Synonyms: certainty, conclusion, consequence, deduction, evidence, induction, inference, proof. Demonstration, in the strict and proper sense, is the highest form of proof and gives the most absolute certainty... Evidence is that which tends to show a thing to be true.

- Manifestation is defined:

  1. The act of manifesting or making plain; the state or fact of being manifested; disclosure or display; a revelation.

  2. Hence, a public or collective act by a government or party in order to emphasize power, determination, or special views.

  3. A revealing agency.

  4. In spiritualism, the materialization of a spirit. See synonyms under MARK, SIGN.
- Proof is defined: 1. The act or process of proving, in any sense; specifically, the establishment of a fact by evidence or a truth by other truths. 2. A trial of strength, truth, fact, or excellence, etc.; a test. 3. Evidence and argument sufficient to induce belief.
- Aggregate is defined: 1. To bring or gather together, as into a mass, sum, or body; collect; mass. 2. To amount to; form a total of. Adj. 1. Collected into a sum, mass, or total; gathered into a whole; formed by collection; collective.
  - Experience is defined: n. l. Knowledge derived from one's own action, practice, perception, enjoyment, or suffering; experimental knowledge; especially, the state of such knowledge in an individual as an index of wisdom or skill: He is a lawyer of experience. 2. Something undergone, enjoyed, etc. 3. Spiritual exercise of mind; conversion. 4. Every form of knowledge due to one's immediate observation; also, the sum total of such knowledge in the life of an individual.

See synonyms under ACQUAINTANCE, KNOWLEDGE.

- Witness is defined: n. 1. An act or fact of attestation to a fact or an event; testimony; evidence. 2. A person who has seen or knows something, and is therefore competent to give evidence concerning it; a 5. 1 spectator. 3. That which serves as or furnishes evidence or proof. 4. Law One who has knowledge or facts relating to a given cause and is subpoenated to testify; also, a person who has signed his name to an instrument executed by another in order that he may testify to the genuineness of the maker's signature. See synonyms under SPECTATOR, TESTIMONY. -- v.t. 1. To see or know by personal experience. 2. To furnish or serve as evidence of. 3. To give testimony to. 5. Law To see the execution of (an instrument) and subscribe to it for the purpose of establishing its authenticity. v.i. 6. To give evidence; testify. See synonyms under 5.2AVOW
  - Spectator is defined: 1. One who beholds; an eyewitness; an onlocker. 2. One who is present at and views a show, game,

spectacle, etc.

Synonyms: beholder, bystander, onlooker, observer, witness.

Avow is defined: To declare openly, as facts; own or confess frankly; acknowledge.

Synonyms: acknowledge, admit, aver, avouch, confess, declare, own, proclaim, profess, protest, testify, witness. To avow is to declare boldly and openly, commonly as something one is ready to justify, maintain, or defend against challenge or opposition.

IMPORTANT NOTE: In reference to I Cor. 1:6, the definition of "confirm(ed)" is: v.t. 1. To assure by added 'proof; corroborate; verify; make certain. 2. To add firmness to; strengthen. 5. To receive into the church by confirmation.

- Proof is defined: The act or process of proving, in any sense: specifically, the establishment of a fact by 1.2 evidence or a truth by other truths. 2. A trial of strength, truth, fact, or excellence, etc.; a test.
- Evidence is defined: 1. That which makes learevident or clear, whether taken singly or collectively. 2. Any ground or reason for knowledge or certitude in knowledge. 3. Proof, whether immediate or derived by inference. 4. A fact or body of facts on which a proof, belief, or judgment is based. 6. Evidenceness; clearness. See synonyms under CERTAINTY, DEMONSTRATION, PROOF, TESTIMONY.
  - Evident is defined: adj. Plain, 1.2 manifest, or clear, as to the mind or the senses; obvious.
- Manifest is defined: v.t. 1. To make plain to sight or understanding; reveal; display. 2. To prove: be evidence of. 3. To show the manifest of (a shipment).

Romans 7 So that ye come behind in no gift; "waiting for the coming of our Lord Jesus Christ; John 14: 1-21; II Cor. 4: 1-6; II Pet. 3: 1-9, 15-18

8 Who shall also confirm you unto the end, that ye many be blameless in the day of our Lord Jesus Christ. A I Cor. 15: 24;

11:25-26 (See Chapter 5-1.4: My Testimony is the Evidence the End is Come!

2 Coris - Christ is Come and Delivered Up the Kingdom to God, Even the Father:

15:24-28; II Cor. 3:2,3; Rev. 17:17,18): 5-1.4a Scriptures of Confirmation and Interpretation)

(See Chapter 4-1.5: My True Testimony of God and of Christ is the Hebreus Revelation of the Mystery of the Second Coming of Christ and of His Will Fulfilled and Revealed Within Me (II Cor. 3:2,3; Eph. 5:25-27,32; Col. 1:23-28; Rev 17:17,18; 21:1-27): 4-1.5a Scriptures of Hibreus God in faithful Confirmation and Interpretation)

9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.

and 2 Peter 3: 1-10, (note \$1, matthew 13: 10-17 and Definition of Parable')

1 Peter 5: 1-10.13

1 Peter 634 - 10.13

1 Peter 7: 1-10.13

1 Peter

- 10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. I Cor. 4:8-17, (note verse 16); 9:19-23; Col. 1:23-29; Heb. 5:12-14
- 11 For it hath been declared unto me of you, my brethren, by them which are of the house of Chlo'-e, that there are contentions among you.
- 12 Now this I say, that every one of you saith, I am of Paul; and I of A-pol'-los; and I of Ce'-phas; and I of Christ.
- 13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?
- 14 I thank God that I baptized none of you, but Cris'-pus and Gai'-us;
- 15 Lest any should say that I had baptized in mine own name.
- 16 And I baptized also the household of Steph'-a-nas: besides, I know not whether I baptized any other.
- 17 For Christ sent me not to baptize, but to preach the gospel: not with wisdom of words, lest the cross of Christ should be made of none effect.
- 18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God. 25.49:22-26 Mat. 11:25-27; Luke 2:34; II Cor. 4:3-6; I Peter 2:6-8; II Pet. 3:15-18 19 For it is written.
  - I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.
- 20 Where is the wise? where is the scribe? where is the disputer of this world? Rhath not God made foolish the wisdom of this world?
- I Cor. 3:19,20; II Thes. 2:11,12
  21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.
- 22 For the Jews require a sign, Rand the Greeks seek after wisdom:
- 23 But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness;
- (See Chapter 1-4: Holy Scriptures in Reference to "Jesus Christ: A Stone of Stumbling and a Rock of Offense" with Reference to My Testimony of Christ and of God)
- 24 \*But unto them which are called, both Jews and Greeks. Christ the power of God, and the wisdom of God. Mat. 12: 42; I Cor. 2: 1-13; Eph. 3: 1-10, (note verses 11-19);
- (See Chapters 4-15: My Testimonies of Christ and of God: Scriptures of Confirmation and Interpretation)

IMPORTANT NOTE: In reference to I Cor. 1:24, see complete definition of "power", as in my testimony of the demonstration of "light and power" revealed within my heart and soul, page 604-606. Also pages 645-647

In short, "power" is defined: 1. Ability to lact: 2potency; specifically, the property of a substance or being that is manifested in effort or

action, and by virtue of which that substance or being produces change, En re-moral or physical. 2. Potential capacity. 3. Strength or force actually ference put forth. 4. The right, ability, or capacity, to exercise control; legal authority, capacity, or competency, particularly, authority to do some act in relation to lands, as to create estates therein or charges thereon; Correct- also, a legal instrument or document conferring it. See POWER OR 1000, this APPOINTMENT. 5. Any agent that exercises power, as in control or dominion; is man's a military or naval force; an important and influential sovereign nation. 6. Great or telling force or effect. 7. Colloq. A great number or quantity. 8. Religious frenzy, especially as exemplified in exhortation: believed to be by possession of the Holy Spirit. 9. Any form of energy ACTUAL available for doing work; specifically, energy developed by mechanical or truth: electrical means. Rs ligious/ Spiritual · 25 Al, Accord- an effect. Synonyms (noun): ing to Is. 9:2,6-7: The 2541

MOTE

I COR.

