



“People coming together to be The Church,  
not just attend one.”

Trinity Lutheran Church is an open and inclusive  
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan  
517-437-2647 • tlchillsdale.org

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**Fifth Sunday of Easter**

**May 7, 2023**

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**Service of Holy Communion**  
**9:30 a.m. Worship**

**Trinity Lutheran Church** is a congregation of the Evangelical Lutheran Church in America.

**WELCOME TO WORSHIP THIS MORNING!** We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

**MISSION STATEMENT** - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

**VISION STATEMENT** - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

**NURSERY** - This congregation encourages ALL children to participate in worship. They learn more about worship and faith by being part of it than anything else. If you or your children need a break, a nursery is located in the lower level of the church building, and is accessible from either stairway. During worship, the nursery is self-service.

**COMMUNION PROCEDURE** - The communion table of the Evangelical Lutheran Church in America is open to all baptized Christians who believe that our Lord Jesus is truly present in the forms of bread and wine. Please follow the ushers' instructions at the time of distribution. Children who have not yet received first communion instruction are welcome to come forward with their families to receive a blessing.

The Sacrament of Holy Communion is celebrated weekly throughout the year. No one is ever required to participate in the sacrament, but it is offered to nourish and sustain God's people. This is in accordance with Lutheran teaching:

*Background 35A: The Church celebrates the Holy Communion frequently because the Church needs the sacrament, the means by which the Church's fellowship is established and its mission as the baptized people of God is nourished and sustained. This practice was reaffirmed in 1989 by the Evangelical Lutheran Church in America. We continue to need "consistent pastoral encouragement and instruction relating to Holy Communion...pointing up Christ's command, his promise, and our deep need." For a variety of historical reasons, Lutherans in various places moved away from the weekly celebration of the sacrament.*

*Application 35C: Participation in the sacramental meal is by invitation, not demand. The members of the church are encouraged to make the sacrament a frequent rather than occasional part of their lives.*

(Excerpts from: The Use of the Means of Grace, Principle 35)

**Sunday, May 7, 2023**

## **INTRODUCTION**

*As we continue to celebrate the fifty days of Easter, today's gospel includes Jesus' promise that he goes to prepare a place for his followers in his Father's house. Our baptism commissions us to share Jesus' mission in the world. As 1 Peter reminds us, we are a holy people, called to proclaim the one who called us out of darkness into light. In words and deeds we bear witness to the risen Christ—our way, our truth, our life.*

## **WELCOME AND ANNOUNCEMENTS**

## **THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

**P** Blessed be the holy Trinity, ☩ one God, by whose hand we are given new birth, by whose speaking we are given new life.

**C** **Amen.**

**P** Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

*Water may be poured into the font as the presiding minister continues.*

**P** Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

**C** **Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.**

**P** Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. ask this through Christ, who with you and the Spirit reigns forever.

**C** **Amen.**

Stand

ENTRANCE HYMN

ELW #377

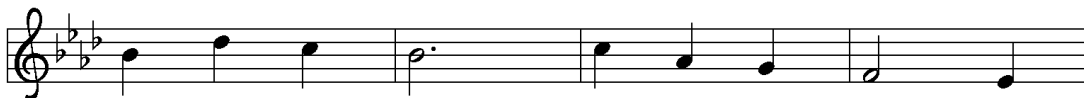
*Alleluia! Jesus Is Risen!*



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

*Refrain*

Je - sus is ris - en and we shall a - rise.

Give God the glo - ry! Al - le - lu - ia!

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Text: Herbert F. Brokering, b. 1926  
 Music: David N. Johnson, 1922–1987  
 Text © 1995 Augsburg Fortress.  
 Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.

