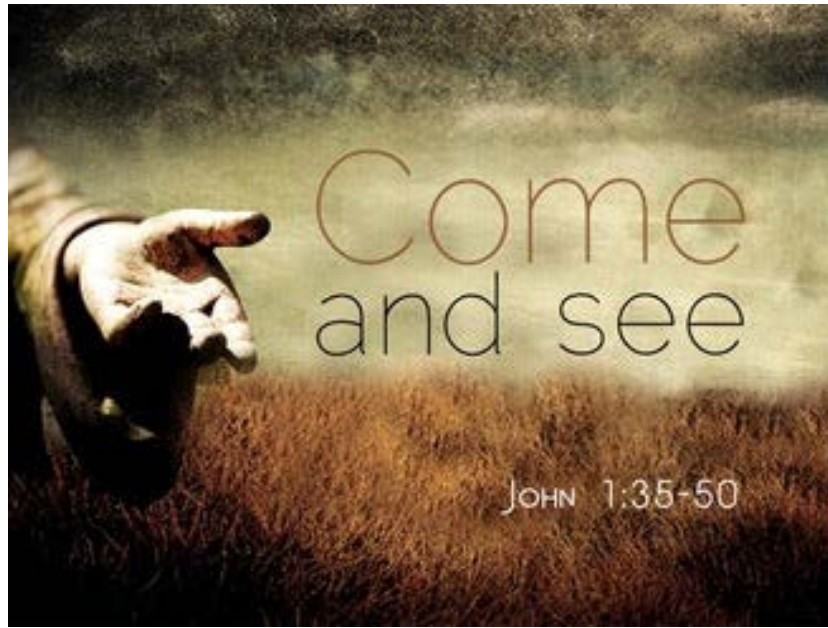


A Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pittsburg, Ohio 45358



John 1:35-51
January 2, 2022



Scan with your Smartphone and link to our web page, our Facebook page, and our YouTube Channel.



- **Prelude**

Roxanne Groff

- **Office of the Acolyte and Ringing of the Bell**

- **Welcome**

Pastor Mel Musser

*** CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: Merciful Lord,

C: We come before you with heavy hearts. We do not always follow our Savior's lead. We insist on our own way, putting worldly things before you. We doubt, we discriminate; we scatter—preferring darkness to the brilliance of your truth. For all this we ask your mercy and forgiveness, that our hearts may be made clean again. Amen.

L: As a loving shepherd gathers his sheep, so our Lord protects and cares for us. As patient as a parent for a wayward child, so is God's mercy for us. Let us rejoice that we have received forgiveness, and that every day our Lord seeks to renew us in the image of our Creator, in the name of the Father, Son, and Holy Spirit.

C: Amen.

* Please stand if able

• Please be seated

* **HYMN OF PRAISE** **“We Three Kings”**

WOV 646



1 We three kings of O - ri - ent are; bear - ing
 2 Born a king on Beth - le - hem's plain, gold I
 3 Frank - in - cense to of - fer have I; in - cense
 4 Myrrh is mine; its bit - ter per - fume breathes a
 5 Glo - rious now be - hold him a - rise, King and



gifts we tra - verse a - far, field and foun - tain,
 bring to crown him a - gain; king for - ev - er,
 owns a de - i - ty nigh; prayer and prais - ing,
 life of gath - er - ing gloom; sor - rowing, sigh - ing,
 God and Sac - ri - fice; heav'n sings al - le -



moor and moun - tain, fol - low - ing yon - der star.
 ceas - ing nev - er, o - ver us all to reign.
 glad - ly rais - ing, wor - ship - ing God Most High.
 bleed - ing, dy - ing, sealed in the stone - cold tomb.
 lu - ia: al - le - lu - ia the earth re - plies.



Refrain
 Oh, star of won - der, star of night, star with roy - al beau - ty bright;



west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

* **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*** KYRIE**

A: In peace let us pray to the Lord.

