Student Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Extension School Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_ Zip\_\_\_\_\_

Statement of School’s Position

AriZe is a Bible School that trains those that have been called by Christ into one of the Five-Fold Ministries as seen in Ephesians 4:11-16. It is a Bible school that is free from control of any denomination. Its goals is to equip, train, instruct, and assist those who have been called into being all that they can be in their God-given talent, e.g., for the “perfecting of the saints.”

**Application for Enrollment**

Thank you for your interest in ARIZE Institute of Ministry of Preparation and Preparation for the Ministry in the Five-Fold Ministry and beyond. We are grateful for your interest in obtaining a Biblical Education for the studies in the 5-Fold Ministry. The enclosed information should prove helpful. You are encouraged to read the information carefully.

**Please complete the entire application package.**

* Your Statement of Faith
* Application for enrollment.
* Student information.
* Pastor’s letter of recommendation submitted directly to ARIZE.
* Three personal references.
* When the application is complete, you will be contacted to arrange an interview time with Bishop Dr. Zella Berry Case, via telephone or in person, if possible.
* Please sign and attach all forms to application.
* Your Personal Statement of Faith
* Application for Enrollment
* Spiritual Biography
* Student Information
* Pastor’s Recommendation
* Personal References
* Financial Agreement

**Instructions**

1. Your Personal Statement of Faith. Your statement of faith is simply what you believe. *Example*:

In the Holy Scriptures as originally given by God, divinely inspired, infallible, entirely trustworthy; and the supreme authority in all matters of faith and conduct...

1. One God, eternally existent in three persons, Father, Son, and Holy Spirit...Our Lord Jesus Christ, God manifest in the flesh, His virgin birth, His sinless human life, His divine miracles, His vicarious and atoning death, His bodily resurrection, His ascension, His mediatorial work, and His Personal return in power and glory...
2. The Salvation of lost and sinful man through the shed blood of the Lord Jesus Christ by faith apart from works, and regeneration by the Holy Spirit...
3. The Holy Spirit, by whose indwelling the believer is enabled to live a holy life, to witness and work for the Lord Jesus Christ...
4. The Unity of the Spirit of all true believers, the Church, the Body of Christ...
5. The Resurrection of both the saved and the lost; they that are saved unto the resurrection of life, they that are lost unto the resurrection of damnation.
6. Application for Enrollment. Please fill out all information on the application for enrollment as this gives the ARIZE Institute Ministry of Preparation complete information concerning you. etc.
7. Spiritual Autobiography. This is a reflection of your spiritual background. Please write in detail. The Spiritual Autobiography is the most important portion of ARIZE in the enrollment process. It is a statement of the student’s salvation experience, growth in character as a believer in Christ, their call to ministry, current ministry for the Jesus Christ, our Lord and Savior. ARIZE and its founder, places a great deal of significance to this document written in the potential student’s own words.

a. Please type your Spiritual Autobiography.

b. Each of the areas of the Spiritual Autobiography must have a header above them. It must be a paragraph that consists of at least three sentences.

c. The areas of the Spiritual Autobiography are:

-Salvation Experience

-Growth in Christian Character

-Call to Ministry

-Current Ministry

YOUR PERSONAL STATEMENT OF FAITH

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Application for Enrollment**

Circle Semester you wish to enter: Fall 20\_\_\_ Spring 20\_\_\_\_ Summer 20\_\_\_\_ Non-Refundable Application Fee of $25.00 is due with submission of an application for the Program. (Money Order, Cash app or Check) The Registration Fee must be received before application will be processed.

**Name**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Address**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Social Security Number** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Birthdate** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Age** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Birthplace** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Citizenship Country \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Home Phone** (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_ **Work** (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMAIL Address** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Circle the Program of interest.** Associate Degree Bachelor’s Degree Master’s Degree

## Education Background

Grade level \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date entering ARIZE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List chronologically, beginning with the most recent, all schools attended:

Dates Grade Level Name of School Address of School

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Academic grades have been: Superior Above Average Average Below Average

Describe any physical, mental or emotional problems (heart, hearing difficulty, speech impediment, nervous conditions, etc.)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please submit a copy of your valid driver’s license and/or other valid government issued identification containing your name, address and your signature.

On this ARIZE Enrollment the undersigned agrees that the information furnished is complete and correct and that any deliberate omission or falsification of information may result in denial of enrollment.

Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE RETURN COMPLETED APPLICATION AND APPLICATION FEE TO:

Dr. Zella Berry Case

3209 Henderson Field Road

Mebane, North Carolina 27302

**Student Personal Information**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street or P.O. Box *State Zip*

Telephone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Marital Status: Married\_\_\_\_\_ Divorced\_\_\_\_ Single\_\_\_\_\_

Number of children in the family\_\_\_\_\_\_\_\_\_\_\_\_

How did you hear about our school?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Church Information

Name of Church: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pastor’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| *Street or P.O. Box* | *City State* | *Zip* |
| Does your family attend church? | Yes No How often? \_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Do children attend Sunday School? | Yes No How often? \_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Do parents attend Sunday School? | Yes No How often? \_\_\_\_\_\_\_\_\_\_\_\_ |  |

What church activities are you involved in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What church activities have children been involved in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State how you promote Christian living in your home. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Family Information

Name of Spouse\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*place of birth*

Name of Mother\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*place of birth*

Name of Father\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*place of birth*

Home phone number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Emergency phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of children in family\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Education of Father\_\_\_\_\_\_\_\_\_\_\_\_\_\_(years)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(years)

*high school college*

Education of Mother\_\_\_\_\_\_\_\_\_\_\_\_\_\_(years)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(years)

*high school college*

**Pastor’s Letter of Recommendation**

Please submit this form directly to Bishop Dr. Zella Berry Case at the address above.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How long have you known this family? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Attendance at Worship Services

Entire family attends on a weekly basis. If not weekly, how often? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Some family members attend on a weekly basis.

Who attends? Spouse Children

Comments \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

## Church Involvement

How long has the family been active members of your church? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Comments \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What church activities are the children participating in? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which family members attend church school on a weekly basis?

Father Mother Children

Would you consider this to be a Christian home? Yes No

Comments \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other comments regarding the student(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you recommend this family for admission to ARIZE Ministry of Preparation? Yes No

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name of your church\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Denomination \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**References for Applicant**

Name of Student Applying \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How Many Years have you been affiliated? \_\_\_\_\_\_\_\_\_\_\_\_\_

Do you believe that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ is ready for Ministry and the study thereof? \_\_\_\_

Give a brief testimony about the applicant.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Statement of FAITH**

