$15,930	1/27/2020 - 5/31/2021	Completed
EFSP Phase 37	Emergency Shelter	\$2,700	1/1/2020 - 5/31/2021	Completed
CT Health Foundation	COVID-19 Response	\$125,000	9/1/2020 - 10/31/2021	Awarded
CT Health Foundation Extension	COVID-19 Response	\$100,000	5/1/2021 - 8/31/2021	Awarded
CT Dept. of Public Health Epidemiology and Laboratory Capacity Grant	COVID-19 Response	\$510,143	5/19/2020 - 11/17/2022	Awarded
CT DPH Vaccine Equity Partnership Funding	COVID-19 Response	\$946,084.06	5/1/2021 - 12/31/2021	Awarded
CT DPH Public Health Emergency Preparedness	Emergency Response	\$47,960	7/1/2021 - 6/30/2022	Applied
CT Dept of Public Health Per Capita 2022	All Programs	\$163,459.42	7/1/2021 - 6/30/2022	Applied

Environmental Health Division

Tiziana Covacci, Associate Director of Environmental Health

The Environmental Health Division provides a multitude of services, which include but are not limited to the following:

- Land use plan review and inspection
- Food service establishment plan review and inspection

- Septic plan review and related inspections
- Well water testing for potability
- Public swimming pool code compliance and inspection
- Housing code enforcement
- Recreational water sampling
- Hazardous material storage inspection & code enforcement
- Staff support for the Environmental Impact Commission.
- Numerous community-level projects including the maintenance of the Lake Kenosia Garden Buffer and the maintenance of the Still River Trail.

July/August 2021 Activity

The environmental health team has attended the DPH annual lead meeting, FD11 food code training, and the CEHA summer annual meeting. We also have continued with septic plan reviews, food service inspections, soil testing, and housing complaints. The City of Danbury is seeing an increase in chicken complaints and hookah complaints, which our inspectors have been investigating. COVID-19 compliance checks have once again been implemented at a higher-scale level, particularly due to the increase of cases and mask mandate guidance in Danbury. Our COVID compliance inspector has been checking a variety of establishments in our City to ensure they are adhering to the updated guidelines. We are very excited to announce that one of our inspectors, Winsome Bogle, has passed the RS exam, and she has become a Registered Sanitarian within our department!

July Results

Potable Water	
Private Well	1
Well Permits	2
Environmental	
Grading Permit Review	
EIC	
HazMat	
Erosion Inspections	9
Complaint Investigation	10
Odor Complaints	
Wetlands/Grading	7
Misc (Describe): Daycare Environ	2
Sewage Disposal	
Plan Review	17
Inspections	18
New, Replace, Fail, Plan Review	10
100% Replacement Plan Review	
Soil Testing (List by Appointment Only)	8
Additions	4
Dye Tests (Initial)	
Septic Permits (To Construct)	9

Solid Waste	
Garbage Complaint	3
Misc. (Describe)	
Pest and Animal Control	
Rodent Complaint	2
Insect Complaint	
Domestic Animal Complaint	
Housing	
Residential/Commercial Inspection (Not Indoor Air)	2
Housing Complaints	15
Child Day Care Inspection (Initial)	
Child Day Care Plan Review	
Body Care Inspections	3
Body Care Plan Review	
Body Care Construction Visits	
Massage Establishment Inspections	
Massage Establishment Plan Review	
COVID-19 Salon/Body Care Compliance Inspections	
Lead Home Visit	
Lead Inspection for all Properties	2
Lead Abatement Plan Review	1
Certificate of Apartment Occupancy (CAO's)	11
Reinspections	3
Healthy Homes	1
Hotel/Motel Inspections	2
Total # of Hotel/Motel Rooms Inspected	
Food	
Food Service Establishment Inspection (Initial)	7
Construction Visits	5
Food Service Walkthrough Inspections	
Itinerant Vendor Inspections	9
Complaints	1
Re-inspection (voluntary)	1
Re-inspection (involuntary)	
Plan Review	
Plan Revisions	
Foodborne Illness # of Complaints	

Temporary Food Service	
Certified Food Protection Manager Courses	
Food Handler Courses	
Outdoor Dining/Patio Inspections	
COVID-19 Compliance Inspections	
Seasonal	
Indoor Pool Inspections	2
Outdoor Pool Inspections	9
Indoor Public Pool Water: # of Samples Collected	
Outdoor Public Pool Water: # of Samples Collected	
Public Beaches: # of Samples Collected	8
Drinking Water: # of Samples Collected	
Orders Issued	
Notices of Violation, etc.	2
Health Order	3
Other	
Social Services Issues and Referrals	21
Fair Rent Issues	
Pump Truck Permits	
COVID-19 Complaints	2

Community Health Services Division

Fernanda Carvalho, MPH, Acting Associate Director of Community Health

Our division develops and implements initiatives to help community members maintain and improve their health, prevent the spread of infectious diseases, and prepare for natural disasters. We also provide direct patient care to individuals that require further evaluation and those that are diagnosed with Mycobacterium Tuberculosis. Our Community Health Coordinator has the responsibility of implementing the discharge/treatment plans and providing assurance of patient care and treatment, such as patient education, directly observed therapy, continued treatment adherence, and contact investigations. We work in cooperation with all community health care partners in need of our services and the State Public Health Department (CTDPH).

Community Medicine Section

Prepared by: Maureen Singer, Community Health Coordinator

Patients Seen in July 2021

Tuberculosis patients	33
PPD testing/read	0
QuantiFERON/T-Spot	0
eDOT	5
Hospital Visits	4
Home Visits	0

Electronic Visits	22
<i>Total Services:</i>	<i>64</i>

The following are highlights from the Office of Community Medicine activities for July 2021:

1. Continuing case management of approximately 61 cases of LTBI, and 1 Multidrug Resistant Pulmonary TB (MDR TB).
2. Working in collaboration with CT DPH TB control program with contact investigation of MDR TB involving several communities.
3. Ongoing surveillance and epidemiological review of individuals with positive AFB.
4. July 26, WCHN Infection Control Committee.

Community Health Services & Emergency Preparedness and Response:

The Community Health Team, in collaboration with CIFC, CHC, RVNA, and CAAWC, has been continuing to focus on COVID-19 Vaccination efforts in Danbury, including community outreach and the establishment of mobile vaccination clinics. The COVID-19 Vaccine has also been offered at city-wide events, such as the food distribution events hosted by United Way of Western Connecticut, which have taken place every Saturday in August at Danbury High School. Additionally, COVID-19 third dose shots are currently available for those who are immunocompromised and have received their second dose of either mRNA Vaccine (Pfizer or Moderna) at least four weeks prior. We are awaiting guidance from the ACIP and CT DPH to begin offering booster COVID-19 doses to individuals who qualify and have received their second dose of the mRNA vaccine. Our Community Health Team team has been preparing for this upcoming flu season. We have been scheduling flu vaccine pop-up clinics at daycares, schools, businesses, and other sites within Danbury, where the vaccine will be available at little or no cost. The COVID-19 pandemic has caused a decrease in routine vaccines for children across the country, so we have been working with Danbury Public Schools to ensure students who are returning to school have received all recommended vaccinations for their age to prevent them from diseases. We also have met with Danbury Public Schools to help students who qualify for a COVID-19 Vaccine receive one before the start of school. These vaccine initiatives within our school system will help prevent the spread of COVID-19 through school-related activities, such as sports. The rise of COVID-19 cases across the State of Connecticut has prompted an increase of free COVID-19 testing sites in Danbury through our coordination with SEMA-4 and DPH.

The Emergency Preparedness and Response Team has been looking into a date for Community Emergency Response Team (CERT) Training to help educate our volunteers and employees about disaster preparedness. We also have been seeking to recruit MRC Volunteers. Our team, in conjunction with EMS, fire, police, Eversource, and other agencies, was put to test as Hurricane Henri was anticipated to strike in our area. We planned an operation accordingly to ensure preparedness for the natural disaster and the emergency shelter was located at Danbury High School.

Contact Tracing July 2021

# of Contacts/Cases	134
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Super 8 Shelter: The operation of the emergency shelter at the Super 8 hotel has transferred to Pacific House.

COVID-19 Testing

The City of Danbury, in collaboration with DPH and SEMA-4, has established free COVID-19 testing sites at the following locations:

Location	Days	Times
Pat Waldron Building 118 Memorial Drive Danbury, CT 06810	Mondays Wednesdays Saturdays	3:00pm - 7:00pm 3:00pm - 7:00pm 10:00am - 2:00pm
PAL Building 35 Hayestown Road Danbury, CT 06811	Tuesdays Thursdays Fridays	10:00am - 2:00pm 3:00pm - 7:00pm 10:00am - 2:00pm

COVID-19 Vaccinations

The City of Danbury Department of Health and Human Services has partnered with several community agencies to offer COVID-19 vaccines throughout September. The City and our community partners are holding mobile vaccination clinics throughout Danbury and are offering Moderna, Pfizer and Johnson & Johnson for anyone who would like the vaccine. The COVID-19 vaccination clinic calendar below is subject to change and vaccination clinics are added weekly. We encourage you to visit our website at <https://www.danbury-ct.gov/health> or our Facebook page at <https://www.facebook.com/healthydanbury> for updates on locations and times.

