



“People coming together to be The Church,
not just attend one.”

Trinity Lutheran Church is an open and inclusive
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan
517-437-2647 • tlchillsdale.org

Fourth Sunday of Advent

December 20, 2020



Service of the Word
Weekly Resource for Prayer and Devotions at Home

Trinity Lutheran Church is a congregation of the Evangelical Lutheran Church in America.

WELCOME TO WORSHIP THIS MORNING! We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

MISSION STATEMENT - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

VISION STATEMENT - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

NURSERY - This congregation encourages ALL children to participate in worship. They learn more about worship and faith by being part of it than anything else. If you or your children need a break, a nursery is located in the lower level of the church building, and is accessible from either stairway. During worship, the nursery is self-service.

FROM THE ELCA WORSHIP BLOG:

In this time of world-wide crisis, congregations throughout this church are not able to gather for worship as the body of Christ. While you cannot be together in person, we can hear the word of God and hold each other in prayer.

DEVOTIONAL MUSIC LINKS:

For your individual or group devotion, you may choose to listen to the following choral recordings made available through Augsburg Fortress: "[As the Dark Awaits the Dawn](#);" "[Savior of the Nations Come: Let the Earth Now Praise the Lord](#);" "[O Savior of Our Fallen Race](#)."

Sunday, December 20, 2020

INTRODUCTION

God keeps the promise made to David to give him an everlasting throne. The angel tells Mary that God will give David's throne to her son Jesus. She is perplexed by Gabriel's greeting and by the news of her coming pregnancy, but she is able still to say, "Count me in." We who know that Jesus is called king only as he is executed still find it a mystery hard to fathom, but with Mary today we hear the news of what God is up to and say, "Count us in."

COMMEMORATION FOR TODAY: Katharina von Bora Luther, renewer of the church, died 1552

Born to an impoverished nobleman, Katie eventually took vows as a nun, but around age twenty-four she and several other nuns who were influenced by the writings of Martin Luther left the convent. Six children were born to Katie and Martin.

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Stand. All may make the sign of the cross, the sign marked at baptism, as the minister begins.

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

P Gracious God,

C **Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

ENTRANCE HYMN**ELW #251 v. 1 & 3***My Soul Proclaims Your Greatness*

1 My soul pro-claims your great-ness, Lord; I sing my Sav - ior's praise!
 2 To all who live in ho - ly fear your mer-cy ev - er flows.
 3 To Is - ra - el, your ser - vant blest, your help is ev - er sure;



You looked up - on my low - li - ness, and I am full of grace.
 With might - y arm you dash the proud, their schem-ing hearts ex - pose.
 the prom-ise to our par-ents made their chil - dren will se - cure.



Now ev - 'ry land and ev - 'ry age this bless-ing shall pro - claim—
 The ruth-less you have cast a - side, the low - ly throned in - stead;
 Sing glo - ry to the Ho - ly One, give hon - or to the Word,



great won - ders you have done for me, and ho - ly is your name.
 the hun - gry filled with all good things, the rich sent off un - fed.
 and praise the Pow'r of the Most High, one God, by all a - dored.

Text: *With One Voice*, 1995, based on the Magnificat
 Music: KINGSFOLD, English folk tune
 Text © 1995 Augsburg Fortress

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

LIGHTING THE ADVENT WREATH

P We praise you, O God, for this wheel of time that marks our days of preparation for Christ's advent. As we light the candles on this wreath, open our eyes to see your presence in the lowly ones of this earth. Enlighten us with your grace, that we may sing of your advent among us in the Word made flesh. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

C **Amen.**

HYMN OF LIGHT

ELW #256 v. 1

Comfort, Comfort Now My People

Light four candles.



1 “Com - fort, com-fort now my peo - ple; tell of peace!” So says our God.
2 For the her-ald’s voice is cry - ing in the des - ert far and near,
3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row’s load.
call - ing us to true re - pen - tance, since the reign of God is here.
Let your hearts be true and hum - ble, as be - fits God’s ho - ly reign.



To God’s peo - ple now pro-claim that God’s par - don waits for them!
Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for-ev - er.
Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.
and all flesh shall see the to - ken that God’s word is nev - er bro - ken.

Text: Johann G. Olearius, 1635–1711; tr. Catherine Winkworth, 1827–1878, alt.
Music: FREU DICH SEHR, *Trente quatre pseauxes de David*, Geneva, 1551

PRAYER OF THE DAY

P Let us pray.

