

Cross of Christ and Cannon River Lutheran Churches

Faithful Through Generations
January 31, 2021



In Deuteronomy God promises to raise up a prophet like Moses, who will speak for God; in Psalm 111 God shows the people the power of God's works. For the church these are ways of pointing to the unique authority people sensed in Jesus' actions and words. We encounter that authority in God's word, around which we gather, the word that prevails over any lesser spirit that would claim power over us, freeing us to follow Jesus.

Welcome and Announcements

LIGHTING OF THE CANDLE

L: The Light shines in the darkness. **C: and the darkness does not overcome it.**

OPENING HYMN *“Bright and Glorious Is the Sky”* (Verses 1 & 5) **ELW#301**

CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, one God, who was in the beginning, who makes a dwelling among us, who covers us with justice and mercy. **Amen.**

L: Let us confess our sin in the presence of God and of one another.

(Silence is kept for reflection)

L: God of goodness and lovingkindness, **we confess that we have sinned against you and our neighbors. We have turned away from your invitation to new life. In your abundant mercy, forgive us our sins, those we know and those known only to you, for the sake of the one who came to live among us, Jesus Christ, our Savior. Amen.**

L: Hear the good news of peace and salvation! God forgives us all our sins, not through our own work, but through Jesus Christ, made known to all people. With all who come to the manger, rejoice in this amazing gift of grace. **Amen.**

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: And also with you.**

PRAYER OF THE DAY

Compassionate God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring wholeness to all that is broken and speak truth to us in our confusion, that all creation will see and know your Son, Jesus Christ, our Savior and Lord. Amen.

THE FIRST READING

Deuteronomy 18:15-20

[Moses said:] ¹⁵The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. ¹⁶This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: “If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.” ¹⁷Then the Lord replied to me: “They are right in what they have said. ¹⁸I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. ¹⁹Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. ²⁰But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.”

The Word of the Lord. **Thanks be to God.**

THE SECOND READING

1 Corinthians 8:1-13

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. ²Anyone who claims to know something does not yet have the necessary knowledge; ³but anyone who loves God is known by him.

⁴Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” ⁵Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—⁶yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

⁷It is not everyone, however, who has this knowledge. Since some have become so

accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. ⁸“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. ⁹But take care that this liberty of yours does not somehow become a stumbling block to the weak. ¹⁰For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? ¹¹So by your knowledge those weak believers for whom Christ died are destroyed. ¹²But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. ¹³Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

The Word of the Lord. **Thanks be to God.**

GOSPEL

Mark 1:21-28

The holy gospel according to Mark. **Glory to you, O Lord.**

[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. ²²They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. ²³Just then there was in their synagogue a man with an unclean spirit, ²⁴and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” ²⁵But Jesus rebuked him, saying, “Be silent, and come out of him!” ²⁶And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” ²⁸At once his fame began to spread throughout the surrounding region of Galilee.

The gospel of the Lord. Praise to you, O Christ.

SERMON

Deacon Todd Portinga

HYMN OF THE DAY “*O Master, Let Me Walk with You*” (Verses 1 & 3) **ELW#818**

*PRAYERS OF THE CHURCH (Lord in your mercy, **hear our prayer.**)

*The Peace of the Lord be with you always. **And also with you.**

***LORD'S PRAYER: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

***BENEDICTION: May God bless you and keep you. May God's face shine on you and be gracious to you. May God look on you with favor and give you peace. C: Amen.**

***L: Go in Peace. Serve the Lord. C: Thanks be to God.**

POSTLUDE

*(*Please Stand)*