EVERY SUNDAY

- C-Town (45 North Street)
12pm - 6pm (Pfizer/Moderna/J&J)

EVERY MONDAY

- 132 Main Street
9:45am - 12:30 & 2pm - 5pm (Pfizer)

EVERY TUESDAY

- Rogers Park
4pm - 9pm (Pfizer/Moderna/J&J)
- 132 Main Street
9:45am - 12:30 & 2pm - 5pm (Moderna)

EVERY WEDNESDAY

- 132 Main Street
9:45am - 12:30 & 2pm - 5pm (Pfizer)

EVERY THURSDAY

- Rogers Park
4pm - 9pm (Pfizer/Moderna/J&J)
- 132 Main Street
9:45am - 12:30 & 2pm - 5pm (Moderna)

EVERY FRIDAY

- 132 Main Street
9:45am - 12:30 & 2pm - 5pm (Pfizer)

EVERY SATURDAY

- Rogers Park
3pm - 9pm (Pfizer/Moderna/J&J)

**COVID-19 VACCINE EVENTS
DANBURY, CT: SEPTEMBER 2021**

<p>WEDNESDAY SEPTEMBER 1</p> <ul style="list-style-type: none"> KENNEDY PARK 6:30AM - 11AM (PFIZER/MODERNA/J&J) DANBURY LIBRARY 2PM - 8PM (PFIZER/MODERNA/J&J) <p>FRIDAY SEPTEMBER 3</p> <ul style="list-style-type: none"> STEW LEONARDS 12PM - 4PM (PFIZER/MODERNA/J&J) DANBURY FARMERS' MARKET 10AM - 1PM (PFIZER/MODERNA/J&J) <p>TUESDAY SEPTEMBER 7</p> <ul style="list-style-type: none"> C-TOWN 9AM - 4PM (PFIZER/MODERNA/J&J) BARBARIE'S GRILL TBD (PFIZER/J&J) <p>WEDNESDAY SEPTEMBER 8</p> <ul style="list-style-type: none"> KENNEDY PARK 6:30AM - 11AM (PFIZER/MODERNA/J&J) DANBURY LIBRARY 2PM - 8PM (PFIZER/MODERNA/J&J) BARBARIE'S GRILL TBD (PFIZER/J&J) DANBURY HIGH SCHOOL 3PM - 7PM (PFIZER/J&J) 	<p>THURSDAY SEPTEMBER 9</p> <ul style="list-style-type: none"> BARBARIE'S GRILL TBD (PFIZER/J&J) ELLESWORTH AVE. SCHOOL 4PM - 8PM (PFIZER/J&J) <p>FRIDAY SEPTEMBER 10</p> <ul style="list-style-type: none"> BARBARIE'S GRILL TBD (PFIZER/J&J) DANBURY FARMERS' MARKET 10AM - 1PM (PFIZER/MODERNA/J&J) <p>SATURDAY SEPTEMBER 11</p> <ul style="list-style-type: none"> 43 CLAPBOARD RIDGE RD 10AM - 1PM (PFIZER/MODERNA/J&J) <p>MONDAY SEPTEMBER 13</p> <ul style="list-style-type: none"> C-TOWN 12PM - 4PM (PFIZER/J&J) <p>WEDNESDAY SEPTEMBER 15</p> <ul style="list-style-type: none"> C-TOWN 10AM - 2PM (PFIZER/J&J) <p>THURSDAY SEPTEMBER 16</p> <ul style="list-style-type: none"> DANBURY MISSION TECHNOLOGIES 10AM - 5PM (PFIZER/J&J) <p>FRIDAY SEPTEMBER 17</p> <ul style="list-style-type: none"> GOODWILL DANBURY 3PM - 7PM (PFIZER/J&J)
<p>SATURDAY SEPTEMBER 18</p> <ul style="list-style-type: none"> GOODWILL DANBURY 3PM - 7PM (PFIZER/J&J) 43 CLAPBOARD RIDGE RD 10AM - 1PM (PFIZER/MODERNA/J&J) <p>SUNDAY SEPTEMBER 19</p> <ul style="list-style-type: none"> GOODWILL DANBURY 3PM - 7PM (PFIZER/J&J) <p>SATURDAY SEPTEMBER 25</p> <ul style="list-style-type: none"> 43 CLAPBOARD RIDGE RD 10AM - 1PM (PFIZER/MODERNA/J&J) 	

City of Danbury Department of
Health & Human Services

STOP

COVID-19

The City of Danbury Department of Health and Human Services developed a campaign tailored for our residents with the lowest vaccination rates, ages 18 through 24. Please visit our Facebook page at <https://www.facebook.com/healthydanbury>.



CITY OF DANBURY
DEPARTMENT OF PUBLIC WORKS



155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810
(203) 797-4537 FAX (203) 796-1586

MAYOR
Honorable Joseph M. Cavo

PUBLIC WORKS DIRECTOR
CITY ENGINEER
Antonio Iadarola, P.E.

RE: Public Works Monthly Report for SEPTEMBER 2021 City Council Meeting

Dear Mayor Cavo and Members of the City Council:

I am pleased to present the Public Works Department Report for events occurring during the month of July. The Department has remained dedicated and active continuing to keep up with all City responsibilities, summer efforts and emergency responses. We are continuing safety protocol for the COVID-19 pandemic for the health safety of our staff and residents.

Please review our individual Public Works Department reports for a full scope of the varied activities and projects we are involved with. If you have any questions or concerns, feel free to call me at 203-797-4537.

Construction Services Report submitted by Thomas Hughes III, Superintendent:

Downtown Danbury TOD Streetscape Renaissance Project:

We received Authorization to Award the project to the low bidder from ConnDot. Corporation Counsel's Office executed the contract on May 5, 2021 with Colonna Concrete & Paving L.L.C. Colonna Concrete mobilized to the site on the 27th.

We have completed the decorative sidewalks on Ives Street, Delay Street, National Place and we we have a small amount of decorative sidewalk left which is underway on Railroad Place along the green. The stamping of the concrete along National Place has been completed. We are stamping the new walkway presently on the Danbury Green. Weather permitting the project should be completed shortly in September. We are on schedule and within budget.

Eversource Gas completed their gas main replacement project on Ives Street & Railroad Place. They have one service remaining to complete. The Director of Public Works/City Engineer was instrumental in getting Eversource Gas to prioritize this work.

Hearthstone Castle Abatement:

Construction Services, working with our in-house resources and on-call environmental consultant Eagle Environmental, has completed the Phase II project design. The structural engineer has completed the field work/inspection of the castle and has issued their recommendations. Phase II has several components; removing the remaining plaster / nonfirable AMC (Asbestos-Containing Materials) from the building interior walls (three floors), along with incorporating the structural engineer recommendations for stabilization of the structure for the interior work to proceed.

The Phase II AWP has been sent to the CT Department Health for approval which we received.

We are currently working on the bid documents. The Purchasing Department has issued us a bid number and we plan to go out to bid for Phase II this fall for a spring start.

Bridge Maintenance:

Construction Services has started a Bridge Maintenance Program to extend the life of our bridge structures. The results of this program will be a cost savings to taxpayers by extending the longevity of our bridge structures. Construction Services has selected several city bridges for this year's Bridge Maintenance Program.

Artificial Field Turf Replacement:

Construction Services, using our in-house resources and On-Call Sports Facility Consultant JJA Sports, developed the RFP for the three fields. Corporation Counsel's Office executed the contract with Shaw Sports Turf on April 29, 2021 and the Notice to Proceed was issued on April 29, 2021. Pre-Construction meeting was held on May 3, 2021. The contractor has completed Perry & Kaplanis Fields. Gmax Testing was completed on both Perry & Kaplanis Fields.

We have mobilized to the DHS Field. The field demo is complete and the field construction survey and grades have been certified by the designer. The carpet has been installed and the logo laid out on the field. The contractor is cutting the lines and numbers into the field. The infill will start this week weather permitting. We are on schedule for completion and have been in communication with DHS Athletic Director weekly.

These three field replacement/field improvement projects have been funded through the SNAPP 2020 Bond. The design and construction is being managed and administrated by Construction Services.

Balmforth Avenue Sidewalk & Intersection Osborne & Balmforth Traffic Improvements:

Construction Services has been working with the Engineering Division during the design. The project was designed in house by the City of Danbury Engineering Division. The project is funded through a CDGB grant. The bids were opened on April 11th and BMP, Inc. is the apparent lowest bidder. The contract was signed on June 14th.

The traffic improvements including installation of traffic control camera, new pedestrian signals have been installed prior to the start of school at the intersection of Balmforth Avenue & Osbourne Street.

The sidewalk and apron replacements have been completed on the east side of Balmforth Avenue and we have completed 80 % of the sidewalk and aprons on the westerly side of Balmforth Avenue. The project is presently on schedule and within budget.

Ellsworth Avenue School Addition:

Construction Services has been working with the Engineering Department, City Engineer and Architect participating in the design meetings. The mandatory Pre-Bid meeting was held on Wednesday 4/21/2021. The bids were opened on May 11th. The bid was awarded to J.A. Rosa, LLC. Corporation and Mayor Cavo signed the contract on June 15th. The Notice to Proceed was issued on June 15th.

