



“People coming together to be The Church,  
not just attend one.”

Trinity Lutheran Church is an open and inclusive  
church, welcoming all who seek God.

m

69 Griswold Street • Hillsdale, Michigan  
517-437-2647 • tlchillsdale.org

---

**Seventh Sunday of Easter**

**May 16, 2021**

---



**Service of the Word  
8:30 a.m. and 11 a.m. Worship**

**Trinity Lutheran Church** is a congregation of the Evangelical Lutheran Church in America.

**WELCOME TO WORSHIP THIS MORNING!** We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

**MISSION STATEMENT** - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

**VISION STATEMENT** - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

**COMMUNION PROCEDURE** - The communion table of the Evangelical Lutheran Church in America is open to all baptized Christians who believe that our Lord Jesus is truly present in the forms of bread and wine. Please follow the ushers' instructions at the time of distribution. Children who have not yet received first communion instruction are welcome to come forward with their families to receive a blessing.

The Sacrament of Holy Communion is celebrated weekly throughout the year. No one is ever required to participate in the sacrament, but it is offered to nourish and sustain God's people. This is in accordance with Lutheran teaching:

*Background 35A: The Church celebrates the Holy Communion frequently because the Church needs the sacrament, the means by which the Church's fellowship is established and its mission as the baptized people of God is nourished and sustained. This practice was reaffirmed in 1989 by the Evangelical Lutheran Church in America. We continue to need "consistent pastoral encouragement and instruction relating to Holy Communion...pointing up Christ's command, his promise, and our deep need." For a variety of historical reasons, Lutherans in various places moved away from the weekly celebration of the sacrament.*

*Application 35C: Participation in the sacramental meal is by invitation, not demand. The members of the church are encouraged to make the sacrament a frequent rather than occasional part of their lives.*

(Excerpts from: The Use of the Means of Grace, Principle 35)

## **OFFERING**

### **THIRD SUNDAY: Marafiki Children's Fund**

*The offering is collected at the beginning or end of worship using the box at the entrance of the church. Each week, our congregation collects a general offering for the church and our ministries. Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering box. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets.*

**Sunday, May 16, 2021**

## **INTRODUCTION**

*The gospel for Easter's seventh Sunday is always taken from the long prayer Jesus prays for his followers in John's gospel on the night before his death, and always includes Jesus' desire that his followers will be one as he and the Father are one. This oneness is not mere doctrinal agreement or institutional unity, but mutual abiding, interpenetrating life, mutual love, and joy. This oneness is the work of the Spirit whom we have received but also await. Come, Holy Spirit!*

## **WELCOME AND ANNOUNCEMENTS**

### **CONFESSION AND FORGIVENESS**

*Stand. All may make the sign of the cross, the sign marked at baptism, as the minister begins.*

**P** Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C** **Amen.**

**P** Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C** **Amen.**

**P** Let us confess our sin in the presence of God and of one another.

*(8:30am: kneel/sit) Silence for reflection and self-examination.*

**P** Gracious God,

**C** **Have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

**P** God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C** **Amen.**

*Sit*

**GATHERING HYMN ELW #843 v. 1 & 3** *Praise The One Who Breaks The Darkness*

*Hymns are sung by a cantor. Please refrain from singing, due to increased risk of virus transmission.*

- 1 Praise the One who breaks the darkness  
with a liberating light;  
praise the One who frees the pris'ners,  
turning blindness into sight.  
Praise the One who preached the gospel,  
healing ev'ry dread disease,  
calming storms and feeding thousands  
with the very bread of peace.
- 3 Praise the one true love incarnate:  
Christ, who suffered in our place;  
Jesus died and rose for many  
that we may know God by grace.  
Let us sing for joy and gladness,  
seeing what our God has done.  
Praise the one redeeming glory;  
praise the One who makes us one.

**GREETING**

P Alleluia! Christ is risen!

C **Christ is risen indeed! Alleluia!**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

**PRAYER OF THE DAY**

P Let us pray.

Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

A A reading from Acts.

**FIRST READING**

*Acts 1:15-17, 21-26*

*In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.*

<sup>15</sup>In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, <sup>16</sup>“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—<sup>17</sup>for he was numbered among us and was allotted his share in this ministry.” <sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” <sup>23</sup>So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. <sup>24</sup>Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” <sup>26</sup>And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

A Word of God, Word of life.