2:1-14,

USP. VS. 5, 14

Act is defined: v.t. 4. Obs. To 'lactuate. -- v.i. 6. To carry out a purpose or function; perform. 8. To put forth power; produce

1.2accomplishment, achievement, consummation, deed, doing, effect, execution, exercise, exertion, exploit. feat, motion, movement, 1.3 operation, performance, proceeding, transaction, work. See 1.4 EXERCISE, 1.5 MOTION.

Moreover, in another dictionary, "power" is defined: 1. ability to A the loss do: capacity to act: capability of performing or producing. 3. great ability to do, act, or affect strongly; vigor; force; strength. 4. a) Shall PERthe ability to control others; authority; sway; influence. b) legal form this ability or authority. c) a document giving it. 5. physical force or energy: as, electric power. 6. the capacity to exert physical force or energy, etc. 7. a person or thing having great influence, force, or authority. 8. a nation, especially one possessed of influence over other nations: as, the big powers. 9. national might or political \* strength. 10. a spirit or divinity. 11. [Archaic], an armed force; army; navy. 12. [Colloq.], a large number or quantity (of something v.t. 1. to supply with a source of power. operated by electricity, etc.: as, power tools.

> 25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

> 26 For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called:

> 27 But God hath chosen the foolish things of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

> 28 And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, to bring to nought things

29 That no flesh should glory in his presence.

30 But of him are ye in Christ Jesus, who of God is made unto us Page 644 wisdom, and righteousness and sanctification, and redemption: — 31 That, according as it is written, \*He that glorieth, let him St. MARK

Deglory in the Lord. ISAiAh 60:1-3.10,12.14,16,18,20-22; ISAiAh66;19 Also 25 phanish 3: 11-13, 14-20; 2 Consorthines 3: 1-6, specifically a references 2-3; And Revelation 5: 9-13, especially verses 12-13, As in references enecto this

encu. RShown emphasized, my testimony of Christ and of God confirmed and interpreted by the Holy Scriptures, as "comparing spiritual things with spiritual", ... I Cor. 2:1-13...; II Tim. 2:15; 3:16,17: \*(See page 608).

EXPORIONESDIN

Detrastions of

10, 12, 14, 16,

18:20-22 Isainh 66:19

IMPORTANT NOTE: In reference to I Cor. 1:31, the definition of "glory" is: 1. Distinguished honor or praise; exalted reputation. 2. Something which accasions praise or renown; an object of praise. 3. Adoration; worshipful praise: give glory to God. 4. 'Splendor; magnificence: ... 6. A state of exaltation or extreme well-being. 7. 2Radiance; Shrilliancy. The emanation of light surrounding the head or the entire figure of a divine being; a nimbus; halo. See synonyms under FAME. In reference to I sainh Lo: 1-3.

Splendor is defined: 1. Exceeding brilliance from emitted or reflected light. 2. Magnificence. 3. Conspicuous greatness of achievement; preeminence. [ <L, brightness < splendere shine]

As in reference to The quality or state of being 2.1 radiant; brilliant or 20phania6 sparkling luster: brightness: effulgence. 3: 11-13

2.1 Radiant is defined: 1. Emitting rays of light or heat. Beaming with light or brightness, kindness, or love: a radiant -43 in smile. my Testimoney of being face to face with vesus christ my lord mand savior as I witnesson, while he warradionally smiling back at me, Brilliancy or brilliant is defined: 1. Sparkling or glowing with q bry and luster or light; very bright. 2. Showy; accomplished; illustrious; joy on has splendid: a brilliant mind, brilliant record.

I Cor. 2:1 And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

2 For I determined not to know any thing among you, save Jesus Christ, and him crucified.

3 And I was with you in weakness, and in fear, and in much trembling. 4 And my speech and my preaching was not with enticing words of man's wisdom, but in R-Ddemonstration of the Spirit and of

power:

(See Chapters 4-15: My Testimonies of Christ and of God: Scriptures of Confirmation and Interpretation)

IMPORTANT NOTE: In reference to I Cor. 2:4, the definition of "demonstration" is: n. [ME. demonstracion; L. demonstratio < demonstrare; 1. the act, process, or means of making evident or see 'DEMONSTRATE1, proving. 2. an explanation by example, experiment, etc.; practical showing of how something works or is used. 3. Ta display or outward show: as, a demonstration of grief. 4. a public show of feeling or opinion, as by a mass meeting or parade. 5. a show of military force or preparedness. 6. in mathematics & logic, the act or process of proving that certain results follow from certain premises. # NOTO : ST. MATThew 6:4-6 Also ST. John 14:21 and

5t. John 16:25 1. Ito show by reasoning; prove. explain or make clear by using examples, experiments, etc. 3. to show the operation or working of; hence, 4. to advertise by showing the

working or use of (a commodity). 5. to show (feelings) plainly. v.i. 1. to show feelings or ideas by public meetings, parades, etc. show military power or preparedness. \* Hebrews 5:5-14, specially verse 14

"Shown emphasized, my testimony of Christ and of God confirmed and interpreted by the Holy Scriptures, as "comparing spiritual things with spiritual", ... I Cor. 2:1-13...; II Tim. 2:15; 3:16,17: \*(See page 608).

Demonstrate is defined:

Moreover, in another dictionary, "demonstration" is defined: 1. A pointing out; the act of making known. 2. An exhibition or expression; 3. \*Proof by such evidence of facts, principles, and 'manifestation. arguments as precludes denial or reasonable doubt. 4. The exhibition and description of examples in teaching an art or science. exhibition of welcome, approval, or condemnation, as by a mass meeting or 6. Logic A system of reasoning showing how, from given premises, such as definitions, axioms, postulates, certain result must follow. 7. A show of military force or aggressive movement, especially when intended as a feint, or in time of peace as a menace.

certainty, conclusion, consequence, deduction, evidence, induction, inference, proof. \*Demonstration, in the strict and proper sense, is the highest form of proof and gives the most absolute certainty... Evidence is that which tends to show a thing to be true. Compare CERTAINTY, INDUCTION, INFERENCE, PROOF. (TO Horisthians 4: 1-15, specially

5:5-14 especially verses. 12-14, note Hebrens 7:1-3.

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In reference 2 corinthians 3:1-16, specially verses 10-13 verses 1-1, especially note wese 2. to dem 4 Manifestation is defined: 1. The act of manifesting or making plain: and Hebrews the state or fact of being manifested; disclosure or display; a revelation. 2. Hence, a public or collective act by a government or party in order to emphasize power, determination, or special views. 3. A revealing agency. 4. In spiritualism, the materialization of a

spirit. \* See synonyms under MARK, SIGN. Note. St. John 14:31 and a Cornethians

I Saiah 8: 18-20

AGAIN 4: i-7, specially note verse 2

5 That your faith should not stand in the wisdom of men, but in the power of God.

IMPORTANT NOTE: In reference to I Cor. 2:5, see complete definition of "power", as in my testimony of the demonstration of "light and power" revealed within my heart and soul, page 604-606.