The contractor has completed all of the mechanical work required inside the existing Ellsworth Avenue School on August 12th as per schedule. The Annex Building asbestos abatement is complete. The majority of the interior demo is complete. The structural piers have been excavated along with the interior plumbing trenches etc. The new drainage installation is complete. We are presently installing the deep foundation (helical piles) required for the bridge and elevator pit. Construction Services is managing and administrating the project working with the Engineering Department and Director of Public Works / City Engineer.

Danbury Career Academy:

The RFQ/RFP for the Architectural & Related Services for Bridging Document Preparation “Career Academy” were opened on May 13th. Construction Services is assisting the Director of Public Works and the Engineering Division in the review of the proposals received. The selection committee selected Friar Architecture, Inc. after reviewing eight firms’ proposals, short listing four firms and interviewing the four firms. The Board of Awards approved the award to Friar Architecture, Inc.

Construction Services:

Rights of Way Permit inspections are continuing under strict Covid-19 protocols. New R.O.W. permits are being issued and approval sign-offs are taking place on-line through the View Point Permit System.

Engineering Report Submitted by Antonio Iadarola, P.E., City Engineer:

Various Bridges:

The Kennedy Avenue Bridge is 450 feet long from the west edge of Main Street to the Inlet and spans 40 feet over the Still River. The design of the Kennedy Avenue Bridge over the Still River is proceeding well and is approximately 90% complete. The City’s Engineers are designing the traffic control plans to minimize impacts to motorists, bus service and pedestrians. Due to the very long length of the bridge and limited locations to access the underside of the bridge, specifications are being prepared in accordance with State and Federal Regulations for work in confined spaces. The Local Bridge Program Commitment to Fund was received for this bridge and the project is scheduled to be bid in September.

Middle River Road Bridge, near Boyce Road Intersection, is a very old bridge and there are significant settlement concerns and maintenance issues. The City Engineering Division has completed the preliminary site and roadway survey and a Consultant Structural Engineer has performed an inspection of the bridge. The contract for the design of the replacement bridge has been awarded and geotechnical studies have been scheduled. The City Engineering Division will be preparing the environmental permit application and storm water drainage analysis. It is anticipated that this bridge project shall be bid this fall and construction will start in the spring of 2022.

Franklin Street Extension Bridge has been identified as high priority and needs to be replaced. The Engineering Division has prepared preliminary surveys of the right of way, bridge and adjacent private properties. The

proposals for the design of the bridge has been received by the Engineering Division and are being reviewed to insure all of the necessary design and permitting issues are included. It is anticipated that the design will be completed by the spring of 2022 and the construction could start in the early summer.

White Street and Locust Avenue Intersection Improvements Project:

The proposed design project includes roadway widening of White Street from Meadow Avenue to Eighth Avenue. In addition, dedicated turning lanes shall be provided on White Street, Locust Avenue and Wildman Street. Engineers are working with numerous utility companies to relocate utility poles, overhead wires, underground gas mains and water mains. The design also includes new and updated traffic signals, improved

storm drainage along the north side of White Street and new granite curbs and concrete sidewalks. The design is approximately 90% complete; Engineers and Corporation Counsel are acquiring the necessary easements, site plan revisions and variances and are addressing the concerns of the adjacent property owners. The project is scheduled to be bid in September and construction to begin in the spring of 2022. The cost of construction will be funded by a LOTCIP Grant.

Infrastructure Improvements:

Eversource Gas: During the last 6 months, City Engineers have received 9 preliminary applications from Eversource Gas for the replacement of existing gas mains. The Engineers have provided substantial information to Eversource about the locations of the existing underground utilities, reviewed proposed plans, identified potential conflicts, coordinated with multiple Eversource Departments and also coordinated the review and approvals with several City Departments. The Engineering Division has recently approved the gas main designs on Elm Street, Fairfield Avenue, Connecticut Avenue, Greenfield Avenue and Delta Avenue and it is expected that plans for gas main replacements on White Street/ Ninth Avenue shall be approved shortly.

Traffic Study and Design:

The Engineering Division has spent a substantial level of effort reviewing the Route 37 Corridor Study and providing comments about recommended future improvements.

The Division has been reviewing the State's design of the South Street/ Triangle Street and Coal Pit Hill Road intersection and have helped to find ways to improve the project layout and reduce impacts to adjacent properties.

DEEP MS4 General Stormwater Permit:

The City's Consultant continues to lead workshop meetings with various pertinent City personnel and offices to meet the multitude of ordinance revisions, land use regulation revisions, mapping, web-site creation, inspection, testing, reporting and other requirements of the State DEEP permit. The Consultant continues to work with City departments on an "as needed" basis for outfall screening and sampling. The Illicit Discharge and Connection Ordinance was approved by the City Council and is now in effect. DEEP MS4 Annual Reports are posted on the City's website for review. The draft Annual Report for 2020 has been posted on the City website for public comment and has been submitted to DEEP. The City consultant has been performing outfall screening.

Balmforth Avenue Sidewalk Replacement:

The City received CDBG funding for three phases of the Balmforth Avenue Sidewalk Replacement Project. Phases I & III are under construction.

Grand Street Reconstruction:

Grand Street Reconstruction project of sidewalks, aprons and new drainage: The road has been paved and the project is nearing completion.

Water & Sewer Main Extensions

Water and Sewer Main Extensions are underway on Route 37, Ford Lane and at the Danbury Fair Mall.

Rogers Park Basketball Court:

Design is complete for the Rogers Park Basketball Court and will be awarded shortly.

The RESERVE/RIVINGTON by Toll Brothers: (550 Acre Development with a total of 2150+ Units)

The Mews and The Ridge at Rivington: Progress continues with utility extensions and inspections.

Reserve Road, Milestone Road, Woodland Road: Progress continues on the completion of these roads.

Phase 11 Planning and utility reviews are completed.

The Woodlands Phase 4C: Progress continues with utility extensions and inspections.

Southeast, NY to Danbury Link Feasibility/Planning Study:

The Engineering Division worked with Putnam County on their grant request for funding of a feasibility study for the possible restoration of passenger service between Danbury and the Southeast, NY connection to the Harlem Line. A \$1,000,000 grant has been received. The Division worked with Putnam County relative to the scope of the study and the selection of a consultant. Putnam County has executed a contract with the most qualified bidder, WSP. The study is underway and several meetings have taken place. The City Engineer has personally participated in these meetings for this very important project.

Ellsworth Avenue School Annex:

The Division has worked with the Board of Education to develop a schematic plan and program for a school construction project at Ellsworth Avenue Elementary School. The project will aid in accommodating the projected increase in student enrollment in Danbury schools. A grant application has been filed with the State of Connecticut. Architectural services were awarded to Friar Architecture Inc. The City has presented design documents to the State of Connecticut Office of School Construction Grants and Review and received permission to bid the work. The project has been awarded to J.A. Rosa Construction, LLC. The BOE facility unit was moved out and the project is in construction with several activities going on.

Danbury Career Academy:

The City Engineer has been working with the Board of Education and Danbury Career Academy Steering Committee to begin project planning and development. This project will convert existing commercial space at The Summit into a 6-12 Career Academy school in order to accommodate space needs for the 6-8 and 9-12

grade ranges identified in recent enrollment projection reports. The project has received special legislation from the State of Connecticut to proceed in a format and process that has never been done before. Division staff have bi-weekly conference calls with the State of Connecticut Office of School Construction Grants and Review to work together in moving the project forward and meeting deadlines specified in the special legislation. A Request for Qualifications and Proposals for Architectural and Related Services for Bridging Document Preparation was advertised and have been received. The Architectural and Related Services for Bridging Document Preparation has been awarded to Friar Architecture, Inc. The architect has prepared several options for programming the existing space and also the gym/lobby addition.

Traffic Engineer and his Technicians:

Traffic Engineering Division is co-supervising the engineering design of White Street Corridor as well as coordinating and attending studies, design and construction meetings with various State of Connecticut projects including the I-84 Improvement Project, South Street (SR53) Corridor Project, Clapboard Ridge Road (SR39)

Corridor Project and the Newtown Road Corridor Construction Project. Together with the Engineering Division staff, Traffic is working on preliminary conceptual plans for Phase II Improvements of the White Street Corridor from west of Meadow Street to east of Byron Street Intersections to relieve traffic congestion during peak travel hours, under State Local Transportation Capital Improvement Program. Recently, the Traffic Unit, in conjunction with Danbury Police Traffic Enforcement, has embarked on the temporary installation of speed warning devices along corridors that experience relatively high travel speeds.

Other activities conducted by Traffic Engineering include regular evaluations of signalized intersections to ensure they operate optimum levels, preventive breakdown signal repairs as well as provision of Call Before You Dig Services for Construction programs.

Administrative Work:

City Engineers are reviewing various site plans, water and sewer applications, special exception applications, and subdivision applications for various land-use approvals of on-going development projects throughout the City. Field inspections of sanitary sewer, water mains and new roads are performed regularly on various developments. Our Engineers also review various drainage problems which may include site visits, analysis and design.

Survey Crew:

Our survey crew verifies various R.O.W. and prepares surveys and easements for in-house design of City Projects and also assists other divisions in locating utilities in the field.