C: Lord have mercy.

A: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord have mercy.

A: For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord have mercy.

A: For this Holy House, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord have mercy.

A: Help, save, and defend us, gracious Lord.

C: Amen.

*** PRAYER OF THE DAY**

P: Let us pray... Holy Lord, your word is compelling and your authority apparent. Draw us to yourself, and lead us forth in faith, to follow in your servant footsteps. In Jesus' name we pray.

C: Amen.

• CHILDREN'S MESSAGE

Theme: Following Jesus

Scripture: John 1:35-51

Object: None-Play Follow the Leader

Good morning girls and boys! I'm happy to see you today. Did you all have a happy New Year? Did you stay awake until midnight to welcome 2022 and tell your family "I Love You?" We had a lot of fun bowling until after 1:00 o'clock in the morning...

Today we're going to talk about being a follower of Jesus. In our Bible story Jesus invited some people to follow him. When they asked him where he was staying, he just said, "Come and see..." At some time in our lives we are all followers of someone. Jesus wants us to not follow bad leaders, but instead to follow him because he will lead us to a life that is pleasing to God. We all want to please God don't we?

So, to help us understand what it means to be a follower we're going to play a quick game of "Follow the Leader." Have you ever played that game before? Here's what we're going to do. I will be the leader and your job is to follow me

and do everything I do. You have to go where I go and even walk in the same way that I walk. Are you ready? OK, let's go!

Have children follow you around the sanctuary for a short "walk-about."

Following Jesus is always the best way to live our lives. Jesus will never lead you into sin or tell you to do something that is wrong. In fact, it's just the opposite. Following Jesus will help you lead a life where you can avoid sins.

What ways can you think of to follow Jesus? Coming to Church and Sunday School. Obeying your parents and teachers. Helping out at home. Sharing your stuff with others. One really easy thing you can do is to just be friendly. Smile at everyone you meet and do your best to help cheer up those people who might be having a bad day. There's lots of other ways we can follow Jesus too. When we follow Jesus, we know we have a friend for life who will love us and be with us no matter what.

Let's pray... Thank you for leading us, Jesus. Help us to be good followers. Amen.

• **SCRIPTURE READING: John 1:35-51**

P: Our scripture reading for this day is from the Gospel according to John, the 1st chapter.

C: Glory to you O Lord.

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!"

³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" ³⁹He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from

Nazareth.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” ⁴⁸Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” ⁴⁹Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” ⁵¹And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

P: This is the Word of the Lord.

C: Praise to You, O Christ (*Spoken*)

- **SERMON**

Pastor Mel Musser

Grace and peace to you from God our Father and from the one who bids us to Come and Follow, him, Jesus Christ our Savior and our Lord, amen.

One of the greatest moments in a teenager’s life is when they get their driver’s license. After waiting endlessly at the DMV you have to take a written test to prove you can memorize the basic rules of the road. Then you must pass the road test. In order to do that you must convince the tester that you can actually drive a vehicle while avoiding the impulse to text message and talk on your cell phone and that you can put those rules you memorized to practical use on the streets and roads. After you successfully jump through all the bureaucratic hoops, only then can you become the proud owner of a laminated card that demonstrates to the world you’re a licensed driver (and also that you’re quite capable of having a bad hair day).

* Please stand if able

• Please be seated

Most of the United States observes most traffic laws in common, like driving on the right side of the road and actually stopping at stop signs. In some states there are subtle nuances to the rules that tend to vary from state to state. In some states, in fact, the laws on the books can be downright goofy. Consider these weird rules if you're planning a road trip this year:

- In Little Rock, Arkansas, “no person shall sound the horn on a vehicle at any place where cold drinks or sandwiches are served after 9 p.m.”
- Decades ago, it was illegal for a woman to drive down Main Street in Waynesboro, Virginia, without her husband walking in front of the vehicle waving a red flag.
- In Montana, it's illegal to leave a sheep unescorted in a truck.
- In Oregon, it's perfectly acceptable to make a left turn on red as long as you're turning onto a one-way street.
- In Minnesota, it's illegal to cross state lines with a duck on your head. No word on whether chickens are still authorized headgear.
- Tennessee has a law that prohibits shooting at animals from a car, unless that animal happens to be a whale. If you see a whale on the side of the road in, say, Chattanooga then, by all means, blast away.
- In San Francisco, car wash owners are restricted from drying off vehicles with used underwear. And all God's people said, “Eew.”

Sure, it's hard to imagine any circumstance where you'd need to use a duck for a hat or drive a camel on the highway, which is illegal in California, but there are still plenty of rules of the road that are essential if you're going to make it safely to your destination. It takes practice to safely navigate the highways and byways because no one's running in front of you waving a red flag to warn others

of your approach! The traffic laws in Jesus' day were a whole lot less stringent and weird since most people of the poorer classes traveled by foot. As he traveled, he began to define a different set of rules for those who would follow him on those ancient roads and for those of us who follow him today. Today's lesson from the gospel of John illustrates that Jesus' rules of the road are timeless and vitally important if we're going to stay on the right track as his disciples.

In today's Gospel, Jesus is on the road from the place of his baptism, likely on the Jordan River near the Dead Sea, back to Galilee, his home territory. The road running along the Jordan was the main north-south route through the region. Jesus and his people would have traversed it many times to and from Jerusalem for the various Jewish festivals and feasts. Today we find Jesus traveling north with Andrew and Simon Peter, his first two disciples, in tow. Even though Galilee is the destination, we know Jesus has a much longer journey in mind. In Bethsaida, the hometown of Andrew and Peter, Jesus encounters two men to whom he will also teach the rules of the road. Jesus gives three rules to which everyone since has had to follow if they're going to become licensed disciples of Jesus. In fact, I could argue that these are the most important rules ever put on the books:

Rule #1: FOLLOW. This first rule is the equivalent of Jesus holding up a red flag and waving it in front of those who would come after him. Note that it's

* Please stand if able

• Please be seated

always said in the imperative -- not a suggestion or a request but a command. It's not simply "believe in me," "think about me" or "consider me." It's "follow me!" To be a disciple of Jesus is to leave the route you were on and take a narrow, one-way road behind him. Philip is the first to hear this clearly-stated rule in John's gospel. Unlike the response from those Jesus called in other Gospel stories, there's no dropping of their fishing nets, leaving their family business behind to follow. Philip's first response to this rule is to go and get another follower. So compelling is this rule, that Philip recognizes it's one that everyone needs to observe in order to make it safely to an eternal destination.

The first person Philip tells is Nathanael, who doesn't appear in any of the other gospel lists of the Twelve. John's point might be that Jesus' command to "follow me" isn't just for those original 12 disciples, but for everyone. Philip immediately sees Jesus is the one about "whom Moses in the law and also the prophets wrote. Jesus, in other words, is the one to whom all the ancient Scriptural rules of the road point. Nathanael, however, sees the idea of a Messiah coming from Nazareth to be about as likely as a whale in Tennessee. "Can anything good come out of Nazareth?" he scoffs.

Following Jesus means picking one direction, actually one person to follow. It's the equivalent of veering off the superhighway and driving down a lesser

traveled, dirt road. It's a major deviation from the rules everyone else follows. Jesus calls people to follow him on the one road that leads straight to the heart of God. Too often we've defined the rules of Christian faith in terms of what we believe about Jesus instead of focusing on actually following him and doing as he does. Information is important, but imitating Jesus is really the heart of discipleship. The only way we can really know what he is about is by going all in and following him, which leads us to the second rule:

Rule #2: COME. Philip responds to Nathanael's skepticism with an invitation to “come and see” what Jesus is about. Philip doesn't try to argue or coerce. Instead, he invites him to come and meet the rabbi. Where Nathanael puts a stop sign, Philip sees a green light. Philip knew his skeptical friend would respond best to an invitation. This was the same invitation Jesus had given to Andrew and Peter just a few verses earlier. Nathanael accepts the invitation and, to his amazement, discovers Jesus already knows him. We're all invited to follow one who already knows everything there is to know about us too. When we come to Jesus and when we invite others to “come and see,” we know Jesus is ready for us and invites us to come. When we do, Jesus comes to us and makes his dwelling with us. No honking horns or waiving of red flags necessary... Philip will become a great evangelist because he sees everyone as simply needing an invitation and

will spend most of his life on the road inviting others to “come and see.” You can read more about Phillip in the Book of the Acts of the Apostles, chapter 8. One of the key rules of the road for being a disciple is having a desire for inviting people to come and meet Jesus. Who can you invite to “come and see?” It doesn’t have to be a stranger or a distant acquaintance. Andrew invited his brother...

Rule #3: SEE. Jesus told Nathanael, “You will see greater things than these”. Nathanael was amazed that Jesus knew him, but if that in itself was amazing, Jesus told his new disciple he hadn't seen anything yet. The rest of John's gospel reveals the amazing things Jesus said and did. Those who accepted his invitation witnessed healings, exorcisms, miracles, the transfiguration and, especially, resurrections of the dead, and Jesus’ own resurrection. Following Jesus was a ticket to a wild ride with many unexpected twists and turns.

Many Christians are content with doing only the come and see part of Jesus’ rules of the road. Many want to follow only those rules that are easiest to obey and taking only the roads that are clearly marked, safe and smoothly traveled. The disciples of Jesus learned that following Jesus is actually a journey filled with strange and exciting opportunities to rewrite the rules of the way things currently work in the world. It's an invitation to run off the map and to either change or ignore the self-imposed rules that keep us, and those around us, from experiencing

the true, abundant life Jesus offers. In another place in the Bible Jesus said to follow him we must take up our cross and follow...

We all have to obey the rules, both goofy and not so goofy. The life of discipleship, however, is a much wilder ride with a better destination! I thank God you responded to the invitation of Jesus and all you do in his name. Because you responded, the body of Christ is alive and still doing the mission God gave to us through Jesus right here at Trinity in our little slice of heaven in Darke County. May you experience the blessings of all the promises of God as you follow, come, and see Jesus and all the marvels that being his follower can bring. Amen.

Silence may be kept for meditation...

*** APOSTLES' CREED**

**C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

➤ *Or, He descended to the dead.*

• **INSTALLATION OF CHURCH COUNCIL**

P: The following persons have been elected by the congregation to positions of leadership. Please stand where you are as your Office and Name is read.

TRINITY 2022 CHURCH COUNCIL AND ELECTED DELEGATES

OFFICE	NAME	TERM
President	Dean Thompson	1/1/22—12/31/22
Vice President	Trent Groff	1/1/22—12/31/22
Recording Secretary	Bev Erdmann	1/1/21—12/31/23
General Treasurer	Tony Baker	1/1/21—12/31/23
Elder	Mark Oswalt	1/1/21—12/31/22
	Jake Angles	1/1/22—12/31/23
Trustee	Brad Harleman	1/1/20—12/31/22
	Eldon Erdmann	1/1/21—12/31/23
	Steve Kossler	1/1/22—12/31/24
Deacon	Teresa Neitzelt	1/1/21—12/31/22
	Roxanne Groff	1/1/21—12/31/22
	Kathy Kathman	1/1/22—12/31/23
	Dave Warner	1/1/22—12/31/23
Building Fund Treasurer	Andy McKibben	1/1/22—12/31/24
Financial Secretary	Linda Baker	1/1/21—12/31/23
Benevolence Treasurer	Diane Warner	1/1/20—12/31/22
Nominating Committee	Teresa Neitzelt	1/1/22—12/31/22
	Julie Kossler	1/1/22—12/31/22
	Pam Oswalt	1/1/22—12/31/22
Christian Education Leader	Marge Warner	1/1/22—12/31/23
<i>Delegates:</i>		
Southern Ohio Synod (<i>Weekend in May</i>)	Mark & Pam Oswalt	1/1/22—12/31/23
Graceworks	Teresa Neitzelt	1/1/22—12/31/22
	Kathy Kathman	1/1/22—12/31/22
Wernle Home Reps.	Judy Ulrich	1/1/22—12/31/22
	Bev Erdmann	1/1/22—12/31/22
	Eldon Erdmann	1/1/22—12/31/22

