



THE THIRD SUNDAY AFTER TRINITY

The Eucharist

(Said, with hymns)

Sunday 3rd July 2022

11.15am

WELCOME

Welcome to worship in the Cathedral in this ever-changing Covid-19 era. Following the Government's announcement of the further easing of restrictions from Monday 28th February the protocols below remain in place and are designed for the protection of all who come to the Cathedral.

Entering the Cathedral

Please do not come to the Cathedral if you have any of the symptoms associated with Covid-19 and, if you fall into the high-risk category and have not been fully vaccinated, assess the risks to your own wellbeing. Upon entry, please continue to sanitise your hands using the dispenser beside the noticeboard inside the door. The wearing of face masks is at worshippers' own discretion.

During Services

There will still be no physical exchange of the Sign of Peace. Holy Communion will continue to be distributed, bread only, at the Crossing. Clergy will sanitise their hands and wear a mask for distribution. A further review will take place at the end of August.

LIVE-STREAMING

This service is being live-streamed and recorded via www.churchservices.tv and YouTube. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.
Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

COPYRIGHT

Hymns and music subject to copyright are reproduced in accordance with Christian Copyright Licence (CCL Licence) No. 738522. Material in this service from *Times and Seasons* is copyright © The Archbishop's Council 2006. Material in this service from *The Book of Common Prayer* is copyright © The Representative Church Body 2004. This licence also extends to recorded and live-streamed services.

THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION

Lord of beauty, thine the splendour
shown in earth and sky and sea,
burning sun and moonlight tender,
hill and river, flower and tree:
Lest we fail our praise to render
touch our eyes that they may see.

Lord of wisdom, whom obeying
mighty waters ebb and flow,
while unhasting, undelaying,
planets on their courses go:
In thy laws thyself displaying,
teach our minds thyself to know.

Lord of life, alone sustaining
all below and all above,
Lord of love, by whose ordaining
sun and stars sublimely move:
In our earthly spirits reigning,
lift our hearts that we may love.

Lord of beauty, bid us own thee,
Lord of truth, our footsteps guide,
till as Love our hearts enthrone thee,
and, with vision purified,
Lord of all, when all have known thee,
thou in all art glorified.

C.A. Alington (1872-1955)

GREETING

The Lord be with you.

And also with you.

The service is introduced.

THE COLLECT FOR PURITY

Almighty God,

to whom all hearts are open, all desires known,
and from whom no secrets are hidden;

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.

PENITENCE

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

All say:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.
We are truly sorry and we humbly repent.
For the sake of your Son, Jesus Christ,
have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

The Absolution is pronounced.

Almighty God,
who forgives all who truly repent,
have mercy on you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord. **Amen.**

All say **GLORIA IN EXCELSIS**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father,
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
Give us grace to dedicate our freedom to your service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ our Lord. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

Isaiah 66: 10-14

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

PSALM 66: 1-8

1. Be joyful in God, all the earth;
sing the glory of his name; sing the glory of his praise.
2. **Say to God, 'How awesome are your deeds!**
Because of your great strength your enemies shall bow before you.
3. 'All the earth shall worship you,
sing to you, sing praise to your name.'
4. **Come now and behold the works of God,**
how wonderful he is in his dealings with humankind.
5. He turned the sea into dry land;
the river they passed through on foot; there we rejoiced in him.
6. **In his might he rules for ever;**
his eyes keep watch over the nations; let no rebel rise up against him.
7. Bless our God, O you peoples;
make the voice of his praise to be heard,
8. **Who holds our souls in life**
and suffers not our feet to slip.

Sit for

THE SECOND READING

Galatians 6: 7-16

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL

In the Cross of Christ I glory,
towering o'er the wrecks of time;
all the light of sacred story
gathers round its head sublime.

When the woes of life o'ertake me,
hopes deceive and fears annoy,
never shall the Cross forsake me:
Lo! It glows with peace and joy.

When the sun of bliss is beaming
light and love upon my way,
from the Cross the radiance streaming,
adds more lustre to the day.