**ARIZE Believes**

1. We believe that the Holy Bible in its present canon form, excluding The Apocrypha and other writings, is the inspired Word of God and is the standard for all teaching and understanding of the Spiritual Life. It is the foundation on which all our teachings are based.
2. We believe in Divine Revelation from the Holy Spirit that God continues to give in these End Times to understand the New Move of God that is taking place in the earth, leading to an understanding of the End Times Church. Such revelations cannot and will not ever supersede the Scriptures, but often bring light concerning many things that are not clearly shown in Scripture. Amongst these is an understanding of the functions of the Fivefold Ministry in the times in which we live, and the revelation of the Mystery of the End Times Church. This mystery has not yet been fully revealed, and is like the Mystery of the Church which came to light under the ministry of the Apostle Paul, that was unknown to the early Jewish Christians. We believe that God is raising up in these last days, **Men and Women** of God who will lead the Church to its final glory and will receive revelation from God concerning the Mystery of the End Times Church.
3. We believe that as a result of the Fall of Man in the Garden of Eden that all men are born in a spiritual condition that prevents them from entering into the blessings of God and makes them subject to the power of sin that is resident in them.
4. We believe that God made covenants with men, from the time of the Fall, leading finally to the New Covenant in which all men are gathered together in one Body in Christ. Although in the Old Covenant God had chosen for Himself a people in the Nation of Israel, God is in these last days working through a body made up of both Jews and Gentiles, who are one in Christ alone. No man holds any favor with God through natural birth, heritage, culture or race. Outside of Christ all men are lost, but In Christ all are redeemed and are considered the People of God.
5. We believe that man is redeemed from the effects of sin by Grace alone through Faith in the Finished Work of Calvary. The work was completed on the Cross of Calvary where Jesus shed His Blood for the sins of mankind and cried out "It is Finished."
6. We believe in the experience of the New Birth in which a person is regenerated by the Spirit of God after professing faith in Jesus and receiving Him as their personal savior.
7. We believe that a born again believer should seek to Walk in the Spirit and overcome sin, living a life that is pleasing to the Lord. However we do not believe that salvation is dependent on or subject to a believer maintaining a standard of personal righteousness. Salvation is by Grace alone and without faith it is impossible to please God. Therefore the good works carried out by a born again believer are credited towards their future rewards in the Heavenly Realm and do not determine their position before God or their right to His blessings.
8. We believe in the Anointing of the Holy Spirit upon all true believers, enabling them to carry out their God given calling as members of the Body of Christ. We believe that the Holy Spirit takes up residence in every born-again believer from the moment they receive Jesus as their Savior, are born again and become spiritual members of the invisible Body of Christ, which is the True Church of the Living God. However although the Holy Spirit dwells IN every believer, not all have experienced or received Him as the baptizer, in which He comes UPON a believer and empowers them to function in the Gifts of the Holy Spirit.
9. We believe that the Baptism of the Holy Spirit is a once only event in which a believer enters into a relationship with the Holy Spirit that provides a gateway to the Gifts of the Spirit.
10. We believe that the nine gifts of the Spirit as listed in 1 Corinthians 12 are available today to every born-again believer and were never removed or made obsolete. Every believer who earnestly desires and seeks after the Gifts of the Holy Spirit may be used by God in any of the three groups of Revelation Gifts, Power Gifts and Vocal Gifts.
11. We believe that all believers are given specific ministries in the Body of Christ, just as different bodily members have different functions. The list of ministries given in Romans 12 are some of the more common ministry functions of members of the Body of Christ. These ministry functions do not require the external anointing of the Holy Spirit, but may be enhanced by the addition of the Nine Gifts of the Holy Spirit, enabling a believer to become more effective in their ministry. Thus all members of the Body of Christ are considered Called in some way, and have a part to play in the efficient functioning of the visible Church of God.
12. We believe that the Church of Jesus Christ is identified, not by its name or its buildings, but by its members. Jesus said that where two or three believers have been gathered together in His Name, He would be in their midst. Thus a local church is not a building or an organization, but a group of true believers gathering together in Jesus' Name for the purpose of fellowship, worship and ministry.
13. We believe that the visible Church is to be seen both in its gathering in local areas, and in the establishment of specific ministry centers, from which the Fivefold Leadership will operate.
14. We believe in the full functioning of the Fivefold Ministry Offices of Apostle, Prophet, Teacher, Pastor and Evangelist, with emphasis and seniority falling in this specific order. The three leading Ministry Offices are Apostle, Prophet and Teacher, and all those who aspire to the highest ministry office of Apostle will usually follow through all three of these in order to be a true leader in the Body of Christ.
15. We believe that Elders are appointed based on spiritual maturity and the ability to lead, and not on ministry calling and gifts. Elders may or may not hold one or more of the Fivefold Ministry Offices. But their authority is vested in the authority that is delegated to them from their presiding Apostolic Leader and is confined to the Local Church in which they were appointed.
16. We believe that the authority of the Fivefold Ministry offices is not confined to the Local Church, but extends to the Body Universal which includes all believers in the Body of Christ. Apostles will usually be given a specific realm of operation and a mandate to fulfill. They are responsible before the Lord to fulfill that mandate and God holds them responsible for the condition of those churches and ministries under their realm of operation. Each realm of ministry will be led by an Apostolic Team, which should consist of a group of leaders who together function in all of the Fivefold Ministry offices. God raises up an Apostolic Father or Mother who will impart spiritual DNA and mandate to other apostles and members of the Fivefold Ministry and will be considered the Moderator of all realms of ministry under the Apostle’s authority.
17. We believe that God calls both Men and Women to the Fivefold Ministry Offices, including the Apostle.
18. We believe that all people who confess Jesus Christ as Lord have the right to serve God in the manner for which God calls them, no matter of what gender they are.
19. We believe that every believer and minister receives authority in the Church that is delegated downwards, Jesus Christ being the True Head of the Church. As Jesus gives a mandate and imparts authority to an Apostolic Father and Mother, so that authority is delegated downwards to their spiritual children. The blessing of the Lord is passed down the Chain of Command that He establishes, and protection and covering are provided in this way.
20. We believe that Jesus is returning soon to receive His Bride to Himself. The day and hour of His coming is not known to any man, but He will come as taught in the New Testament, to receive the Church as His Bride.
21. We believe that every Born Again believer who is In Christ is part of the Bride of Christ and will be part of the Church that Jesus comes to receive unto Himself.
22. We believe that God has revealed Himself to mankind as a Father, a Son and a Counselor, known as the Holy Spirit.
23. We embrace the true doctrine of the Trinity.
24. We believe that the Covenant Name of God in the New Testament is LORD JESUS CHRIST which embraces Father, Son and Holy Spirit. It is the Name above all other names, and the only Name in which we can be saved, in which we stand, by which we approach God and partake of His blessings. Jesus is the translation of the Hebrew Name Joshua and means Yahweh Saves. His name is the full embodiment of the Seven Covenant Names of God given in the Old Testament, known as the Jehovah Titles of God.
25. We believe that true happiness can only be found in the Presence of God. According to the Scriptures, being in the presence of God brings joy that fully satisfies, and pleasures that last forever. To be in His Presence is to be in arms of Jesus. Paul said that “to be absent from the Body is to be present with the Lord.” We do understand that that is a statement and belief that was shared with the church at Thessalonica, and refers to those that are asleep, but being in the presence of Jesus is also communicated to us while we walk this earth through the Comforter, the Holy Spirit whom He has given us. The Holy Spirit brings the fullness of God to bear upon the creation, and he works through the Word of God, the Scriptures. All believers who walk in the Spirit operate their lives under the control of the Holy Spirit who dwells in every believer. This influence is communicated outwards through our understanding of the Word of God, by which He has revealed Himself to us.
26. We believe that every born again believer will spend eternity in the presence of the Lord and in the abode where God the creator resides.
27. We believe that a time of judgment will come, to determine where we will spend eternity, and to determine our rewards and spiritual status in his Heavenly Kingdom.
28. We believe that it is our mandate to train and equip the Body of Christ to get ready for the coming of their Heavenly Bridegroom. To make her without spot or wrinkle, a glorious Church, a bride that the Lord Jesus will receive with joy.
29. We believe that the practice of tithing one tenth of one's income is an Old Covenant practice that came as a result of a covenant the Jacob entered into with God. He made a covenant vow that he would give God one tenth of all his income, and this covenant vow, as with all covenants, became binding on all of his natural descendants. The work of God should be supported both by the free giving of God's People and by the generation of finance through valid and legal business methods, as carried out by King Solomon. He built the House of God from finances created from business, and there will be End Times Apostles who will be called to do the same thing for the Body of Christ.
30. We believe that people of God should look after, pray for, and assist in the equipping of the saint to minister to the entire household of faith in whatever gifts that are given to each by Christ.