6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

7 RBut we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

Mat. 13: 10-17; II Cor. 4: 3, 4; Eph. 3: 1-10 8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory,

9 But as it is written,

Eye hath not seen, nor hear heard, neither have entered into the heart of man, the things which God hath prepared for them that him.

10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

12 Now we have preceived, not the spirit of the world, but the spirit which is of God; that we might pknow the things that are freely given to us of God.

In reference to I Cor. 2:12, the definition of IMPORTANT NOTE: "receive(d)" is: v.t. 1. To take into one's hand or possession (something given, offered, delivered, etc.); acquire; accept. 2. To gain knowledge or information of: He received the news at breakfast. 5. To experience; meet with: to receive abuse. 6. To undergo; suffer: He received a wound in his arm. 7. To intercept or encounter the force of (a blow, etc.) 8. To contain; hold. 9. To allow entrance to; admit to one's presence; greet. 10. To perceive mentally; understand. 11. To accept as true, proven, authoritative, etc. -- v.i. 12. To be a recipient; get, obtain, or acquire something form some other person or source. See Synonyms under ACCOMMODATE, GET, OBTAIN.

IMPORTANT NOTE: In reference to I Cor. 2:12, the definition of "know" is: v.t. 1. To perceive or understand clearly or with certainty: apprehend as objectively true: to know the truth. 2. To have information or intelligence of: etc. 3. To be acquainted with: have experience of or familiarity with: Do you know each other? 8. To be or become aware or cognizant. n. The fact or condition of knowing; knowledge. -- in the know Collog Having full, or more than usual, information.

Synonyms (verb): apprehend ...comprehend, discern, discover, discriminate, distinguish, experience, learn, perceive, realize, recognize, understand. See LEARN.

13 Which things also we speak, not in the words which man's wisdom teacheth, Pout which the Holy <u>Ghost teacheth: comparing spiritual things with</u> piritual. HEBREWS 5:5-14, CEP. VERSES 12-14
14 But the natural man receiveth not the things of spiritual, the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

15 But he that is spiritual judgeth all things,

<u>yet he himself is judged of no man.</u>

16 For who hath known the mind of the Lord, that he may instruct him: But we have the mind of Christ, John 1:12; 14:26; Rom. 8:28,29; 12:1,2; I Cor. 1:5; II Cor. 5:17; Eph. 4:4-13; I John 2:20,27; 4:4

I Cor. 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

13 Every "man's work shall be made manifest; for the day shall declare it, "because it shall be revealed by office and the fire shall try every man's work of what sort it is. John 6:29, (note John 3: 16-21) . John 16: 7-11; II Thes. 1: 7-10

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Cont. My Testimony of the Demonstration of Light and Power Revealed Within My Heart and Soul: It is Come to Pass, the Son of Man is Come in Glory and Power! Scriptures of Confirmation and Interpretation

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5t. John -

3:16-21;

St. John

14 If any man's work abide which he hath built thereupon, whe shall receive a reward.

(See Chapter 4-1 14: The True Testimony of God and of Christ is the

(See Chapter 4-1.14: The True Testimony of God and of Christ is the Revelation of the Reward of God and Christ: FAll Spiritual Blessings in Heavenly Places: \*(Eph. 3:1) 4-1.14a Scriptures of Confirmation and Interpretation)

PETER 1:7-

15 If any man's work shall be burned, he shall suffer loss: "but he himself shall be saved; yet so as by office.

(IMPORTANT NOTE: In reference to I Cor. 3:13,15, see and compare definition of "fire", (as shown below), with complete definition of "light", as in my testimony of the demonstration of "light and power" revealed within my heart and soul, (page 598). Additionally, see related scriptures, specifically, in reference to "fire", as in the following: Is. 31:9, (page 617); 66:15, (page 627); Mat. 3:11,12, (page 631); Luke 3:16, (page 649); I Cor. 3:13-15, (page 680); II Thes. 1:7-10, (page 696);

Heb. 1:7; 12:29, (page 709); I Pet. 1:7, (page 711).

(note vuses 25-29), 30-31

I SAIAH

1:1-18

23/34

628

49:22-

26; I cor.

(note 45, 19-

Fire is defined: 1. The evolution of heat and light by combustion. 2. The combustion thus manifested, especially the flame, or the fuel as burning.

3. A destructive burning, as of a building. 4. The discharge of firearms.

5. A spark or sparks; a light, luster, or flash. 6. Intensity of feeling or action; ardor; passion; vivacity. 10. Lightning. 11. Poetic A luminous object in the sky, as a star or meteor.

Synonyms: Fire is always attended with light, as well as heat; ... Compare LIGHT.

16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?

17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

18 "Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

I Cor. 1:17-31

19 For the wisdom of this world is foolishness with God. For it is written,

He taketh the wise in their own craftiness.

20 And again,

The Lord knoweth the thoughts of the wise, that they are vain.

21 Therefore let no man glory in men. For all things are yours;

22 Whether Paul, or A-pol'-los, or Ce'-phas, or the world, or life, or death, or things present, or things to come; all are yours; (See Chapter 5-1.2: The Prophecy is Fulfilled, "The Children of God Are Accounted Worthy to Obtain This World!": 5"For We Have Now Overcome and Inherited All Things, EVEN MEN!" \*(Luke 20:35,36. I Cor. 3:21,22; Rev. 21:7): 5-1.2a Scriptures of Confirmation and Interpretation)

23 And ye are Christ's; and Christ is God's

I Cor. 4:20 For Sthe kingdom of God is not in word, but in power.

Mat. 6:10,13; Mark 4:11; Luke 17:20-30; John 3:3,5; John 14:2-4

IThes. 4:

I Cor. 15:1 thru 34 Awake to righteousness, and sin not: Ffor some have not the knowledge of God: "I speak this to your shame.

II Cor. 4:1-6; (See Chapters 4-15: My Testimonies of Christ and of God: Scriptures of Confirmation and Interpretation) . Is. 44:9-11; 45:16,(17); 65: 12-15, (note 26: 11); 66: 5; Jer. 2: 26-28; 8: 9; 17: 13; 20: 11; Rom. 9:33

35-45 And so it is written. The first man Adam was made a living soul: Sthe last Adam was made a Requickening spirit.

(See Chapter 5/ Part I: \*My Testimony of the Demonstration of the John 2. 6:63; Rod 8:29 Resurrection of the Spirit of Christ Rising Up and Lifting Me Up Within My Body \*(See Chapter 5-1/ Part II): 5-1.a Scriptures of Confirmation and Interpretation); (See Chapter 5-1/ Part II: "My Testimony is the Evidence Jesus Christ

Is Come Again the Second Time Unto Salvation and Raised Up the Church, which was Manifest in My Body, at the Last Day! \*(See Chapters 4 and 5/ Part 1; Mic. 4:1-8; 5:1-4; Mat. 24:30,31; 25:31, (NOTE: I Cor. 11: 9, 10; Eph. 5: 25-27, 32); John 6: 39, 40; I Cor. 4: 8-21; 15: 21-28; II Cor. 3:2,3; 4:1-15; Rev. 17:17,18; 21:1-27): 5-1.a Scriptures Confirmation and Interpretation);

(See Chapters 4-15: My Testimonies of Christ and of God: Scriptures /3-17

of Confirmation and Interpretation)

IMPORTANT NOTE: In reference to I Cor. 15:45, the definition of "quicken(eth)" is: v.t. 1. To cause to move more rapidly; hasten or 2. To make alive or quick; give or restore life to. 3. To excite or arouse; stimulate: ... -- v.i. 4. To move or act more quickly; become more rapid. 5. To come or return to life; revive. 7. To begin to manifest signs of life: said of the fetus.

