

# LEE COUNTY JUNIOR LIVESTOCK SHOW



**March 3 - 6, 2021**

PRESIDENT	VICE PRESIDENT	SECRETARY	TREASURER
James Mitschke 979-540-0700	Scott Whitsel 979-540-8176	Michelle Winkler 979-716-0361	Betty Wolf 979-542-6158
DIRECTORS			
Dusty Boullion, Michael Dallmeyer, Tim Grimm, Russell Heller, Dustin Keith, Justin Kieschnick, Mike Maass, Mark Proske, Shayne Walker, Larry Woelfel, Marty Wood			
AG SCIENCE TEACHERS			
Giddings High School 979-542-3351 Courtney Boullion ext.2304 Greg Morris ext.2303	Lexington High School Jennifer Cross Michael Brown Jennifer Urea 979-773-2255 #1 & #7	Dime Box High School Jeff Shows 979-884-3366	
COUNTY EXTENSION AGENTS			
Agriculture Geri Kline 979-542-2753		Family & Community Health Tonya Poncik 979-542-2753	

## **WEBSITE**

[www.leecountyjuniorlivestockshow.com](http://www.leecountyjuniorlivestockshow.com)

## **EMAIL**

[leecoirlivestockshow@gmail.com](mailto:leecoirlivestockshow@gmail.com)

**FOLLOW US ON FACEBOOK!**



# **LEE COUNTY JUNIOR LIVESTOCK SHOW**

## **TABLE OF CONTENTS**

Proposed Schedule.....	2
Objectives.....	5
General Rules.....	5
Department A – Broilers.....	14
Department B – Breeding Rabbits.....	14
Department C – Meat Rabbits.....	15
Department D – Market Lambs.....	15
Department E – Market Hogs.....	16
Department F – Market Steers.....	16
Department G – Junior Breeding Cattle.....	17
Department H – Market Goats.....	18
Department I – Commercial Market Heifers – Bred.....	18
Department J – Youth Regular Cakes.....	20
Department K – Youth Decorated Cakes.....	21
Department L – Youth Food & Creative Arts (YFCA).....	22
Listing of Judges.....	24

# LEE COUNTY JUNIOR LIVESTOCK SHOW

## SCHEDULE OF EVENTS

### Tuesday, March 2, 2021

12:00 pm	Stall Assignments Posted
12:00 - 9:00 pm	Exhibitors – Tack Set Up (Exhibitors may set up tack in their designated area only)

### Wednesday, March 3, 2021

2:00 pm	Animals may begin arriving
4:00 - 6:00 pm	YFCA Entries may begin arriving
6:00 pm	ALL Animals Must be in the Barn
6:05 pm	<b>Mandatory Livestock Exhibitor meeting</b> <i>(excluding rabbits, poultry, cakes)</i>
6:30 pm	Weigh In - Market Animals (Weighed in the order designated by the Dept. Superintendent) <ul style="list-style-type: none"><li>• Scale 1 Swine - Begin at 6:30 pm</li><li>• Scale 2 Sheep - Begin at 6:30 pm, followed by Goats</li><li>• Scale 3 Steers - Begin after Goats</li></ul>

**NOTE:** *Animals that have officially weighed out may be removed from the barn after completion of weighing.*

### Thursday, March 4, 2021

7:00 - 8:00 am	Broilers/Rabbits Arrive
8:00 - 9:00 am	YFCA Entries Arrive
8:00 - 11:00 am	Cakes Arrive
8:30 am	Broiler Show
10:00 am	YFCA Judging
10:00 am	Meat Rabbit Show, followed by Breeding Rabbit Show
12:00 pm	Cake Judging
2:00 pm	Jr Breeding Heifer Show (American/British/Exotic - Alphabetical Order; Crossbred)
5:00 pm	Commercial Market Heifer Show

**NOTE:** *All Non-Sale Market Entries and Cakes may be removed from the barn with the superintendent's approval after the completion of each department show.*

# LEE COUNTY JUNIOR LIVESTOCK SHOW

**Friday, March 5, 2021**

8:00 am	Market Swine Show
2:00 pm	Market Lamb Show
3:30 pm	Market Goat Show
6:00 pm	Market Steer Show
9:00 pm	Release of Breeding Show Entries with Superintendent's approval

**NOTE:** All Non-Sale Market Entries and Cakes may be removed from the barn with the superintendent's approval after the completion of each department show.

**Saturday, March 6, 2021**

<del>8:30 am</del>	<del>Pee Wee Swine Showmanship</del>	Cancelled
<del>11:30 am</del>	<del>Buyer's Get Together Luncheon</del>	Cancelled
1:00 - 2:00 pm	Release of YFCA Entries	
1:30 pm	Sale	

**NOTE:** No Market Sale Entries released prior to completion of the Sale and then ONLY AFTER being checked out and released by each Department Superintendent.

# LEE COUNTY JUNIOR LIVESTOCK SHOW

## OBJECTIVES

---

1. To acquire an understanding of scientific livestock production, management practice, and to acquire skill in executing these practices through the experience of selecting and caring for projects.
2. To provide a business experience and an insight into values and principles of purchasing and selling projects.
3. To encourage integrity, sportsmanship, and cooperation through participation in a county livestock show.

