

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | AUGUST 21, 2022 | 10:45 A.M.

The Announcements

Please submit your prayer requests and/or record your attendance at worship with us:



*The Call to Worship

*The Psalm of Praise No. TH1“All People That on Earth Do Dwell” (Psalm 100)

*The Prayer of Adoration

The Presentation of New Members: Elaine & David Pierce

- + Biblical Explanation
- + Vows of Membership
- + Prayer
- + Benediction

*The Confession of FaithHeidelberg Catechism No. 69

Q69. How does holy baptism remind and assure you that Christ's one sacrifice on the cross benefits you personally?

A69. *In this way: Christ instituted this outward washing and with it promised that, as surely as water washes away the dirt from the body, so certainly his blood and his Spirit wash away my soul's impurity, that is, all my sins.*

The Call to Confession1 John 1:8–10

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

All People That on Earth Do Dwell

1

Shout for joy to the LORD, all the earth. Ps. 100:1

1. All peo - ple that on earth do dwell, sing
2. The Lord ye know is God in - deed; with -
3. O en - ter then his gates with praise, ap -
4. For why? The Lord our God is good, his

to the Lord with cheer - ful voice; him serve with fear, his
out our aid he did us make; we are his folk, he
proach with joy his courts un - to; praise, laud, and bless his
mer - cy is for - ev - er sure; his truth at all times

praise forth - tell, come ye be - fore him and re - joice.
doth us feed, and for his sheep he doth us take.
name al - ways, for it is seem - ly so to do.
firm - ly stood, and shall from age to age en - dure.

The Confession of Sin

O Lord, we have not lived by the priorities of the Kingdom of Heaven, and we have not called "blessed" what You have called "blessed."

You have said "Blessed are the poor in spirit for theirs is the Kingdom of Heaven," but we have been proud and desired earthly recognition. O Lord, have mercy upon us.

You have said "Blessed are those who mourn, for they shall be comforted," but, instead of mourning over our sin, we have denied it or hidden it. O Lord, have mercy upon us.

You have said "Blessed are those who hunger and thirst for righteousness for they shall be filled," but, instead of earnestly desiring to be righteous, we have simply longed for more of this world's goods. O Lord, have mercy upon us.

You have said "Blessed are the merciful for they shall obtain mercy," but we have been harsh and unforgiving. O Lord, have mercy upon us.

You have said "Blessed are the peacemakers, for they shall be called Sons of God," but, we have fomented discontent and added to disputes instead of seeking for peace and reconciliation. O Lord, have mercy upon us.

O Lord, we confess that the values of the Kingdom of Christ have been held in low esteem by us. Forgive us, as we repent of having our affections set on this world's values. Give us the mind of Christ, that we might live godly and uprightly in this world. Amen.

The Silent Confession

The Assurance of PardonPsalm 130:3-4

If you, O LORD, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared.

***The Psalm of Thanksgiving No. 136....."O Thank the LORD, for He is Good"**

1. ¹O thank the LORD, for he is good, his love en-dures for - ev - er!
 2. ⁵Praise him whose wis-dom made the heav'ns, his love en-dures for - ev - er!
 3. ¹⁰He struck down E-gypt's first-born sons, his love en-dures for - ev - er!
 6. ²³He saw us in our low es-tate, his love en-dures for - ev - er!

²Give thanks un - to the God of gods, his love en-dures for - ev - er!
⁶Who o'er the seas the earth has spread, his love en-dures for - ev - er!
¹¹And brought out Is - r'el's cho - sen ones, his love en-dures for - ev - er!
²⁴And saved us from our foes who hate, his love en-dures for - ev - er!

³Give thanks un - to the Lord of lords, his love en-dures for - ev - er!
⁷Who made great lights for day and night, his love en-dures for - ev - er!
¹²With out - stretched arm and might - v hand, his love en-dures for - ev - er!
²⁵Each crea - ture's food he does sup - ply, his love en-dures for - ev - er!

⁴To him a - lone who does great works, his love en-dures for - ev - er!
^{8/9}The sun and moon and stars on high, his love en-dures for - ev - er!
¹³Who solit the Sea to form drv land, his love en-dures for - ev - er!
²⁶Give thanks to God en - throned on high, his love en-dures for - ev - er!