Should you have any questions regarding this report or any other issues related to our Engineering Division, please do not hesitate to contact me at (203) 797-4641.

Highway Division Report submitted by Tim Nolan, Superintendent of Public Services: July – 2021

This was a very busy month for the Highway Division. Construction crews with the assistance of a city contractor began repairing and improving drainage on some of the roads undergoing extensive work prior to

paving. Those roads consist of Grand St, Whitlock St, Tamarack Ave, East Hayestown Rd, Dean St, and Edgewood St. The next phase of this year's paving project was completed on Park Ave and Pleasant St. Backfilling and seeding was completed on the previous paving projects.

A pothole crew was dispatched daily to fill potholes. Street sweeping was completed for cleaning up winter debris. A crew repaired broken curbing and driveway aprons. Multiple washouts were repaired after a significant rain storm during the month. Prior to a scheduled preventative maintenance treatment, road repairs and preparation were completed on East Pembroke Rd, Great Plain Rd, and Stadley Rough Rd.

Roadside mowing continued to improve sightlines around the city. Employees spent several days clearing catch basins and picking litter throughout our city streets. The city garbage truck is deployed daily to empty trash cans, collect litter and clean up illegal dumping. The recycle truck continues to be out at multiple locations receiving the recyclables from our residents. Employees joined Uconn's T2 Center for professional training.

Maintenance

- Emergency Call Outs: 2
- Catch Basins Replaced: 25
- Drainage Pipe: 93'
- Guardrail Repairs: 0
- Dredging: 0
- Catch Basin Cleaning: 71
- Roads Paved: 2

Signage

- New installs: 5
- Replacements: 14
- Repairs: 26

Personnel

- Total: 39
- Injury: 1
- Restricted Duty: 0
- Retirement: 0
- Seasonal: 0
- Vacancy: 0

Parks Maintenance Report submitted by Tim Nolan, Superintendent of Public Services: **JULY – 2021**

The Parks Maintenance Division continued the grounds maintenance of all the City owned municipal properties, parks, schools and greens. The three spray-parks are open and in operation. A crew weeded the flower beds, watered the flowers, and mulched City owned beds.

Field maintenance continues with the cleanup, mowing and painting of lines on sports fields. A crew aerated the soccer fields at Kenosia Park. Hatters Park softball fields were improved prior to the tournaments. Crews installed new benches at the Beaver St Basketball Park.

Each week the Ives St Green and Kennedy Park is prepared and cleaned up. Litter was picked up and garbage cans were emptied in various areas throughout the city. Brush and bushes were cut in many locations to

facilitate the mowing operation. Maintenance of the mowing and summer seasonal equipment continued through the month. Employees attended an O.S.H.A 10 hour course and were certified.

Maintenance

- Parks: 22
- Schools: 17
- Sports Fields: 25

Personnel

- Total: 20
- Injury: 0
- Restricted Duty: 0
- Seasonal: 4
- Vacancy: 1

Forestry Division Report submitted by Tim Nolan, Superintendent of Public Services:
July – 2021

The Forestry Division was busy maintaining trees in the city's right of way. The crew continues to remove dead trees and prune healthy trees around the city. Several days were spent pruning trees for the city's paving projects. The city's contractor assisted Forestry with several removals and tree pruning.

The division responded to several dozen tree calls that include inspections, clean ups, and emergency take downs. Forestry also continues to monitor and remove beaver dam issues throughout the city. The division continues to maintain all of the American flags in the city's parks.

Maintenance

- Removals: 22
- Pruning: 87
- Brush: 7
- Plantings: 0
- Emergency Call Outs: 1

Personnel

- Total: 4
- Injury: 0
- Restricted Duty: 0
- Seasonal: 0
- Vacancy: 0

Public Buildings Report submitted by Sean Hanley, Superintendent of Public Buildings:
July – 2021

City:

Starting backup generator building connection project.

Library:

Completed metal panels and cap on chimney.
Junior library sensory room awarded.
Additional security cameras for multiple areas reviewed.

Danbury Public Schools:

Currently looking into different air purification systems for HVAC systems.
DHS elevator project underway.
UST replacement projects at RPMS, BMS and King Street campus being finalized.
RPMS front door replacement scheduled.
Looking into solar project for multiple schools with our energy consultants.

City Hall:

Council chambers renovation project completed.
Performing basement area updates.
New addition roof replacement pricing received, waiting to schedule.
Basement camera project started.
Front lobby security measures being installed.

Old Library:

Cooling tower repairs scheduled.

Hatters Park:

Boiler rebuild completed.
Reviewing plans for camera systems

Candlewood Park:

Reviewing plans for camera system at gatehouse and dock area.
Reviewing flag pole at fire boat dock.

General:

The majority of time the Maintenance Mechanics spent this month was associated with School building repairs: specifically HVAC, plumbing and life safety in schools.

Requests for Maintenance Service:

Attached please find the statistical report of repairs and maintenance work that the Public Buildings Mechanics engaged in during the month of July 2021. In the month of July we received 90 new work requests and completed 98 work requests. In reviewing this report, you will find the repair time that was expended in major work categories. Also listed is the total number of work order hours completed.

Public Building mechanics were engaged in Plumbing work with a total of 183.00 person-hours dedicated to this service. The next largest area of concentration was in HVAC repairs, utilizing 166.00 person-hours of labor. Electrical repairs came as the third highest category with 112.00 person-hours.

Should you have any questions regarding this report, please do not hesitate to contact Sean Hanley at 203-797-4584.

**CITY OF DANBURY
PUBLIC BUILDINGS DIVISION
WORK REQUEST REPORT FOR JULY 2021**

**Work Requests Received this month 90
Work Requests Completed this month 98**

Category	Total Labor Hours
Alarms	0.00
Carpentry	0.00
Electrical	112.00
HVAC	166.00
Locksmith	0.00
Maintenance	0.00
Mechanical	0.00
Plumbing	183.00
Roofing	0.00
Snow Plowing	0.00
Labor Hours City Buildings	200.00
Labor Hours School Buildings	261.00
Overtime	42.00

Public Utilities Report Submitted by David Day, PE, Superintendent of Public Utilities:
RE: Report to the City Council – Month of July 2021

Dear Mayor Cavo and Members of the City Council:

Enclosed is the monthly report to the City Council for activities that took place in July 2021. Also attached is the Public Utilities Vehicle Maintenance Report.

As of August 16, 2021 there are 50 hydrants out of service. I will be happy to review the information with you.

Sincerely,

David Day

David Day, P.E.
Superintendent

JULY 2021 Water Pollution Control Plant (WPCP) Upgrade Project Status

The following is an update of events that occurred and of work that was performed in July 2021 by the Veolia Design Build Team (Veolia, Wright-Pierce, and CH Nickerson)

- Construction of Phase 1 work (Tertiary Treatment System Upgrade and Stormwater System Improvements) continued. The following activities were performed by the design build team:
 - Veolia performed Construction Management Duties for Phase 1 work.
 - Wright-Pierce performed Construction Administrative and Resident Project Representative Duties associated with the construction of the Tertiary Treatment System and the Stormwater System Improvements.
 - CH Nickerson (CHN) performed the following work associated with the new Tertiary Treatment System Building.
 - Continued operating and maintaining the excavation dewatering system.
 - Continued installing reinforcing steel and formwork for concrete walls and slabs.
 - Continued placement of concrete in concrete wall forms and slab forms.
 - CHN performed the following work associated with Stormwater System Improvements:
 - Continued installation of storm drain overflow structure.
 - Began placement of new storm drain pipe.
- Construction of Phase 2 work continued. Phase 2 work includes a new Headworks Screening & Grit Removal Facility, a new Fats, Oils & Grease (FOG) Receiving and REA Biodiesel Facility and Miscellaneous WPCP Upgrades. The following activities were performed by the design build team:
 - Veolia performed Construction Management Duties for Phase 2 work.
 - Wright-Pierce performed Construction Administrative and Resident Project Representative Duties associated with the construction of Phase 2 work.
 - REA and Wright-Pierce continued working on the final design of the FOG Receiving and Biodiesel Facility.
 - REA completed installing reinforcing steel and formwork for the base slab of the FOG separation and decant tanks.
 - REA completed placement of concrete for the base slab of the FOG separation and decant tanks.
 - CHN completed earth excavation activities associated with the new Headworks Facility building foundation.
 - CHN completed installation of the excavation support system required to construct the new Headworks Facility.