## GENERAL RULES

---

1. The show will be supervised by the Lee County Junior Livestock Show (LCJLS) Board of Directors, County Extension Agents, and Agriculture Science Teachers.
2. The show reserves to the Lee County Junior Livestock Show Board of Directors, the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, and differences arising out of or in connection with or incidental to the show, and the right to amend and/or add to these rules as its judgement may determine. An exhibitor who violates any of these following rules will forfeit all privileges and premium and be subject to penalty as ordered by the Board of Directors.
3. The Lee County Junior Livestock Show will in no case be responsible for any loss, injury, or damage to, occasioned by or arising from any project exhibited.
4. **ELIGIBILITY REQUIREMENTS:** Departments A - K are open to youth meeting the requirements in Rule 4, as well as other rules listed in the General Rules and the Department Sections. Department L is an open department with requirements listed under the department section.
  - (a) **MEMBERSHIP:** An active member of an FFA chapter at Giddings, Dime Box or Lexington schools or an active member of any Lee County 4-H Club. Exhibitors must be enrolled in the 3<sup>rd</sup> through 12<sup>th</sup> grade, and must meet the 4-H, or FFA meeting requirements.
  - (b) **MEETING ATTENDANCE:** Attend four (4) regular meetings of the current enrollment period for their FFA chapter or 4-H Club prior to March 3, 2021 (*FFA enrollment begins with first meeting after school starts and 4-H enrollment begins with the first meeting in August*). **FOR 2021 ONLY: Due to COVID-19, LCJLS will NOT enforce Rule 4 (b) regarding meeting attendance. Eligibility will be determined by the respective Ag Science Teachers and County Extension Agents. This applies to the 2021 show ONLY.**
  - (c) **RESIDENCE OR SCHOOL ENROLLMENT:** Exhibitors must be currently enrolled in a Lee County School or reside in Lee County and be enrolled in school in the 12<sup>th</sup> grade or

## LEE COUNTY JUNIOR LIVESTOCK SHOW

below, and not over 19 years old as of January 1, 2021, unless the student is currently being served under the Individual Disabilities Education Act, Pt B.

- (d) **SCHOLASTIC ELIGIBILITY:** The Lee County Junior Livestock Show Board of Directors will follow policies as set out by the Texas Education Agency. The Ag Science Teachers and/or CEA will provide each school a list of their chapter/club's exhibitors. Schools will certify in writing (signed by the Principal and/or Superintendent) whether each exhibitor is eligible or not during the show dates for that year.

Scholastic eligibility is determined by each exhibitor's respective school in accordance with TEA policy and strictly adhered to by the LCJLS. Furthermore, when an exhibitor is ruled ineligible by the school on March 3, 2021, or on any other date of the show (March 3-6, 2021), then their entry(s) is also ineligible.

- (e) **EXEMPTIONS and SUBSTITUTIONS:** Exhibitors involved in school sponsored or school related activities, or illness, considered beyond the normal scheduled activities, may be considered to be exempt or allowed a substitute exhibitor, if properly approved by the Board of Directors. **An extracurricular form from the school must be presented.**

Each request will be considered on an individual basis. A request must be made in writing by the sponsor and signed by the Principal to the LCJLS Board of Directors at least a month prior to the show or as soon as the situation arises. Substitutes should be siblings or someone from the same chapter/club in the same age range, if possible. The Department Superintendent must be informed as to who the substitute is prior to show date.

- (f) **SOCIAL SECURITY NUMBER:** All exhibitors must have a social security number. *(Exceptions, i.e. foreign exchange students, will be addressed on an individual basis in accordance with applicable standards as prescribed by IRS regulations. Such exceptions must be brought to the attention of the Board of Directors immediately after the student signs up for membership in the 4-H or FFA.)*
- (g) **ENTRY DEADLINE: THURSDAY, DECEMBER 10, 2020. NO LATE ENTRIES.** A copy of the cake recipe must be attached to the cake entry. For Breeding Heifers, a copy of the registration must be attached to the entry.
- (h) **ANIMAL OWNERSHIP:** All entries must be owned by the exhibitor at the beginning of the feeding period. The beginning of the feeding period is defined as the validation date, excluding Breeding Rabbits which must be owned by November 1, 2019. **The exhibitor must continuously and personally feed and care for his/her animals under the supervision of their County Extension Agent or Agricultural Science Teacher. If the exhibitor does not adhere to this rule, they may be disqualified from the LCJLS.** Feeding projects on other than the exhibitor's place of residence must be requested in person by the exhibitor and parent(s) prior to the beginning of the feeding period or at the first Board of Directors meeting after validation, or immediately, should the need become necessary. These requests will be considered on an individual basis and

# LEE COUNTY JUNIOR LIVESTOCK SHOW

will be approved only if a valid need exists. Approved projects will be closely supervised by the exhibitor's CEA or AST and monitored by an appointed Board member.

- (i) **VALIDATION DATES:** Exhibitors must notify the County Extension Agent or Agriculture Science Teacher of their intent to show projects by the beginning of the feeding period as follows:

## ANIMALS MUST BE VALIDATED ON THE DATES BELOW

Market Steers	LCJLS Barn	September 13, 2020 / 1:00-3:00 pm
Crossbred Halter Heifers (ABC or AOB)	LCJLS Barn	September 13, 2020 / 1:00-3:00 pm
Commercial Market Heifers (Bred)	LCJLS Barn	September 13, 2020/ 1:00-3:00 pm <i>Must be presented with ear tags</i>
Market Lambs	LCJLS Barn	November 15, 2020/ 1:00-3:00 pm
Market Goats	LCJLS Barn	November 15, 2020/ 1:00-3:00 pm
Market Hogs	LCJLS Barn	December 6, 2020 / 1:00-3:00 pm
Meat Rabbits	LCJLS Barn	January 24, 2021 / 1:00-3:00 pm

## ADDITIONAL DATES

Breeding Rabbits	Must be owned by November 1, 2020
Broilers	Must be ordered/entered by December 10, 2020
Breeding Heifers (Registered)	Must be registered in the exhibitor's name by November 1, 2020
Regular/Decorated Cakes	Entries along with recipe due by December 10, 2020

- (j) **VALIDATION REQUIREMENTS:** All validations will be done at the same place and time for each Department. An exhibitor can validate a maximum of four (4) animals per exhibitor in each division, excluding rabbits, chickens, and commercial heifers, but must exhibit the animals validated in his/her name or immediate family. Exhibitors will be responsible for handling the animals at validation. **DNA samples will be obtained from livestock at the time of county level validation which must match DNA obtained anytime during the feeding period.** Special requirements:

### STEERS

**September 13, 2020/LCJLS Barn/1:00-3:00 pm**

**Must be validated by an ear tag and DNA hair sample.** Steers, which have been properly validated in Lee County, in the exhibitor's name, with a current state

# **LEE COUNTY JUNIOR LIVESTOCK SHOW**

validation tag, are eligible and do not have to be retagged, however, they must be brought to the county validation. All steers must be presented at the county validation in order to be eligible to show at the LCJLS.