Synonyms: accelerate, 'advance, 2drive, 2promote...

Advance is defined: v.t. 1. To cause to go forward or upward: move forward in position or place. 4. To make occur earlier; accelerate. 11. To make progress; rise or improve: The stock market advanced three points. See synonyms under ... FLOURISH, INCREASE, PROMOTE, SERVE.

- Drive is defined: v.t. 1. To push or propel onward with force: urge or press forward; impel. 2. To force to act or work; urge on by or as by coercion: He drives his workers hard. 5. To form by penetrating or passing through: to drive a well. 6. To control the movements or direction of: to drive an automobile. 8. To carry on or complete (trade or bargain) with energy.
- Promote is defined: v.t. 1. To contribute to the progress, development, or growth of; further; encourage. 2. To advance to a higher position, grade, or honor. 3. To work in behalf of; advocate actively: to promote social reforms.

Synonyms: advance, aid, assist, elevate, encourage, exalt, excite, ... forward, ... further, help prefer, raise.

Moreover, in another dictionary, "quicken(eth)" is defined: See QUICK, 1. to animate; enliven; revive. 2. arouse; stimulate; stir. 3. to cause to move more rapidly; hasten. v.i. 1. to become enlivened; revive. 2. a) to begin to show signs of life, as a fetus in the womb. b) To enter the stage of pregnancy in which the movement of the fetus can be felt. 3. To move more rapidly: ... —See synonym 'ANIMATE.

Animate is defined: 1. to give life to; bring to life. 2. to make gay, energetic, spirited. 3. to inspire. 4. to give motion to; put into action: as, the breeze animated the leaves.

SYN. ---animate implies a making alive or lively or an imparting of motion or activity; to quicken is to arouse to action that which is lifeless or inert; exhibitate implies an enlivening or elevation of the spirits; invigorate means to fill with vigor or energy in a physical sense.

46-47 The first man is of the earth, earthy; 5the second man is the Lord from heaven, Sohn3: II Cor. 5:17

II Cor. 4:1 Therefore, seeing we have this ministry, as we have received mercy, we faint not:

(See Chapter 10: My Testimony of the Demonstration of the Love and Grace of God: 10-1 Scriptures of Confirmation and Interpretation)

- 2 But have renounced the hidden things of dishonesty not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.
- 3 But if our gosple be hid, it is hid to them that are lost:
- 4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
- 5 For we preach not ourselves, but Christ Jesus the Lord; and ourselves "your servants for Jesus' sake. John 17:20; II Tim. 2:10;

(See Chapter 1-6.4/ Part 3: The Connection of the Holy Apostles and Prophets of Christ with the Elect and Chosen People of God of Today's Generation: Together are the Children of God Versus the Children of the Wicked One: Scriptures of Confirmation and Interpretation)

6 For God. who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

(Also, See Chapter 4-1.1/ Part II: The Revelation of Jesus Christ in Dreams and Visions: My Testimony of Being Face to Face with the LORD Jesus Christ as I Witnessed Joy and Glory on His Countenance with \*Joy Demonstrated in My Heart and Soul!: \*(See Chapter 9) 4-1.1a Scriptures of Confirmation and Interpretation)

7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

8 We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

9 Persecuted, but not forsaken; cast down, but not destroyed;

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made Pmanifest in our body.

IMPORTANT NOTE: In reference to II Cor. 4:10, the definition of "manifest" v.t. 1. To make plain to sight or understanding; reveal; display. 2. To prove: be evidence of. 3. To show the manifest of (a shipment).

11 For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

12 RSo then death worketh in us, but life in you.

I Cor. 4:7-9; (See Chapter 1-6.4/ Part 3: The Connection of the Holy Apostles and Prophets of Christ with the Elect and Chosen People of God of Today's Generation: Together are the Children of God Versus the Children of the Wicked One: Scriptures of Confirmation and Interpretation)

13 We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore

14 Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

RMy Testimony of the Demonstration of the (See Chapter 5/ Part I: Resurrection of the Spirit of Christ Rising Up and Lifting Me Up Within My Body \*(See Chapter 5-1/ Part II): 5-1.a Scriptures of

Confirmation and Interpretation);

(See Chapter 5-1/ Part II: "My Testimony is the Evidence Jesus Christ Is Come Again the Second Time Unto Salvation and Raised Up the Church, which was Manifest in My Body, at the Last Day! \*(See Chapters 4 and 5/ Part 1; Mic. 4:1-8; 5:1-4; Mat. 24:30,31; 25:31, (NOTE: I Cor. 11: 9, 10; Eph. 5: 25-27, 32); John 6: 39, 40; I Cor. 4: 8-21; 15: 21-28; II Cor. 3:2,3; 4:1-15; Rev. 17:17,18; 21:1-27): 5-1.a Scriptures of Confirmation and Interpretation)

15 For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

II Tim. 2:10;

(See Chapter 1-6.4/ Part 3: The Connection of the Holy Apostles and Prophets of Christ with the Elect and Chosen People of God of Today's Together are the Children of God Versus the Children of the Wicked One: Scriptures of Confirmation and Interpretation); (See Chapter 4-1.5: My True Testimony of God and of Christ is the Revelation of the Mystery of the Second Coming of Christ and of His Will Fulfilled and Revealed Within Me (II Cor. 3:2,3; Eph. 5:25-27,32; Col. 1:23-28; Rev. 17:17,18; 21:1-27): 4-1.5a Scriptures of Confirmation fnd Interpretation)

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory;

18 While we look not at the things which are seen, but at the things which are seen: for the things which are seen are temporal; but the things which are no seen are eternal.

RShown emphasized, my testimony of Christ and of God confirmed and interpreted by the Holy Scriptures, as "comparing spiritual things with spiritual", ... I Cor. 2:1-13...; II Tim. 2:15; 3:16,17: \*(See page 608). 1-6,10-21: II COR. 3:1-6; I Thessa Lonians 4:13-17, in reterancs to St. John 6:37-40 12:1-2: and Rev.

17:14

17-18

Gal. 1:11 FBut I certify you, brethren, that the gospel which was preached of me is not after man.

II Cor. 4:3,4

12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.

15 But when it pleased God, who separated me from my mother's womb, and called me by this grace,

(See Chapter 10: My Testimony of the Demonstration of the Love and Grace of God: 10-1 Scriptures of Confirmation and Interpretation)

16 To Preveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

Luke 17: 20-30; John 14: 21; I Cor. 2: 7; II Cor. 4: 3-6; I John 4: 2-4, 9-10;

(Also, See Chapter 10: My Testimony of the Demonstration of the Love and Grace of God: 10-1 Scriptures of Confirmation and Interpretation)

IMPORTANT NOTE: In reference to Gal. 1:16, the definition of "reveal" is: v.t. 1. To make known; disclose; divulge. 2. To make visible; expose to view; exhibit; show. See synonyms under ANNOUNCE, INFORM, PUBLISH.

Gal. 3:11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

12 And the law is not of faith: but, The man that doeth them shall live in them.

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

14 That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

v. 22; Acts 2:39; Eph. 1:13; II Pet. 3:9, (note verses 1-8, 15-18)

IMPORTANT NOTE: In reference to Gal 3:14, the definition of "receive(d)" is: v.t. 1. To take into one's hand or possession (something given, offered, delivered, etc.); acquire; accept. 2. To gain knowledge or information of: He received the news at breakfast. 5. To experience; meet with: to receive abuse. 6. To undergo; suffer: He received a wound in his arm. 7. To intercept or encounter the force of (a blow, etc.) 8. To contain; hold. 9. To allow entrance to; admit to one's presence; greet. 10. To perceive mentally; understand. \*11. To accept as true, proven, authoritative, etc. -- v.i. 12. To be a recipient; get, obtain, or acquire something form some other person or source. See Synonyms under ACCOMMODATE, GET, OBTAIN.