MEMORANDUM

DATE: August 16, 2021
TO: City of Danbury, City Council
FROM: *David M. Day, P.E.*, Superintendent
RE: Sanitary Sewer Collection System Maintenance—
JULY 2021

Complaints:	0 Bypasses	9 Slow Running
	2 Loose Manholes	0 Odor Calls
	4 Manholes Inspected	2 Manholes Replaced

Number Received: 11

Number Completed: 11

Pipe Cleaned: 2,700 LFT

Gallons of Water Used: 6,000 Gal

New Pipe Inspected: 30 LFT

Manholes Replaced/Repaired 6

Manhole Maintenance due to PW Paving 27



To:	David Day, P.E., Supt. of Public Utilities, City of Danbury					
From:	Walter Royals, Project Manager		<i>Ralph Azzarito</i>			
Subject:	WPCP Report For Month of:		Jul '21			
Date:	08/13/21					
I.	Wastewater Treatment:					
	A) Sewage Processed:	8.8 MGD (Daily Avg)	272.4	Million Gallons Total		
	B) Septic Waste Processed:		1,243,820	Gallons Total		
	C) Sludge Pumped To Digesters:		698,012	Pounds Total		
II.	Wastewater Quality		Influent	Effluent	% Removal	Effluent Limit
	A) BOD (mg/l)		224	4	98	30 mg/l and 85%
	B) Total Suspended Solids (mg/l):		312	4	98.9	30 mg/l and 85%
	C) Total Phosphorus (mg/l):		5.0	0.6	89	0.6 mg/l
	D) Ammonia (mg/l):		24.7	0.13	99	4.0 mg/l
	E) Total Nitrogen (lbs/Day):		2,866	368	87	442 Lbs
	Note: Phosphorus limits apply April - October.				Nitrogen limit for credit trading only	
III.	Pump Station Operation:					
	A) Beaver Brook:		820.7	Hours Run		
	B) Southfield:		59.6	Hours Run		
	C) Mill Plain:		24.0	Hours Run		
	D) Backus:		123.4	Hours Run		
	E) Tarrywile		45.2	Hours Run		
	F) Turner Road:		35.9	Hours Run		
	G) Ford Avenue:		28.2	Hours Run		
	H) Indian Glen:		105.5	Hours Run		
	I) Delay Street:		22.3	Hours Run		
	J) Hayestown Road:		78.9	Hours Run		
	K) Kenosia Avenue:		19.2	Hours Run		
	L) Larson Drive:		62.9	Hours Run		
	M) Landfill:		172.3	Hours Run		
	N) Thrope Street		15.0	Hours Run		
	O) Poets Landing		25.8	Hours Run		
	P) Rogers Park		60.8	Hours Run		
	P) West Side		104.0	Hours Run		
	Q) East Franklin Street		25.0	Hours Run		
	Total Station Alarms:		5			

TO : City Council - City of Danbury

FROM : David Day, Superintendent of Public Utilities

DATE : August 13,
2021

RE : WATER DEPARTMENT REPORT: JULY 2021

I. WATER PRODUCTION:

A) Margerie Water Treatment Facility:	<u>85.5</u>	<u>MG.</u>
B) West Lake Water Treatment Facility:	<u>102.6</u>	<u>MG.</u>
C) Kenosia Well Field:	<u>0</u>	<u>MG.</u>
D) Osborne Street Well Field:	<u>0</u>	<u>MG.</u>
E) Other:	<u>0</u>	<u>MG.</u>

(MG. = Million Gallons)

II. RAINFALL:

A) Month:	<u>6.3</u>	<u>inches</u>
B) Past 12 Months (running total):	<u>50.1</u>	<u>inches</u>
C) Current Year (Jan.- Current Mo.):	<u>25.4</u>	<u>inches</u>

III. WATER STORAGE:

date:

7/26/2021

	<u>Current Reading</u>		<u>Historical Average</u>	
A) East Lake Reservoir:	<u>91.1</u>	%	<u>89.1</u>	%
B) Margerie Lake Reservoir:	<u>97.2</u>	%	<u>91.4</u>	%
C) West Lake Reservoir:	<u>90.1</u>	%	<u>91.6</u>	%
D) Total:	<u>93.1</u>	%	<u>91.2</u>	%

IV. WATER PUMPED:

A) Park Avenue Pump Station:	<u>0</u>	<u>MG.</u>
B) Padanaram (High School) Pump Station:	<u>4.86</u>	<u>MG.</u>

C) Shelter Rock Pump**Station:****0.67 MG.****D) WestConn Pump****Station:****0.80 MG.****E) Margerie Pump Station:****1.45 MG.****F) Pleasant****Acres:****0.84 MG.****G) Nabby Road:****1.15 MG.****H) Harvest Hill:****0.74 MG.****I) Woodland Road****(Reserve):****12.09 MG.****J) West Lake High Service****:****62.5 MG.****K) Total Water Pumped (A-****I):****85.1 MG.****(MG. = Million Gallons)****V. WATER****TRANSFERRED:****A) East Lake to Margerie Reservoir:****21.0 MG.****B) Padanaram to Margerie Reservoir:****0.0 MG.****C) Kohanza to West Lake Reservoir:****0.0 MG.****D) Kenosia Diversion to West Lake Reservoir:****0.0 MG.****E) Kenosia Wells to West Lake Reservoir:****0.0 MG.****F) Total Water Transferred (A-E):****21.0 MG.****(MG. = Million Gallons)****VI. ALGAE CONTROL:****A) Margerie Reservoir - 6,900 lbs. copper sulfate****B) West Lake Reservoir - 7,000 lbs. copper sulfate****C)****VII. SURVEY OF WATER SOURCES:****A) Daily testing of treated and untreated water by water quality laboratory.****B)**

VIII. SUPERINTENDENTS NOTES:

**GENERAL FUND - EQUIPMENT MAINTENANCE
JULY 2021****REPAIR**

DATE	PLATE #	DIVISION	DESCRIPTION OF WORK PERFORMED
7/1/2021	220-DA	CITY HALL	REPLACE EVAPORATOR CORE, POSITIVE BATTERY CABLE
7/2/2021	19-DA	POLICE	LR TIRE
7/7/2021	AL52690	POLICE	ENGINE SERVICE, 4 TIRES
7/8/2021	4-DA	POLICE	ENGINE SERVICE, AC COMPRESSOR
7/10/2021	83-DA	HIGHWAY	ENGINE SERVICE, REBUILD TRANSMISSION, RESEAL OIL PAN, OIL COOLER LINES, TRANS COOLER LINES
	141-DA	CITY HALL	ENGINE SERVICE, WATER PUMP, COOLING FAN, FRONT SWAY BAR END LINKS AND BUSHINGS, FRONT BRAKE HOSES, SERP BELT, 4 TIRES
7/13/2021	224-DA	CITY HALL	ENGINE SERVICE, REAR WHEEL CYLINDERS, LF OUTER TIRE ROD, ALIGNMENT
7/14/2021	354-DA	POLICE	REPLACE STEERING SHAFT
	223-DA	POLICE	ENGINE SERVICE, 2 TIRES, ALIGNMENT
7/15/2021	192-DA	AIRPORT	REPLACE EXHAUST FLEX PIPE
7/16/2021	172-DA	CITY HALL	ENGINE SERVICE, REPLACE RADIATOR, COOLING FAN AND HEATER CORE
7/19/2021	334-DA	POLICE	ENGINE SERVICE, 3 TIRES, COOLING FAN, TRANS AND PTU
	225-DA	POLICE	SERVICE, DRIVERS DOOR PANEL
7/20/2021	265-DA	POLICE	ENGINE SERVICE, ALTERNATOR, FRONT BRAKE ROTORS
	2-DA	POLICE	LF HEADLIGHT BULB
7/21/2021	243-DA	POLICE	RF HEADLIGHT BULB AND CONNECTOR
	6-DA	POLICE	LF TIRE
7/22/2021	615-XHM	POLICE	ENGINE SERVICE, REPLACE RADIATOR
	617-XHM	POLICE	RR TAILLIGHT BULB
	271-DA	POLICE	LR TAILLIGHT BULB
			LF HEADLIGHT BULB AND CONNECTOR
7/26/2021	AL52687	POLICE	ENGINE SERVICE, REPAIR DRIVERS MIRROR, RR DOOR EATHERSTRIP
7/27/2021	262-DA	POLICE	ENGINE SERVICE, REMOVE AND REPLACE EQUIPMENT FOR AIRBAG REPLACEMENT
	7-DA	POLICE	ENGINE SERVICE, 2 TIRES, REPAIR DRIVERS SEAT AND DOOR PANEL
	181-DA	POLICE	ENGINE SERVICE, 2 TIRES, FRONT BRAKE PADS AND ROTORS, REPAIR DRIVERS SEAT
	420-DA	POLICE	ENGINE SERVICE, LF HEADLIGHT AND TRIM RING
7/28/2021	113-DA	POLICE	INSTALL RF WHEEL LINER AND FENDER TRIM
7/29/2021	13-DA	POLICE	REAR BRAKE PADS AND ROTORS
	987-XGK	POLICE	ENGINE SERVICE
7/30/2021	5-DA	POLICE	ENGINE SERVICE

WATER FUND-EQUIPMENT MAINTENANCE**JULY 2021****REPAIR**

DATE	PLATE #	DIVISION	DESCRIPTION OF WORK PERFORMED
7/7/2021	126-DA	WATER	ENGINE SERVICE
	292-DA	WATER	ENGINE SERVICE, POWER STEERING HOSES
7/12/2021	279-DA	WATER	4 TIRES, ALIGNMENT
7/13/2021	369-DA	WATER	ENGINE SERVICE
	E-3 EXMARK	WATER	REPLACE HYDRAULIC DIVE BELT
7/19/2021	369-DA	WATER	REPLACE REAR SHOCKS
	387-DA	WATER	REPLACE BATTERY
7/29/2021	E-5 EXMARK	WATER	REPLACE BELT TENSIONER BULLEY AND IDLER PULLEY

The Equipment Maintenance Division responded to and repaired the following vehicles during the month.