364

Let Children Hear the Mighty Deeds

O my people, hear my teaching; listen to the words of my mouth. Ps. 78:1

1. Let chil - dren hear the might - y deeds which God per - formed of old;
 2. He bids us make his glo - ries known, his works of pow'r and grace;
 3. Our lips shall tell them to our sons, and they a - gain to theirs;
 4. Thus shall they learn in God a - lone their hope se - cure - ly stands,

which in our youn - ger years we saw, and which our fa - thers told.
 and we'll con - vey his won - ders down through ev - 'ry ris - ing race.
 that gen - er - a - tions yet un - born may teach them to their heirs.
 that they may ne'er for - get his works, but prac - tice his com - mands.

472

Come, Ye Sinners, Poor and Wretched

I have not come to call the righteous, but sinners. Matt. 9:13

1. Come, ye sin - ners, poor and wretch - ed, weak and wound - ed, sick and sore;
 2. Come, ye need - y, come and wel - come, God's free boun - ty glo - ri - fy;
 3. Come, ye wear - y, heav - y lad - en, bruised and bro - ken by the fall;
 4. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;

Je - sus read - y stands to save you, full of pit - y joined with pow'r:
 true be - lief and true re - pen - tance, ev - 'ry grace that brings you nigh,
 if you tar - ry till you're bet - ter, you will nev - er come at all:
 all the fit - ness he re - quir - eth is to feel your need of him;

rit.
 he is a - ble, he is a - ble, he is a - ble,
 with - out mon - ey, with - out mon - ey, with - out mon - ey,
 not the righ - teous, not the righ - teous, not the righ - teous—
 this he gives you, this he gives you, this he gives you;

rit.
 he is will - ing; doubt no more; he is will - ing; doubt no more.
 come to Je - sus Christ and buy; come to Je - sus Christ and buy.
 sin - ners Je - sus came to call; sin - ners Je - sus came to call.
 'tis the Spir - it's ris - ing beam; 'tis the Spir - it's ris - ing beam.

5. Lo! th'incarnate God, ascended, pleads the merit of his blood;
 venture on him, venture wholly, let no other trust intrude:
 none but Jesus, none but Jesus, none but Jesus
 can do helpless sinners good, can do helpless sinners good.

The Sacrament of Baptism: Isla Wren Porter

- + The Covenant Promises and Institution
- + The Questions to the Parents and Congregation
- + The Sign of the Covenant
- + The Prayer of Consecration

***The Baptismal Psalm No. 364****“Let Children Hear” (Psalm 78:1-7)**

The Encouragement to Give**Romans 12:1–2**

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

The Great Prayer**Elder Nathan Bowers**

***The Hymn No. 472****“Come, Ye Sinners, Poor and Wretched”**

The Sermon**Rev. Ryan Biese**

“Do You Thirst?” | John 7:37-39 | Light in the Darkness No. 36 | p. 840

SERMON NOTES

I. Introduction

A. When does this occur in the life of Jesus?

B. How does Jesus’ departure factor into His speeches at the feast?

II. Main Argument

A. Great Day (v. 37)

1. Length of the Feast

a. How long was the feast according to the Law of Moses?

b. How was the eighth day of the feast different from the first seven days of the feast?

2. Liturgy of the Feast

3. Symbolism of the Feast

B. Great Thirst (v. 37)

1. Boldness of the Saviour

- a. Why is it likely Christians of an earlier time focused more on the boldness of Jesus in the face of risks here than we do?
- b. What was more important to Jesus than His safety?
- c. **Application: *The presence of danger does not remove our duty to obey our God and Father.***

2. Invitation of the Saviour

- a. How does Jesus declare Himself to be the One who fulfills the prayers and symbolism of this feast?
- b. What did Jesus provide for Israel in the wilderness?
- c. How is what Jesus provides superior to what the Jews pray for?

3. Knowledge of Self

- a. To whom are Jesus' words directed particularly?
- b. What does the Saviour mean by *thirst*? What is spiritual thirst?
- c. **Application: *There is no life apart from Christ.***
- d. **Application: *Come to Christ urgently.***

C. Great Provision (v. 38)

1. **Punctuation Question:** What's the big deal about where to put the end of the sentence?

2. Abundance of Blessings

a. Which scripture is in view?

b. How does Jesus offer better than what the Hebrews expected?

c. How will Christ's people overflow with water?

3. **Application: *God's people are a blessing to others.***

D. Great Glory (v. 39)

1. Spirit: Why does the Saviour talk about the Spirit as water?

2. Not Yet: Is John asserting there was a time when the Spirit was not?

3. Departure: Why does the Spirit come only after Christ is glorified?

III. Conclusion

*The Hymn of Commitment No. 441 "Jesus Shall Reign"

The Benediction

*The Response "The Gloria Patri"

Glory be to the Father, And to the Son, And to the Holy Ghost;

As it was in the beginning, Is now, and ever shall be:

World without end. Amen. Amen.

