



“People coming together to be The Church,  
not just attend one.”

Trinity Lutheran Church is an open and inclusive  
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan  
517-437-2647 • [tlchillsdale.org](http://tlchillsdale.org)

---

**Third Sunday in Lent**

**March 12, 2023**

---



**Service of Holy Communion  
9:30 am**

**Trinity Lutheran Church** is a congregation of the Evangelical Lutheran Church in America.

**WELCOME TO WORSHIP!** We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

**MISSION STATEMENT** - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

**VISION STATEMENT** - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

**COMMUNION PROCEDURE** - The communion table of the Evangelical Lutheran Church in America is open to all baptized Christians who believe that our Lord Jesus is truly present in the forms of bread and wine. Please follow the ushers' instructions at the time of distribution. Children who have not yet received first communion instruction are welcome to come forward with their families to receive a blessing.

**Communion will be by distributed by** individual disposable cup. The communicant kneels/stands at the rail to receive the bread from Pastor, then receives the cup of wine held by the assisting minister. Grape juice is also available (wine is red/ grape juice colorless). Gluten-free communion wafers are available upon request. Simply tell the pastor at the time of communion.

The Sacrament of Holy Communion is celebrated weekly throughout the year. No one is ever required to participate in the sacrament, but it is offered to nourish and sustain God's people. This is in accordance with Lutheran teaching:

*Background 35A: The Church celebrates the Holy Communion frequently because the Church needs the sacrament, the means by which the Church's fellowship is established and its mission as the baptized people of God is nourished and sustained. This practice was reaffirmed in 1989 by the Evangelical Lutheran Church in America. We continue to need "consistent pastoral encouragement and instruction relating to Holy Communion...pointing up Christ's command, his promise, and our deep need." For a variety of historical reasons, Lutherans in various places moved away from the weekly celebration of the sacrament.*

*Application 35C: Participation in the sacramental meal is by invitation, not demand. The members of the church are encouraged to make the sacrament a frequent rather than occasional part of their lives.*

(Excerpts from: The Use of the Means of Grace, Principle 35)

**Sunday March 12, 2023**

## **COMMEMORATIONS**

### **Gregory the Great, Bishop of Rome, died 604**

*Born into wealth and power, Gregory was for a time the chief administrator of the city of Rome. Giving this up for a life in the church, he was elected pope in 590. He influenced public worship through the establishment of a lectionary and prayers to correlate with the readings. Gregorian chant is named in his honor.*

## **INTRODUCTION**

*In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.*

*Stand*

## **CONFESSION & FORGIVENESS**

*All may make the sign of the cross, the sign marked at baptism, as the minister begins.*

P Blessed be the holy Trinity, ☩ one God, who journeys with us these forty days,  
and sustains us with the gift of grace..

C **Amen.**

P Let us acknowledge before God and one another our need for repentance and God's  
mercy.

*Silence is kept for reflection. (kneel/sit)*

P Holy God,

C **we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.**

P Hear the good news:

God so loved the world that God gave the only Son, so that all may receive life.

This promise is for you! God embraces you with divine mercy, ☩ forgives you in Christ's name, and revives you in the Spirit's power

C **Amen.**

**ENTRANCE HYMN****ELW #335***Jesus, Keep Me Near the Cross*

- 1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;  
2 Near the cross, a trem - bling soul, love and mer - cy found me;  
3 Near the cross! O Lamb of God, bring its scenes be - fore me;  
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.  
there the bright and morn - ing star sheds its beams a - round me.  
help me walk from day to day with its shad - ow o'er me.  
till I reach the gold - en strand just be - yond the riv - er.

*Refrain*

In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915

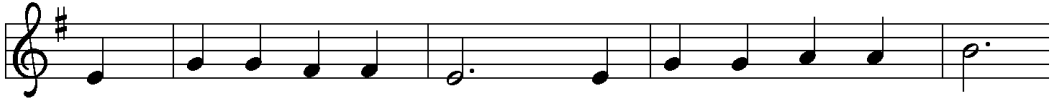
Music: NEAR THE CROSS, William H. Doane, 1832–1915

**GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## PRAYER OF THE DAY

- P** Let us pray.  
Merciful God, the fountain of living water, you quench our thirst and wash away our sin.  
Give us this water always. Bring us to drink from the well that flows with the beauty of  
your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and  
the Holy Spirit, one God, now and forever.
- C** **Amen**



1 O Lord my God, when I in awe-some won-der con-sid-er  
 2 When through the woods and for-est glades I wan-der, I hear the  
 3 But when I think that God, his Son not spar-ing, sent him to  
 4 When Christ shall come, with shout of ac-cla-ma-tion, and take me



all the works thy hand hath made, I see the stars, I hear the might-y  
 birds sing sweet-ly in the trees; when I look down from loft-y moun-tain  
 die, I scarce can take it in, that on the cross my bur-den glad-ly  
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-



thun-der, thy pow'r through-out the u-ni-verse dis-played;  
 gran-deur and hear the brook and feel the gen-tle breeze;  
 bear-ing he bled and died to take a-way my sin;  
 ra-tion and there pro-claim, "My God, how great thou art!"