22 But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

27 For as many of you as have been R-Dbaptized into Christ have put on Christ. John 3:3,5; I Corinthians (See Chapter 8: My Testimony of the Demonstration of Being Born Again :: 6-9,17-18 of Water: 8-1 Scriptures of Confirmation and Interpretation) 24-31, specie

IMPORTANT NOTE: In reference to Gal. 3:27, the definition of "baptized" is: 1. To immerse in water or pour water on in the Christian sacrament of Lagein, Specially baptism, symbolizing dedication to Christ, purification, and admission into a specific church. 3. To cleanse; sanctify. see definition of Sanctify pages 671,698

ly verse 30 ruse 30)

28 There is neither Jew nor Greek, there is neither bond nor free, 519-700 there is neither male nor female: for ye are all one in Christ Jesus. 29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

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Gal. 4:1 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

2 But is under tutors and governors until the time appointed of the father.

3 Even so we, when we were children, were in bondage under the elements of the world:

4 But when the fullness of the time was come. God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that, we might receive the adoption of sons. Rom. 8:15, (note v. 9)

IMPORTANT NOTE: In reference to Gal. 4:5, the definition of "receive(d)" 1. To take into one's hand or possession (something given, offered, delivered, etc.); acquire; accept. 2. To gain knowledge or information of: He received the news at breakfast. 5. To experience; meet with: to receive abuse. 6. To undergo: suffer: He received a wound in his arm. 7. To intercept or encounter the force of (a blow, etc.) contain; hold. 9. To allow entrance to; admit to one's presence; greet. To perceive mentally; understand. 11. To accept as true, proven, authoritative, etc. -- v.i. 12. To be a recipient; get, obtain, or acquire something form some other person or source. See Synonyms under ACCOMMODATE, GET, OBTAIN.

Moreover, in another dictionary "receive(d)" is defined: 2. To encounter; experience. 3. To undergo; submit to; suffer; have afflicted on one: as, he received punishment. etc.

6 And because ye are sons, <u>God hath sent forth</u> the Spirit of his Son into your hearts, crying, Abba, Father,

7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Eph. 1:1 Paul, an apostle of Jesus Christ by the will of God, to the saints which are at Eph'-e-sus, and to the faithful in Christ Jesus:

2 \*Grace be to you, and \*peace, from God our Father, and from the Lord Jesus Christ.

II Cor. 1:12; Eph. 3:1-10; (See Chapter 10: My Testimony of the Demonstration of the Love and Grace of God: 10-1 Scriptures of Confirmation and Interpretation).

(See Chapter 7/ Part I: My Testimony of the Demonstration of the Peace of God and Heavenly Rest: 7-1 Scriptures of Confirmation and Interpretation);

(See Chapter 7-1.1/ Part II: My Testimony of the Peace of God Extending and Moving My Body Into the Position of Christ Placed on the Cross: The Holy Spirit's Confirmation of the Crucifixtion of Christ Demonstrated Within My Body: 7-1.1a Scriptures of Confirmation and Interpretation)

3 Blessed be the God and Father of our Lord Jesus Christ. Twho hath blessed us with all spiritual blessings in heavenly places in Christ:

(See Chapter 4-1.14: The True Testimony of God and of Christ is the Revelation of the Reward of God and Christ: FAll Spiritual Blessings in Heavenly Places: \*(Eph. 1:3) 4-1.14a Scriptures of Confirmation and Interpretation)

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

(See Chapter 10: My Testimony of the Demonstration of the Love and Grace of God: 10-1 Scriptures of Confirmation and Interpretation)

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

8 Wherein he hath abounded toward us in all wisdom and prudence;
9 Having made known unto us the mystery of his will according to his

9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

10 That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

(See Chapter 5/ Part I: FMy Testimony of the Demonstration of the Resurrection of the Spirit of Christ Rising Up and Lifting Me Up Within My Body \*(See Chapter 5-1/ Part II): 5-1.a Scriptures of Confirmation and Interpretation);

(See Chapter 5-1/ Part II: FMy Testimony is the Evidence Jesus Christ Is Come Again the Second Time Unto Salvation and Raised Up the Church, which was Manifest in My Body, at the Last Day! \*(See Chapters 4 and 5/ Part 1; Mic. 4:1-8; 5:1-4; Mat. 24:30,31; 25:31, (NOTE: I Cor. 11:9,10; Eph. 5:25-27,32); John 6:39,40; I Cor. 4:8-21; 15:21-28; II Cor. 3:2,3; 4:1-15; Rev. 17:17,18; 21:1-27): 5-1.a Scriptures of Confirmation and Interpretation)

11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of is own will:

12 That we should be to the praise of his glory, who first trusted in Christ.

\*Shown emphasized, my testimony of Christ and of God confirmed and interpreted by the Holy Scriptures, as "comparing spiritual things with spiritual", ...I Cor. 2:1-13...; II Tim. 2:15; 3:16,17: \*(See page 608).

Kom. 12:

- 13 In whom ye also trusted, after that ye heard the word of truth, the "gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

  II Cor. 4:3,4;

  II Pet. 3:15-17
- 14 Which is the earnest of our inheritance Funtil the redemption of the purchased possession, unto the praise of his glory. Gal. 4:2-6; II Cor. 4:3-6
- (Also, See Chapter 4-1.1/ Part II: The Revelation of Jesus Christ in Dreams and Visions: My Testimony of Being Face to Face with the LORD Jesus Christ as I Witnessed Joy and Glory on His Countenance with Joy Demonstrated in My Heart and Soul!: \*(See Chapter 9) 4-1.1a Scriptures of Confirmation and Interpretation)
- 15-17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:
- 18 The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints.
- 19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power.
- 20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the sheavenly places.
- v. 3; 2:6; 3:10

  21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

  I Cor. 4:7-9; II Cor. 4:12-15; (See Chapter 4-1:5: My True Testimony of God and of Christ is the Revelation of the Mystery of the Second Coming of Christ and of His Will Fulfilled and Revealed Within Me (II Cor. 3:2,3; Eph. 5:25-27,32; Col. 1:23-28; Rev. 17:17,18; 21:1-27): 4-1.5a Scriptures of Confirmation and Interpretation);
- (See Chapter 5-1.2: The Prophecy is Fulfilled, F"The Children of God Are Accounted Worthy to Obtain This World!": F"For We Have Now Overcome and Inherited All Things, EVEN MEN!" \*(Luke 20:35,36 . I Cor. 3:21,22; Rev. 21:7): 5-1.2a Scriptures of Confirmation and Interpretation)
- 22 And hath put all things under his feet, and gave him to be the head over all things to the church, (Note Heb. 2:8-10); (See Chapter 1-6.5/ Part I: It is Now Fulfilled, the Remnant of His Brethren has Returned Unto the Children of Israel);
- (See Chapter 1-6.5/ Part II: FThe End of the World and the Judgment of God Is Come!: The Judgment Written: Executed By the Saints of God Who Show Themselves Approved and Honored By God \*Ps. 149: 4-9; See Chapter 5-1.4);
- (See Chapter 5-1.4: RMy Testimony is the Evidence the End is Come! Christ is Come and Delivered Up the Kingdom to God, Even the Father: HIS ENEMIES ARE NOW MADE HIS FOOTSTOOL! \*(Mic. 4:1-13; 5:1-4; I Cor. 15:24-28; II Cor. 3:2,3; Rev. 17:17,18): 5-1.4a Scriptures of Confirmation and Interpretation) . Eph. 5:25-32;
- (See Chapter 5-1.1: The Family of God is Shown to be the Revelation of the Mystery Concerning Christ and the Church, "Manifestly Declared to be the Epistle of Christ \*(II Cor. 3: 2, 3): 5-1.1a Scriptures of

Confirmation and Interpretation)

23 Which is his body, 5the fullness of him 5that filleth all in all.

I Cor. 15:28,45-50; Eph. 3:14-19; 4:5-13.

(See Chapter 8: My Testimony of the Demonstration of Being Born Again of Water: 8-1 Scriptures of Confirmation and Interpretation)

Eph. 3:1 For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

2 FIf ye have heard of the dispensation of the Fgrace of God which is given me to you-ward:

(See Chapter 1-6.4/ Part 3: The Connection of the Holy Apostles and Prophets of Christ with the Elect and Chosen People of God of Today's Generation: Together are the Children of God Versus the Children of the Wicked One: Scriptures of Confirmation and Interpretation).

(See Chapter 10: My Testimony of the Demonstration of the Love and Grace of God: 10-1 Scriptures of Confirmation and Interpretation)

3 How that bey revelation he made known unto me the mystery; (as I wrote afore in few words,

4 Whereby, when ye read, ye may understand my knowledge in the Emystery of Christ)
(See Chapter 4-1:5: My True Testimony of God and of Christ is the Revelation of the Mystery of the Second Coming of Christ and of His Will Fulfilled and Revealed Within Me (II Cor. 3:2,3; Eph. 5:25-27,32; Col. 1:23-28; Rev. 17:17,18; 21:1-27): 4-1.5a Scriptures of Confirmation and Interpretation)

5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

6 That the \*Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ by the gospel:

7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

(See Chapter 10: My Testimony of the Demonstration of the Love and Grace of God: 10-1 Scriptures of Confirmation and Interpretation)

8 Unto me who am less than the least of all saints, is his grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

9 SAnd to make all men see what is the Sfellowship of the mystery. Which from the beginning of the world hath been hid in God. who created all things by Jesus Christ.

Rom. 12:1,2; 16:25,26; II Tim. 2:15 .

Mat. 13:10-17,34,35; I Cor. 2:7-13;

(See Chapters 4-15: My Testimonies of Christ and of God: Scriptures of Confirmation and Interpretation)

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

11 According to the eternal purpose in Christ Jesus our Lord:

12 In whom we have boldness and access with

confidence by the faith of him,

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

14 For this cause I bow my knees unto the Father of our Lord Jesus Christ,

15 FOf whom the whole family in heaven and earth is named.

Deut. 26: 18, 19; 28: 9, 10; Is. 9: 6; 43: 7; 56: 5; 62: 2; Jer. 15: 16; 23: 6; 33: 16; Mic. 4: 5; Zeph. 3: 20; Mat. 23: 39; Luke 13: 35; Rom. 8: 28, 29; I Cor. 1: 30; Eph. 3: 14-19, (note Rom. 8: 28-33; Eph. 4: 1-28), Phil. 2: 8-11; Tit. 2: 13; Rev. 3: 12, 19: 12, 13, (note John 1: 1-18, in reference to verse 18, note Rom. 8: 29, 30; I John 4: 17);

(See Chapter 1-6.4/ Part 3: The Connection of the Holy Apostles and Prophets of Christ with the Elect and Chosen People of God of Today's Generation: Together are the Children of God Versus the Children of the Wicked One: Scriptures of Confirmation and Interpretation)

16 That he would grant you, according to the riches of his oglory, to be strengthened with might by his Spirit in the inner man;

IMPORTANT NOTE: In reference to Eph. 3:16, see complete definition of "glory", as in my testimony of the demonstration of "light and power" revealed within my heart and soul, page 606.

17 That Christ may dwell in your hearts by faith; thay ye, being rooted and grounded in love,

18 May be able to comprehend with all saints what is the breadth, and length and depth, and height;

Eph. 2:19

19 And to know the love of Christ, which passeth knowledge, that ye might be Filled with all the fullness of God. John 14:21; I John 4:9,10,19;

(See Chapter 10: My Testimony of the Demonstration of the Love and Grace of God: 10-1 Scriptures of Confirmation and Interpretation). John 3:34; I Cor. 15:28; Eph. 4:4-13

20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us. Unto him be glory in the church by Christ Jesus throughout all ages, world without end.

Col. 1:11 Strengthened with all might, according to his glorious power, unto all patience and long-suffering with joyfulness;
12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

IMPORTANT NOTE: In reference to Col. 1:11, the definition of "partake(rs)" is: v.i. 2. To receive or take a portion or share: with of. 3. To have something of the quality or character; bear a trace: with of:... -- v.t. 4. To take or have a part in; share. [Back 'formation...]

Formation is defined: 1. The act or process of forming or making by the combination of materials; also, the taking on of specific form; development. 2. Manner in which anything is shaped or composed. 3. The disposition of military troops as in column, line, or square.

13 Who hath delivered us from the power of darkness, and hath 8- Ptranslated us into the kingdom of his dear Son:

(See Chapter 5/ Part I: FMy Testimony of the Demonstration of the Resurrection of the Spirit of Christ Rising Up and Lifting Me Up Within My Body \*(See Chapter 5-1/ Part II): 5-1.a Scriptures of Confirmation and Interpretation);

(See Chapter 5-1/ Part II: My Testimony is the Evidence Jesus Christ Is Come Again the Second Time Unto Salvation and Raised Up the Church, which was Manifest in My Body, at the Last Day! \*(See Chapters 4 and 5/ Part 1; Mic. 4:1-8; 5:1-4; Mat. 24:30,31; 25:31, (NOTE: I Cor. 11:9,10; Eph. 5:25-27,32); John 6:39,40; I Cor. 4:8-21; 15:21-28; II Cor. 3:2,3; 4:1-15; Rev. 17:17,18; 21:1-27): 5-1.a Scriptures of Confirmation and Interpretation)

(See Chapters 4-15: My Testimonies of Christ and of God: Scriptures of Confirmation and Interpretation)

IMPORTANT NOTE: In reference to Col. 1:13, the definition of "translate(d)" is: 4. To change into another form; transform. 5. To convey or remove from one place to another, as a human being from earth to heaven without natural death. 6. Archaic To 'transport; enrapture.

Transport is defined: 1. To carry or convey from one place to another. 3. To carry away with emotion. 4. Obs. To take out of the world; kill. See synonyms under CARRY, CONVEY, RAVISH. -- n. 1. The inchrist state of being transported, as with rapture. See synonyms nder Gal. 2:20 ENTHUSIASM, '''RAPTURE.

- Rapture is defined: 1. The state of being 'larapt or transported; ecstasy. 2. The act of transferring a person from one place to another: Elijah's rapture to heaven. 3. An act or expression of excessive delight. 4. Obs. A snatching away; violent seizure.
  - Rapt is defined:
    1. Carried away with lofty emotion; enraptured; transported.
    2. Engrossed; intent; deeply engaged.
- 14 In whom we have redemption through his blood, even the forgiveness of sins:
- 15 Who is the image of the invisible God, the first-born of every creature:
- 16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him and for him:
  - 17 And he is before all things, and by him all things consist.
- 18 And he is the head of the body, the church: who is the beginning, the first-born from the dead; that in all things he might have the pre-eminence.
  - 19 For it pleased the Father that in him should all fullness dwell;

Col. 1:23 If ye continue in the faith grounded an settled, and be not moved away from the hope of "the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister;

I Cor. 4:3,4

24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:

25 Whereof I am made a minister, according to 5the dispensation of God which is given to me for you, to fulfill the word of God; Eph. 1:10 26 Even the mystery which hath been hid from ages and from generations, but now is made manifest to

his saints:

27 \*To whom God would make known what is the

riches of the glory of this mystery among the Gentiles: which is Christ in you, the hope of glory:

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IMPORTANT NOTE: In reference to Col. 1:27, see complete definition of "glory", as in my testimony of the demonstration of "light and power" revealed within my heart and soul, page 606.

28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus:

29 Whereunto I also labor, striving according to his working, which worketh in me mightily.

Col. 2:1 For I would that ye knew what great conflict I have for you, and for them at La-od-i-ce'-a, Rand for as many as have not seen my face in the flesh;

II Tim. 2:10

2 RThat their hearts might be comforted being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of Rthe mystery of God, and of the Father, and of Christ;

John 17: 20-23; I Cor. 4: 1,7-21; II Cor. 4: 12-15; (See Chapter 1-6. 4/ Part 3: The Connection of the Holy Apostles and Prophets of Christ with the Elect and Chosen People of God of Today's Generation: Together are the Children of God Versus the Children of the Wicked One: Scriptures of Confirmation and Interpretation); (See Chapter 10: My Testimony of the Demonstration of the Love and Grace of God: 10-1 Scriptures of Confirmation and Interpretation).

I Cor. 2:7; II Cor. 4:3-4; Col. 1:27

3 In whom are hid all the treasures of wisdom and knowledge.

Col. 3:4 \*When Christ, who is our life, shall appear, then shall ye also appear with him in glory.

4:3-6; I Pet. 5:4

John 14:21; 17:22-24; I Cor.

(Also, See Chapter 4-1.1/ Part II: The Revelation of Jesus Christ in Dreams and Visions: My Testimony of Being Face to Face with the LORD Jesus Christ as I Witnessed Joy and Glory on His Countenance with Joy Demonstrated in My Heart and Soul!: \*(See Chapter 9) 4-1.1a Scriptures of Confirmation and Interpretation)

IMPORTANT NOTE: In reference to Col. 3:4, see complete definition of "glory", as in my testimony of the demonstration of "light and power" revealed within my heart and soul, 606.

- I Thes. 1:1 Paul, and Sil-va'-nus, and Timothy, unto the church of Thess-a-lo'-ni-ians which is in God the Father and in the Lord Jesus Christ: Grace be unto you, and peace, from God our Father, and the Lord Jesus Christ.
- 2 We give thanks to God always for you all, making mention of you in our prayers;
- 3 Remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;
- 4 Knowing, brethren beloved, your election of God.
- 5 For our gospel came not unto you in word only, but also in "power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

  II Cor. 4:3-6;
- 6 And ye became followers of us, and of the Lord, Shaving received the word in much affliction, with sjoy of the Holy Ghost:

(See Chapter 1-6.4/ Part 3: The Connection of the Holy Apostles and Prophets of Christ with the Elect and Chosen People of God of Today's Generation: Together are the Children of God Versus the Children of the Wicked One: Scriptures of Confirmation and Interpretation).

(See Chapter 15: "My Testimony of Afflictions and Tribulation Within My Body Entering Into the Kingdom of God: Scriptures of Confirmation \*(The Acts 14:22; See Chapters 15-1 thru 15-5): Scriptures of Confirmation and Interpretation)

(See Chapter 9: My Testimony of the Demonstration of the Joy of God and the Oil of Gladness: 9-1 Scriptures of Confirmation and Interpretation)

- 7 So that ye were examples to all that believe in Mac-e-do'-ni-a and A-chai'-a.
- 8 For from you sounded out the word of the Lord not only in Mac-e-do'-ni-a and A-chai'-a, but also in every place your faith to Godward is spread abroad; so that we need not to speak any thing.
- 9 For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;
- 10 RAnd to wait for his Son from heaven, Rwho he raised from the dead, even Jesus, which delivered us from the wrath to come.

  John 14: 1-21; II Cor. 4: 3-6; Gal. 3: 22-27; 4: 4-6; II Pet. 3: 1-9, 15-18; (NOTE: INTRODUCTION/ Chapter 1: THE LORD JESUS CHRIST IS COME AGAIN AS PROPHECIED AND ALL THINGS ARE FULFILLED, AS "THE TESTIMONY OF CHRIST WAS CONFIRMED IN ME"!: Authentically and Authoritatively Confirmed and Interpreted by the Holy Scriptures as Accurately Defined). Acts 2: 31-39

I Thes. 2:1 FFor yourselves, brethren, know our entrance in unto you, that it was not in vain:

John 17:20-23;

(See Chapter 1-6.4/ Part 3: The Connection of the Holy Apostles and Prophets of Christ with the Elect and Chosen People of God of Today's Generation: Together are the Children of God Versus the Children of the Wicked One: Scriptures of Confirmation and Interpretation)

2 But even after that we had suffered before, and were shamefully entreated, as ye know, at Phil'-ippi, we were bold in our God to speak

unto you the gospel of God with much contention.

3 For our exhortation was not of deceit, nor of uncleanness, nor in guile:

4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

(See Chapter 15: FMy Testimony of Afflictions and Tribulation Within My Body Entering Into the Kingdom of God: Scriptures of Confirmation \*(The Acts 14:22; See Chapters 15-1 thru 15-5: Scriptures of Confirmation and Interpretation; Spec. see Chapter 15-5: The Chastening of God: Being Refined and Tried Through Fire: 15-5. a Scriptures of Confirmation and Interpretation)

5 For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God is witness:

6 Nor of men sought we glory, neither of you, nor yet of others, when we might have burdensome, as the apostles of Christ.

7 But we were gentle among you, even as a nurse cherisheth her children:

8 So being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us.

9 For ye remember, brethren, our labor and travail: for laboring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of God.

10 Ye are witnesses, and God also, how holily and justly and unblamably we behaved ourselves among you that believe:

11 As ye know how we exhorted and comforted and charged every one of you, as a father doth his children,

12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.

13 For this cause also thank we God without ceasing. "because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

John 1: 12, 16; 17: 20; II Thes. 1: 10;

(See Chapters 4-15: My Testimonies of Christ and of God: Scriptures of Confirmation and Interpretation)

14 For ye, brethren, became followers of the churches of God which in Judea are in Christ Jesus: for ye also have suffered like things of your own countrymen, even as they have of the Jews:

15 Who both killed the Lord Jesus, Rand their own prophets, and have persecuted us; and they please not God, and are contrary to all men: The Acts 2:23; Acts 5:30 . Mat. 23:34; Rev. 20:4

16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins always: for the wrath is come upon them to the uttermost.

Mat. 23:13

I Thes. 4:14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

v. 16; Mat. 24: 27, 30; John 14: 1-29; II Cor. 4: 3-6; I John 5: 20

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

9,14,15; Rev. 12:7,10); Mat. 24:27,30,31; I Cor. 4:7-21, (note verse 4:9); 15:20-52; II Cor. 4:1-15, (note verse 12); II Pet. 3:1-9,15-18; (SEE INTRODUCTION/ Chapter 1: THE LORD JESUS CHRIST IS COME AGAIN AS PROPHECIED AND ALL THINGS ARE FULFILLED, AS "THE TESTIMONY OF CHRIST WAS CONFIRMED IN ME"!: Authentically and Authoritatively Confirmed and Interpreted by the Holy Scriptures as Accurately Defined); (See Chapter 1/ Part V: FAll is Shown and Set in Order, \*(Is. 44:6,7), as the Revelation of the Mystery is Now Made Manifest, and by the Scriptures of the Prophets \*(Rom. 16:25,26): The Judgment of God is Come! \*Chapter 1-6.5)

17 Then we which are alive and remain shall be Pcaught up together with them in the clouds. The meet the Lord in the air: and so shall we ever be with the Lord.