C **Thanks be to God.**

**PSALM**

*Psalm 1*

*The Lord knows the way of the righteous. (Ps. 1:6)*

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>2</sup>**Their delight is in the law of the LORD,  
and they meditate on God’s teaching day and night.**

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season,  
with leaves that do not wither;  
everything they do shall prosper.

<sup>4</sup>**It is not so with the wicked;  
they are like chaff which the wind blows away.**

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.

<sup>6</sup>**For the LORD knows the way of the righteous,  
but the way of the wicked shall be destroyed.**

A A reading from First John.

## SECOND READING

*1 John 5:9-13*

*God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.*

<sup>9</sup>If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. <sup>10</sup>Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. <sup>11</sup>And this is the testimony: God gave us eternal life, and this life is in his Son. <sup>12</sup>Whoever has the Son has life; whoever does not have the Son of God does not have life.

<sup>13</sup>I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

A Word of God, Word of life.

C **Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION

P Alleluia!

C **Alleluia! I will not leave you orphaned, says the Lord. I am coming to you. Alleluia!**

P The Holy Gospel according to John the 17<sup>th</sup> chapter.

C **Glory to you, O Lord.**

## GOSPEL

*John 17:6-19*

*In this reading the church hears Jesus' words on the night before his death—his prayer for his disciples and for all who would believe in him through their words.*

[Jesus prayed:] <sup>6</sup>“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything you have given me is from you; <sup>8</sup>for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. <sup>10</sup>All mine are yours, and yours are mine; and I have been glorified in them. <sup>11</sup>And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. <sup>12</sup>While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. <sup>13</sup>But now I am coming to you, and

I speak these things in the world so that they may have my joy made complete in themselves. <sup>14</sup>I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. <sup>15</sup>I am not asking you to take them out of the world, but I ask you to protect them from the evil one. <sup>16</sup>They do not belong to the world, just as I do not belong to the world. <sup>17</sup>Sanctify them in the truth; your word is truth. <sup>18</sup>As you have sent me into the world, so I have sent them into the world. <sup>19</sup>And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

P The Gospel of the Lord.  
C **Praise to you, O Christ.**

*Sit*

### **SERMON**

*Phyllis Klingler*

*The sermon begins:*

P Alleluia! Christ is risen!  
C **Christ is risen indeed! Alleluia!**

### **HYMN OF THE DAY**                    **ELW #645 v. 1 & 2**    *Christ Is Made the Sure Foundation*

*Hymns are sung by a cantor. Please refrain from singing, due to increased risk of virus transmission.*

- 1 Christ is made the sure foundation,  
Christ, our head and cornerstone,  
chosen of the Lord and precious,  
binding all the church in one;  
holy Zion's help forever  
and our confidence alone.
  
- 2 To this temple, where we call you,  
come, O Lord of hosts, and stay;  
come, with all your lovingkindness,  
hear your people as they pray;  
and your fullest benediction  
shed within these walls today.

## **NICENE CREED**

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## PRAYERS OF INTERCESSION

A Alive in the risen Christ by the power of the Holy Spirit, we bring our prayers before God who promises to hear us and answer in steadfast love.

*A brief silence.*

A Holy God, in Christ Jesus the joy of the church is made complete. Root the church in your Word and unify us as Christ's body. Send us into the world as your loving people, ready to testify to your Spirit at work. Hear us, O God.

**C Your mercy is great.**

A Mighty God, the world is your handiwork, displaying your creative impulse. Seas teem with life, forests reach up to praise you, and the mystery of life lies deep in the soil. Guard and keep this world for the well-being of all your creatures. Hear us, O God.

**C Your mercy is great.**

A Gracious Sovereign, those who follow your ways are like trees planted near streams of water. Establish the leaders of nations and all in authority in your grace and truth. Strengthen them, so that the people they serve will have abundant life. Hear us, O God.

**C Your mercy is great.**

A Generous Savior, you befriend those who are sick, suffering, poor, lonely, outcast, rejected, or sick. Grant healing and love to all in need (*especially*). Give them tangible signs of your steadfast love. Hear us, O God.

**C Your mercy is great.**

A Creator God, here in this community we share the gift of praying, learning, and supporting one another. Give us thankful hearts as we claim the gifts that are unique to us and keep us from being envious of others with different gifts. Hear us, O God.