## **CROSSBRED HALTER HEIFERS (ABC and AOB)**

**September 13, 2020/LCJLS Barn/1:00-3:00 pm**

Must be validated by an ear tag.

## **COMMERCIAL MARKET HEIFERS (BRED)**

**September 13, 2020/LCJLS Barn/1:00-3:00 pm**

Exhibitors must notify their respective CEA or AST's no later than **September 4, 2020**, of the number of heifers they intend to validate. The CEA or AST will then issue the appropriate tags to each (2 tags per heifer) exhibitor. Exhibitors must tag their own commercial heifers (a tag in each ear) and bring them to the county validation with tags in the ears to be checked in order to be eligible to show at the LCJLS.

## **LAMBS**

**November 15, 2020/LCJLS Barn/1:00-3:00 pm**

**Must be validated by an ear tag and DNA hair sample.** Lambs which have been properly validated in Lee County, in the exhibitor's name with a current state validation tag, are eligible and do not have to be retagged, however, they must be brought to the county validation. All lambs must be presented at the county validation in order to be eligible to show at the LCJLS.

## **GOATS**

**November 15, 2020/LCJLS Barn/1:00-3:00 pm**

**Must be validated by an ear tag and DNA hair sample.** Goats which have been properly validated in Lee County, in the exhibitor's name, with a current state validation tag, are eligible and do not have to be retagged, however, they must be brought to the county validation. All goats must be presented at the county validation in order to be eligible to show at the LCJLS.

## **SWINE**

**December 6, 2020/LCJLS Barn/1:00-3:00 pm**

**Must be validated by an ear tag, ear notches, and DNA hair sample.** Exhibitors will be responsible for holding and presenting their pigs to the validation committee for tagging. Ear notches will be recorded and verified by the validation committee. Pigs which have been properly validated, in Lee County, in the exhibitor's name, with a current state validation tag, are eligible and do not have to be retagged, however, they must be brought to the county validation. All swine must be presented at the county validation in order to be eligible to show at the LCJLS.

## **MEAT RABBITS**

**January 24, 2021/LCJLS Barn/1:00-3:00 pm**



## LEE COUNTY JUNIOR LIVESTOCK SHOW

Must be validated with an official tattoo. Exhibitors who wish to tag their own rabbits, must notify their respective CEA or AST's by **January 8, 2021**, Tattoo numbers will also be assigned at this time. These rabbits must then be brought to the county validation and presented to the validation committee. They may have been tattooed by the exhibitor but must still be presented to the validation committee. Rabbits not tattooed when presented will be tattooed by the validation committee.

### **BROILERS**

Chick orders and money must be turned into each exhibitor's respective AST/CEA by **December 10, 2020**. All chicks come from the same hatchery. Only exhibitors who ordered and entered chicks prior to the deadline date are eligible to show.

- (k) **EAR TAGS:** ONLY OFFICIAL LEE COUNTY, STATE, or FEDERAL REQUIRED tags will be allowed in all animal's ears at check in.
- (l) **LOST EAR TAGS:** Lost ear tags must be reported to the AST/CEA immediately. The AST'S or CEA, will notify the Board of Directors which animals need to be retagged. All animals will be retagged upon arrival at the show barn.
- (m) **ENTRY FORM DEADLINE AND FEES:** All LCJLS entry forms must be filled out completely and turned into the AST or CEA.

**ENTRIES ARE DUE THURSDAY, DECEMBER 10, 2020. NO LATE ENTRIES WILL BE ACCEPTED.** 4-H entries must be signed by the County Extension Agent. FFA entries must be signed by the Agricultural Science Teacher.

All registration papers must be in the name of the exhibitor by the ownership date.

Each exhibitor may enter any market division but only two entries may be shown and only those two may be brought onto the showgrounds. Once an animal/cake is unloaded, it cannot be replaced by another animal/cake. Failure to comply with this rule will result in disqualification of all entries for that exhibitor.

### **ENTRY FEES FOR JUNIOR SHOW ARE AS FOLLOWS:**

Market Animals/Cakes	\$25 per head/pen/cake
Commercial Market Heifers	\$25 per pen
Breeding Rabbits	\$5 per head
Breeding Cattle	\$5 per head

- (n) **HEALTH REQUIREMENTS:** No animal showing evidence of disease shall be permitted on the show grounds. Livestock must comply with the entry requirements as set out by the Texas Animal Health Commission. All medicated feedstuff and drugs must be withdrawn in accordance with the label for the product used or fed. Only a licensed Veterinarian may administer any type of medicated feedstuff, drug or antibiotic in compliance with the TAHC guidelines once animals are on premises.

## LEE COUNTY JUNIOR LIVESTOCK SHOW

- (o) **ARRIVAL AND RELEASE OF ANIMALS:** All animals must be checked in by the date and time as published in the LCJLS schedule prior to the show. Entries arriving late are subject to disqualification. All animals must be checked out with the appropriate Department Superintendent before they are loaded from the premises. No animals are to be moved until completion of the sale, except for breeding show and non-sale market animal entries.
- (p) **WEIGHING OF ANIMALS:** All market animals will be weighed on the show grounds by a qualified person appointed by the Board of Directors. Weighing will begin at the time shown on the schedule. Each species will weigh in the order designated by the Superintendent of that Department.

Hogs will be weighed on one scale. Lambs, followed by Goats will be weighed on another scale, followed by Steers on another scale. Each exhibitor must be present at the time of their weigh-in unless prior approval is received from the Board of Directors. Animals must be brushed clean when presented for weighing. The animal's weight will be recorded on the back of each exhibitor card. Ownership declared when the animal is presented at weigh in (before entering the scale) is FINAL.