Below is a list of services provided.

Date:	Vehicle :	Repair Provided:	Department:
7/1/2021	20	JUMP START	HWY
^	178-DA	CHECK COOLANT LEAK	HWY
^	TW2	CHECK LIGHTS/SIDE STEP	HWY
^	389-DA	CHECK BATTERY FOR DRAW	HWY
^	36	FREE UP BRAKE TREADLE VALVE	HWY
^	TW3	CHECK DUMP BODY FOR HOLES	HWY
^	10	SERVICE/FUEL TANK	HWY
^	106-DA	CABIN AIR FILTER	HWY
^	32	JUMP START/BATTERIES	HWY
7/2/2021	54	L/F AXLE JOINT/L/F WHEEL BEARING/BRAKES	HWY
^	178-DA	COOLANT LEAK	HWY
^	32	BATTERIES	HWY
^	10	SERVICE/FUEL TANK/BRAKES	HWY
^	8	CHECK TARP LOCK	HWY
^	41	STROBE LIGHTS/WIRING	HWY
7/6/2021	10	SERVICE/FUEL TANK/BRAKES	HWY
^	#18	CHECK FUEL SENDER	HWY
7/7/2021	10	SERVICE/FUEL TANK/BRAKES	HWY
^	32	BATTERIES/BATTERY TRAY	HWY
^	100	L/S SIDE BROOMS	HWY
^	44	CHECK OVER	HWY
7/8/2021	26	FIX CONVEYER CHAIN	HWY
^	10	SERVICE/FUEL TANK/BRAKES	HWY
^	32	BATTERIES/BATTERY TRAY	HWY
^	83	FILL AUTO GREASER	HWY
^	TW3	CHECK TAILGATE LATCHES	HWY
^	54	R/F AXLE JOINT/L/F WHEEL BEARING/BRAKES	HWY
^	116-DA	REMOVE CABLE FROM FLAIL HEAD	HWY

	77-DA	BATTERY	HWY
7/9/2021	33	JUMP START	HWY
^	10	SERVICE/FUEL TANK/BRAKES	HWY
^	26	CONVEYER CHAIN/SPROCKETS	HWY
^	32	BATTERY TRAY/BATTERIES/SERVICE	HWY
^	TW4	EXHAUST IS SMOKING	HWY
^	5	AIR TANK DOES NOT FILL UP	HWY
^	58	HYD LEAK	HWY
7/13/2021	10	SERVICE/FUEL TANK/BRAKES	HWY
^	26	CONVEYER CHAIN/SPROCKETS	HWY
^	5	ABS MODULATOR VALVES	HWY
^	TW1	BLOWER MOTOR/RESISTOR/HARNESS	HWY
^	212	WATERING SYSTEM NOT WORKING	HWY
7/14/2021	32	REMOVE CONVEYER CHAIN	HWY
^	83	MAIN BROOM/SIDE BROOMS	HWY
^	116-DA	REMOVE CABLE FROM FLAIL HEAD	HWY
^	26	CONVEYER CHAIN/SPROCKETS	HWY
^	4	JUMP START	HWY
^	239-DA	SERVICE/BRAKE LINES	ENGINEERING
^	43	CHECK BRAKES/A/C	HWY
7/15/2021	18	REAR BRAKES/EXHAUST HANGERS/FUEL SENDER	HWY
^	239-DA	SERVICE/BRAKE LINES	ENGINEERING
^	39	RADIO	HWY
^	43	CHECK BRAKES/A/C	HWY
^	BLK		
^	TRAILER	INSTALL COIL AIR HOSES	HWY
^	25	NOISE IN DRIVESHAFT	HWY
^	116-DA	REMOVE WIRE FROM FLAIL HEAD	HWY
7/16/2021	25	R/R RIM IS CRACKED	HWY
^	BLK		
^	TRAILER	CHECK AIR HOSES	HWY
^	18	REAR BRAKES/EXHAUST HANGERS/FUEL SENDER	HWY
^	55-DA	SERVICE	HWY
^	28	STROBE LIGHTS/CHECK BRAKES	HWY
7/17/2021	63-DA	SERVICE//CHECK FRONT END	BLDG MAINT
^	25	R/R WHEELS/R/R STUDS	HWY
^	10	FUEL LINE RETAINING CLIPS	HWY
^	18	REAR BRAKES/EXHAUST HANGERS/FUEL SENDER	HWY
7/19/2021	28	STROBE LIGHTS/REAR BRAKES	HWY
^	18	REAR BRAKES/EXHAUST HANGERS/FUEL SENDER	HWY
^	25	FIX SIDE STEP/R/R STUDS/R/R WHEELS	HWY
7/20/2021	326-DA	WATERPUMP	HWY
^	25	FIX SIDE STEP/R/R STUDS/R/R WHEELS	HWY
^	28	STROBE LIGHTS/BRAKES	HWY
^	18	REAR BRAKES/EXHAUST HANGERS/FUEL SENDER	HWY
7/21/2021	1/25/1900	FIX SIDE STEP/R/R STUDS/R/R WHEELS	HWY

	^	18	REAR BRAKES/EXHAUST HANGERS/FUEL SENDER	HWY
	^	39	FAN CLUTCH	HWY
	^	28	STROBE LIGHTS/REAR BRAKES	HWY
7/22/2021		18	REAR BRAKES/EXHAUST HANGERS/FUEL SENDER	HWY
	^	28	STROBE LIGHTS/REAR BRAKES	HWY
	^	25	SIDE STEP/STUDS/S-CAM	HWY
	^	9	HIGH PRESSURE FUEL PUMP	HWY
	^	35	SERVICE COMPRESSOR/INSTALL CARB	BLDG 4
	^	272-DA	OVERHEATING/DASH LIGHTS ON(ROAD CALL)	PARKS
7/23/2021		15	FIX AIR LEAKS	HWY
	^	25	SIDE STEP/STUDS/S-CAM	HWY
	^	18	STROBE LIGHTS/BRAKES	HWY
	^	#28	STROBE LIGHTS/BRAKES	HWY
7/24/2021		28	STROBE LIGHTS/BRAKES	HWY
	^	386-DA	CHECK BRAKE NOISE IN REAR	ENGINEERING
	^	TW3	FIX LIGHTS	HWY
7/26/2021		86-DA	SERVICE	HWY
	^	178-DA	RADIATOR	HWY
7/27/2021		25	SIDE STEP/STUDS/S-CAM	HWY
	^	386-DA	CHECK BRAKE NOISE IN REAR	ENGINEERING
	^	178-DA	RADIATOR	HWY
	^	28	STROBE LIGHTS/REAR BRAKES	HWY
7/28/2021		80	R/S SIDE BROOMS	HWY
	^	25	SIDE STEP/STUDS/S-CAM	HWY
	^	178-DA	RADIATOR	HWY
	^	28	STROBE LIGHTS/BRAKES	HWY
	^	43	FIX EXHAUST	HWY
	^	105	JUMP START	HWY
	^	68	STARTING PROBLEM	HWY
	^	8	FIX TARP	HWY
7/29/2021		25	S/CAMS	HWY
	^	28	REAR BRAKES	HWY
	^	8	FIX TARPS	HWY
	^	15	U-JOINTS/CENTER BEARING	HWY
	^	68	STARTING PROBLEM	HWY
7/30/2021		28	REAR BRAKES	HWY
	^	15	U-JOINTS/CENTER BEARING	HWY
	^	25	S-CAMS/HOOD LATCHES	HWY
	^	111-DA	SERVICE/CHECK COOLANT LEAK	BLDG INSP
Personnel				
Total:		5		
Injury:		0		
Restricted Duty:		0		
Retirement:		0		
Seasonal:		0		
Vacancy:		0		



CITY OF DANBURY

155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

DEPARTMENT OF PERMIT COORDINATION BUILDING DEPARTMENT

DATE: August 30, 2021

TO: City Council

C: Mayor Joseph Cavo

Re: City Council Report for Permit Center and Building Department

On behalf of the Permit Center and Building Department the following report is submitted for your review. This report is for the period of July 1st to the 31st 2021. The report consists of statistical data on applications with their associated permits.