Stir up the wills of your faithful people, Lord God, and open our ears to the words of your prophets, that, anointed by your Spirit, we may testify to your light; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

A A reading from Second Samuel.

FIRST READING

2 Samuel 7:1-11, 16

Instead of David building a house (temple) for God, God promises to establish David's house (dynasty) forever. Centuries later, after the Babylonian exile, no king sat on the throne. Even then, however, the people of Israel remembered this promise and continued to hope for a king, the messiah, God's anointed.

¹Now when the king was settled in his house, and the LORD had given him rest from all his enemies around him, ²the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." ³Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

⁴But that same night the word of the LORD came to Nathan: ⁵Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? ⁶I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" ⁸Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. ¹⁶Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

A Word of God, Word of life.

C **Thanks be to God.**

PSALM

Luke 1:46b-55

You, Lord, have lifted up the lowly. (Lk. 1:52)

^{46b}My soul proclaims the greatness of the Lord,

⁴⁷my spirit rejoices in God my Savior,

⁴⁸**for you, Lord, have looked with favor on your lowly servant.**

From this day all generations will call me blessed:

⁴⁹you, the Almighty, have done great things for me
and holy is your name.

⁵⁰**You have mercy on those who fear you,
from generation to generation.**

⁵¹You have shown strength with your arm
and scattered the proud in their conceit,

⁵²**casting down the mighty from their thrones
and lifting up the lowly.**

⁵³You have filled the hungry with good things
and sent the rich away empty.

⁵⁴**You have come to the aid of your servant Israel,
to remember the promise of mercy,**

⁵⁵the promise made to our forbears,
to Abraham and his children forever.

A A reading from Romans.

SECOND READING

Romans 16:25-27

Paul closes his letter to the Romans by praising God because, in the proclamation of the gospel of Jesus Christ, God has revealed the promised, divine plan of salvation for all humanity. Paul proclaims this gospel of Christ in order to bring about the obedience of faith among all nations.

²⁵Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages ²⁶but is now disclosed, and through the prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith—²⁷to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

A Word of God, Word of life.

C **Thanks be to God.**

GOSPEL ACCLAMATION

P Alleluia.

C **Alleluia. Here I am, the servant of the Lord; let it be with me according to your word. Alleluia.**

P The Holy Gospel according to Luke the 1st chapter.

C **Glory to you, O Lord.**

GOSPEL

Luke 1:26-38

In this annunciation, Luke makes clear that God comes with good news for ordinary people from little known places. This king will not be born to royalty in a palace, but to common folk in a stall. Here Luke highlights the role of the Spirit, a special emphasis in this gospel.

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he came to her and said, "Greetings, favored one! The Lord is with you." ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY

ELW #265 v. 1, 2 & 3

The Angel Gabriel from Heaven Came



1 The an - gel Ga - bri - el from heav - en came,
 2 "For know a bless - ed moth - er thou shalt be,
 3 Then gen - tle Mar - y meek - ly bowed her head;
 4 Of her, Em-man - u - el, the Christ, was born



with wings as drift - ed snow, with eyes as flame:
 all gen - er - a - tions laud and hon - or thee;
 "To me be as it pleas - eth God," she said.
 in Beth - le - hem all on a Christ - mas morn,



"All hail to thee, O low - ly maid - en Mar - y,
 thy son shall be Em - man - u - el, by seers fore - told,
 "My soul shall laud and mag - ni - fy God's ho - ly name."
 and Chris-tian folk through-out the world will ev - er say:



most high - ly fa - vored la - dy."
 most high - ly fa - vored la - dy."
 Most high - ly fa - vored la - dy,
 "Most high - ly fa - vored la - dy."
 Glo - ri - a!

Text: Basque carol; para. Sabine Baring-Gould, 1834–1924
 Music: GABRIEL'S MESSAGE, Basque carol

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A On this fourth Sunday of Advent, let us pray that God come quickly to this weary world.

A brief silence.

A O God, Emmanuel, we pray: be with us. Bless our national church and our own congregation. Bless also our neighbors of other denominations and faiths, that strengthened by your presence we may support one another in love and together serve those in need. Hear our prayer, O God:

C Come and save us soon.

A O God, the Wisdom of the world, as tomorrow the earth's north tilts back toward the sun, preserve vegetation and wild animals during winter. Form us into a people who honor your creation. Make of our decorated Christmas trees signs of our thankfulness for the earth. Hear our prayer, O God:

C Come and save us soon.

A O God, King of nations, bring peace and justice to the countries of the world. Lead the nations of the Middle East toward peace with one another and justice for the Palestinians. Guide our elected leaders toward honest and compassionate policies that serve all the people. Preserve our nation from discord and violence. Hear our prayer, O God:

C Come and save us soon.

- A O God, Key of David, look with mercy on all who are locked into despair, who fear the darkness, who live brokenhearted. Open windows to those who are isolated. Abide with all who are incarcerated. Give shelter to the homeless and the refugees. Hear our prayer, O God:
- C **Come and save us soon.**
- A O God, Root of Jesse, nurture our community. Connect us with one another across all barriers, and bring an end to historic prejudices. Bless the work of food pantries and relief agencies, and inspire our holidays with your spirit of benevolence. Hear our prayer, O God:
- C **Come and save us soon.**
- A O God, Ruler of might, send your healing power to all in bodily need. Curb the coronavirus, and strengthen medical workers. For those with COVID-19 we pray. Guide all world health organizations and governmental officials in the distribution of the vaccines, and calm the fears of those who are reluctant to receive the vaccine. Bring pregnant women to successful births. (*We pray especially for ...*) Hear our prayer, O God:
- C **Come and save us soon.**
- A O God, our Savior, dwell within us; make us your home, and receive the prayers of our hearts. (*Pause*) Hear our prayer, O God:
- C **Come and save us soon.**
- A O God, Dayspring everlasting, we remember all who have died and now live in your light, especially Katharina von Bora Luther (*and those we name here before you ...*) Gather us to yourself, when we join with all the faithful of every time and land to sing Mary's hymn of praise. Hear our prayer, O God:
- C **Come and save us soon.**
- P We cannot thank you enough, O Emmanuel, for your ongoing presence among us. Remain with us, and receive our prayers, for the sake of the Jesus Christ, our Savior and Lord.
- C **Amen.**

OFFERING

THIRD SUNDAY: Noisy Offering for Marafiki AIDS Orphanage Children's Fund

Each week, our congregation collects a general offering for the church and our ministries. Additionally, we collect an offering for special projects.

Offerings can be mailed to the church while in-person services are suspended. You may include a note for what you would like your offering to support, or simply write it on the memo line of your check. All checks need to be made out to Trinity Lutheran Church, as required by our bank.

THANKSGIVING FOR THE WORD

P Let us pray.

O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

C Amen.

LORD'S PRAYER (8:30 a.m.)

P Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
forever and ever. Amen.**

LORD'S PRAYER (11:00 a.m.)

P Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and
the glory are yours,
now and forever. Amen.**

BLESSING

P The Creator of the stars bless your Advent waiting, the long-expected Savior fill you with love, the unexpected Spirit guide and bless your journey, † now and forever.

C Amen.

SENDING HYMN

ELW #267 v. 1 & 4

Joy to the World

1 Joy to the world, the Lord is come! Let earth re -
 2 Joy to the earth, the Sav - ior reigns! Let all their
 3 No more let sin and sor - row grow nor thorns in -
 4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him
 songs em - ploy, while fields and floods, rocks, hills, and
 fest the ground; he comes to make his bless - ings
 na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture
 plains re - peat the sound - ing joy, re - peat the sound - ing
 flow far as the curse is found, far as the curse is
 ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

DISMISSAL

A Go in peace. Prepare the way of the Lord.

C **Thanks be to God.**

SERVING AT TRINITY

Ministers: Every member of the congregation **Council President:** Carol Knoch
Pastor: Rev. Jessica Hahn **Vice-President:** Suzanne Langston
Piano/Keyboard: Paul Lucas **Treasurer:** Kristin Lucas
Parish Secretary: Ann Warner, Volunteers **Secretary:** Amy Otterbein

Council Members: Diane Draper, Norma Ludlow, Chris McNamara, Brad Otterbein, Gene Stockford-Shively, and Tom Walworth.

SERVING TODAY:

Assisting Minister: Terry Vear
Cantor: Amy Otterbein
Altar Guild: Tom Stockford-Shively

FLOWERS -- The flowers on the altar today are given to the glory of God by Earl Williams.

The music streamed in our worship services and reprinted in this bulletin is used with permission under Annual License A-727368 from OneLicense.net.