Only animals within show weights will be permitted to be shown. A three (3) pound weight tolerance will be allowed on the minimum and maximum weight limit (*except for meat rabbits, which will be allowed a 3 oz tolerance per pen*). Animals within the tolerance will be recorded at the minimum or maximum weight. The official weight will be final. Any discrepancy on the weight must be resolved before leaving the scale area--no re-weighs will be allowed.

Animals which have officially weighed-out may be removed from the barn at the time designated in the schedule. Animals will be shrunk 3% only for the resale weight.

- (q) **CLEAN-UP REQUIREMENT:** All exhibitors, including cake exhibitors, will be expected to participate in one workday assigned to their chapter/club prior to the show. Exhibitors 12 years of age or less must be accompanied by an adult.

Exhibitors whose entry sells in the sale and breeding animals must also participate in a workday on **March 7, 2021, 1:00 pm**. Exhibitors must personally sign in with their designated advisor/club leader.

Additionally, after the sale, on sale day all shavings, bedding, and any other material must be removed and put into a designated space. Exhibitors must have the Department Superintendent inspect their pen or stall at the conclusion of the freezer sale. AST/CEA's will be responsible for supplying the Board of Directors a list of their members who have failed to comply with this rule. A \$100 penalty will be assessed to any exhibitor for each workday missed and also for failure to clean their pen or stall prior to being released on sale day.

- (r) **SHOWING:** Showing of unethically fit livestock is prohibited. Drench guns, which have been approved by the Department Superintendent, may be used; however, this does

## LEE COUNTY JUNIOR LIVESTOCK SHOW

not include pumps, hoses, tubes, etc. All cattle must be halter broken. Any unruly animal will be barred from the show. Each exhibitor must show his/her own entries, unless prior approval is received from the Board of Directors. Each exhibitor is responsible for the care of his/her animals and the cleanliness of pen and stalls. Each exhibitor is responsible for feeding and watering equipment. Cable halters are prohibited for all species.

- (s) **THANK YOU LETTERS:** A thank you letter must be written for any awards and sale items and turned in to the AST/CEA in an addressed and self-stamped envelope prior to receiving their checks.
  - (t) **JUNIOR LIVESTOCK SHOW COMPETITION:** Exhibitors are allowed to compete in only one county junior livestock show per calendar year (**January 1 – December 31**).
- 5. **JUDGING:** The judge will place all entries in each class, 1,2,3,4, etc., except in Department L. All first place entries in each class will compete for the Grand Champion. The second place entry in the class from which the Grand Champion was selected will be eligible to compete for Reserve Champion.
  - 6. **INTERFERENCE WITH JUDGING:** If any exhibitor in any way interferes with the judging or shows disrespect to the judge or show, the Department Superintendent shall demand a proper apology from such exhibitor and the Board of Directors may withhold any premiums which may have been awarded and not allow the exhibitor to sell. No electronic devices during judging.
  - 7. **PROTESTS:** A protest must be made in writing, accompanied by a \$250.00 deposit, to the President of the Board of Directors immediately after the occasion for protest arises. The deposit fee will be refunded if the protest is sustained by the Board of Directors.
  - 8. **PRIZE MONEY:** Prize money for Breeding class entries will be awarded according to the prorated scale for each division.
  - 9. **SALE:** Approximately 218 lots will sell. The maximum number of lots that may be eligible to be sell in 2021 are listed below:

STEERS	24
HOGS	80
LAMBS	20
GOATS	30
BRED COMMERCIAL MARKET HEIFERS	22
BROILERS	15
MEAT RABBITS	12
REGULAR CAKES	12
DECORATED CAKES	3

## LEE COUNTY JUNIOR LIVESTOCK SHOW

The number selling in each class will be determined by the percent of the number of animals/cakes shown in each class, based on the total number sold in that division. This is determined by multiplying the percent of selling animals/cakes (*which is determined by dividing the total number of animals/cakes selling in that division by the number of animals/cakes eligible to show in that division*) by the number of animals/cakes in that class.

If the whole numbers do not add up to the total number eligible to sell, then the class(s) with the highest decimal number after the whole number will be the next to be added to the sale. If still tied, the following order will be used to break the tie:

Animals: Heavy weight class, followed by the light heavy weight class, followed by middle weight class, followed by light weight class (heavy to light); followed by the cross class (heavy to light weight).

Cakes: Ties with cakes will be broken by adding to the sale, the class with the highest number of entries. If still tied, it shall be broken by selecting the chocolate, fruit and miscellaneous, in that order.

A minimum of 60% of the eligible sale animals in each class (*rounded up to the whole number*) may be eligible to sell in the "Regular Sale." Only placing entries are eligible to sell. No Breeding class entries will be sold.

The sale will progress in the following order: Steers, Hogs, Lambs, Goats, Bred Commercial Market Heifers, Broilers, Meat Rabbits, Regular Cakes, Decorated Cakes. They will sell with Grand and Reserve Champion selling first, followed by each weight department champion.

No entry will be allowed to be sold at a price higher than the Grand Champion of their Department. Furthermore, no entry other than the Grand Champion will be allowed to be sold at a price higher than the Reserve Champion. No Freezer animal/cake can sell for more than ten dollars (\$10) less than the lowest priced animal/cake of its Department in the Regular Sale.

All eligible placing entries must sell in the sale. An exhibitor may sell two (2) entries in the Regular and/or Freezer Sale. Animals will sell in the order in which they place. All exhibitors with entries in the sale must personally sell their own entries unless otherwise authorized by the Board of Directors prior to sale date. A 5% commission will be collected on all entries sold.

Add-ons will not be allowed in the sale. All sales are final. Animals sold at resale immediately become the responsibility of the resale buyer. Only animals placing in the sale will be allowed to sell in the sale.