Analytics

Combined Report: Citywide activity

Residential Project Activity

Commercial Project Activity

Sean P. Hearty

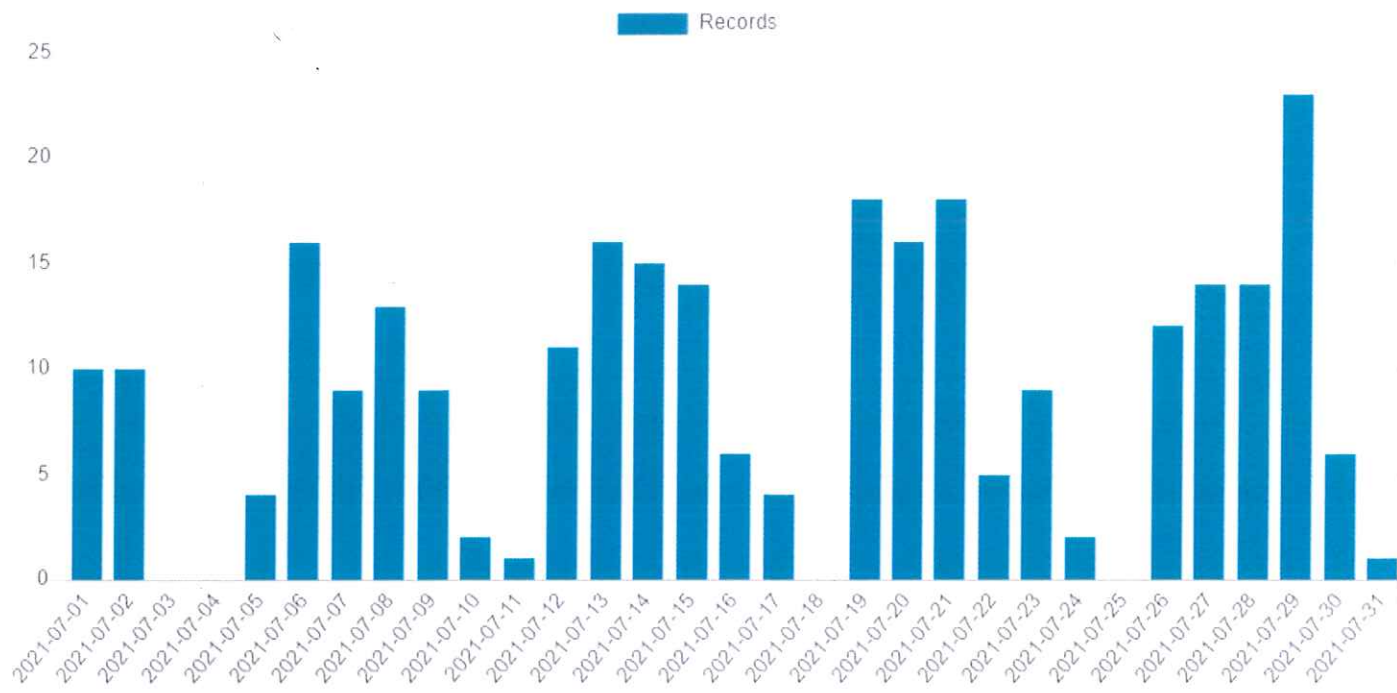
DIRECTOR

David Newland

BUILDING OFFICIAL

Analytics

Records submitted over time



Totals

 **278**
Records Created

 **\$385,270.71**
Revenue Collected

 **720**
Inspections Done

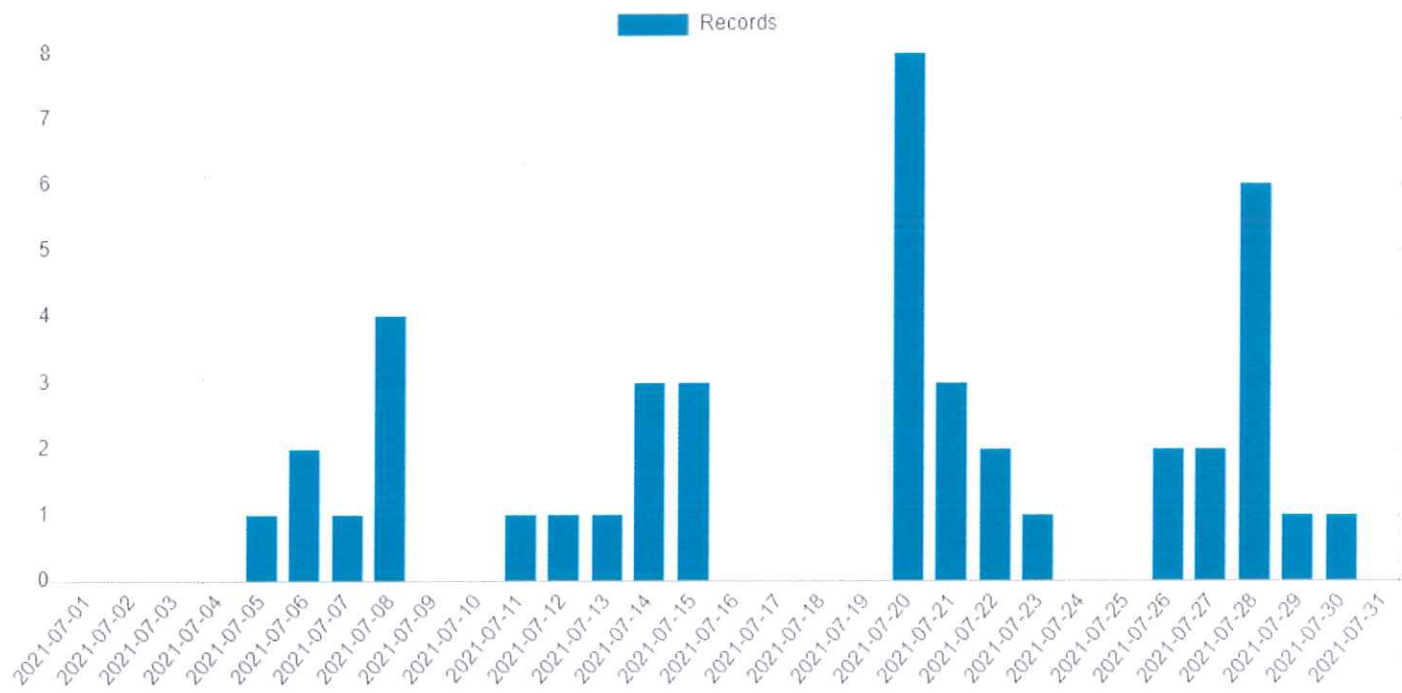
 **566**
Permits Issued

Filter Results

All Records

Analytics

Records submitted over time



Totals

 **43**
Records Created

 **\$50,921.56**
Revenue Collected

 **314**
Inspections Done

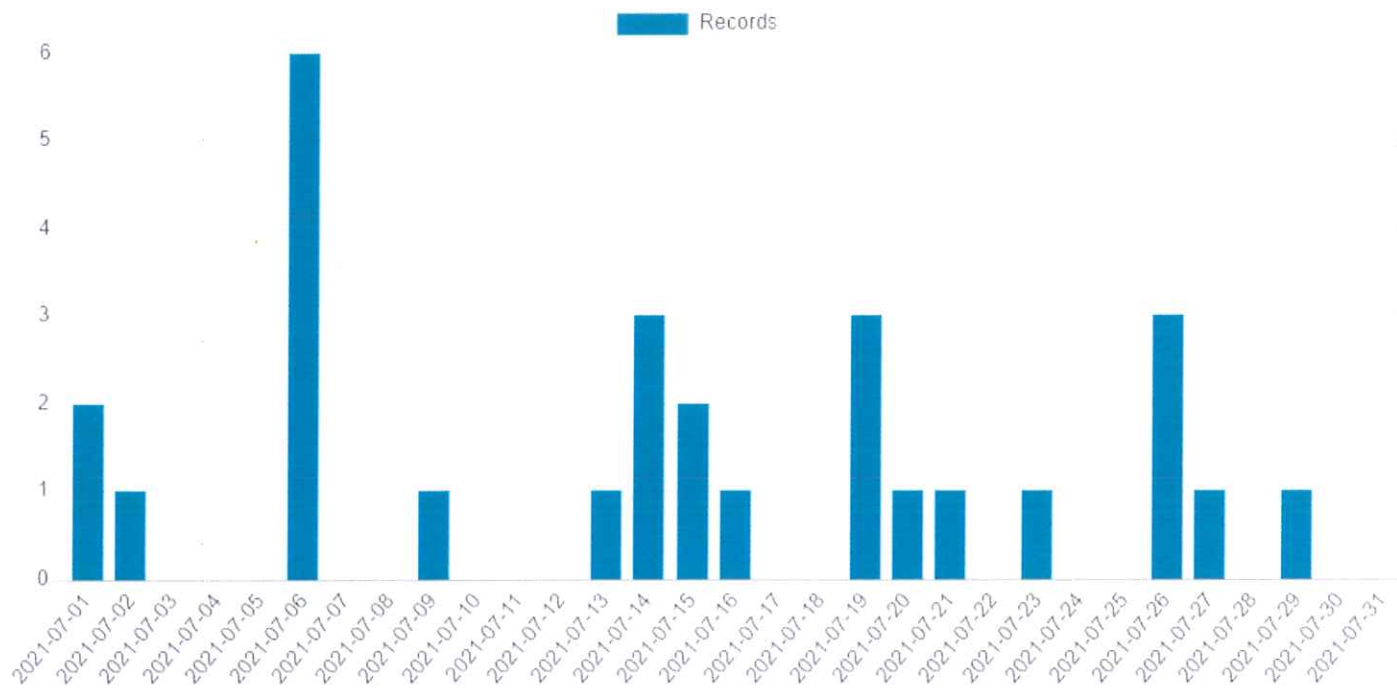
 **154**
Permits Issued

Filter Results

Residential Projects ▼

Analytics

Records submitted over time



Totals

 **28**
Records Created

 **\$287,115.33**
Revenue Collected

 **167**
Inspections Done

 **54**
Permits Issued

Filter Results

Commercial Projects



CITY OF DANBURY OFFICE OF NEIGHBORHOOD ASSISTANCE

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Livable Neighborhoods 2021 *“Building a Better Danbury”*

August 2021

August 31, 2021

Honorable Mayor Cavo and City Council Members:

Below is a table highlighting UNIT activity from the time of last month’s City Council report. This does not include any UNIT activity regarding follow up and re-inspection work from previously noted issues. The UNIT works to ensure that each and every issue is resolved as quickly as possible.