* Please stand if able

• Please be seated

January 2, 2022

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- P: In baptism we are welcomed into the body of Christ and sent to share in the mission of God; we rejoice now that these sisters and brothers will lead us in our common life and our mutual ministries as a congregation. As each of you stand here to take leadership positions within this congregation, we remember the words of Saint Paul. There are different kinds of spiritual gifts, but the same Spirit gives them. There are different ways of serving, but the same Lord is served. There are different abilities to perform service, but the same God gives to everyone ability for particular service. The Spirit's presence is shown in some way in each person, for the good of all. (1 Corinthians 12:4-7)
- P: You have been elected to positions of leadership and trust in this congregation. You are to see that the words and deeds of this household of faith reflect him in whose name we gather. You are to work together with other members to see that the worship and work of Christ are done in this congregation, and that God's will is done in this community and in the whole world. You are to be diligent in your specific area of serving, that the one Lord who empowers you is glorified. You are to be examples of faith active in love, to help maintain the life and harmony of this congregation.

The minister addresses those being installed.

- P: On behalf of your sisters and brothers in Christ, I ask you: Are you ready to accept and faithfully to carry out the duties of the offices to which you have been elected?

COUNCIL MEMBERS: Yes, by the help of God.

Those being installed face the congregation. The minister addresses the congregation:

- P: People of God, I ask you: Will you support these, your elected leaders, and will you share in the mutual ministry that Christ has given to all who are baptized?

C: Yes, by the help of God.

Those being installed face the minister, who addresses them:

- P: I now declare you installed as *officers, council members, and delegates* of this congregation. God bless you with his Holy Spirit, that you may prove faithful servants of Christ.

C: Amen!

*** PRAYERS OF INTERCESSION**

L: We pray for the church, the world, and all those in need.

A brief silence.

* Please stand if able

• Please be seated

L: We cannot know what lies ahead when we start out in faith, O God. Lead us forward in new and inspiring ventures, and give us courage and strength to carry out all that you have compelled us to do. Guiding God,

C: Hear our prayer.

L: All creation recognizes its Creator, receiving its life, its vitality, and its fruitfulness from you. Make this joyful recognition so apparent in us as well, that we honor and respect our relationship with you, the world, and all created life. Guiding God,

C: Hear our prayer.

L: As we move toward the season of Epiphany, ignite and shine our lights brightly for your gospel, making us beacons of hope to a world awaiting the joyful message. Guiding God,

C: Hear our prayer.

L: Your touch is life; your word is healing. Lead us back to you when we wander, when we doubt, and when we crave the wholeness that you impart. Bring your blessing of healing especially to... Guiding God,

C: Hear our prayer.

L: It begins with a step and lasts forever, our journey with you. Draw us forth in the company of all your faithful saints, and the confidence of everlasting life with you. Guiding God,

C: Hear our prayer.

Here other petitions may be offered.

P: We do not always see the result of the prayers we offer, O Lord. May it be enough that you have heard us, and that your Holy Spirit acts on behalf of all who ask. In Jesus' name we pray.

C: Amen.