## LEE COUNTY JUNIOR LIVESTOCK SHOW

10. **PROPERTY OF LCJLS:** If an animal places and becomes eligible for the sale, that animal becomes property of the Lee County Junior Livestock Show and is ineligible to show at any other market show.
11. **SCHOLARSHIP FUND:** The Scholarship Fund is administered and funded by the Lee County Junior Livestock Show. No additional commission will be charged.
12. **DECORATIONS:** No paint, glitter, glue or any other substance that adheres to the animal may be used for decorations at the sale. The animal must be in its natural state.
13. **SHOWMANSHIP AWARDS:** An award will be given for steers, hogs, lambs, goats, rabbits, broilers and junior breeding beef showmanship. Showmanship will be broken down into a "Junior" and "Senior" Division.

Junior Showmanship - Exhibitors in the 8th grade and below.

Senior Showmanship - Exhibitors in the 9th grade and above.

The showmanship winner will be determined in special classes following the judging of each division. In order for an exhibitor to be eligible to compete for a showmanship award, he or she must own and show his/her own entry. Exhibitor must show the animal exhibited by exhibitor in the regular class. Showmanship contestants will be selected by the judge. Any exhibitor may compete in other areas.

14. **HERDSMAN AWARD:** The Department Superintendent, or designated person(s), will select a commercial heifer exhibitor to receive a "Herdsman" award. **To be eligible for the herdsman award, commercial heifers must remain on the show grounds until the award is announced at the sale.** Herdsmen Award will be broken down into a "Junior" and "Senior" Division.

Junior Herdsmen - Exhibitors in the 8th grade and below.

Senior Herdsmen - Exhibitors in the 9th grade and above.

The award will be based on conformity to the rules, housekeeping, neatness and presentation.

15. **OVERNIGHT STAY:** No students will be allowed to remain on the showgrounds overnight without their parents.
16. **DAILY CARE:** All animals must be fed and cared for daily. No animal is allowed to be removed from the barn unless approved by the Department Superintendent or the Board of Directors, with the exception, of the wash racks. All animals will be monitored to ensure compliance.

# LEE COUNTY JUNIOR LIVESTOCK SHOW

## DEPARTMENT A – BROILERS

---

1. Each exhibitor may enter only one pen of Broilers.
2. Chick orders and money must be turned in to AST/CEA by **December 10, 2020**. All chicks will come from the same hatchery. Entries must be completed and paid when ordering chicks.
3. Each exhibitor must start with one standard order of 25 chicks. Birds must be ordered in increments of 25 with no maximum limit. No in-between numbers may be ordered (*i.e.* 35). Wing band numbers originally assigned to individual exhibitors in his/her name or immediate family living in the same household and birds raised on the same premises may be pooled together. Pen selection may be made using any or all birds.
4. Chicks will be banded with the official county wing band at the hatchery. Each exhibitor will be assigned wing band numbers at pickup. This range of numbers will determine the exhibitor's pen.
5. Broilers must possess the official wing band at time of show.
6. All Broilers will be shown in one class.
7. A pen of Broilers will consist of three (3) birds. One Broiler may be brought as an alternate.
8. Exhibitors must bring their own containers for feed and water.
9. Each exhibitor must be at his/her pen at time of judging.
10. All Broilers must be processed and delivered within four (4) weeks after the LCJLS or the exhibitor's check will be withheld until animal is delivered, with a \$10 penalty per week until so delivered. Exhibitor must submit a signed and dated receipt for processed animals from buyer to the AST/CEA.

## DEPARTMENT B – BREEDING RABBITS

---

1. Breeding Rabbits must be owned by **November 1, 2020**.
2. Exhibitors must bring their own containers for feed and water.
3. No crossbreeds will be eligible.
4. All breeds will be shown together.
5. Entries will be divided into classes of does and bucks according to the following breakdown:
  - (a) Born on or after September 15, 2020
  - (b) Born before September 15, 2020.No substitutions will be allowed.
6. Ribbons and premiums will be based on the following scale:  
Grand Champion - \$10  
Reserve Champion - \$5  
Class Placing: First - \$10, Second - \$5, Third or lower - \$3

## LEE COUNTY JUNIOR LIVESTOCK SHOW

7. Judging will follow basic ARBA show guidelines.
8. Breeding Rabbits may be released March 5, 2021, 9:00 pm.

### DEPARTMENT C – MEAT RABBITS

---

1. Each exhibitor may enter only one pen of Meat Rabbits.
2. Each exhibitor must **own the does by November 1, 2020** and must raise their own bunnies. Bunnies may not be purchased.
3. Meat Rabbits must be validated with the official tattoo on **January 24, 2021**.
4. A pen of Meat Rabbits will consist of three (3) animals, which must weigh between 10-15 pounds per pen.
5. Exhibitors must bring their own containers for feed and water.
6. All pens of Meat Rabbits will be shown in one class.
7. No alternates will be allowed in barn.
8. Judging will follow basic ARBA show guidelines.
9. All Meat Rabbits must be processed and delivered within four (4) weeks after the LCJLS or the exhibitor's check will be withheld until animal is delivered, with a \$10 penalty per week until so delivered. Exhibitor must submit a signed and dated receipt for processed animals from buyer to the AST/CEA.

### DEPARTMENT D – MARKET LAMBS

---

1. Each exhibitor may enter only one Market Lamb.
2. Market Lambs must be validated **November 15, 2020**.
3. Both ewe and wether lambs are eligible to show.
4. Lambs must be slick shorn from hocks up within 15 days of show.
5. Lambs must weigh at least 100 pounds.
6. Lambs will be divided into four classes: Light, Middle, Light Heavy, and Heavy. The Board of Directors may divide these classes if numbers warrant division.
7. Lambs must meet all Texas Animal Health Commission guidelines (*i.e. scrapies tags*)
8. **No clipping of market animals, except with cordless clippers for touch up purposes, will be allowed after arrival at the show, unless specifically authorized by the department superintendent.**
9. No clipped hair or other extraneous materials may be glued or otherwise attached to the animal.
10. Ear Tags: ONLY OFFICIAL LEE COUNTY, STATE, or FEDERAL REQUIRED tags will be allowed in all Lamb's ears at check-in.

# LEE COUNTY JUNIOR LIVESTOCK SHOW

## DEPARTMENT E – MARKET HOGS

---

1. Each exhibitor may enter only one Market Hog.
2. Market Hogs must be validated on **December 6, 2020**.
3. Gilts and Barrows may enter for competition.
4. Gilts and Barrows must weigh at least 220 pounds and not over 280 pounds.
5. All breeds will be shown together.
6. All Market Hogs will be divided into three classes: **Light, Middle, and Heavy**. The Board of Directors may divide these classes if numbers warrant division.
7. **No clipping of market animals, except with cordless clippers for touch up purposes, will be allowed after arrival at the show, unless specifically authorized by the department superintendent.**
8. No clipped hair or other extraneous materials may be glued or otherwise attached to the animal.
9. Ear Tags: ONLY OFFICIAL LEE COUNTY, STATE or FEDERAL REQUIRED tags will be allowed in all Hog's ears at check-in.
10. Special Pee Wee Swine Showmanship: Open to potential exhibitors, (3 to 8 years of age) who reside in a Lee County school district but are too young to meet the minimal show age requirements. Each Pee Wee Showman must be accompanied by an experienced showman, 12 years of age or older. The exhibitor's parent(s) will be responsible for the young exhibitor and the pig being shown. No additional hogs may be brought in for this purpose. A special entry/release form must be signed by the parent(s).

## DEPARTMENT F – MARKET STEERS

---

1. Each exhibitor may enter only one Market Steer.
2. Market Steers must be validated on **September 13, 2020**.
3. Steers must be dehorned.
4. Steers will be divided into four classes: One "**American**" class and three (3) weight classes for all other breeds – Light, Middle, and Heavy.  
The **American** class will be composed of **American** breed steers. Steers entered in this class must show physical characteristics, which indicate "**American influence**". The Board of Directors may further divide these classes if numbers warrant division. A Board-appointed individual will classify the **American** cattle at weigh-in. No protests will be allowed on classification.
5. All Steers must be weaned by the validation date.
6. All Steers must weigh a minimum of 1,000 pounds at weigh in.



## **LEE COUNTY JUNIOR LIVESTOCK SHOW**

7. All Steers will be clipped to have no more than  $\frac{1}{4}$  inch of hair on any part of the animal's body, **excluding the tail switch which will be no more than 12" above the end of the cartilage of the tail**, prior to arrival at the fairgrounds. Steers will be checked at weigh-in.
8. **No clipping of market animals, except with cordless clippers for touch up purposes, will be allowed after arrival at the show, unless specifically authorized by the department superintendent.**
9. No clipped hair or other extraneous materials may be glued or otherwise attached to the animal.
10. Ear Tags: ONLY OFFICIAL LEE COUNTY, STATE or FEDERAL REQUIRED tags will be allowed in all Steer's ears at check-in.
11. All Steers should be in assigned stalls from 9:00 a.m. until 5:00 p.m.

### **DEPARTMENT G – JUNIOR BREEDING CATTLE**

---

1. Only Registered or officially validated Crossbred (ABC or AOB) females will be eligible.
2. Crossbred heifers must be validated in the owner's name on **September 13, 2020**. All Crossbred heifers (AOB & ABC) will be shown together in one class, regardless of age, and will not be combined with the Registered American, British or Exotic breeds, even if less than three (3) head.
3. Registered heifers must be registered in the **owner's name by November 1, 2020**.
4. Entries will be divided into classes according to breed. Breeds with less than three (3) head will be combined into an American, British, or Exotic Division. Age classes will include:

(a) calved July 1, 2020 to December 31, 2020

(b) calved January 1, 2020 to June 30, 2020

(c) July 1, 2019 to December 31, 2019

(d) calved from January 1, 2019 to June 30, 2019

(e) calved on or after August 26, 2018.

Animals born before August 26, 2018 or earlier will not be eligible. The Board of Directors may divide these classes if numbers warrant division.

5. Substitutions will NOT be allowed.
6. Ribbons and premiums will be based on the following scale:

Grand Champion - \$25

Reserve Champion - \$20

Class Placing: First - \$25, Second - \$20, Third - \$15, Fourth - \$10, Fifth and lower - \$5

Breeds with only one animal will be eligible for one money.

## **LEE COUNTY JUNIOR LIVESTOCK SHOW**

**Non-registered heifers will not be eligible for the Champion drive.**

7. A special award will be given to overall "Grand Champion" and "Reserve Champion" heifer.
8. Heifer show is a "Blow & Go" Show. No glue, paint or otherwise attached material allowed.
9. **No clipping of market animals, except with cordless clippers for touch up purposes, will be allowed after arrival at the show, unless specifically authorized by the department superintendent.**
10. No clipped hair or other extraneous materials may be glued or otherwise attached to the animal.
11. All Breeding heifers should be in assigned stalls during the day from 9 am to 5 pm.

### **DEPARTMENT H – MARKET GOATS**

---

1. Each exhibitor may enter only one Market Goat.
2. Market Goats must be validated **November 15, 2020**.
3. Wether or doe goats of any breed or crossbred are eligible.
4. Goats must be dehorned or have their horns tipped back.
5. Goats must be trained to lead.
6. Goats must weigh between 70 and 125 pounds.
7. Goats will be divided into four (4) weight classes: Light, Middle, Light Heavy, and Heavy. The Board of Directors may divide these classes if number warrants division.
8. Goats must be slick shorn from hocks up with exception of the tail switch within 15 days of the show.
9. Goats must meet all Texas Animal Health Commission guidelines (*i.e. scrapies tags*).
10. **No clipping of market animals, except with cordless clippers for touch up purposes, will be allowed after arrival at the show, unless specifically authorized by the department superintendent.**
11. No clipped hair or other extraneous materials may be glued or otherwise attached to the animal.
12. Ear Tags: ONLY OFFICIAL LEE COUNTY, STATE, or FEDERAL REQUIRED tags will be allowed in all Goat's ears at check-in.

