FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Georgia

Morning Worship

The Lord's Day | October 4, 2020 | 10:45 a.m.

www.fpfo.org | 706.866.2521 | 1 Harker Road

THE SESSION
Ryan Biese, Moderator
Herman McConathy, Clerk
David Bosshardt
Wil Davis

THE DIACONATE

Bob Keller, Chairman

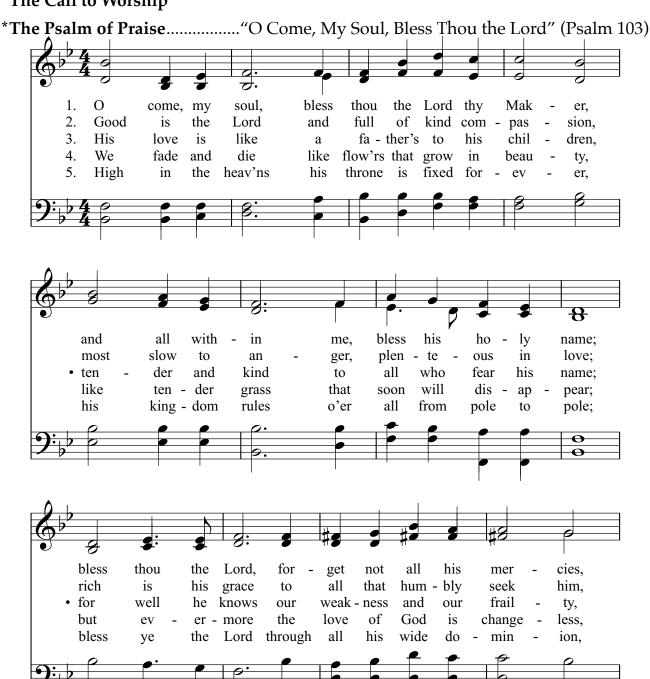
Lance Wood, Clerk

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The Announcements

*The Call to Worship





Our Father which art in heaven, hallowed be Thy Name. Thy Kingdom Come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever. Amen.

Introduction of New Member......Rachel Buy

- + Biblical Explanation
- + Vows of Membership
- + Prayer and Benediction

*The Confession of Faith......The Westminster Shorter Catechism Nos. 54-55 Q. What is required in the Third Commandment?

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A. The Third Commandment requires the holy and reverent use of God's names, titles, attributes, ordinances, Word, and works.

Q. What is forbidden in the Third Commandment?

A. The third commandment forbids our treating as unholy or abusing anything God uses to make Himself known.

*The Confession of Sin Our Father in Heaven, we have no right to call you 'Father' because we

keep my commandments.

condemned sinners to a judge about to pass – and execute – sentence. But we come through Christ our only Mediator to you our Father confessing our sin with shame and sorrow, for we have not kept your commandments. We have not kept pure all the religious worship you have appointed in

have sinned against you; we ought to come before you as guilty,

We have not kept pure all the religious worship you have appointed in Your word; we have not been zealous for your worship as you are zealous for it.

We have neglected to live in light of your sovereignty as the great King above all gods. Instead of allowing your word to dwell richly in us, we have allowed created things - traditions, symbols, and superstitions - to have spiritual power over us and value for us.

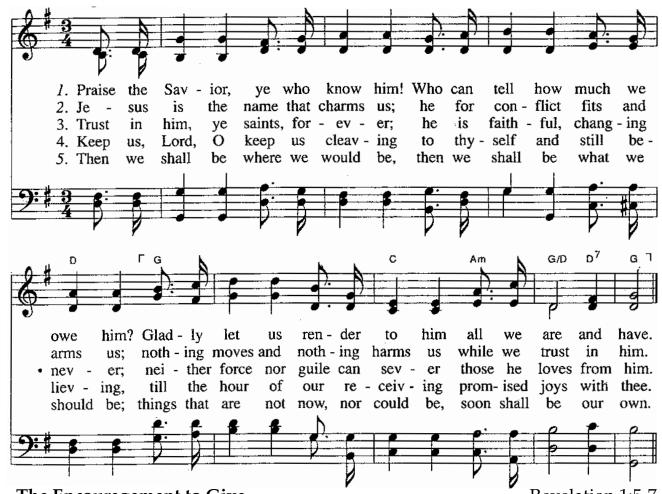
Please forgive us for how passionate we can be about our own traditions and how disinterested we are to seek You as You command us in your word.

Please show us mercy in Christ, take away our shame and cover us with your love anew that we may delight to worship you in Spirit and Truth in accordance with your holy and word revealed will.

