Knowledge and Spirit in the Workplace

Dr Lloyd Fell at Stanwell Corporation Limited Rockhampton 31 May 2001

Knowledge is valued today, probably more than at any other time in history, and is sought by people and organisations through education, reflection and interaction. Institutions guard their "intellectual property" and sometimes sell it or steal it.

But is knowledge a commodity? Can it be acquired and traded like other commodities? Knowledge is said to exist in books, on computers and, primarily, in human beings. By what process do we come to know? How can a company manage its knowledge to ensure that it grows - does not die?

There are **seven aspects of knowing** which are blind spots for many of us. The latest science of human perception and communication helps individuals and organisations to see into these blind spots. New ways of looking at things create new opportunities in the workplace.

The worth of an organisation consists mainly of its people, not just their intellectual capital, but their human spirit as well. This interactive presentation explores the science of knowing and its connection with the elusive properties of the human spirit. As an adjunct to scientific explanation I use simple songs that are written specially for the situation or the concept. These are intended to provide a contrasting experience of human communication and knowing in which the crucial elements are recognised as **connection** and **flow** - not an exchange of information.

Singing together is an ancient practice, associated in the past with work, the value of which is still recognised in religious practice, in commercial advertising and teaching, more so in indigenous cultures. I mean it as a metaphor for the many ways in which we keep knowledge alive by caring interaction - as if in a dance, or playing together - with a lightness that lessens obstacles to knowing such as ego and taking ourselves too seriously.

A Little Knowledge

What's a little knowledge amongst friends? Is it true that knowledge never ends? Where then does it come from, who has got it now? I would like to get some if I've not forgotten how! What's it worth in dollars? It depends What's a little knowledge amongst friends?

Knowledge is not everything it seems Much of it is playing in our dreams When we are connecting, something new is born But when we are cornered, all we knew is gone Confidence and loving is the key Knowledge lives where spirit can run free

What's a little knowledge amongst friends? Is it true that knowledge never ends? Where then does it come from, who has got it now? I would like to get some if I've not forgotten how! What's it worth in dollars? It depends What's a little knowledge amongst friends? What's a little knowledge amongst friends?

Song of Autonomous Unities

I am an autonomous unity My structure is very profound While everything else is a line to me To me I am perfectly round My history mystery I will unveil Believing I know as I do This world I bring forth is my own and I love Your autopoietical you Not hypothetical, just parenthetical, Autopoietical you

Making it Happen

Making it happen is like, in the moonlight, Watching the shimmering waves in the sea Making it happen is mostly just being Aware of the movement in you and me

Only together it flows Not one of us really knows Only together it flows Not one of us really knows

Making it happen is hearing that movement Conscious, unconsciously, setting it free Making it happen is like, in the moonlight, Knowing the darkness is meant to be

Only together it flows etc.

The Second-Order Song

If I'm doing something to it, it's an object To objectify existence is a must By discovering the objects all around me I know my world is something I can trust (*Trust*??)

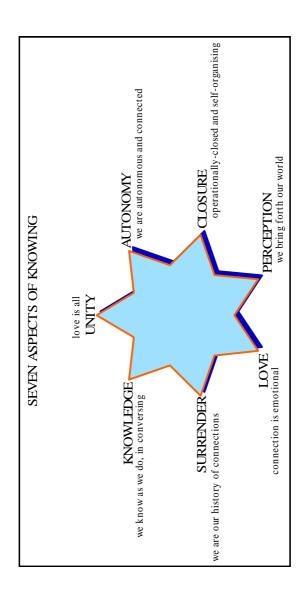
But what if it is doing something to me? Have I become a victim of its way? Could it be I've given it my power? How come I don't seem to have a say?

Second order, second order, Second order singing is a song, song, song, Second order, second order, Second order singing is a song.

What is this that I am doing to it? Giving it its objectivity As if it was completely independent Of little, old, good-for-nothing me

I do believe that I was its inventor Perhaps I only have myself to blame What I do and what it does are not different The action and the object are the same.

Second order, second order, Second order singing is a song, song, song Second order, second order, Second order singing is a song.