*Refrain*

Then sings my soul, my Sav-ior God, to thee, how great thou



art! How great thou art! Then sings my soul, my Sav-ior God, to



thee, how great thou art! How great thou art!

**FIRST READING**

***Exodus 17:1-7***

*Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the LORD among us or not?"—received a very positive answer.*

<sup>1</sup>From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink.

<sup>2</sup>The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup>But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" <sup>4</sup>So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup>The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. <sup>7</sup>He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

A Word of God, Word of life.

C **Thanks be to God.**

**PSALM**

***Psalm 95***

*Let us shout for joy to the rock of our salvation. (Ps. 95:1)*

<sup>1</sup>Come, let us sing to the LORD;  
let us shout for joy to the rock of our salvation.

<sup>2</sup>**Let us come before God's presence with thanksgiving  
and raise a loud shout to the LORD with psalms.**

<sup>3</sup>For you, LORD, are a great God,  
and a great ruler above all gods.

<sup>4</sup>**In your hand are the caverns of the earth;  
the heights of the hills are also yours.**

<sup>5</sup>The sea is yours, for you made it,  
and your hands have molded the dry land.

<sup>6</sup>**Come, let us worship and bow down,  
let us kneel before the LORD our maker.**

<sup>7</sup>For the LORD is our God, and we are the people of God's pasture and the sheep of God's hand.  
Oh, that today you would hear God's voice!

<sup>8</sup>**"Harden not your hearts,  
as at Meribah, as on that day at Massah in the desert.**

<sup>9</sup>There your ancestors tested me,

they put me to the test, though they had seen my works.

<sup>10</sup>**Forty years I loathed that generation, saying,**

**‘The heart of this people goes astray; they do not know my ways.’**

<sup>11</sup>Indeed I swore in my anger,

‘They shall never come<sup>1</sup> to my rest.’ ”

A A reading from Romans

## SECOND READING

***Romans 5:1-11***

*Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus’ death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.*

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup>Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup>For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life.

<sup>11</sup>But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

A Word of God, Word of life.

C **Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.



P The Holy Gospel according to John the 4th Chapter  
C **Glory to you, O Lord.**

**GOSPEL**

**John 4: 5-42**

*Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.*

<sup>5</sup>[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.<sup>6</sup>Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

<sup>7</sup>A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."<sup>8</sup>(His disciples had gone to the city to buy food.)<sup>9</sup>The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)<sup>10</sup>Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."<sup>11</sup>The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"<sup>12</sup>Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"<sup>13</sup>Jesus said to her, "Everyone who drinks of this water will be thirsty again,<sup>14</sup>but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."<sup>15</sup>The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

<sup>16</sup>Jesus said to her, "Go, call your husband, and come back."<sup>17</sup>The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband';<sup>18</sup>for you have had five husbands, and the one you have now is not your husband. What you have said is true!"<sup>19</sup>The woman said to him, "Sir, I see that you are a prophet.<sup>20</sup>Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."<sup>21</sup>Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem.<sup>22</sup>You worship what you do not know; we worship what we know, for salvation is from the Jews.<sup>23</sup>But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him.<sup>24</sup>God is spirit, and those who worship him must worship in spirit and truth."<sup>25</sup>The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."<sup>26</sup>Jesus said to her, "I am he, the one who is speaking to you."

<sup>27</sup>Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"<sup>28</sup>Then the woman left her water jar and went back to the city. She said to the people,<sup>29</sup>"Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"<sup>30</sup>They left the city and were on their way to him.

<sup>31</sup>Meanwhile the disciples were urging him, "Rabbi, eat something."<sup>32</sup>But he said to them, "I have food to eat that you do not know about."<sup>33</sup>So the disciples said to one another, "Surely no one has brought him something to eat?"<sup>34</sup>Jesus said to them, "My food is to do the will of him who sent me and to complete his work.<sup>35</sup>Do you not say, 'Four months more, then comes the

harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. <sup>36</sup>The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. <sup>37</sup>For here the saying holds true, 'One sows and another reaps.' <sup>38</sup>I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

<sup>39</sup>Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." <sup>40</sup>So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. <sup>41</sup>And many more believed because of his word. <sup>42</sup>They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

P The Gospel of the Lord.

C Praise to you, O Christ.

*Sit*

**SERMON**

*Stand*

**HYMN OF THE DAY**

**ELW #611**

*I Heard the Voice of Jesus Say*



1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."  
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."  
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;  
I came to Je - sus, and I drank of that life - giv - ing stream;  
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.  
my thirst was quenched, my soul re - vived, and now I live in him.  
and in that light of life I'll walk till trav - ling days are done.