## GREETING

**P** Alleluia! Christ is risen!

**C** **Christ is risen indeed! Alleluia!**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## HYMN OF PRAISE

*Assisting minister*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

*All*



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

**P** Let us pray.

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another, to follow in the way of his commandments, and to share his risen life with all the world, for he lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**



1 O Je - sus, I have prom - ised to serve you to the end;  
 2 Oh, let me feel you near me; the world is ev - er near.  
 3 Oh, let me hear you speak - ing in ac - cents clear and still  
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.  
 I see the sights that daz - zle, the tempt-ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will.  
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 Now speak to re - as - sure me, to has - ten or con - trol;  
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, then draw near - er to shield my soul from sin.  
 now speak and make me lis - ten, O Guard-ian of my soul.  
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693



A        A reading from Acts

**FIRST READING**

**Acts: 7:55-60**

*Stephen was one of the seven men chosen by the apostles to serve tables so that the apostles could be free to serve the word (Acts 6:1-6). Stephen does more than distribute food, however. For his preaching of God's word, he becomes the first martyr of the faith.*

<sup>55</sup>Filled with the Holy Spirit, [Stephen] gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup>"Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" <sup>57</sup>But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup>Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup>While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." <sup>60</sup>Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

A        Word of God, Word of life.

C        **Thanks be to God.**

**PSALM**

**Psalm 31:1-5, 15-16**

*Into your hands, O LORD, I commend my spirit. (Ps. 31:5)*

<sup>1</sup>In you, O LORD, have I taken refuge; let me never be put to shame;  
deliver me in your righteousness.

<sup>2</sup>**Incline your ear to me;  
make haste to deliver me.**

<sup>3</sup>Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold;  
for the sake of your name, lead me and guide me.

<sup>4</sup>**Take me out of the net that they have secretly set for me,  
for you are my tower of strength.**

<sup>5</sup>Into your hands I commend my spirit,  
for you have redeemed me, O LORD, God of truth.

<sup>15</sup>**My times are in your hand;  
rescue me from the hand of my enemies, and from those who persecute me.**

<sup>16</sup>Let your face shine upon your servant;  
save me in your steadfast love."

A A reading from 1 Peter

**SECOND READING**

**1 Peter 2:2-10**

*Christ is the cornerstone of God's saving work and the foundation of our lives. We are God's chosen, holy people who continuously celebrate and declare the mercy of God we experience through Jesus Christ.*

<sup>2</sup>Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—<sup>3</sup>if indeed you have tasted that the Lord is good.

<sup>4</sup>Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and <sup>5</sup>like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. <sup>6</sup>For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

<sup>7</sup>To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner,”

<sup>8</sup>and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do.

<sup>9</sup>But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

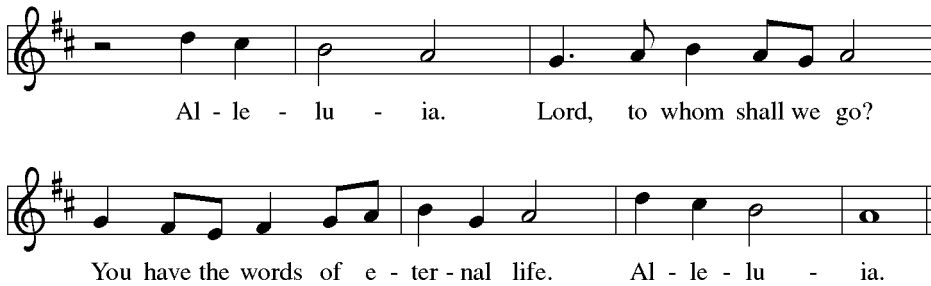
<sup>10</sup>Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

A Word of God, Word of life.

C **Thanks be to God.**

Stand

## GOSPEL ACCLAMATION



P The Holy Gospel according to John the 14<sup>th</sup> chapter.

C **Glory to you, O Lord.**

## GOSPEL

***John 14:1-14***

*On the night that he is to be arrested, Jesus shares final words with his disciples. As the one through whom God is known, he promises to go before them and act on their behalf.*

[Jesus said to the disciples:] <sup>1</sup>“Do not let your hearts be troubled. Believe in God, believe also in me. <sup>2</sup>In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup>And you know the way to the place where I am going.” <sup>5</sup>Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” <sup>6</sup>Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup>If you know me, you will know my Father also. From now on you do know him and have seen him.”