Seven Aspects of Individuals and Organisations

CHAKRAS	KINDS OF POWER ¹	ASPECTS OF KNOWING	LEVELS OF CORPORATE CONSCIOUSNESS ²
root or base	physical power	AUTONOMY we are autonomous and connected	SURVIVAL financial security, profitability
belly	the power of relationship	CLOSURE operationally-closed, self-organising	RELATIONSHIP communication, employees/customers
solar plexus	personal power	PERCEPTION we bring forth our world	SELF-ESTEEM efficiency, productivity, best practice
heart	emotional power	LOVE connection is emotional	TRANSFORMATION collective learning, participation
throat	the power of will	SURRENDER we are our history of connections	ORGANISATION shared vision and values
brow	the power of mind	KNOWLEDGE we know as we do, in conversing	COMMUNITY employee fulfilment
crown	the power of spirit	UNITY love is all	SOCIETY long-term contribution

¹ Based on Caroline Myss, Anatomy of the Spirit, Bantam Books, New York. ² Based on Richard Barrett & Associates http://www.corptools.com/

The Conversing Café

I talk to people at work every day And I'm affected by things that we say We talk for power or self preservation Winning the argument, justification Needing agreement to guarantee outcomes Separately having our way

I long to be able to speak without fearing Trust and belong as a part of the whole When we're conversing we're working together Not just our minds but our heart and our soul

For I've seen the sparkling eyes I have felt that connection We came together not to persuade But to treat each other well In this together whatever we say At the Conversing Café In this together whatever we say At the Conversing Café

Talking and listening we do every day Cultures created by all that we say Speaking oppression, how heavy the heart is Lightness and laughter are not just for parties Speak without needing the answer you wanted Let out your spirit to play So we are able to speak without fearing Trust and belong as a part of the whole When we're conversing we're working together Not just our minds but our heart and our soul

For I've seen the sparkling eyes I have felt that connection We came together not to persuade But to treat each other well In this together whatever we say At the Conversing Café In this together whatever we say At the Conversing Café

No Singing Allowed in this Boardroom

There's no singing allowed in this boardroom The company motto is clear

We sponsor the arts and we do know the score But business dictates what the workplace is for **And everyone knows there's no singing in here**

The boardroom is where great decisions Are made in a rational way

Directors are logical, clear in the mind Entrusted, responsible, whom you won't find **Stooping to sing-song and story and play**

There's no time for frivolous pastimes No taking off serious masks

Keep your eye on the ball, watch the field, to react Hit targets and goals. Playing games would detract **From the performance of serious tasks**

We cannot have singing in boardrooms For reason must always prevail For reason is power, emotion is not Gut feelings, well, sometimes, they're worth quite a lot, But reason is certain, so it cannot fail

All Hail, All Hail All Hail to the power of reason All Hail, All Hail All Hail to the power of reason [*Pay attention, please. The Accountant has the floor.*]

Some Key References

Bortoft, H. (1996) The Wholeness of Nature: Goethe's way toward a science of conscious participation in nature. Lindisfarne Press, New York, USA.

Capra, F. (1996) The Web of Life – A new synthesis of mind and matter. Harper Collins, New York, USA.

Ceruti, M. (1994) Constraint and Possibility: the evolution of knowledge and the knowledge of evolution. Gordon and Breach, Lausanne, Switzerland.

Fell, L. and Russell, D. (1994) Towards a biological explanation of human understanding. *Cybernetics and Human Knowing* 2: (4) 3-15.

Fell, L. and Russell, D. (1999) The human quest for understanding and agreement. *In* 'Breaking with Tradition - A New Approach to Agricultural Extension', (Eds. R.L. Ison and D.B. Russell) Chapter 2. Cambridge University Press, Cambridge, England.

Foerster, H. von (1984) Observing Systems. Intersystems Publications, Salinas, CA, USA.

Goleman, D. (1996) Emotional Intelligence: why it can matter more than IQ. Bloomsbury Publishing, London, England.

Maturana, H. and Varela, F. (1988) The Tree of Knowledge: the biological roots of human understanding. New Science Library, Shambhala Publications: Boston, MA, USA.

Zohar, D. and Marshall, I. (2001) Spiritual Intelligence - the ultimate intelligence. Bloomsbury Publishing, London, England.

Lloyd Fell (M.Rur.Sc., Ph.D., Grad.Dip.Soc.Ecol.) carried out research on brain hormones, stress and cognition, working mainly with animals, and then studied human perception and communication. He is currently Secretary of Spirituality Leadership and Management Network Limited, a not-for-profit organisation promoting all aspects of spirit at work, and enjoys writing, presenting and consulting on communication, stress and the science of wholeness.

> Dr Lloyd Fell Faulconbridge NSW Australia lfell@pnc.com.au http://www.pnc.com.au/~lfell/