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

*A brief silence.*

A We pray for your church. Bless partnerships with other Christians and inter-religious dialogue. Guide the daily work of denominational and congregational leaders. Strengthen our combined witness for the sake of the gospel, that all experience your life-giving love. Merciful God,

**C receive our prayer.**

A We pray for the universe. All creation teems with life, from the depths of the earth and seas to the skies above. Fill us with awe and reverence for the diversity and preservation of life. Merciful God,

**C receive our prayer.**

A We pray for the nations of the world. Topple the dividing walls that separate us from our neighbors. Form us into your beloved community where diversity of gender, race, language, ability, and ethnic origin is celebrated and affirmed. Merciful God,

**C receive our prayer.**

A We pray for those who suffer in mind, body, or spirit. Be present with all who are lonely, and give courage to all who are afraid. Comfort those who live with chronic illness or other sickness (*especially*). Give them your living water always. Merciful God,

**C receive our prayer.**

A We pray for this congregation, especially those preparing for baptism (*at the Vigil of Easter/on Easter Day*). Nurture their faith and pour your love into their hearts. Inspire our community by their testimony to God's grace in their lives. Merciful God,

**C receive our prayer.**

*Here other intercessions may be offered.*

A We give thanks for the lives of all your saints (*especially Gregory the Great, whom we commemorate today*). Their hope in you sustained lives of faith and service. Encourage us with the hope they shared in you. Merciful God,

**C receive our prayer.**

A We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.

**C Amen.**

## SHARING OF THE PEACE

P The peace of Christ be with you always.

C And also with you.

*Please do not leave your pew, pass the peace to those in your family group as you wish but to others by waves or other hand signs*

Sit

## OFFERING

**Second Sunday: Barnyard Boxes ELCA Good Gifts**

*Each week, our congregation collects a general offering for the church and our ministries.*

*Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering plate. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets. The plate will be presented to the altar by the ushers at this time*

## OFFERING HYMN

**ELW #186**

**Create in Me a Clean Heart**

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

## OFFERING PRAYER

A God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

C Amen.

## GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

P Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all,

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

C **Amen.**

## **LORD'S PRAYER**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C** **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and  
the glory are yours,  
now and forever. Amen**

## **INVITATION TO COMMUNION**

**P** Come and receive Jesus, our strength in the wilderness.

*Sit*

## **DISTRIBUTION OF COMMUNION**

*The presiding minister and the assisting ministers receive the bread and wine and then give them to those who come to receive. As the ministers give the bread and wine, they say these words to each communicant:*

The body of Christ, given for you.

The blood of Christ, shed for you.

*The communicant may say "Amen."*

*Follow the usher's instructions to approach the altar. Communion will be by individual cup, the communicant stands before the Pastor to receive the bread, then Assisting Minister will hand you the cup the cup of wine. Gluten-free communion wafers are available upon request. Simply tell the pastor at the time of communion. If you are unable to consume alcohol, please inform the assisting minister when it is your turn to receive the wine, and you will be given a wine substitute.*

## **SILENT MEDITATION**

*While others are receiving communion you are invited to reflect on the readings, the sermon and the music.*



*Stand*

**POST COMMUNION BLESSING**

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

**PRAYER AFTER COMMUNION**

A Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love.

C **Amen**

**BLESSING**

P God, the giver of love, ☩ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

C **Amen.**



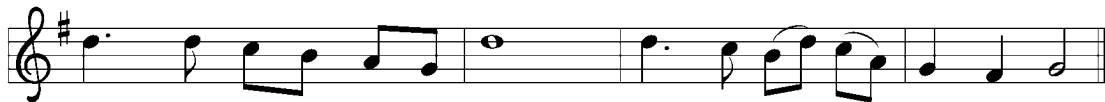
1 Guide me ev - er, great Re - deem - er, pil - grim through this  
 2 O - pen now the crys - tal foun - tain where the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
 wa - ters flow; let the fire and cloud - y pil - lar lead me  
 fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.  
 shield me with your might-y arm, shield me with your might-y arm.  
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.

Music: CWM RHONDDA, John Hughes, 1873–1932

## SENDING

A Go in peace. Serve in love.

C Thanks be to God.

## **SERVING AT TRINITY**

**Ministers:** Every member of the congregation    **Council President:** Terry Vear  
**Piano/Keyboard:** Paul Lucas    **Vice-President:** Patti Weber  
**Parish Secretary:** Chris McNamara    **Treasurer:** Chris McNamara  
**Property Chair:** Gene Stockford-Shively    **Secretary:** Sandra Dufur  
**Council Members:** Warren Bartels, Johncie Langston, Martin Morrison, Joe Painter, Sue Risk and Patti Weber

### **SERVING TODAY:**

**Supply Pastor:** Rev. Martha Reid  
**Assisting Minister:** Terry Vear  
**Ushers:** Chris McNamara and Thomas Stockford-Shively  
**Coffee Hour:** Chris McNamara    Next Week    Marty Morrison

### **ADDITIONAL SERVICES**

**Altar Guild:** Tom Stockford-Shively  
**Offering Counters:** Marty Morrison and Patti Weber  
**Videographer:** Gene Stockford-Shively

**FLOWERS** – The flowers on the altar today are given to the Glory of God

*The music in this bulletin is reprinted with permission  
under Annual License A-727368 from OneLicense.net.*