<sup>8</sup>Philip said to him, “Lord, show us the Father, and we will be satisfied.” <sup>9</sup>Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? <sup>10</sup>Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup>Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup>Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup>If in my name you ask me for anything, I will do it.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

P Alleluia! Christ is risen!

C **Christ is risen indeed! Alleluia!**

*Sit*  
**SERMON**

*Stand*

**HYMN OF THE DAY**

**ELW #816**

*Come, My Way, My Truth, My Life*



1 Come, my way, my truth, my life: such a  
2 Come, my light, my feast, my strength: such a  
3 Come, my joy, my love, my heart: such a



way as gives us breath; such a truth as ends all  
light as shows a feast; such a feast as mends in  
joy as none can move; such a love as none can



strife; such a life as kill - eth death.  
length; such a strength as makes his guest.  
part; such a heart as joys in love.

Text: George Herbert, 1593–1632

Music: THE CALL, Ralph Vaughan Williams, 1872–1958

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## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

A United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence.*

A God of life, strengthen your church to proclaim your gospel even in times of trouble. As we remember Stephen, we give thanks for diaconal ministry. Bless all deacons and strengthen them for their bridge-building ministry between church and world. Hear us, O God.

**C Your mercy is great.**

A Creating God, you show your steadfast love through mighty waters, towering mountains, verdant fields, and arid deserts. Protect the earth's diverse habitats from the forces of pollution, erosion, extinction, and global warming. Hear us, O God.

**C Your mercy is great.**

A Mighty God, your Spirit guides us into all truth. Give wisdom to world and local leaders and organizations as they begin, build, or renew relationships. Strengthen leaders and aid organizations in areas needing to be rebuilt following conflict, unrest, or natural disaster (*especially*). Hear us, O God.

**C Your mercy is great.**

A Loving God, you make your home among us. Abide with refugees, those experiencing homelessness, those fleeing war and poverty, and all who question if there is a home in your heart. We pray for all who are sick (*especially*). Hear us, O God.

**C Your mercy is great.**

A Assuring God, you accompany your people amid uncertainty and change. Uphold people in this community who have recently moved, changed jobs or schools, retired, or are going through transitions of any kind. Lead us in your ways. Hear us, O God.

**C Your mercy is great.**

*Here other intercessions may be offered.*

A Renewing God, you gather the saints at your heavenly banquet. We give you thanks for the care shown us by those who have gone before us (*especially*). Grant confidence and comfort for all awaiting the place you have prepared. Hear us, O God.

**C Your mercy is great.**

P Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

**C Amen.**

## SHARING OF THE PEACE

P The peace of Christ be with you always.

C And also with you.

*Please do not leave your pew, pass the peace to those in your family group as you wish but to others by waves or other hand signs*

Sit

## OFFERING

***First Sunday: ELCA World Hunger***

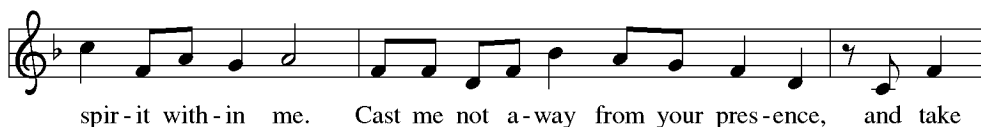
*Each week, our congregation collects a general offering for the church and our ministries.*

*Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering plate. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets. The plate will be presented to the altar by the ushers at this time*

## OFFERING HYMN

**ELW #186**

***Create in Me a Clean Heart***



## OFFERING PRAYER

A Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.

C Amen.

## GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

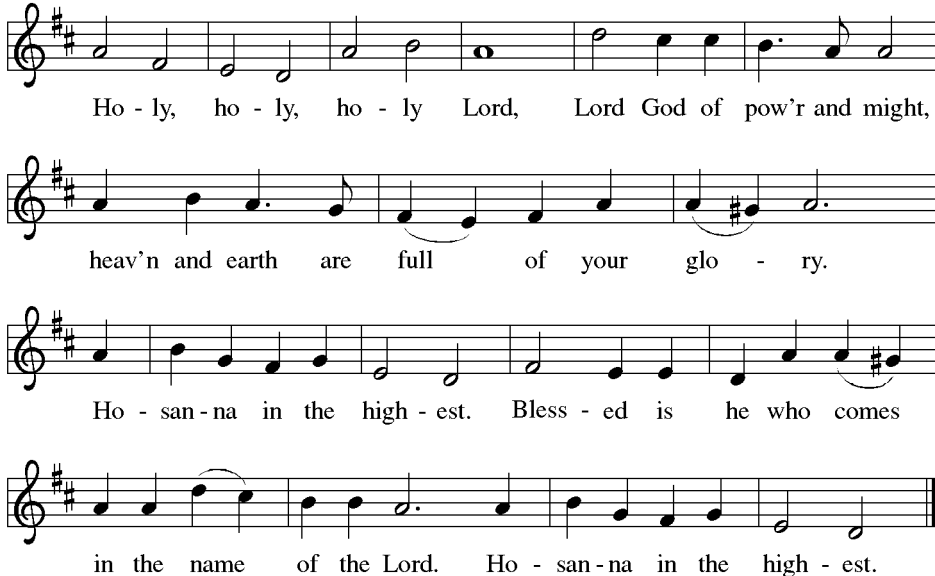
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.



## **EUCCHARISTIC PRAYER**

**P** Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all,

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**C** **Amen.**

## **LORD'S PRAYER**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C** **Our Father in heaven,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power, and**  
**the glory are yours,**  
**now and forever. Amen**

## **INVITATION TO COMMUNION**

**P** Come and know Christ, broken and poured out for you.

*Sit*

## **DISTRIBUTION OF COMMUNION**

*The presiding minister and the assisting ministers receive the bread and wine and then give them to those who come to receive. As the ministers give the bread and wine, they say these words to each communicant:*

The body of Christ, given for you.

The blood of Christ, shed for you.

*The communicant may say "Amen."*

*Follow the usher's instructions to approach the altar. Communion will be by individual cup, the communicant kneels/stands before the Pastor to receive the bread, then Assisting Minister will hand you the cup the cup of wine. Gluten-free communion wafers are available upon request. Simply tell the pastor at the time of communion. If you are unable to consume alcohol, please inform the assisting minister when it is your turn to receive the wine, and you will be given a wine substitute.*

## **SILENT MEDITATION**

*While others are receiving communion you are invited to reflect on the readings, the sermon and the music.*

*Stand*

## **POST COMMUNION BLESSING**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen.**

## **PRAYER AFTER COMMUNION**

**A** Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.

**C** **Amen**

## BLESSING

P The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

C Amen.

## SENDING HYMN

ELW #654

*The Church's One Foundation*



1 The church's one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth;  
by schisms, rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song,  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

## **DISMISSAL**

A      Go in peace. Serve the Risen One.

C      **Thanks be to God.**

## **SERVING AT TRINITY**

**Ministers:** Every member of the congregation      **Council President:** Terry Vear

**Piano/Keyboard:** Paul Lucas

**Vice-President:** Patti Weber

**Parish Secretary:** Chris McNamara

**Treasurer:** Chris McNamara

**Property Chair:** Gene Stockford-Shively

**Secretary:** Sandra Dufur

**Council Members:** Warren Bartels, Johncie Langston, Martin Morrison, Joe Painter, Sue Risk, Sue Spensler, and Patti Weber

## **SERVING TODAY:**

**Supply Pastor:** Rev. Maratha Reid

**Assisting Minister:** Phyllis Klingler

**Ushers:** Chris McNamara and Earl Williams

**Coffee Hour:** Earl Williams      Next Week: Vicki Skiver

## **ADDITIONAL SERVICES**

**Altar Guild:** Jeannie Holliday

**Offering Counters:** Terry Vear and Sue Risk

**Videographer:** Gene Stockford-Shively

**FLOWERS** – The flowers on the altar today are given by TLC in memory of Sheryl Burke.

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