### **DEPARTMENT I – BRED COMMERCIAL MARKET HEIFERS**

---

1. Each exhibitor may enter only one pen of Bred Commercial Market Heifers.
2. A pen will consist of two (2) head.
3. Exhibitors must notify their respective CEA or AST's no later than **September 4, 2020**, of the number of heifers they intend to validate. The CEA or AST will then issue the appropriate

## LEE COUNTY JUNIOR LIVESTOCK SHOW

tags to each (2 tags per heifer) exhibitor. Exhibitors must tag their own commercial heifers (a tag in each ear) and bring them to the county validation with tags in the ears to be checked in order to be eligible to show at the LCJLS.

4. Bred Commercial Market Heifers must be validated **September 13, 2020**. Each exhibitor may validate from 2 to 5 heifers. Heifers must be presented at validation with a tag in each ear.
5. Heifers **MUST** be dehorned **PRIOR** to validation.
6. Heifers may be either purebred or crossbred.
7. All heifers must meet all Texas Animal Health Commission requirements. Health papers will be required for the Bred Commercial Market Heifers and must be submitted to the Department Superintendent upon arrival at the show.
8. Heifers are required to be pregnancy diagnosed by a Licensed Veterinarian within 25 days **PRIOR** to check-in date of the show and **BOTH** must be certified to be bred a minimum of 120 days. The committee has the option to confirm pregnancy.
9. Heifers which have calved prior to judging will **NOT** be eligible.
10. Heifers will be shown in a pen, not haltered.
11. Signs or displays must be removed 1 hour prior to judging. They may be put back up after judging has been completed. No shavings or bedding will be allowed.
12. The exhibitor is responsible for furnishing feed and water equipment, which must be removed 1 hour prior to judging.
13. Each exhibitor must be present at the time of judging.
14. Bred Commercial Market Heifer show is a "Blow & Go" Show. No glue, paint, or otherwise attached material allowed.
15. Heifers must remain in their assigned stalls.
16. Stalls must be cleaned and approved by the Department Superintendent before heifers are released.
17. The Department Superintendent, or designated person(s), will select a commercial market heifer exhibitor to receive a "Herdsman" award. The award will be based on conformity to the rules, housekeeping, neatness and presentation. There will be a Junior and Senior Division for the Herdsmen Award.
18. No clipped hair or other extraneous materials may be glued on otherwise attached to the animal.
19. Ear Tags: **ONLY LEE COUNTY, STATE, or FEDERAL REQUIRED** tags will be allowed in all Commercial Heifer's ears at check-in.

# LEE COUNTY JUNIOR LIVESTOCK SHOW

## DEPARTMENT J – REGULAR CAKES

---

1. Time Schedule -

Check-in: **March 4, 2021 – 8:00 to 11:00 am**

Entries accepted at the North Entrance of the LCJLS Barn. **NO LATE ENTRIES.**

Judging: **March 4, 2021–12:00 pm**

Judging open to the public

2. Cakes will be judged based on quality, texture, appearance, and flavor characteristics. Exhibitor must be present with their cakes during judging. The judge may ask the exhibitor questions concerning their cake.
3. All entries must be made from scratch by the exhibitor (*no cake mixes or commercial frostings excluding fondant*).
4. Exhibitors may enter one entry in each Department: Regular Cake-Department K and Decorated Cake-Department L.
5. Cakes will be divided into three classes: Chocolate, Fruit, and Miscellaneous.
6. A copy of the recipe in the correct format must be attached to the entry.
7. LCJLS will not be responsible for any container in which food is entered.
8. All sale cakes become the property of the LCJLS and cannot be given to the Buyer at the sale nor eaten.
9. All cakes sold in the auction MUST BE REMADE (identical cake) and delivery slip signed within four (4) weeks and delivered at the date the buyer requested after the LCJLS or the exhibitor's check will be withheld until the cake is delivered, with a \$10 penalty per week until delivery. Exhibitor must submit a signed and dated receipt for the delivered cake from the buyer to the AST/CEA.
10. The recipe must be typed - NO COPIES from cookbooks, etc. A complete recipe must be attached to the entry form in the following format:

The recipe MUST be submitted on an 8 ½ x 11 sheet(s) of paper.

1. Exhibitor Name and Chapter/Club
  2. Title of Recipe (cake)
  3. Cake Ingredients
    - a. Ingredients
    - b. Directions
    - c. Special Information/Directions
  4. Icing/Frosting
    - d. Ingredients
    - e. Directions
    - f. Special Information/Directions
11. Entry forms with recipe attached (cake and icing) must be turned in by **December 10, 2020.**

## LEE COUNTY JUNIOR LIVESTOCK SHOW

12. **Recipes CANNOT be changed or altered after it has been submitted.**
13. There will be a \$25 entry fee for each cake in the Regular and Decorated cake division.
14. All cakes will be tasted during judging. Decisions of the judges and committee are final.
15. All exhibitors with entries in the sale must personally sell their own entries unless otherwise authorized by the Board of Directors prior to the sale date. A 5% commission will be collected on all cakes sold.

### DEPARTMENT K – DECORATED CAKES

---

1. Time Schedule -  
Check-in: **March 4, 2021 – 8:00 to 11:00 am**  
Entries accepted at the North Entrance of the LCJLS Barn. **NO LATE ENTRIES.**  
Judging: **March 4, 2021 –12:00 pm**  
Judging open to the public
2. Cakes will be judged based on quality, texture, appearance, and flavor characteristics. Decorated cakes will also be judged on the level of difficulty and use of variety piping techniques and other cake decorating techniques. Exhibitors must be present with their cake during judging. The judge may ask the exhibitor questions concerning their cake.
3. All entries must be made from scratch by the exhibitor (*no cake mixes or commercial frostings excluding fondant*).
4. No preformed shaped pans and kits will be allowed.
5. Exhibitors may enter one entry in each department: Regular Cake-Department J and Decorated Cake-Department L.
6. A copy of the recipe in the correct format must be attached to the entry.
7. The LCJLS will not be responsible for any container in which food is entered.
8. All sale cakes become the property of the LCJLS and cannot be given to the buyer at the sale nor eaten.
9. All cakes sold in the auction **MUST BE REMADE** (identical cake) and delivery slip signed within four (4) weeks and delivered at the date the buyer requested after the LCJLS or the exhibitor's check will be withheld until cake is delivered, with a \$10 penalty per week until delivery. Exhibitor must submit a signed and dated receipt for the delivered cake from the buyer to the AST/CEA.
10. The recipe must be typed - NO COPIES from cookbooks, etc. A complete recipe must be attached to the entry form in the following format:  
The recipe **MUST** be submitted on an 8 ½ x 11 sheet(s) of paper.
  1. Exhibitor Name and Chapter/Club
  2. Title of Recipe (cake)
  3. Cake

