



Flag City Open Car Show

Presented by Flag City Mustang Club

Saturday April 23, 2022

Rain Date Sunday April 24, 2022



Trooper's Collision Center

217 Emery Highway, Macon GA 31217

Food Vendors Available

Restrooms Available

Music

50/50

Registration 9AM to 12PM

Judging 12PM to 3PM

Awards at 4:30PM

Awards

Best of Show

Best Ford

Best GM

Best Mopar

Best Truck

Best Rat Rod

Best Import

Best Motorcycle

Best Modified

Best Interior

Best Paint

Best Engine

Top 30



Information at www.flagcitymustangclub.com

Proceeds to benefit Veteran & Mental Health Causes

(Since 2012; \$12,700 has been donated to local charities)

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For information Contact:

Chuck Heath, Show Chairman
Phone 478-365-1305 or ponycorral@cox.net
Or Email: flagcitymustangclub@windstream.net

Mail Registration to:

Barbara Petersdoroff,
418 Willow Ave.,
Warner Robins, GA 31093

For FCMC Use Only

Name: _____

Entry #: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Car Year: _____ Make: _____ Model: _____ Color: _____

Motorcycle Year: _____ Make: _____ Model: _____ Color: _____

Email Address: _____

Early Registration Postmarked before April 13, 2022..... Cars X \$20 .._____

Early Registration Postmarked before April 13, 2022..... Motorcycles ... X \$10 .._____

Day of Show Registration Cars X \$25_____

Day of Show Registration Motorcycles ... X \$15_____

Checks Payable to Flag City Mustang Club..... TOTAL _____

***** NO REFUNDS *** NO TENTS/CANOPIES IN SHOW AREA *****

Disclaimer: I agree to abide by all show rules, and I understand that I am solely responsible for my Vehicle and property. I agree to release the Mustang Club of America, Flag City Mustang Club (FCMC), Trooper's Collision Center, Bibb County Health Department, the City of Macon, and all sponsors from any liability, injury, loss, or damage to property. No car shall be moved without FCMC escort from show area and all cars must stay in place until Awards Ceremony to remain eligible. No tents or canopies shall be set-up in the show area.

Signature: _____ Date: _____