**C Your mercy is great.**

*Here other intercessions may be offered.*

A Saving God, your wonderful promise is the gift of eternal life in Jesus. Through the witness of those who have died in you, strengthen us now in this gift of life. We cherish the memory of your saints (*especially*). Hear us, O God.

**C Your mercy is great.**

P In the hope of new life in Christ, we raise our prayers to you, trusting in your never-ending goodness and mercy; through Jesus Christ our Lord.

**C Amen.**

## THANKSGIVING FOR THE WORD

P Praise to you, O God, for your Word of life: creating a wondrous universe, proclaiming freedom from captivity, becoming the song of your people.

We praise you, O God, for your Word.

C **We praise you, O God, for your Word.**

P Your Word is made flesh among us: with Mary in the garden, you call us by name. With Thomas beholding your wounds, you call us to believe. With sheep of others folds, we are gathered by your voice. Your Word names our death and our life: a seed that falls into the earth and dies, rain and snow that come down from heaven to water the earth, a vine in which we abide. Through your Word, you appoint us to bear fruit, fruit that will last. We bless you, O God, for your Word.

C **We bless you, O God, for your Word.**

P By your living Word, we are witnesses of these things. Breathe into us your Holy Spirit. Open our minds to understand the scriptures. Give us wisdom to declare what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands concerning the word of life. Fill us with strength to love, not in word or speech alone, but in truth and action. With every creature in heaven and on earth and under the earth and in the sea, and all that is in them, we join in the hymn of all creation, as we thank you, O God, for your life-giving Word.

C **We thank you, O God, for your life-giving Word. Amen.**

### LORD'S PRAYER (8:30 a.m.)

P Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

C **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory,  
forever and ever. Amen.**

### LORD'S PRAYER (11:00 a.m.)

P Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

C **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin  
against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and  
the glory are yours,  
now and forever. Amen.**

## **BLESSING**

**P** The Lord bless you and keep you. The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and ☩ give you peace.

**C** **Amen.**

*Sit*

## **SENDING HYMN**

**ELW #655 v. 1 & 2**

*Son of God Eternal Savior*

*Hymns are sung by a cantor. Please refrain from singing, due to increased risk of virus transmission.*

- 1 Son of God, eternal Savior,  
source of life and truth and grace,  
Word made flesh, whose birth among us  
hallows all our human race,  
you our head, who, throned in glory,  
for your own will ever plead:  
fill us with your love and pity,  
heal our wrong, and help our need.
  
- 2 As you, Lord, have lived for others,  
so may we for others live.  
Freely have your gifts been granted;  
freely may your servants give.  
Yours the gold and yours the silver,  
yours the wealth of land and sea;  
we but stewards of your bounty  
held in solemn trust will be.

## **DISMISSAL**

**A** Go in peace. Share the good news. Alleluia!

**C** **Thanks be to God. Alleluia! Alleluia!**

*Please remain seated. An usher will dismiss the congregation by row.*

### **SERVING AT TRINITY**

**Ministers:** Every member of the congregation    **Council President:** Chris McNamara  
**Pastor:** Rev. Jessica Hahn    **Vice-President:** Suzanne Langston  
**Piano/Keyboard:** Paul Lucas    **Treasurer:** Kristin Lucas  
**Parish Secretary:** Meighan Roe    **Secretary:** Sandra Dufur

**Council Members:** Johncie Langston, Norma Ludlow, Brad Otterbein, Joe Painter, Gene Stockford-Shively, and Tom Walworth.

### **SERVING TODAY:**

**Lay Worship Leader & Preacher:** Phyllis Klingler

#### **8:30 AM**

**Assisting Minister:** Patti Weber  
**Cantor:** Amy Otterbein  
**Ushers:** Tom Stockford-Shively, Sue Risk

#### **11:00 AM**

**Assisting Minister:** Warren Bartels  
**Cantor:** Chris McNamara  
**Ushers:** Chris McNamara, Jay Sponsler

### **BOTH SERVICES**

**Altar Guild:** Tom Stockford-Shively  
**Offering Counters:** Suzanne Sponsler, Norma Ludlow

**FLOWERS** – The flowers on the altar today are given to the glory of God.

*The music in this bulletin is reprinted with permission  
under Annual License A-727368 from OneLicense.net.*