^{*}Silent Confession

Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

*The Hymn of Response....."Praise the Savior, Ye Who Know Him"

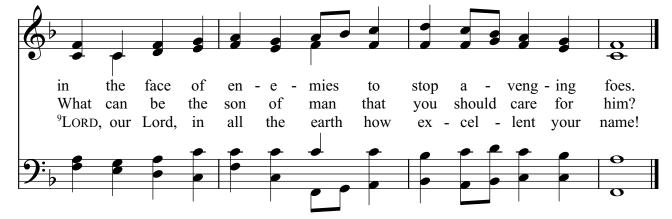


The Great Prayer

Please submit your prayer requests and/or record your attendance at worship with us:







"Honor God's Name" | Exodus 20:7

I. Introduction

II. Main Argument

- A. What is God's Name?
 - 1. Many Names for God
 - a. El/Elohim
 - b. El Shaddai
 - c. Adonai
 - d. Yahweh
 - 2. <u>The Dignity of God's Name</u>: How is God's Name more than merely a label?

B. God's Rights Set Forth

- 1. Duties Required in the Third Commandment
 - a. How do we know each Command's explicit prohibition (or requirement) regulates a wide category of human behavior?

- b. What does this command prohibit explicitly and what does it implicitly require?
- c. What category of human behavior does this command govern?
- 2. <u>Scriptural Examples</u>:
 - a. How do these Scripture passages show God's offense at His people using or abusing God's Name?
 - (1) Jeremiah 5:7
 - (2) Isaiah 65:16
 - (4) Leviticus 22:2

(3) Jeremiah 23:25-27

- (5) Malachi 1:10-14
- b. How are we to honor God's Name?
- 3. Scope of the Third Commandment
 - a. Use of God's Name Specifically
 - (1) God's people are called by His Name (Ezekiel 36:20-23)
 - (2) Civil Religion
 - (3) Expletive and/or Profanity
 - (4) Superstitious Use
 - b. False Oaths(1) What are we doing when we make an oath?

(2) Should we only worship when we feel completely, fully sincere? (3) How does worship enable us to express both our frustration at our remaining sin and also where we desire to be? (4) Why is it sinful to pray without believing God will hear? d. Use of Scripture (1) False Prophecy (2) Misleading with the Scripture (3) Interpret Scripture Incorrectly e. Theology: how we think of God; is it okay to be angry at God? C. God's Warnings 1. Why does God give a reason to obey this command? 2. What did Christ do to earn the Name above every Name? *The Hymn"Fairest Lord Jesus"

(2) How do we know it is not sinful to take an oath?

(1) What is "a double wickedness?"

c. Worship Itself



^{*}The Benediction

^{*}The Response"The Doxology"



ANNOUNCEMENTS FOR OCTOBER 4, 2020

Please Note: Masks are required for all persons over age ten inside the building. Please wear a mask covering your mouth **and** nose for the duration of the service and while in the building. The only exception to this is musicians and those actively teaching or leading some part of the worship service. Please continue to be aware of the comfort and contact level of others and observe common sense hygiene practices.

- + Weather permitting, evening worship will resume Oct. 11 and will be outside at 6 p.m. Mask are not required outside.
- + The Discipleship Group led by the Bosshardts continue at 7 p.m. on Thursdays. If you are interested in joining, please call David or Elaine at 706-861-5672.
- + If you are interested in church membership or have questions, please contact one of the elders listed on the front of the bulletin or the church office.
- +Sunday school at 9:45 a.m. via zoom: <u>LINK</u>

WEDNESDAY EVENING ACTIVITIES:

- + 6:00-6:25 p.m. Supper Time (please bring your own food)
- → 6:30-6:50 p.m. Joint Praying Meeting in the Fellowship Hall (all ages together)
- ♦ 6:50-7:30 p.m. Classes:

All Things to the Glory of God (Adult Sunday School Room) A study of the Westminster Confession of Faith (WCF), the historic summary of the

Bible's teaching and doctrine of the Presbyterian Church. The WCF helps us see how all of life, all of the Scripture, and all our faith is aimed at magnifying God's glory. This class is open to all people of any age and especially those discerning a call to church office.

"American Gospel" Discussion (Fellowship Hall)

The gospel message of "Christ crucified" has always been offensive. In our culture it is common for preachers to soften the offense of the cross, and the attributes of God that are displayed in the person and work of Jesus Christ. In this film and discussion, we'll consider some of the flaws with post-modernism and progressive Christianity. This class is open to people of all ages.

KidsQuest (Sunday School Room 2)

Teaching time and fellowship designed to encourage covenant children toward faith in Christ and to understand the truth of our sinfulness and God's grace.

- + Sign up for text message alerts and updates by texting FPFO to 84576
- + Online giving link available on the website: FPFO.org/give
- + Please submit record your attendance and/or submit prayer requests using this LINK (online) or QR (in person) with your camera phone: