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National Programs in Action, an *individual* or *team event*, recognizes participants who explain how the *Planning Process* was used to plan and implement a *National Program project*. Participants must prepare a *file folder*, an **oral presentation**, and *visuals*.

## NEW JERSEY LEARNING STANDARDS

NJSLSA.L1	Demonstrate command of the conventions of standard English grammar and usage when writing or speaking
NJSLSA.SL6	Adapt speech to a variety of contexts and communicative tasks, demonstrating command of formal English when indicated or appropriate.
NJSLSA.L6	Acquire and use accurately a range of general academic and domain-specific words and phrases sufficient for reading, writing, speaking, and listening at the college and career readiness level; demonstrate independence in gathering vocabulary knowledge when encountering an unknown term important to comprehension or expression.
NJSLSA.W2	Write informative/explanatory texts to examine and convey complex ideas and information clearly and accurately through the effective selection, organization, and analysis of content.
RI.11-12.1	Cite strong and thorough textual evidence to support analysis of what the text says explicitly as well as inferences drawn from the text, including determining where the text leaves matters uncertain.
RI.11-12.7	Integrate and evaluate multiple sources of information presented in different media or formats (e.g., visually, quantitatively) as well as in words in order to address a question or solve a problem.
SL.11-12.1c	Propel conversations by posing and responding to questions that probe reasoning and evidence; ensure a hearing for a full range of positions on a topic or issue; clarify, verify, or challenge ideas and conclusions; and promote divergent and creative perspectives.
SL.11-12.4	Present information, findings, and supporting evidence, conveying a clear and distinct perspective, such that listeners can follow the line of reasoning, alternative or opposing perspectives are addressed, and the organization, development, substance, and style are appropriate to purpose, audience, and a range of formal and informal tasks.
SL.11-12.6	Adapt speech to a variety of contexts and tasks, demonstrating a command of formal English when indicated or appropriate.
WHST.11-12.8	Gather relevant information from multiple authoritative print and digital sources, using advanced searches effectively; assess the strengths and limitations of each source in terms of the specific task, purpose, and audience; integrate information into the text selectively to maintain the flow of ideas, avoiding plagiarism and overreliance on any one source and following a standard format for citation.
9.2.8.CAP.9:	Analyze how a variety of activities related to career impacts postsecondary options
9.2.8.CAP.12:	Assess personal strengths, talents, values, and interests to appropriate jobs and careers to maximize career potential.
9.2.8.CAP.16:	Research different ways workers/ employees improve their earning power through education and the acquisition of new knowledge and skills.
9.2.12.CAP.2	Develop college and career readiness skills by participating in opportunities such as structured learning experiences, apprenticeships, and dual enrollment programs.
9.2.12.CAP.6	Identify transferable skills in career choices and design alternative career plans based on those skills.
9.4.8.CI.4:	Explore the role of creativity and innovation in career pathways and industries.
9.4.12.CI.1	Demonstrate the ability to reflect, analyze, and use creative skills and ideas.
9.4.12.CI.3	Investigate new challenges and opportunities for personal growth, advancement, and transition.
9.4.12.CT.1	Identify problem-solving strategies used in the development of an innovative product or practice.
9.4.12.CT.2	Explain the potential benefits of collaborating to enhance critical thinking and problem-solving.
9.4.8.IML.3	Create a digital visualization that effectively communicates a data set using formatting techniques such as form, position, size, color, movement, and spatial grouping.

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- 9.4.8.IML.7 Use information from a variety of sources, contexts, disciplines, and cultures for a specific purpose.
- 9.4.8.IML.12 Use relevant tools to produce, publish and deliver information supported with evidence for an authentic audience.
- 9.4.12.IML.3 Ask insightful questions to organize different types of data and create meaningful visualizations.
- 9.4.12.IML.8 Evaluate media sources for point of view, bias, and motivations.
- 1.2.12acc.Cr1b Organize and design artistic ideas for media arts productions.
- 1.2.12prof.Cn10 Access, evaluate and integrate personal and external resources to inform the creation of original media artworks, such as experiences, interests and cultural experiences

## **CAREER READY PRACTICES**

- ✓ Act as a responsible and contributing citizen and employee.
- ✓ Apply appropriate academic and technical skills.
- ✓ Communicate clearly and effectively with reason.
- ✓ Consider the environmental, social and economic impacts of a decision.
- ✓ Demonstrate creativity and innovation.
- ✓ Employ valid and reliable research strategies.
- ✓ Utilize critical thinking to make sense of problems and persevere in solving them.
- ✓ Model integrity, ethical leadership and effective management.
- ✓ Use technology to enhance productivity.
- ✓ Work productively in teams while using cultural global competencies.

## NATIONAL STANDARDS FOR FAMILY AND CONSUMER SCIENCES

- 1.1 Analyze strategies to manage multiple roles and responsibilities.
- 1.2.3 Apply communication skills in school, community and workplace settings.
- 1.2.6 Demonstrate leadership skills and abilities in school, workplace and community settings
- 1.3.1 Analyze goals that support individuals and family members in carrying out community and civic responsibilities.
- 1.3.2 Demonstrate skills that individuals and families can utilize to support civic engagement in community activities.
- 1.3.4 Analyze community resources and systems of formal and informal support available to individuals and families.
- 2.1.1 Apply time management, organizational, and process skills to prioritizing tasks and achieving goals.
- 3.2 Analyze factors that affect consumer advocacy.
- 13.6.4 Demonstrate ethical behavior in family, workplace, and community settings.

#### **EVENT LEVELS**

Level 1: Participants through grade 8

**Level 2**: Participants in grades 9 - 10

**Level 3:** Participants in grades 11 - 12

Level 4: Post-Secondary

### **ELIGIBILITY**

- 1. A chapter may register two (2) entry in each event level.
- 2. An entry is defined as one (1) participant or one (1) team comprised of a maximum of three (3) members.
- 3. An event level is determined by a member's grade in school and affiliation status.
- 4. Participation is open to any affiliated FCCLA chapter member.

#### **PROCEDURES & REGULATIONS**

1. The National Programs in Action project must be developed and completed within a one-year span beginning July 1 and ending June 30 of the school year before the National Leadership Conference.

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2. The National Programs in Action project must be planned and prepared by the participant(s) only. Supporting resources are acceptable as long as participants are coordinating their use and resources are cited appropriately verbally and/or in print during the presentation to avoid false credit for unoriginal or non-participant work.

- 3. Chapters with multiple entries in this event must submit different projects for each entry.
- 4. A table will be provided. Participants must bring all other necessary supplies and/or equipment. Wall space electrical outlets/equipment, and wireless Internet connection will not be available. Participants are encouraged to bring fully charged devices such as laptops, tablets, etc., to use for audiovisual presentation at competitions.
- 5. Spectators may not observe any portion of this event.
- 6. Two (2) individuals/teams may be chosen from each event level to represent New Jersey at the National Leadership Conference.

_	ust submit a digital file folder via Google Drive by March 15, 2022. The hard copy file folder must be he State Leadership Conference to the room location designated in the State Leadership Conference				
program durir	ng the specified registration time.				
5 minutes	Each entry will have 5 minutes to set up for the event. Other persons may not assist.				
	The oral presentation <u>may be up to ten (10) minutes</u> in length. If audio or audiovisual recordings				
10 minutes	are used, they are limited to one (1) minute playing time during the presentation.				
	<i>Note:</i> A PowerPoint presentation is not appropriate for this event.				
Following the presentation, evaluators will have the opportunity to ask questions of the participant.					
Evaluators will use the rating sheet to score and write comments for each entry.					

General Information								
Individual or	Prepare	Participant Set Up/	Maximum Oral	Equipment	Electrical			
Team Event	Ahead of Time	Prep Time	Presentation Time	Provided	Access			
Individual or	File Folder,	5 minutes	10 minutes	Table	Not			
Team	Oral Presentation,				provided			
(1-3 participants)	Visuals							

Presenta	Presentation Elements Allowed								
Audio	Audio Costumes Easel(s) File Large Newsprint Chart(s) Portfolio Props/ Pointers Skits Presentation Equipment Visuals						Visuals		
	•			•					

#### NATIONAL PROGRAMS IN ACTION SPECIFICATIONS

#### File Folder

Although, this is an in-person event, each entry will require a digital folder and hard copy digital folder.

An assigned digital folder to submit the project materials via Google Drive will be provided to the adviser upon competitive event registration. All digital materials must be submitted by **March 15, 2022** and privacy settings must be viewable to anyone with the link.

Each entry must submit a digital file with the following information:

- A. Project Identification Page
  - Name(s) of Participant(s)
  - School Name
  - Chapter Name

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- City & State
- Event Name (National Programs in Action)
- Event Level
- Project Title
- Name of National Program
- B. FCCLA Planning Process Summary Page
- C. Evidence of Online Project Summary Submission

Participant(s) will submit one (1) letter-size hard copy *file folder* containing one set, stapled separately, of the items listed below to the designated location in the conference program. The hard copy *file folder* must be labeled (typed or handwritten) in the top left corner with participant's name, school name, chapter name, event name (National Programs in Action), and event level.

Project Identification Page	One 8½" x 11" page on <i>plain paper</i> , with no <i>graphics</i> or decoration; must include participant's name(s), school, chapter name, city, state, event name, event level, project title, and name of the National Program on which the project focuses.
FCCLA <i>Planning Process</i> Summary Page	One 8½" x 11" summary page of how each step of the <i>Planning Process</i> was used to plan and implement the project. Each step is fully explained.
Evidence of Online Project Summary Submission	Complete the online project summary form located on the "Surveys" tab of the FCCLA Portal, and include signed proof of submission in the <i>file folder</i> .

#### **Oral Presentation**

The oral presentation <u>may be up to ten (10) minutes</u> in length and is delivered to evaluators. The presentation should deal with how each step of the *Planning Process* was used to plan and implement a *National Program* project. Participants may use any combination of *props*, materials, supplies, and/or equipment to demonstrate how to carry out their project. If audio or audio-visual recordings are used, they are limited to one (1) minute playing time during the presentation.

Identify Concerns: Relationship to National Program	Explain local concerns and how the <i>National Program</i> addresses the concerns.
Identify Concerns: Knowledge of the National Program	Review National Program selected, its components, and its goals.
Set a Goal: Structure	State what you want to accomplish in concrete and measurable terms.
<b>Set a Goal:</b> Appropriate Goal	Express how goal relates to <i>National Program</i> concerns and to the size and demographic nature of chapter and <i>community</i> to which members belong.
Form a Plan: Organization	Present plan in the chronological sequence in which it was accomplished.
Form a Plan: Logistics and Timeline	Determine who, what, when, where and how; list abilities, skills and knowledge required; list available <i>resources</i> ; identify possible barriers; include ways to recognize accomplishments.
Act: Action Taken on Plan	Explain how plan was carried out. Show specific steps used to complete project.
Act: Use of Resources and Partners	Identify attempts to develop relationships with partners and <i>resources</i> that enhance the project.
Follow Up: Publicity and Recognition	Share methods of publicizing project efforts and recognizing participants.
Follow Up: Evaluation	Present methods of evaluating project. Include successes and areas of possible improvement.

2021-2022 Page 5 of 5 Organization/Delivery Deliver oral presentation in an organized, sequential manner; concisely and thoroughly summarize project. Show evidence of mastery of project area *content* by using *current* data to Knowledge of Subject Matter support and describe the project and explaining research conducted. Relationship to FCS Describe relationship of project *content* to Family and Consumer Sciences Coursework and/or Related coursework. Use of Visuals During Use *visuals* to accentuate the oral presentation. Presentation Voice Speak clearly with appropriate pitch, tempo and volume. Body Language / Clothing Use appropriate body language including gestures, posture, mannerisms, eye Choice contact and appropriate handling of visuals and notes or note cards if used. Wear appropriate business clothing for the nature of the presentation. Grammar / Word Usage / Use proper grammar, word usage, and pronunciation. Pronunciation Responses to Evaluators' Provide clear and concise answers to evaluators' questions regarding subject

#### Visuals

**Ouestions** 

Participant(s) may use any combination of props, materials, supplies and/or equipment to demonstrate how to carry out project. If audio or audiovisuals recordings are used, they are limited to a one-minute playing time during the presentation.

matter. Questions are asked after the presentation.

Effectively Illustrate	Support, illustrate and/or complement content of presentation.
Content	
Appearance	Presentation aids must be visible to audience, neat, legible, professional and creative and use correct grammar and spelling.
	creative and use correct grammar and spenning.

# **Select one (1) of the following National Programs:**

Career Connection
Community Service
FACTS
Families First
Financial Fitness
Stop the Violence
Student Body

2021-2022 **National Programs in Action Rating Sheet** 

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Name of Participant(s)	
<u>-</u>	
School	Event Level

#### **INSTRUCTIONS:**

Gold: 90-100

1. Before student presentation, evaluators must check the participants' portfolio using the criteria and standards in the guidelines. If there is a discrepancy over or under the required number of items, please complete the Point Deduction sheet as necessary.

2. Write the appropriate rating in the "Score" column. Points given may range between 0 and the maximum number indicated. Total the points and enter under "TOTAL SCORE". Make comments to help participants identify their strengths and areas for improvement. Use the back of the sheet if necessary.

				Very			
Evaluation Criteria	Poor	Fair	Good	Good	Excellent	Score	Comments
<b>EVALUATION CRITERIA</b>							
<b>Identify Concerns:</b> Relationship	0-1	2	3	4	5		
to National Program	0-1	2	3	4	3		
<b>Identify Concerns:</b> Knowledge of	0-1	2	3	1	5		
National Program	0-1		3	4	3		
Set a Goal: Structure	0-1	2	3	4	5		
Set a Goal: Appropriate Goal	0-1	2	3	4	5		
Form a Plan: Organization	0-1	2	3	4	5		
Form a Plan: Logistics and	0-1	2	3	4	5		
Timeline	0-1			4			
Act: Action Taken on Plan	0-1	2	3	4	5		
Act: Use of Resources and	0-1	2	3	4	5		
Partners	0-1		3	4	3		
Follow Up: Publicity and	0-1	2	3	4	5		
Recognition							
Follow Up: Evaluation	0-1	2	3	4	5		
Organization / Delivery	0-2	3-4	5-6	7-8	9-10		
Knowledge of Subject Matter	0-1	2	3	4	5		
Relationship to Family and							
Consumer Sciences Coursework	0-1	2	3	4	5		
and Standards							
Use of Visuals During Presentation	0-1	2	3	4	5		
Voice, Body Language, Grammar,	0-1	2	3	4	5		
Word Usage and Pronunciation	0-1		3	4	3		
Responses of Evaluators'	0-1	2	3	4	5		
Questions	0-1		J	+	<i>J</i>		
VISUALS							
Effectively Illustrate Content	0-2	3-4	5-6	7-8	9-10		
Appearance	0-1	2	3	4	5		

		Verification of Total Score (please init				
		Evaluator				
		Room Consultant				
Circle Rating Ac	hieved:	Lead Consultant				
Gold: 90-100	Silver: 79-89	Bronze: 70-78				

Bronze: 70-78