



THE FIFTH SUNDAY OF EASTER

Choral Eucharist

Sunday 15th May 2022

11.15am

WELCOME

Welcome to worship in the Cathedral in this ever-changing Covid-19 era. Following the Government's announcement of the further easing of restrictions from Monday 28th February the protocols below remain in place and are designed for the protection of all who come to the Cathedral.

Entering the Cathedral

Please do not come to the Cathedral if you have any of the symptoms associated with Covid-19 and, if you fall into the high-risk category and have not been fully vaccinated, assess the risks to your own wellbeing. Upon entry, please continue to sanitise your hands using the dispenser beside the noticeboard inside the door. The wearing of face masks is at worshippers' own discretion.

During Services

There will still be no physical exchange of the Sign of Peace. Holy Communion will continue to be distributed, bread only, at the Crossing. Clergy will sanitise their hands and wear a mask for distribution.

MUSICAL SETTING

Missa brevis in C (organ solo) – *W. A. Mozart (1756 - 1791)*

LIVE-STREAMING

This service is being live-streamed and recorded via www.churchservices.tv and YouTube. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

PHOTOGRAPHY

Please ensure that all cellphones are switched off.
Photography of any kind is not permitted during the Service.

ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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THE GATHERING OF GOD'S PEOPLE

All stand for the

HYMN OF THE PROCESSION

All creatures of our God and King,
lift up your voice and with us sing
Alleluya, Alleluya!

Thou burning sun with golden beam,
thou silver moon with softer gleam:

*O praise him, O praise him,
Alleluya, Alleluya, Alleluya!*

Thou rushing wind that art so strong,
ye clouds that sail in heaven along,
O praise him, Alleluya!

Thou rising morn, in praise rejoice,
ye lights of evening, find a voice:

Thou flowing water, pure and clear,
make music for thy Lord to hear,
Alleluya, Alleluya!

Thou fire so masterful and bright,
that givest man both warmth and light:

Dear mother earth, who day by day
unfoldest blessings on our way,
O praise him, Alleluya!

The flowers and fruits that in thee grow,
let them his glory also show:

And all ye men of tender heart,
forgiving others, take your part,
O sing ye, Alleluya!

Ye who long pain and sorrow bear,
praise God and on him cast your care:

And thou, most kind and gentle death,
waiting to hush our latest breath,
O praise him, Alleluya!

Thou leadest home the child of God,
and Christ our Lord the way hath trod:

Let all things their Creator bless,
and worship him in humbleness,
O praise him, Alleluya!
Praise, praise the Father, praise the Son,
and praise the Spirit, three in One:

St Francis of Assisi (1182-1226); Tr William Draper (1855-1933)

GREETING

Christ is risen.

The Lord is risen indeed. Alleluia!

The service is introduced.

THE COLLECT FOR PURITY

Almighty God,

**to whom all hearts are open, all desires known,
and from whom no secrets are hidden;**

Cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

**that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

PENITENCE

Christ died to sin once for all, and now he lives to God. Let us renew our resolve to have done with all that is evil and confess our sins in penitence and faith.

All say:

**Almighty God, our heavenly Father,
we have sinned in thought and word and deed,
and in what we have left undone.**

We are truly sorry and we humbly repent.

For the sake of your Son, Jesus Christ,

**have mercy on us and forgive us,
that we may walk in newness of life
to the glory of your name. Amen.**

The Absolution is pronounced.

Almighty God,

who forgives all who truly repent,

have mercy on you, pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in eternal life;

through Jesus Christ our Lord. Amen.

The choir sings **GLORIA IN EXCELSIS**

THE COLLECT OF THE DAY

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death to make all things new in him:
Grant that we, being dead to sin and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity. **Amen.**

PROCLAIMING AND RECEIVING THE WORD

Sit for

THE FIRST READING

Acts 11: 1-18

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

The Choir sings

PSALM 148

1. Alleluia. Praise the Lord from the heavens; praise him in the heights.
2. Praise him, all you his angels; praise him, all his host.
3. Praise him, sun and moon; praise him, all you stars of light.
4. Praise him, heaven of heavens, and you waters above the heavens.
5. Let them praise the name of the Lord, for he commanded and they were created.
6. He made them fast for ever and ever;
he gave them a law which shall not pass away.
7. Praise the Lord from the earth, you sea monsters and all deeps;
8. Fire and hail, snow and mist, tempestuous wind, fulfilling his word;
9. Mountains and all hills, fruit trees and all cedars;
10. Wild beasts and all cattle, creeping things and birds on the wing;
11. Kings of the earth and all peoples, princes and all rulers of the world;
12. Young men and women, old and young together;
let them praise the name of the Lord.
13. For his name only is exalted, his splendour above earth and heaven.
14. He has raised up the horn of his people and praise for all his faithful servants,
the children of Israel, a people who are near him. Alleluia.

Sit for

THE SECOND READING

Revelation 21: 1-6

At the end of the reading the reader says

This is the word of the Lord.

Thanks be to God.

Stand for the

HYMN OF THE GRADUAL

Jerusalem the golden,
with milk and honey blest,
beneath thy contemplation
sink heart and voice opprest.
I know not, O I know not,
what social joys are there,
what radiancy of glory,
what light beyond compare.

They stand, those halls of Sion,
conjubiant with song,
and bright with many an angel,
and all the martyr throng;
The Prince is ever in them,
the daylight is serene,
the pastures of the blessed
are decked in glorious sheen.

There is the throne of David,
and there, from care released,
the song of them that triumph,
the shout of them that feast;
And they who, with their Leader,
have conquered in the fight,
for ever and for ever
are clad in robes of white.