## LEE COUNTY JUNIOR LIVESTOCK SHOW

- a. Ingredients
  - b. Directions
- 4. Icing/Frosting
  - a. Ingredients
  - b. Directions
- 5. Special Information/Directions
- 11. Entry forms with recipe attached (cake and icing) must be turned in by **December 10, 2020**.
- 12. **Recipes CANNOT be changed or altered after it has been submitted.**
- 13. There will be a \$25 entry fee for each cake in the Regular and Decorated cake division.
- 14. All cakes will be tasted during judging. Decisions of the judges and committee are final.
- 15. All exhibitors with entries in the sale must personally sell their own entries unless otherwise authorized by the Board of Directors prior to the sale date. A 5% commission will be collected on all cakes sold.
- 16. SPECIAL INFORMATION FOR DECORATED CAKE ENTRIES: All parts of the Decorated Cake should be edible **except for support (i.e., dowel rods)**. **Non-edible decorative items are NOT allowed.** All plastic or cardboard parts used in decoration should be listed at the end of the recipe.

### DEPARTMENT L – YOUTH FOODS/CREATIVE ARTS (YFCA)

1. Schedule: Items may be dropped off at the County Extension Office prior to **March 3, 2021**.
 

March 3, 2021	4:00 - 6:00 pm	Entries Accepted
March 4, 2021	8:00 – 9:00 am	Entries Accepted
	10:00 am	Judging (Closed)
	4:00 – 8:00 pm	YFCA Exhibit Opens
March 5, 2021	9:00 - 8:00 pm	YFCA exhibit building open
March 6, 2021	9:00 - 1:00 pm	YFCA exhibit building open
	1:00 - 2:00 pm	Exhibits Released
2. Competition is open to all interested youth. Youth classes are divided into the following age groups:
 

Beginners:	0 - 2 years of age
Advanced Beginners:	3 - 4 years of age
Sub-Junior:	Ages 5 - 8 years of age but not in the 3 <sup>rd</sup> grade
Junior:	3 <sup>rd</sup> - 5 <sup>th</sup> grade
Intermediate:	6 <sup>th</sup> - 8 <sup>th</sup> grade
Senior:	9 <sup>th</sup> - 12 <sup>th</sup> grade

## **LEE COUNTY JUNIOR LIVESTOCK SHOW**

3. Each exhibitor will be permitted to enter up to three (3) entries per class. Items may not be entered if entered in any previous LCJLS YFCA Division, except Horticulture exhibits.
4. All items entered must have been made by a single exhibitor.
5. Grand and Reserve Champion will be awarded in each deserving youth category for each age group as well as blue, red, and white ribbons to all deserving entries.
6. The committee reserves the right to remove any and all undesirable entries from the show.
7. The committee will divide the categories into additional categories based on entries received.
8. Premium money will be awarded to Children's Corner and Youth entries as stated:  
Grand Champion - \$4.00  
Reserve Champion - \$3.00  
Blue ribbons - \$2.00, Red ribbons - \$1.00
9. Money may be picked up in the YFCA exhibit building, upon release.
10. All entries must be labeled with official entry tags. Entry tags will be available at the Extension office prior to the show and at the registration table in the YFCA exhibit building during the entry time on Wednesday and Thursday.
11. Every precaution will be taken to protect all articles entered, but in no case will the LCJLS or the Lee County Extension Office staff or agents be responsible for loss, damage, theft, breakage or any other form of loss. For additional information on the YFCA Division Rules contact Tonya Poncik, County Extension Agent - Family & Community Health @ 979-542-2753.
12. YFCA Division categories are listed below.
  - a. FOODS: Food items will be judged based on quality, texture, appearance, and flavor characteristics. All food items, except preserved items, will be tasted @ judging.
  - b. CLOTHING & FABRICS (QUILTS, etc.)
  - c. FINE ARTS (PHOTOGRAPHY, PAINTINGS, DRAWINGS, COLORING PAGES, SCRAPBOOKS)
  - d. GENERAL CRAFTS (WOOD, METAL, FOAM, BEAD, CERAMICS, etc.)
  - e. HORTICULTURE
  - f. JEWELRY
  - g. SCHOOL PROJECTS
  - h. SPECIALTY ITEMS (TAXIDERMY, COLLECTIONS, etc.)
13. Decisions of the judges and committee are FINAL.
14. Items requiring refrigeration will not be accepted.
15. A copy of the recipe must accompany each entry with exhibitor's name on recipe sheet.

# **LEE COUNTY JUNIOR LIVESTOCK SHOW**

## **2021 LEE COUNTY JUNIOR LIVESTOCK SHOW**

### **JUDGES**

---

**STEERS**

**DR. CHRIS SKAGGS**

**STEER CLASSIFIER**

**DEAN FUCHS**

**HOGS**

~~**DUSTIN COUFAL**~~ Clint Halfmann

**LAMBS & GOATS**

**DR. JEFF RIPLEY**

**COMMERCIAL HEIFERS**

~~**DR. JASON CLEERE**~~ Greg Goudeau

**HALTER HEIFERS**

**DR. GERALD YOUNG**

**BROILERS**

**DALE HYATT**

**MEAT & BREEDING RABBITS**

**BILL BENDER**

**REGULAR & DECORATED CAKES**

**MAGGIE GIBBS**