441

Jesus Shall Reign

He will rule from sea to sea and from the River to the ends of the earth. Ps. 72:8

G D A⁷ D G C[#]dim D A E⁷ A 7 D

1. Je - sus shall reign wher - e'er the sun does his suc -
 2. To him shall end - less prayer be made, and prais - es
 3. Peo - ple and realms of ev - ery tongue dwell on his
 4. Bless - ings a - bound wher - e'er he reigns; the pris - 'ner
 5. Let ev - ery crea - ture rise and bring pe - cu - liar

G D Em D A D A⁷ D G D A⁷ D

ces - sive jour - neys run; his king - dom stretch from shore to
 thron - e with crown his head; his name, like sweet per - fume, shall
 • love with sweet - est song; and in - fant voic - es shall pro -
 leaps to lose his chains, the wea - ry find e - ter - nal
 hon - or - s to our King; an - gels de - scend with songs a -

A G D G C[#]dim D Em⁷ D Em D A⁷ D 7

shore, till moons shall wax and wane no more.
 rise with ev - ery morn - ing sac - ri - fice.
 • claim their ear - ly bless - ings on his name.
 rest, and all the sons of want are blest.
 gain, and earth re - peat the loud a - men!

GOOD & ANGRY

Is that possible?

Join a discussion with Elder Wil Davis in the Adult Sunday School class.

Fall Quarter Adult Sunday School
Beginning September 4th

Good and Angry

Where do you meet anger?

At Home? At Work? In traffic?

In political or theological discussions?

In yourself?

Does the angry person seem justified in being angry?

What behaviors does anger justify?

BAPTISM AT FIRST PRESBYTERIAN CHURCH

This morning we have the joy to witness the baptism of one of our covenant children:

Isla Wren Porter

Baptism is one of two sacraments given by Christ to His Church in the New Testament. The word *baptism* means *wash*. There were many ritual washings under the Old Testament. The Lord Jesus instated a New Testament baptism commanding His disciples to go to all the nations, make disciples, teach them to obey all His commands, and baptize them into the Name of the Triune God.

Baptism is a sign and seal of the Covenant of Grace; it both *signifies* (illustrates and portrays) the benefits of the covenant as well as *seals* (assures or confirms the genuineness of) the grace offered and promised in the Covenant of Grace: cleansing from sin as well as union with Christ in His death and resurrection for His people through His Holy Spirit.

It is the *grace* signified in baptism that saves, not the *act* of being baptized. As such, baptism does not cause a person to be born again, infuse a person with grace, wash away original sin, or guarantee or contribute to salvation.

Baptism publicly declares and marks a person out as belonging to Christ's covenant people and distinguishes him or her from the world. For all people, baptism is a call to embrace by faith the promises offered in the sacrament. Baptism is the beginning of Christian discipleship and should be improved throughout one's life by killing our sinful desires and living to righteousness and obedience more and more through faith in Christ.

Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself.

Acts 2:38-39

ANNOUNCEMENTS FOR AUGUST 21, 2022

- + The Lord's Supper will be observed as part of Evening Worship next Lord's Day.
- + This month we are collecting school supply items for Operation Christmas Child: markers, spiral notebooks(1/2 size), pencils and sharpeners, pens, colored pencils, rulers, dry water color paints (no liquid), glue sticks, small pencil cases, crayons. If you would like to contribute items, please deposit them in the box near the dessert table in the Fellowship Hall.
- + The Session is looking for a volunteer to serve as Sunday School Superintendent who is willing to help oversee the scheduling and staffing of Sunday school classes at FPFO. If interested, please contact Nathan Bowers, Clerk of Session.

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the plates, mailing a check to the church office, or online: [FPFO.org/give](https://www.fppo.org/give).



FPFO Weekly Activities Schedule

The Lord's Day

9:30 a.m. Fellowship Time
9:45 a.m. Sunday School
10:45 a.m. Morning Worship
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(excluding First Sundays)

Wednesday

9:00 a.m. Ladies' Prayer Meeting
5:55 p.m. Covered-Dish Supper
6:30 p.m. Prayer Meeting
6:30-7:30 p.m. *KidsQuest* (children)
6:50-7:30 p.m. Classes & Studies
The Kings of Israel (adults)
The Life of David (young men)
Galatians (young women)

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery: Aug. 21 H. Rowan & A. Bowers

Aug 28: M.L. Wilson & M. Tuggle