

PUBLIC NOTICE

TOWN OF FARMINGTON

**AN ORDINANCE AMENDING THE TOWN OF FARMINGTON
COMPREHENSIVE PLAN – FUTURE LAND USE MAP**

NOTICE IS HEREBY GIVEN that the Board and Plan Commission of the Town of Farmington will hold a public hearing on Monday, June 20, 2022 at 6:00 p.m. in the Town Hall, E913 Prairie View Lane, Waupaca, Wisconsin, to hear testimony on whether to amend the Comprehensive Plan Future Land Use Map (FLUM) with regards to E1171 County Road Q, Parcel No. 05-33-77-2, from Sewered Residential (SR) to Rural Commercial General (RC-G).

The hearing will be for the purpose of giving an opportunity for any person interested, their attorneys or agents, to be heard.

A copy of the proposed map amendment may be obtained from the Farmington Town Hall and website: www.farmington-waupaca.com

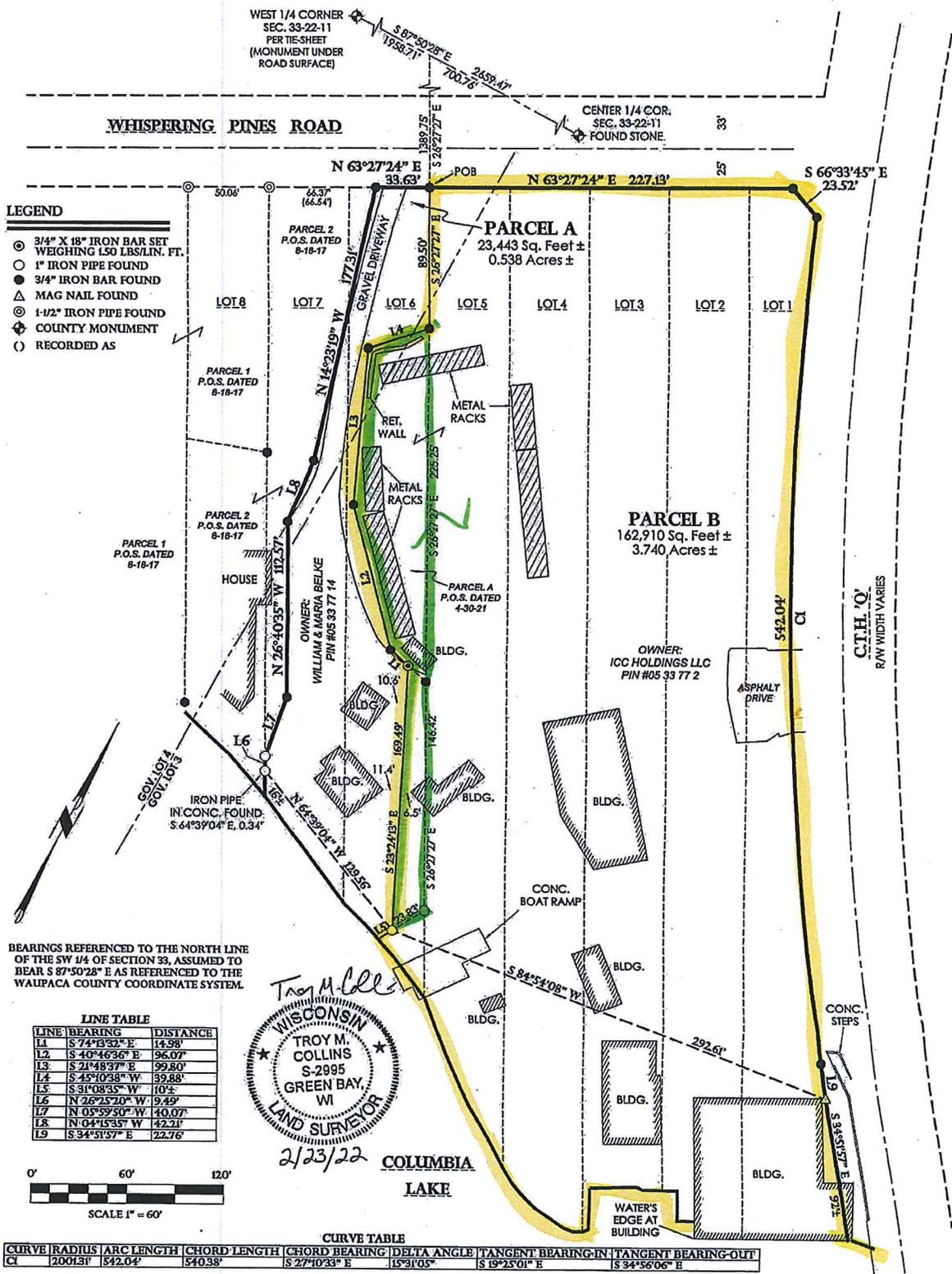
/s/ Kathy Kasza
Town Clerk-Treasurer

PUBLISH: May 19, 2022

SR10 RL-6

PLAT OF SURVEY

PART OF LOTS 1, 6 AND 7 AND ALL OF LOTS 2, 3, 4, AND 5 OF COLUMBIAN PLAT PARK, ALSO BEING PART OF GOVERNMENT LOTS 3 AND 4 OF SECTION 33, TOWNSHIP 22 NORTH, RANGE 11 EAST, TOWN OF FARMINGTON, WAUPACA COUNTY, WISCONSIN



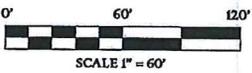
LEGEND

- 3/4" X 18" IRON BAR SET WEIGHING 150 LBS/LIN. FT.
- 1" IRON PIPE FOUND
- 3/4" IRON BAR FOUND
- △ MAG NAIL FOUND
- ⊙ 1-1/2" IRON PIPE FOUND
- ⊕ COUNTY MONUMENT
- () RECORDED AS

BEARINGS REFERENCED TO THE NORTH LINE OF THE SW 1/4 OF SECTION 33, ASSUMED TO BEAR S 87°50'28" E AS REFERENCED TO THE WAUPACA COUNTY COORDINATE SYSTEM.

LINE TABLE

LINE	BEARING	DISTANCE
L1	S 74°33'02" E	14.98'
L2	S 40°46'36" E	96.07'
L3	S 21°48'37" E	99.80'
L4	S 45°10'38" W	39.88'
L5	S 31°08'35" W	10.4'
L6	N 26°25'20" W	9.49'
L7	N 05°59'50" W	40.07'
L8	N 04°15'37" W	42.21'
L9	S 34°51'57" E	22.76'



2/23/22 COLUMBIA LAKE

CURVE TABLE

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	TANGENT BEARING-IN	TANGENT BEARING-OUT
CI	2001.3'	542.04'	540.38'	S 27°10'33" E	15°31'05"	S 19°25'01" E	S 34°56'06" E

	Land Surveying Civil Engineering Landscape Architecture Troy M. Collins, PLS #2995 1497 6th Street, Suite C Green Bay, WI 54304 715.344.9999 (office)	CLIENT: WILLIAM BELKE PO BOX 12 KING, WI 54946	THIS INSTRUMENT WAS DRAFTED BY TROY COLLINS TROY COLLINS
	FIELD BOOK <u>GB5</u> PAGE _____ JOB # <u>21.725</u>		SHEET <u>1</u> OF <u>2</u> SHEETS