*** OFFERING PRAYER**

While the congregation is still standing say:

P: Instead of passing the offering plate, we ask you to please place your offering in the Offering Plates conveniently located on your way out of worship. For those worshipping with us from their vehicles, there is an offering basket located near the back door of the church and for those worshipping online if you go to www.pitsburgtlc.org you can make your offering online.

P: So, let's pray for the offerings we receive this day.... You have shown us the way that you would have us go, good teacher. The way of compassion, peace, and generosity. Bless these gifts to your highest purpose and vision for our world.

C: Amen.

* Please stand if able

• Please be seated

THE GREAT THANKSGIVING

* DIALOGUE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

* THE PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes again to judge the world in righteousness. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

* THE SANCTUS

C: Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

* EUCHARISTIC PRAYER

P: Holy God, the Beginning and the End, our Salvation and our Hope, we praise you for creating a world of order and beauty. When we brought on chaos, cruelty and despair, you sent the prophets to proclaim your justice and mercy. At this end of the ages your Son Jesus came to bring us your love and to heal all the suffering world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await his coming again in righteousness and peace.

Send your Spirit on us and on this bread and wine we share: strengthen our faith, increase our hope, and bring to birth the justice and joy of your Son.

* Please stand if able

• Please be seated

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

*** THE LORD'S PRAYER**

P: We are united together by this heavenly food, which is the Body and Blood of our Savior Jesus Christ. So, let us pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: The bread and the cup are here, now ready. Come and see! Your Lord is present and bids you join him at the feast. Come and see! Your brothers and sisters are at your side—you are not alone. Come and see! For all has been prepared for the strengthening and nourishment of disciples.

• COMMUNION DISTRIBUTION

During the distribution the minister says these words to each communicant:

P: At this time you may open the communion bread and partake of the body of Christ, given for you.

Now please open the wine and you may now partake of the Blood of Christ, shed for you.

The communicant may say: Amen.

*** POST COMMUNION BLESSING**

P: May this Body and Blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unite us.

C: Amen.

*** POST COMMUNION PRAYER**

P: Let us pray... Almighty God, you gave your Son both as a sacrifice for sin and a model of the godly life. Enable us to receive him always with thanksgiving, and to conform our lives to his; through the same Jesus Christ our Lord.

C: Amen

• ANNOUNCEMENTS

* Please stand if able

• Please be seated

*** SENDING BLESSING**

P: People of God, you are Christ's body, bringing new life to a suffering world.
The holy Trinity, † one God, bless you now and forever.

C: Amen.

*** SENDING HYMN "Angels From the Realm of Glory" LBW 50**



1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,
3 Sa - ges, leave your con - tem-pla-tions, bright-er vi - sions beam a - far;
4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

*** DISMISSAL**

P: Until the next time we gather together as God's people to offer our worship
and praise, depart in Christ's Love.

C: Seeking, welcoming, and serving all. Amen!

*** POSTLUDE**

Roxanne Groff

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* Please stand if able

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• Please be seated

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Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	
Acolyte	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser
Altar Flowers	

Health Tips for the Week

BODY: Start with morning stretches

MIND: Memorize a short poem

SPIRIT: Start a grateful journal



Scripture readings for next Sunday, January 9th
John 2:1-11



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

-
- * Please stand if able
 - Please be seated

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This Week @ Trinity – January 2 thru January 9, 2022

Sun, January 2 10:30 am Worship Service
Fri, January 7 3:30 pm FISH Choice Food Pantry
Sun, January 9 10:30 am Worship Service

AROUND THE PARISH

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

Trinity Contact Info

Pastor:	Mel Musser
Email:	pastor@pitsburgtlc.org
Cell Phone:	937-626-7100
Secretary:	Sharon Fourman
Email:	secretary@pitsburgtlc.org
Office Hours:	By Appointment
Office Phone:	937-692-5670
Website:	www.pitsburgtlc.org

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- * Please stand if able
 - Please be seated