**My signature on this form indicates my agreement with and support of the Biblical teaching of ARIZE Institute of the Five-Fold Ministry and Ministry of Preparation for the Five-Fold Ministry, as stated on pages 10-12, which includes its faith and biblical beliefs.**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Medical Information**

Name (Last) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(First) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Middle) Maiden Name \_\_\_\_\_\_\_\_

Primary Address

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code\_\_\_\_\_\_\_\_\_\_\_ Country\_\_\_\_\_\_

Alternate Address

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_Country\_\_\_\_\_\_\_\_\_\_\_

Home Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Work\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Cell Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_❏ Male ❏ Female Height \_\_\_\_\_\_\_\_\_\_\_\_\_\_Weight \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Eye Color\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Hair Color \_\_\_\_\_\_

Ethnicity/Race \_\_\_\_\_\_\_\_\_\_\_\_

Marital Status \_\_\_\_\_\_\_\_\_\_\_\_

Occupation Company

In Case of Emergency Phone Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Any Medical Illness**

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**Medication**

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**Signature**

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Financial Agreement

After submitting my application, should I withdraw my application before it has been approved, the application fee is non-refundable. Any credit balance will be refunded if it exceeds the amount above. A withdrawal request must be in writing.

After my application has been approved, should I withdraw, I understand that I will not receive a refund. I also agree to pay any outstanding balance of my tuition even if I did not pay in full initially. If my enrollment is discontinued at any time during the school year, I understand that transcripts cannot be issued and records cannot be released by ARIZE Institute of the Five-Fold Ministry and Ministry of Preparation until all my records and payments are complete.

**Tuition**

**Associates** 1 year - (900.00/year) or $75.00 per month or 17.32/weekly.

**Bachelor – (4 years)**

**18 months Part 1/Bachelor**/ $1440.00/year or $80.00/Month or Weekly ($18.48)

**18 months Part 2/Bachelors**/$1440.00/year or $80.00/Month or Weekly ($18.48)

**12 Months Part 3/Bachelors**/$1800.00/year or $150.00/Month or Weekly ($34.64)

**Masters** in the Five-Fold Ministry Biblical Degree- (**24 Month Program**) $3,600/2 years (Made in four payments) or $150.00 per month.

|  |  |  |
| --- | --- | --- |
| Agree to Pay | Payment in Full | Partial Payment (each Month) |
| $ | $ | $ |
|  |  |  |

If paying partial payments ARIZE request that payments have no breaks unless approved by the Dean.

**Signature**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_