Due February 22, 2023

### **2023 NJ FCCLA STATE LEADERSHIP CONFERENCE**

# *Commuting Chapter Form*

Please use this form to confirm that your chapter will be commuting to the NJ FCCLA State Leadership Conference. Commuting chapters much reserve a hotel room for both Thursday and Friday to serve as a chapter hub. Advisers are expected to reserve one room for every 20 students attending the conference.

We encourage chapters to attend the Thursday Recognition Dinner. Anyone who is attending the Awards Session on Friday is required to purchase the Friday lunch option.

# Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Adviser \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## E-mail Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**# of Members attending \_\_\_\_ + #of Advisers/Chaperones \_\_\_\_\_ = Total Participants \_\_\_\_\_**

**Number of rooms you will need for your commuting chapter \_\_\_\_\_\_\_ X $109.00 = $\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | √ the meal/day | | List the names of each individual and check the day/meals needed | √ if a vegetarian meal is required |
| Thursday  Dinner | Friday  Luncheon |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| 7. |  |  |  |  |
| 8. |  |  |  |  |
| 9 |  |  |  |  |
| 10. |  |  |  |  |
|  |  |  | **Total** the meals required in each column |  |

Total # \_\_\_\_\_ Thursday, Recognition Dinner Meals @ $44.00 each = $\_\_\_\_\_\_\_\_\_\_\_\_\_

Total # \_\_\_\_\_ Friday, Breakfast Buffet @ $22.00 = $ \_\_\_\_\_\_\_\_\_\_\_\_

Total # \_\_\_\_\_ Friday, Awards Luncheon Meals @ $38.00 each = $\_\_\_\_\_\_\_\_\_\_\_\_\_

Make checks payable to: **New Jersey FCCLA**

***Meal and room reservations will only be accepted on this form accompanied by a school check. Individual personal checks will be returned. NO phone reservations will be honored. Thank you for your cooperation!***

Send the Form and Payment to:

Ms. Patricia DiGioia-Laird

NJ FCCLA State Office

John P. Stevens High School

855 Grove Avenue

Edison, New Jersey 08820