THE GOSPEL

John 13: 31-35

Reader: Hear the Gospel of our Saviour Christ according to Saint John,
chapter ten, beginning at verse twenty-two.

All sing: **Glory to you, Lord Jesus Christ.**

At the end of the Gospel

Reader: This is the Gospel of the Lord.

All sing: **Praise to you, Lord Jesus Christ.**

The hymn continues
O sweet and blessed country,
shall I ever see thy face?
O sweet and blessed country,
shall I ever win thy grace?
Exult, O dust and ashes!
The Lord shall be thy part:
his only, his for ever,
thou shalt be, and thou art!

vv 1-3 Bernard of Cluny 12th century; Tr J.M. Neale (1818 - 1866)

Sit for

THE SERMON

Very Rev. Nigel Dunne - *Dean of Cork*

Stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father,
Through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate by the Holy Spirit of the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Kneel or sit for

THE PRAYERS OF THE PEOPLE

The following response is used at the end of each petition:

Lord, in your mercy. **Hear our prayer.**

At the end of the prayers:

Merciful Father, **accept these our prayers
for the sake of your Son our Saviour Jesus Christ. Amen.**

Stand for

THE PEACE

The risen Christ came and stood among his disciples and said,
'Peace be with you!' Then were they glad when they saw the Lord.

The peace of the Lord be always with you.
and also with you.

Stand to sing

THE HYMN AT THE OFFERTORY

O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
one through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
one through this Sacrament of unity.

We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep:
Soon may we all one Bread, one Body be,
one through this Sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
More blessèd still, in peace and love to be
one with the Trinity in Unity.

William Turton (1856-1938)

CELEBRATING AT THE LORD'S TABLE

THE PREPARATION OF THE TABLE

Be present, be present, Lord Jesus Christ our risen high priest;
make yourself known in the breaking of bread.

Amen.

THE TAKING OF THE BREAD AND WINE

Christ our passover has been sacrificed for us.

Therefore let us celebrate the feast.

THE GREAT THANKSGIVING

The Lord is here.

His Spirit is with us.

Lift up your hearts:

We lift them to the Lord.

Let us give thanks to the Lord our God:

It is right to give our thanks and praise.

Father, almighty and everliving God,
at all times and in all places it is right to give you thanks and praise.

Through Jesus Christ our Saviour,
who, for the redemption of the world, humbled himself to death on the cross;
that, being lifted up from the earth, he might draw all people to himself:

And so with all your people, with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father, the creator and sustainer of all things;
you made us in your own image, male and female you created us;
even when we turned away from you, you never ceased to care for us,
but in your love and mercy you freed us from the slavery of sin;
giving your only begotten Son to become man
and suffer death on the cross to redeem us;
he made there the one complete and all-sufficient sacrifice
for the sins of the whole world:

he instituted, and in his holy Gospel commanded us to continue,
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, saying,

Take, eat, this is my body which is given for you. Do this in remembrance of me.

In the same way, after supper he took the cup;
and when he had given thanks to you, he gave it to them, saying,
Drink this, all of you, for this is my blood of the new covenant
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup
we do as Christ your Son commanded:
**we remember his passion and death,
we celebrate his resurrection and ascension,
and we look for the coming of his kingdom.**

Accept through him, our great high priest,
this our sacrifice of praise and thanksgiving;
and as we eat and drink these holy gifts,
grant by the power of the life-giving Spirit
that we may be made one in your holy Church
and partakers of the body and blood of your Son,
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,
by whom, and with whom, in the unity of the Holy Spirit,
**all honour and glory are yours, Almighty Father,
for ever and ever. Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are bold to say:
Our Father who art in heaven ...

THE BREAKING OF THE BREAD

The bread which we break is a sharing in the body of Christ
We, being many, are one body for we all share in the one bread.

The AGNUS DEI is sung.

THE COMMUNION

The gifts of God for the people of God.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

The Choir sing the

COMMUNION MOTET

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus.
Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth
the praises of him who hath called you out of darkness into his marvellous light.
I beseech you, brethren, by the mercies of God, that ye present your bodies a living
sacrifice, holy, acceptable unto God, which is your reasonable service.

John Ireland (1879-1962)

THE GREAT SILENCE

Silence is kept for thanksgiving and reflection

GOING OUT AS GOD'S PEOPLE

Stand to sing the

POST-COMMUNION HYMN

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful;
most sure in all his ways.

O loving wisdom of our God!
when all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against their foe,
should strive and should prevail;

And that a higher gift than grace
should flesh and blood refine,
God's presence, and his very self,
and essence all-divine.

O generous love! that he, who smote
in man for man the foe,
the double agony in Man
for man should undergo;

And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise,
in all his words most wonderful;
most sure in all his ways.

John Henry Newman (1801-1890)

POST-COMMUNION PRAYERS

Eternal God, in word and sacrament
we proclaim your truth in Jesus Christ and share his life.
In his strength may we ever walk in his way,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

Almighty God,
we thank you for feeding us with the spiritual food
of the Body and Blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.

THE BLESSING

God the Father,
by whose glory Christ was raised from the dead,
raise you up to walk with him
in the newness of his risen life
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be with you and remain with you always. **Amen.**

THE DISMISSAL

Go in the peace of the Risen Christ. Alleluia! Alleluia!
Thanks be to God. Alleluia! Alleluia!

ORGAN VOLUNTARY

Introduction in E-flat minor - *James Healey Willan (1880 - 1968)*

Please remain in your seat in silence until the Organ Voluntary is over.