All face the reader for

THE GOSPEL

Luke 10: 1-11, 16-20

Reader: Hear the Gospel of our Saviour Christ according to Saint Luke,
chapter ten, beginning at verse one.

All say: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel

Reader: This is the Gospel of the Lord.

All say: **Praise to you, Lord Jesus Christ.**

The hymn continues

Bane and blessing, pain and pleasure,
by the Cross are sanctified;
peace is there that knows no measure,
joys that through all time abide.

John Bowring (1792 - 1872)

Sit for

THE SERMON

Rev. Ted Ardis - *Dean's Vicar*

Stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father,
Through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel or sit for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy, **hear our prayer.**

At the end of the prayers:

Merciful Father,
accept these our prayers for the sake of your Son,
our Saviour Jesus Christ. Amen.

Stand for

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.
The peace of the Lord be always with you.
And also with you.

Stand to sing

THE HYMN AT THE OFFERTORY

Alleluya, sing to Jesus,
his the sceptre, his the throne;
Alleluya, his the triumph,
his the victory alone:
Hark the songs of peaceful Sion
thunder like a mighty flood;
Jesus, out of every nation,
hath redeemed us by his blood.

Alleluya, not as orphans
are we left in sorrow now;
Alleluya, he is near us,
faith believes, nor questions how;
Though the cloud from sight received him
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Alleluya, Bread of Angels,
thou on earth our food, our stay;
Alleluya, here the sinful
flee to thee from day to day;
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluya, King eternal,
thee the Lord of lords we own;
Alleluya, born of Mary,
earth thy footstool, heaven thy throne:
Thou within the veil hast entered,
robed in flesh, our great High Priest;
Thou on earth both Priest and Victim
in the Eucharistic Feast.

W. Chatterton Dix (1837-1898)

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread. **Amen.**

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.
Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.
His Spirit is with us.

Lift up your hearts:
We lift them to the Lord.

Let us give thanks to the Lord our God:
It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places
it is right to give you thanks and praise.

And so with all your people,
with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest!**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest!**

Blessed are you, Father,
the creator and sustainer of all things;
you made us in your own image,
male and female you created us;
even when we turned away from you,
you never ceased to care for us,
but in your love and mercy
you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;

he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:
he instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying,
Take, eat, this is my body which is given for you.
Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you,
he gave it to them, saying,
Drink this, all of you,
for this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
all honour and glory are yours, Almighty Father,
for ever and ever. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

The AGNUS DEI is said.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

THE COMMUNION

The gifts of God for the people of God.
Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.

THE GREAT SILENCE

Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the

POST-COMMUNION HYMN

Praise the Lord! ye heavens, adore him;
Praise him, angels, in the height;
Sun and moon, rejoice before him,
praise him, all ye stars and light:
Praise the Lord! for he has spoken,
worlds his mighty voice obeyed;
Laws, which never shall be broken,
for their guidance he has made.

Praise the Lord! for he is glorious;
Never shall his promise fail;
God has made his saints victorious,
sin and death shall not prevail.
Praise the God of our salvation;
Hosts on high, his power proclaim;
Heaven and earth, and all creation,
laud and magnify his name!

Worship, honour, glory, blessing,
Lord, we offer to thy name;
Young and old, thy praise expressing,
join their Saviour to proclaim.
As the saints in heaven adore thee,
we would bow before thy throne;
As thine angels serve before thee,
so on earth thy will be done.

Verses 1, 2 Foundling Hospital Collection (1796)
Verse 3 Edward Osler (1798-1863)

POST-COMMUNION PRAYERS

O God,
whose beauty is beyond our imagining
and whose power we cannot comprehend:
Give us a glimpse of your glory on earth
but shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

The peace of God which passes all understanding
keep your hearts and minds
in the knowledge and love of God
and of his Son Jesus Christ our Lord:
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in the peace to love and serve the Lord.
In the name of Christ. Amen.

ORGAN VOLUNTARY

Toccata in G - *Théodore Dubois* (1837-1924)

Please remain in your seat in silence until the Organ Voluntary is over.

Notice - Sunday Afternoons in July

Please note that due to Diocesan licensing/institution/installation services there will be no Evening Prayer on Sundays 17th and 24th July.