Time Period	July 26 – August 30, 2021
Number of Quality of Life Issues	136
Year to Date - 2021	676

The top issues addressed by the UNIT were:

- Garbage/Debris and Blight (57)
- Vehicle violations: abandoned/unregistered, front lawn parking (27)
- Miscellaneous (26)
- Unsafe living/Unpermitted construction (12)
- Exterior/Structural Blight Order (6)

BLIGHT ORDERS:

Orders written by UNIT this month (Includes Notice of Violations): 6
(YTD): 87

11 Summit Street: sent order to clean the exterior of the property, being used as a lot to repair vehicles, as a result, car parts and debris is scattered around the exterior. Reviewed with the homeowner immediately.

17 Robinson Avenue: issued order for the cleanup of the exterior of the property. The rear of the property is littered with discarded furniture, construction debris, litter, etc.

32 Fairfield Avenue: issued order to clean the exterior of the property, as most of the rubbish is in the driveway area. Additionally, there are two unregistered vehicles that need to be registered or removed from the property.

47 Lincoln Avenue: issued notice to vacant property owner to maintain the property, cut the grass and general upkeep of the house.

Staples Street: issued notice for the cleanup of this vacant lot as some bulky debris has been dumped on it.

PROPERTY UPDATE:

89 Wooster Heights Road: This property has been a distressed and blighted property for a couple of years and has created many complaints from residents and city officials. For the last two months, I have been preparing with attorney Kim Nolan for a September court date to discuss a court ruling on the property and explore to get this property cleaned up as soon as possible. Unfortunately, clean up will be a huge undertaking, and the process in which this will be completed is undetermined given the scope and cost of the project. Stay tuned for more information as the court date is currently scheduled for September 9th.

NEIGHBORHOOD PRESERVATION:

Our department sends out notices and fines, if applicable, to property owners regarding concerns of repeated get-togethers and loud disruptive parties. While it is encouraged for residents to enjoy their property and host parties with friends and family, it is also critical that these events are not disruptive to their neighbors and also do not occur on a repetitive basis. Violation notices were issued to the following properties to discuss concerns over resident complaints:

18 Edgewood Street: Repeated complaint of get together/parties, whereas the road is unsafely overloaded with vehicles on either side of the road, as well noise associated with the number of people into the late hours. The UNIT has discussed this issue with the homeowner, who does not live at the home, but rather rents it out. He will meet and discuss with his tenants, and we have offered to meet with everyone.

INFORMATION SHARING:

As the multiple departments within our organization carry out their tasks, meet deadlines and face challenges each day, in the interest and benefit of sharing information amongst each other, I have coordinated and scheduled a bi-weekly meeting between members of several of these departments. Every other week, we meet virtually and discuss several items such as, the hot topics of the week, current challenges and problems each department is dealing with, etc. We also problem solve and share ideas and solutions with each other. This has been a great tool in breaking down silos between departments and get on the same page. Department participants have been members from the Mayor's office, Police, Fire, Health, Zoning, Public Works, Corporation Counsel, 311, Planning, etc.

UPDATE: METRICS AND ACTIVITY:

The data below represents service requests created via 311 call center activity. This is not a record of actual calls received.

	THIS PERIOD:	2021 YTD:
Service Requests created:	308	1802
Service Requests closed:	187	1359
Percent closed:	60.7%	75.4%

We continue to provide the community with innovative, efficient and responsive service in order to address quality of life issues in Danbury. Our department makes itself as accessible to our residents as much as possible. We are contacted by phone, email, text and even Facebook. **For those of you not following the UNIT on Facebook, please LIKE us at UNIT City of Danbury.**

If we can be of any assistance to you or residents in your ward please contact us at 796-8026 or 311.

Sincerely,
Shawn Stillman
Coordinator, Office of Neighborhood Assistance



CITY OF DANBURY

DANBURY, CONNECTICUT 06810
DEPARTMENT OF ELDERLY SERVICES
ELMWOOD HALL
10 Elmwood Place
(203) 797-4686
www.danburyseniors.org

DATE: August 30, 2021

TO: Honorable Mayor Joseph M. Cavo
Members of the City Council

FROM: Susan M. Tomanio, MSW, LCSW
Director of Elderly Services

RE: Report City Council Meeting
Reporting Period: (7/19/21 – 8/20/21)

The Senior Center is open for in-person appointments and for pre-registered activities.

Resource and Referral is now in-person by appointment, over the phone or via email.

CHOICES (Connecticut's program for Health insurance assistance, Outreach, Information and referral, Counseling, Eligibility Screening, i.e. Medicare A, B, D, Advantage, Medigap, Medicare Savings). CHOICES provides free, unbiased, information on state and federal programs. This service is now in-person by appointment at the Senior Center.

CHOICES / Resource and Referral / Senior Center. 345 seniors / 428 services provided

Services by Category: CHOICES (Connecticut's program for Health insurance assistance, Outreach, Information and referral, Counseling, Eligibility Screening, i.e. Medicare A, B, D, Advantage, Medigap, Medicare Savings) – 49

Financial – 3

Food – 66

Housing / Homeless / Home Repair – 8

In-Home Care / Assisted Living / Nursing Home – 4

Transportation – 62
Elder Law - 0
Medical Equipment - 3
Wellness Check - 1
Protective Services for the Elderly - 1
Taxes – 0
COD Property Tax Relief - 0
Advocacy – 0
Supportive Counseling – 1
Senior Center – 202
“911” Emergency Calls - 0
Donations - 6
Flu Shots – 0
Medical - 0
Energy Assistance - 5
Library Tech Support – 0
Rent Rebate – 1
Other – 16

Virtual Activities / Zoom / In-Person Indoors. Virtual on-demand activities will remain on our website. Classes and activities are now in-person at the Senior Center. Masks are required as well as social distancing. Participating through Zoom is an option for some programs. Programs include The Walking Club, Strength Training, Movers and Shapers, Multimedia Art Instruction, Tai Chi, Chair Yoga, Line Dance Instruction, Knit and Crochet, Woodcarving, and Zumba Gold.

One-on-One Tech Support over the Phone. Elmwood Hall - Danbury Senior Center in partnership with the Danbury Library, offers a One-on-One Tech Support program. Seniors receive an individual half hour appointment with a Library Tech Specialist.

Rent Rebate. CT State law provides a reimbursement program for Connecticut renters who are elderly or totally disabled, and whose incomes do not exceed certain limits. This program is conducted in-person, over the phone, through email, via text message, and postal mail. Clients, 551, services, 783.
Applications to date: 795 applications in State of CT portal, 626 paid, 159 disallowed, 10 not payable.

Van Transportation Program. We have reinstated our van program to bring seniors who lack transportation to classes and programs at the Senior Center.
19 seniors, 111 one-way rides.

Senior Nutrition Grab and Go Meal Program. State funded through the Western CT Area Agency on Aging. The program provides four “COVID19” meals per week for a suggested donation of \$3 per meal.

(Week 1) 32 meals provided to 4 seniors
(Week 2) 32 meals provided to 4 seniors
(Weeks 3) 32 meals provided to 4 seniors
(Week 4) 32 meals provided to 4 seniors
Total Number of Meals = 160

Farm Market Box and Coin Program.

- 1) "Twice per month Grab and Go Farmers' Market Box" of vegetables picked up at the Senior Center (or delivered for those who lack transportation).
- 2) "Farmers' Market Coins" given out directly at the Farmer's Markets so seniors can shop on their own.

A funding increase for this program now allows for \$20 worth of Farmers' Market Coins or two Farmers' Market Boxes(valued at \$20) per month for each senior participant.

Outreach – over 250 outreach calls to Danbury Seniors to increase access to fresh produce.

This program is a partnership of Danbury Senior Center, United Way of Western CT, AgeWell Community Council, CityCenter Danbury Farmers' Market, Savings Bank of Danbury, EatWell AgeWell, UCONN Department of Agriculture SNAP Nutrition Education, and Clatter Valley Farm and CSA.

Total number in program: 198

Grab and Go Farmers' Market Box, 44, Delivery of Farmers' Market Box, 29, Farmers' Market Coins, 125

Virtual Nutrition Education. Zoom Eat Smart Live Strong: Nutrition discussion on summer veggies and recipes based on veggies in the August 4th Farmers' Market Box, led by Heather Peracchio MS, RDN, CD-N, Assistant Extension Educator, Fairfield County, Center Coordinator and EFNEP Supervisor.

Total Attendees: 3



The Senior Center Walking Club enjoying the beautiful scenery in downtown Danbury!

The Prime Timers, Inc., Friends of Danbury Seniors, a 501c3, continues to accept monetary and non-monetary donations in support of the Elmwood Hall Senior Center. Susan M. Tomanio, MSW, LCSW, Director of Elderly Services, City of Danbury, serves at the interim president.

Please refer to our website or Facebook page for all the latest news, information and community events for Danbury seniors – www.danburyseniors.org