(See Chapter 1-6.4/ Part 3: The Connection of the Holy Apostles and Prophets of Christ with the Elect and Chosen People of God of Today's Generation: Together are the Children of God Versus the Children of the Wicked One: Scriptures of Confirmation and Interpretation);

(See Chapter 1-6.5/ Part I: It is Now Fulfilled, the Remnant of His Brethren has Returned Unto the Children of Israel);

(See Chapter 1-6.5/ Part II: The End of the World and the Judgment

(See Chapter 1-6.5/ Part II: 5The End of the World and the Judgment of God Is Come!: The Judgment Written: Executed By the Saints of God Who Show Themselves Approved and Honored By God \*Ps. 149: 4-9; See Chapter 5-1.4);

(See Chapter 5/ Part I: \*My Testimony of the Demonstration of the Resurrection of the Spirit of Christ Rising Up and Lifting Me Up Within My Body \*(See Chapter 5-1/ Part II): 5-1.a Scriptures of Confirmation and Interpretation);

(See Chapter 5-1/ Part II: FMy Testimony is the Evidence Jesus Christ Is Come Again the Second Time Unto Salvation and Raised Up the Church, which was Manifest in My Body, at the Last Day! \*(See Chapters 4 and 5/ Part 1; Mic. 4:1-8; 5:1-4; Mat. 24:30,31; 25:31, (NOTE: I Cor. 11:9, 10; Eph. 5:25-27,32); John 6:39,40; I Cor. 4:8-21; 15:21-28; II Cor. 3:2,3; 4:1-15; Rev. 17:17,18; 21:1-27): 5-1.a Scriptures of Confirmation and Interpretation);

(See Chapter 4-1.5: My True Testimony of God and of Christ is the Revelation of the Mystery of the Second Coming of Christ and of His Will Fulfilled and Revealed Within Me (II Cor. 3:2,3; Eph. 5:25-27,32; Col. 1:23-28; Rev. 17:17,18; 21:1-27): 4-1.5a Scriptures of Confirmation and Interpretation);

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micah 5:1-4

PS. 87:5; Romans 12:1-2;an Romans 16:25-27 I Thes. 5:2 For yourselves know perfectly that "the day of the Lord so cometh as a thief in the night. Mat. 24: 43, 44; Luke 12: 39, 40; 17: 24; II Pet. 3: 1-9, 15-18; Rev. 3: 3; 16: 15

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(See Chapter 4-1.8: The Devil's Children of the Kingdom are Cast Out of the World: 4-1.8a Scriptures of Confirmation and Interpretation); (IMPORTANT NOTE: Deut. 4:26,27; 28:62,63; Jer. 5:18,19; Ezek. 5: (note verses 7-9), 10-12; 14:22; 17:21; 23:25; 36: 36; Dan. reference to Dan. 7:12, note Eccl. 3:18-21; Rev. 13:18); Rom. 11:12

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

II Thes. 1:1 Paul, and Sil-va'-nus, and Timothy, unto the church of the Thess-a-lo'ni-ans in God our Father and the Lord Jesus Christ:

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7 And to you who are troubled rest with us, when the Lord 13:10-17, <u>Jesus shall be</u> revealed from heaven with his mighty angles, v. 8; Mat. 25:31; Luke 9:26; St. Matthew II Cor. 4:1-6; II Pet. 3:1-9,15-18

8 "In flaming pfire taking vengeance on them that 30-31, note know not God and that obey not the gospel of our Lord Jesus Christ: Luke 3: 16, 17; 12: 49-53; Rev. 20: 9 verses 32 Se' In reference to St. matthew 51; 54

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Luke 9:26-27 toverse 10 of st. matils agam, nolz definition

24: 26 -28 verses 32-

matthew 25. - 39-34

(IMPORTANT NOTE: In reference to II Thes. 1:8, see and compare definition of "fire", (as shown below), with complete definition of "light", as in my testimony of the demonstration of "light and power" revealed within my heart and soul, (page 598). Additionally, see related specifically, in reference to "fire", as in the following: Is. 31:9, (page 617); 66:15, (page 627); Mat. 3:11,12, (page 631); Luke 619, 3: 16, (page 649); I Cor. 3: 13-15, (page 680); II Thes. 1: 7-10, (page 696); Heb. 1:7; 12:29, (page 709); I Pet. 1:7, (page 711).

Fire is defined: 1. The evolution of heat and light by combustion. 2. The combustion thus manifested, especially the flame, or the fuel as burning. 3. A destructive burning, as of a building. 4. The discharge of firearms. 5. A spark or sparks: a light, luster, or flash. 6. Intensity of feeling or action; ardor; passion; vivacity. 10. Lightning. 11. Poetic A luminous object in the sky, as a star or meteor.

Fire is always attended with light, as well as heat; Synonyms:

... Compare LIGHT. 9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; 10 RWhen he shall come to be glorified in his saints, and to be admired in all them, that [ because our testimony among you believed) in that day. Luke 17: 21, 24; John 1: 12, 16; II Cor. 4:3-6; I John 5:20; . John 17:20; I Thes. 2:13; (See Chapter 1-6.4/ Part 3: The Connection of the Holy Apostles and Prophets of Christ with the Elect and Chosen People of God of Today's worksffaith Generation: Together are the Children of God Versus the Children of the Wicked One: Scriptures of Confirmation and Interpretation) alim. 2:15; 11 "Wherefore also we pray always for you, that our God would count in refer-PS. 9:1; PS. you worthy of his calling. and fulfill all the good ence pleasure of his goodness, and the work of faith/ 24:7: (NOTO with power: Isainh 28:9-16, 21-23, 26,29; Col. 1:23-29, JACTS 10:38 (no TE PS. 28: 4=5); (See Chapter 4-1.13: "The Testimonies of God and of Christ are the VERSES PS. 33:4; Works of God Wrought by the LORD Himself Within My Body: (Chapters 4-34-27,39-15) Scriptures of Confirmation and Interpretation) Ps. 66:1-7; 12 That the name of our Lord Jesus Christ may be glorified in you, 43), 57. PS. 73:28 and ye in him, according to the grace of our God and the Lord Jesus John 14: Altogether Christ. REGARDING and Continto reference to II Thes. 1:11, regarding "the work of 1-21, ESP. in ret. to VERSS S PS. 78:1-72, faith" see ST. John 3: 1-21, regarding my testimony of being 10-21, as born again of water and of the spirit, esp. vs. 3-21; Acts 13: as in ref. in my 38-41; Romaus 9:26-28, as in ref. to VERSES 1-25, 29-33, (16to to Acts 7: Testimony of the love Rom. 10:1-4; Rom. 11:1-12); Rom. 12:1-2; Rom. 14:25-27, 35-53, note verses 1 Cor. 3:11-15, (note verses 16-23); 1Thes. 1:1-9, esp. verses 4.5; and gracs Important LU-1:11- (note versos 12-14; regarding the fulfillmont of God and NOTE: Rom. of the will of God, in ret. to St. John 4:38-40); JAMES: CHRIST ALSO through 3: 28-29; 1: 22-25; St John 5:17, as in ref. to Isainh 28:29; Eph. 3:1-10, my faith Rom. 3:1-4; esp. verse 10; Eph. 1:1-23, esp. versos 19-20; Eph. 3:1-21, csp. in him. ACCORDING

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24: 26 -28 30-31 note verses 32-

matthew 25. - 29-34 and. It.