



# The Paschal Triduum

## April 2022

OUR LADY OF GRACE CHURCH, BALLSTON LAKE, NEW YORK

ST. JOSEPH'S CHURCH, SCOTIA, NEW YORK

CHURCH OF THE IMMACULATE CONCEPTION, GLENVILLE, NEW YORK

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Rev. Leo F. Markert, Sacramental Minister  
Deacon Craig Dempsey  
Deacon Stephen Lape  
Deacon Frank Thomas

# HOLY THURSDAY OF THE LORD'S SUPPER

† April 14, 2022 †

PROCESSIONAL HYMN: *Glory in the cross*

Dan Schutte (b. 1947)



Holy Thursday  
(Vss. 1-4)

1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom-age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav - en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.
  2. dust from our feet.
  3. death of the Lord.
  4. eyes of the Lord.
- } Let us ev - er glo - ry in the cross of Christ and the



- 1-4. tri - umph of God's great love.

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## PRESENTATION OF THE OILS

The Holy Oils, blessed by Bishop Edward Scharfenberger at the Chrism Mass, are presented to the community.

### RITE FOR RECEIVING THE HOLY OILS

John Schiavone (b. 1947)

1. Behold the oil of the sick, blessed by our Bishop,  
sent to us for the anointing of all who suffer illness.



2. Behold the oil of the catechumens, blessed by our Bishop,  
sent to us for the anointing of our catechumens in preparation for their baptism.
3. Behold the sacred chrism, oil mixed with sweet perfume,  
and consecrated by our Bishop, sent to us for the anointing  
of the baptized who are to be sealed with the Holy Spirit.

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### GLORIA, from *Mass of Christ the Savior*

Dan Schutte (b. 1947)



We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,  
Lord God heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, lamb of God, Son of the Father, you take away the  
sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the  
right hand, the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father. **(Refrain)** Amen.

## THE LITURGY OF THE WORD

### A READING FROM THE BOOK OF EXODUS 12:1-8, 11-14

Our bless-ing cup is a com-mun-ion with the sav-ing blood of Christ. Our  
bless-ing cup is a com-mun-ion with the sav-ing blood of Chriss.

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## A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS 11:23-26

LENTEN GOSPEL ACCLAMATION, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)

Praise to you, Lord Je - sus Christ, King of end - less glo - ry.  
Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

**Gospel verse:** I give you a new commandment, says the Lord:  
love one another as I have loved you. (John 13:34)

## A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN 13:1-15

HOMILY (*Please be seated*)

Rev. Leo F. Markert

## COMMITMENT CEREMONY

**PRIEST AND DEACONS:** Sisters and brothers, as Priest and Deacons of the Roman Catholic Diocese of Albany, serving in our Tri-Parish Family of Parishes, we wish to follow the example of our Lord Jesus Christ who, the night before He offered Himself on the cross for the redemption of all people, washed the feet of His disciples in loving service to them. Like Jesus, we pledge our service to you, the people of our Family of Parishes and the people of the Diocese of Albany. We firmly believe that in serving you, we serve Christ. Out of love for Him, we will earnestly strive to serve you with all the more love and faithfulness. We ask you to pray for us that we might always serve His Church with the same Spirit that empowered Jesus to pour out His life for His friends.

†**Please STAND and Respond.**

**FAITHFUL PEOPLE:** We, the people of this Family of Parishes, both the children and adults, the married and the single, widows and widowers, commit ourselves to serving our God by our love and concern for each other in our homes, our parishes, our community, our nation, and the world. We firmly believe that in serving others, we serve Christ.

**Please be seated.**

## THE WASHING OF THE FEET

*The Lord Jesus, when He had eaten with his disciples, poured water into a basin and began to wash their feet, saying: “**This example I leave you.**” Father Leo will wash the feet of Deacon Frank and Deacon Craig who will then wash the feet of twelve people who represent the disciples and all of us.*

**DURING THE WASHING: No greater love**

**Michael Joncas (b. 1951)**



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### Verses

1. As the Father has loved me, so I have loved you.  
Live on in my love. You will live in my love if you  
keep my commands, even as I have kept my Father's.
2. All this, I tell you that my joy may be yours, and  
Your joy may be complete. Love one another as I  
have loved you: This is my command.
3. You are my friends if you keep my commands;  
No longer slaves but friends to me. All I heard  
from my Father, I have made known to you:  
Now I call you friends.
4. It was not you who chose me, it was I who chose  
You, chose you to go forth and bear fruit. Your  
fruit must endure, so you will receive all you ask  
The Father in my name.

**UNIVERSAL PRAYER (Prayer of the Faithful)**

**Response: *Bread of life, hear our prayer.***

# THE LITURGY OF THE EUCHARIST

Offerings to benefit Saint Vincent de Paul (Church of the Immaculate Conception),  
Helping Hands (Our Lady of Grace), and Scotia-Glenville Food Pantry (St. Joseph's Church).

## PREPARATION OF THE ALTAR AND THE GIFTS: *We come to your feast*

Michael Joncas (b. 1951)

Verses:



1. We place up - on your ta - ble — a gleam - ing cloth of  
 2. We place up - on your ta - ble — a hum - ble loaf of  
 3. We place up - on your ta - ble — a sim - ple cup of  
 4. We ga - ther 'round your ta - ble, — we pause with - in our

1. white: the weav - ing of our sto - ries, the fa - bric of our  
 2. bread: the gift of field and hill - side, the grain by which we're  
 3. wine: the fruit of hu - man la - bor, the gift of sun and  
 4. quest, we stand be - side our neigh - bors, we name the stran - ger

1. lives; the dreams of those be - fore us, — the an - cient hope - ful  
 2. fed; we come to taste the pres - ence — of him on whom we  
 3. vine; we come to taste the pres - ence — of him we claim as  
 4. "guest." The feast is spread be - fore us; — you bid us come and

1. cries, the pro - mise of our fu - ture: our need - ing and our  
 2. feed, to strength - en and con - nect us, to chal - lenge and cor -  
 3. Lord, his dy - ing and his liv - ing, his lead - ing and his  
 4. dine: in bless - ing we'll un - cov - er, in shar - ing we'll dis -

Refrain:

1. nur - ture lie here be - fore our eyes. We come to your feast, —  
 2. rect us, to love in word and deed.  
 3. giv - ing, his love in cup out - poured.  
 4. cov - er your sub - stance and your sign.

— we come to your feast: — the young and the old, the fright - ened, the  
 bold the great - est and the least. We come to your feast, —  
 — we come to your feast with the fruit of our lands and the work of our  
 hands, we come to your feast.

Text and Tune: Michael Joncas, b. 1951. © 1994, GIA Publications, Inc.

HOLY, HOLY, HOLY, from *Mass of Christ the Savior*

Dan Schutte (b. 1947)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! (Fine) Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody features a triplet of eighth notes in the first staff and a triplet of quarter notes in the third staff, both marked with a '3' and a brace. The piece concludes with a double bar line and repeat dots.

WHEN WE EAT THIS BREAD, from *Mass of Christ the Savior*

Dan Schutte (b. 1947)

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with a final half-note chord on the second staff.

AMEN, from *Mass of Christ the Savior*

Dan Schutte (b. 1947)

A - men. A - men. A - men.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It consists of three measures, each containing a half-note 'A' followed by a half-note 'men'. The final measure has a long horizontal line under the 'A' and 'men' to indicate a sustained sound.





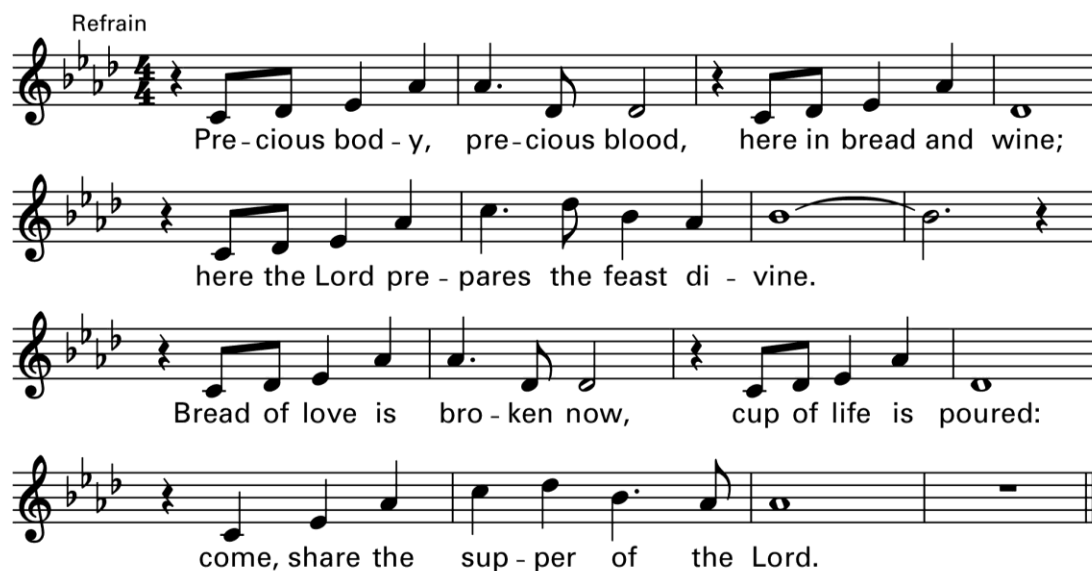
Lamb of God, you take a - way the sins of the world, have mer-cy on us. world, grant us peace.

**PRAYER OF SPIRITUAL COMMUNION** (*prayed by all*): "I wish, my Lord, to receive you with the purity, humility, and devotion with which your most holy Mother received you, with the spirit and fervor of the Saints."

**COMMUNION HYMN:** *The supper of the Lord*

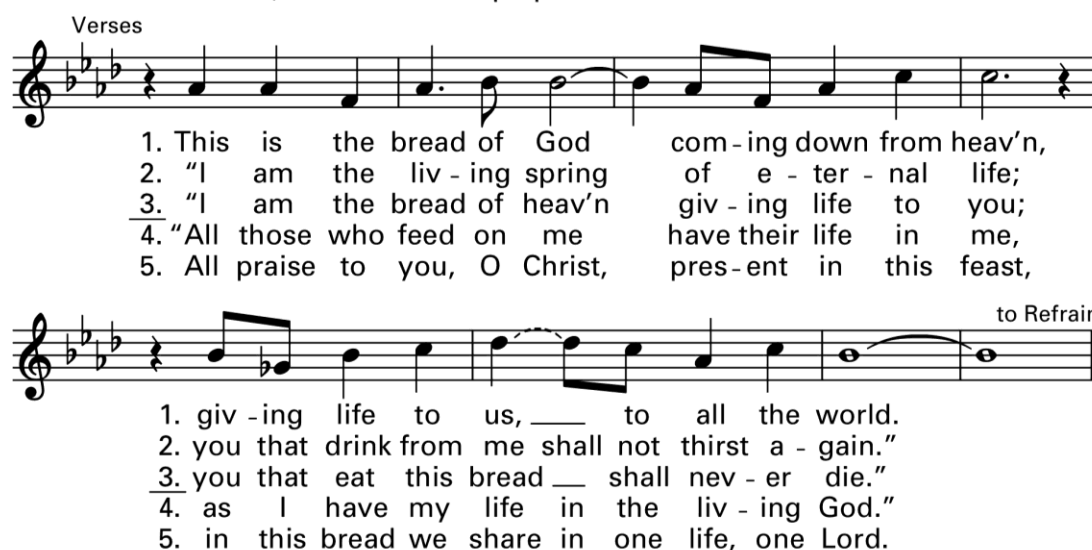
Laurence Rosania (b. 1957)

Refrain



Pre-cious bod - y, pre-cious blood, here in bread and wine;  
here the Lord pre - pares the feast di - vine.  
Bread of love is bro - ken now, cup of life is poured:  
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com-ing down from heav'n,  
2. "I am the liv - ing spring of e - ter - nal life;  
3. "I am the bread of heav'n giv - ing life to you;  
4. "All those who feed on me have their life in me,  
5. All praise to you, O Christ, pres-ent in this feast,  
to Refrain  
1. giv - ing life to us, — to all the world.  
2. you that drink from me shall not thirst a - gain."  
3. you that eat this bread — shall nev - er die."  
4. as I have my life in the liv - ing God."  
5. in this bread we share in one life, one Lord.

Vss. 1-4 : Based on John 4, 6. Text and music © 1994, Laurence Rosania.  
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# THE TRANSFER OF THE MOST BLESSED SACRAMENT

Following the Prayer after Communion, all kneel as the Priest incenses the Blessed Sacrament on the altar.

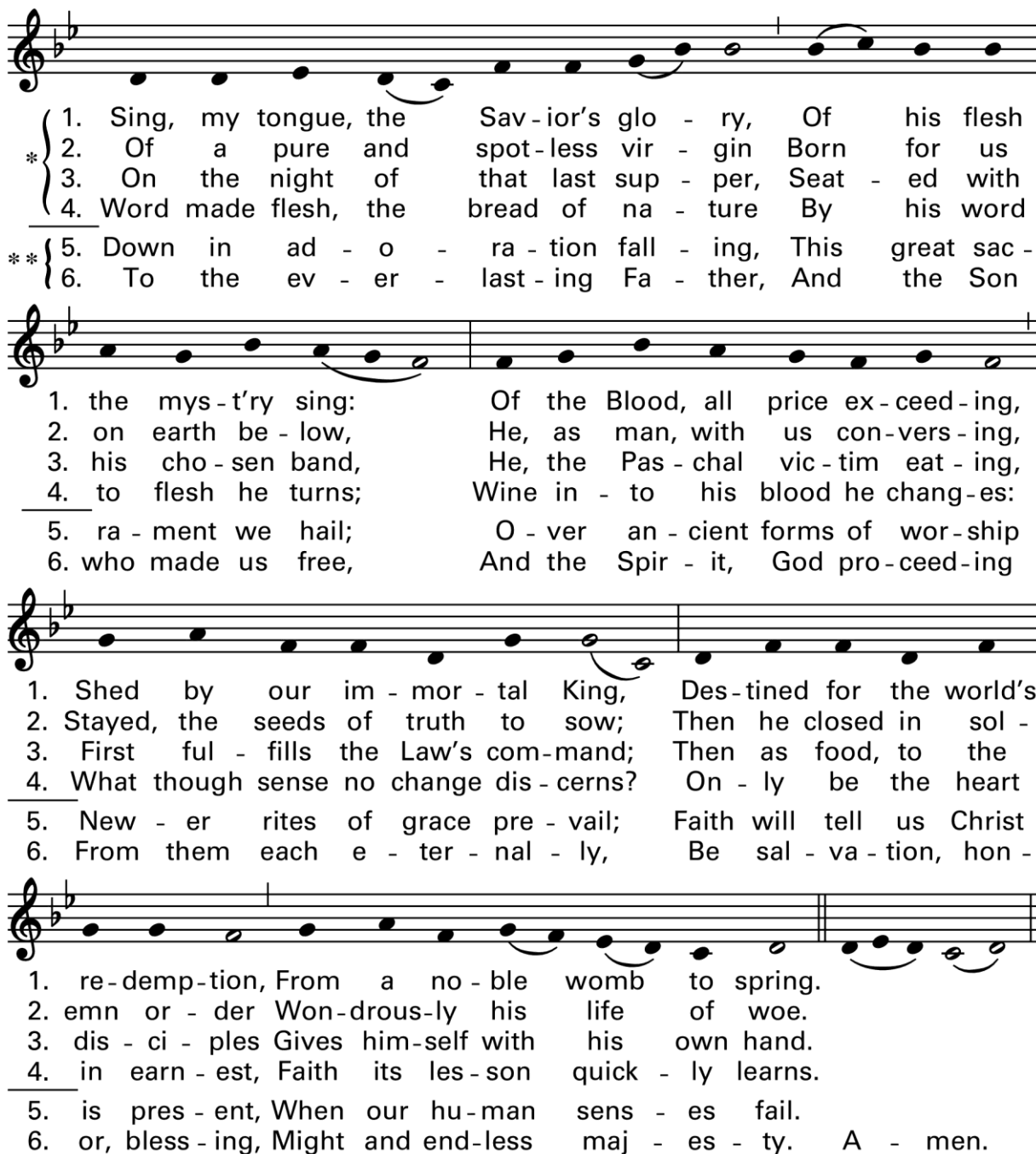
The Blessed Sacrament is carried in procession to the Parish Hall.

The altar servers lead the procession which begins at the altar, followed by the members of the choir, and then the congregation. The Blessed Sacrament is at the end of the procession.

This sacred walk takes place with utmost respect and reverence.

EUCCHARISTIC HYMN: *Sing, my tongue, the Savior's glory*

PANGE LINGUA GLORIOSI



1. Sing, my tongue, the Sav-ior's glo - ry, Of his flesh  
 \* 2. Of a pure and spot-less vir - gin Born for us  
 3. On the night of that last sup - per, Seat - ed with  
 4. Word made flesh, the bread of na - ture By his word  
 \*\* 5. Down in ad - o - ra - tion fall - ing, This great sac -  
 6. To the ev - er - last - ing Fa - ther, And the Son

1. the mys - t'ry sing: Of the Blood, all price ex - ceed - ing,  
 2. on earth be - low, He, as man, with us con - vers - ing,  
 3. his cho - sen band, He, the Pas - chal vic - tim eat - ing,  
 4. to flesh he turns; Wine in - to his blood he chang - es:  
 5. ra - ment we hail; O - ver an - cient forms of wor - ship  
 6. who made us free, And the Spir - it, God pro - ceed - ing

1. Shed by our im - mor - tal King, Des - tined for the world's  
 2. Stayed, the seeds of truth to sow; Then he closed in sol -  
 3. First ful - fills the Law's com - mand; Then as food, to the  
 4. What though sense no change dis - cerns? On - ly be the heart  
 5. New - er rites of grace pre - vail; Faith will tell us Christ  
 6. From them each e - ter - nal - ly, Be sal - va - tion, hon -

1. re - demp - tion, From a no - ble womb to spring.  
 2. emn or - der Won - drous - ly his life of woe.  
 3. dis - ci - ples Gives him - self with his own hand.  
 4. in earn - est, Faith its les - son quick - ly learns.  
 5. is pres - ent, When our hu - man sens - es fail.  
 6. or, bless - ing, Might and end - less maj - es - ty. A - men.

† You are invited to remain for private adoration.

† Adoration will conclude with night prayer at 10:00pm in the Flicker Room.

† Join us for Morning Prayer tomorrow at 9am at St. Joseph's Church, 231 Second Street, Scotia.

† Please take this booklet on your procession to the hall and leave it at the door as you depart.

# GOOD FRIDAY OF THE LORD'S PASSION

† April 15, 2022 †

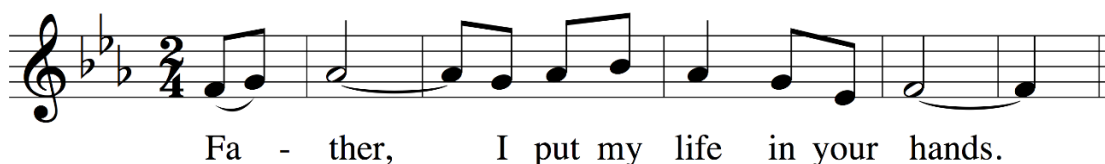
The Priest and Deacons go to the altar in silence and, after making a reverence to the altar, prostrate themselves.  
The faithful **KNEEL** and pray silently until the Priest and Deacons stand.

## THE LITURGY OF THE WORD

A READING FROM THE BOOK OF THE PROPHET ISAIAH 52:13-53:12

RESPONSORIAL PSALM 31: *Father, I put my life in your hands*

Marty Haugen (b. 1950)



A READING FROM THE LETTER OF SAINT PAUL TO THE HEBREWS 4:14-16; 5:7-9

LENTEN GOSPEL ACCLAMATION, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)



**Gospel verse:** *Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every other name. (Philippians 2:8-9)*

THE HOLY GOSPEL ACCORDING TO JOHN 18:1-19:42

HOMILY (*Please be seated*)

Fr. Leo Markert

## THE SOLEMN INTERCESSIONS

Response: V: . . . . through Christ our Lord.



- Intercessions:
- I. For the Holy Church, R *Amen.*
  - II. For the Pope, R *Amen.*
  - III. For all Bishops, Priests, and Deacons, R *Amen.*
  - IV. For catechumens, R *Amen.*
  - V. For the unity of all Christians, R *Amen.*
  - VI. For the Jewish people, R *Amen.*
  - VII. For those who do not believe in Christ, R *Amen.*
  - VIII. For those who do not acknowledge God, R *Amen.*
  - IX. For those in public office, R *Amen.*
  - X. For those in tribulation, R *Amen.*
  - XI. For peace, justice and harmony, especially in Ukraine. R *Amen.*

## THE ADORATION OF THE HOLY CROSS

*The large wooden cross is carried in procession.*

*The Deacon goes to the entrance of the church and the cross bearers hold the cross.*

***(Please STAND)***

The Deacon intones: *Behold the wood of the Cross, on which hung the salvation of the world.*

We thrice respond:



† Please KNEEL briefly after each response.

After the third intonation, the entire community is invited to offer individual adoration of the Cross.

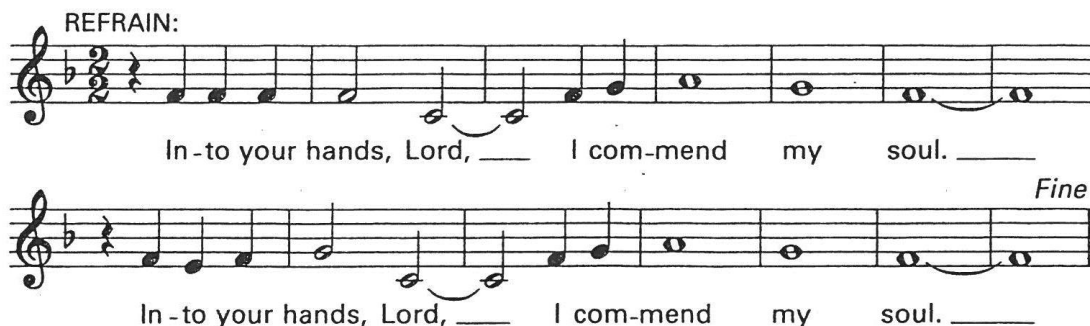
The custom is to remove your shoes before approaching the cross as a sign of humility.

A simple genuflection, a bow or some other gesture is appropriate.

Ushers will direct you.

Please join us in singing the hymns found on the next page.

REFRAIN:



In-to your hands, Lord, \_\_\_\_ I com-mend my soul. \_\_\_\_

*Fine*

In-to your hands, Lord, \_\_\_\_ I com-mend my soul. \_\_\_\_

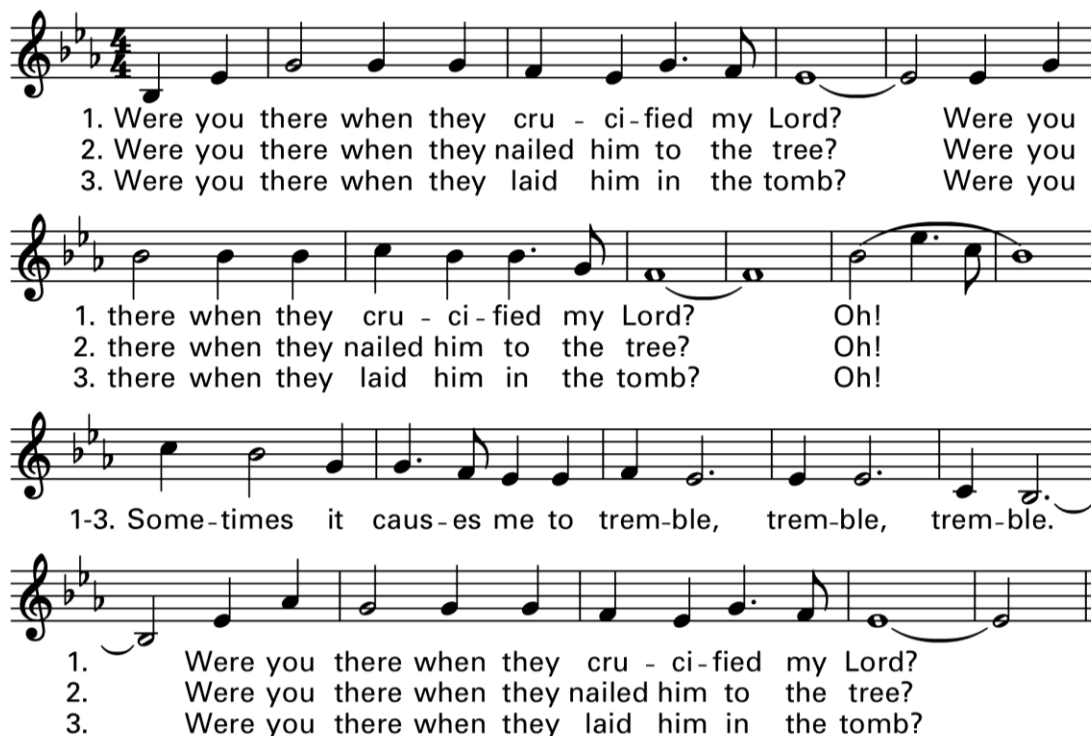
VERSES: Cantor/Choir

1. Whoever goes to the Most High for safety,  
whoever remains under the protection of the Lord  
can say to the Lord: You are my protector;  
you are my God, in you I trust. (to Refrain)
2. He will surely keep you safe from all dangers;  
he will cover you with his wings.  
You will be safe under his care.  
His faithfulness will protect and defend you. (to Refrain)
3. Because you have made the Lord your defender,  
the Most High your protector,  
God will put his angels in charge of you  
to protect you wherever you go. (to Refrain)

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*Were you there when they crucified my Lord?*

WERE YOU THERE



1. Were you there when they cru - ci-fied my Lord? Were you  
2. Were you there when they nailed him to the tree? Were you  
3. Were you there when they laid him in the tomb? Were you

1. there when they cru - ci-fied my Lord? Oh!  
2. there when they nailed him to the tree? Oh!  
3. there when they laid him in the tomb? Oh!

1-3. Some-times it caus-es me to trem-ble, trem-ble, trem-ble.

1. Were you there when they cru - ci-fied my Lord?  
2. Were you there when they nailed him to the tree?  
3. Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: African American Spiritual

# HOLY COMMUNION

## THE LORD'S PRAYER

**PRAYER OF SPIRITUAL COMMUNION** (*prayed by all*): "I wish, my Lord, to receive you with the purity, humility, and devotion with which your most holy Mother received you, with the spirit and fervor of the Saints."

**COMMUNION HYMN:** *Jesus, the Lord*

Roc O'Connor (b. 1949)

### Refrain

Je - sus. Je - sus. Let all crea -  
a - tion bend the knee to the Lord.

### Verse 1

1. In him we live, we move and have our be-ing; in  
him the Christ, in him the King. Je - sus, the Lord.

### Verses 2, 3

2. Though Son, he did not cling to  
3. He lived o - be - dient - ly his  
god - li - ness; but emp - tied him - self, be -  
Fa - ther's will ac - cept - ing his death,  
came a slave!  
death on a tree! Je - sus, the Lord.

Text: *Jesus Prayer*, Philippians 2:5-11; Acts 17:28; Roc O'Connor, SJ, b.1949

Tune: Roc O'Connor, SJ, b.1949; arr. by Rick Modlin

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† We depart in silence.

† You are invited to join us for Morning Prayer tomorrow at 9am at Immaculate Conception.

† The Easter Vigil will be celebrated tomorrow evening at 8:00pm.

† Kindly leave this booklet by the door as you depart.

# THE EASTER VIGIL IN THE HOLY NIGHT

† April 16, 2022 †

## THE BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE

The Easter Fire was kindled after Morning Prayer, and has continued to burn patiently until this solemn moment.  
All of the lights in the church are off, and the community turns to view the blessing of the new fire.

The Priest lights the paschal candle from the new fire, saying:

*May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.*

### PROCESSION (*Please STAND.*)

At the church door:



At the steps to the sanctuary:



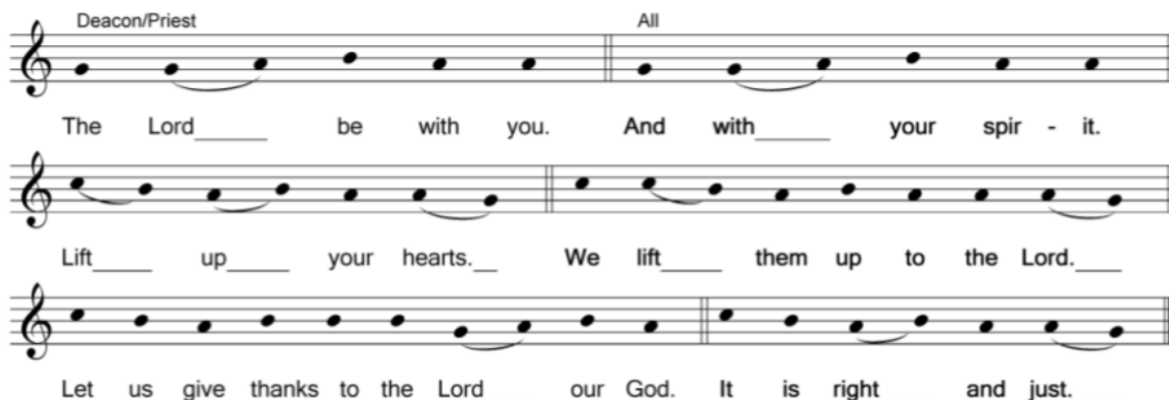
Altar servers and ministers light the candles of the faithful.

In front of the altar:



## THE EASTER PROCLAMATION (EXSULTET)

Please remain **STANDING** throughout the Proclamation with candles burning.



After the Proclamation is over, please extinguish your candle and **BE SEATED**.

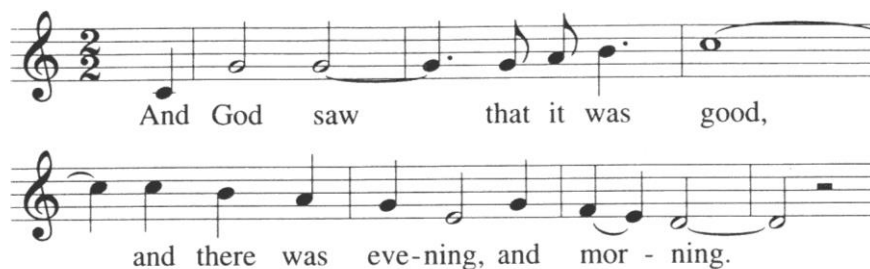
# THE LITURGY OF THE WORD

## FIRST READING

A READING FROM THE BOOK OF GENESIS 1:1-2:2

GENESIS READING FOR THE GREAT VIGIL

Rory Cooney (b. 1952)



We Praise You, O Lord

Refrain

Mike Balhoff, Gary Daigle  
and Darryl Ducote



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*We Praise You, O Lord* © 1978, Damean Music. Distributed by GIA Publications, Inc.

## SECOND READING

A READING FROM THE BOOK OF GENESIS 22: 1-18

RESPONSORIAL PSALM 16: **R:** You are our inheritance, O Lord.

## THIRD READING

A READING FROM THE BOOK OF EXODUS 14:15-15:1



**EXODUS CANTICLE: *Let us sing to the Lord*****John Michael Talbot (b. 1954)**

Exodus 15:1-2, 3-4, 5-6, 17-18

Cantor verses 1 and 4 only:

Let us sing to the Lord, He has cov-ered Him-self in glo - ry! Glo - ry to

ALL verses 1 through 4:

God \_\_\_ on \_\_\_ high! \_\_\_ Let us sing to the Lord, He has

cov-ered Him-self in glo - ry! Glo - ry to God \_\_\_ on \_\_\_ high! \_\_\_

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**FOURTH READING****A READING FROM THE BOOK OF THE PROPHET ISAIAH 54:5-14****RESPONSORIAL PSALM 30: R:** I will praise you, Lord, for you have rescued me.**FIFTH READING****A READING FROM THE BOOK OF THE PROPHET ISAIAH 55:1-11****ISAIAH CANTICLE: *We shall draw water joyfully from the well-springs of salvation*** Paul Inwood (b. 1947)

Isaiah 55:1-11

We shall draw wa - ter joy - ful-ly, sing-ing joy - ful-ly,

sing-ing joy - ful-ly; we shall draw wa - ter

joy - ful-ly from the well - springs of sal - va - tion.

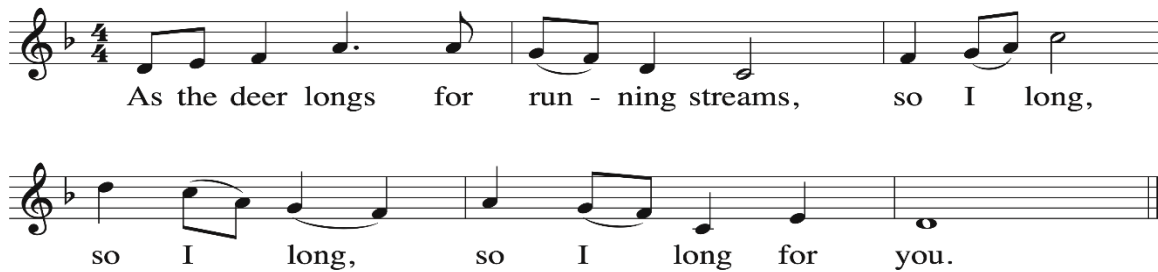
**SIXTH READING****A READING FROM THE BOOK OF THE PROPHET BARUCH 3:9-15, 32-4:4****RESPONSORIAL PSALM 19: R:** *Lord, you have the words of everlasting life.*

## SEVENTH READING

A READING FROM THE BOOK OF THE PROPHET EZEKIEL 36:16-17a, 18-28

RESPONSORIAL PSALM 42: *As the deer longs for running streams*

Bob Hurd (b. 1950)



GLORIA, from *Mass of Christ the Savior*

Dan Schutte (b. 1947)



We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,  
Lord God heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, lamb of God, Son of the Father, you take away the  
sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the  
right hand, the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy  
Spirit, in the glory of God the Father. Amen.

EPISTLE: A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS 6:3-11

Alleluia, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)



GOSPEL: A READING FROM THE HOLY GOSPEL ACCORDING TO LUKE 24: 1-12

Homily

Rev. Leo Markert

# RENEWAL OF BAPTISMAL PROMISES

## BLESSING OF BAPTISMAL WATER

The presider blesses the water, touching the water with his right hand,  
and then lowering the Paschal Candle into the water of the baptismal font.

## THE RENEWAL OF BAPTISMAL PROMISES

We STAND, and light our candles. The Faithful respond: *I do*.

## SPRINKLING RITE HYMN: *River of glory*

Dan Schutte (b. 1947)

Refrain



Riv - er of glo - ry, springs of our birth, flood of God's  
rich - es poured on the earth. We are born from the dark - ness  
and clothed in the light! We are bathed in the glo - ry of  
God! God, bathed in the glo - ry of God!

1-4 to Verses Final

Verses

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -  
2. Here there is ha - ven, heal - ing and health, joy for the  
3. Bread for our jour - ney God will pro - vide. Hope for all  
4. Dark - ness is ban - ished, night turned a - way. Christ is our

to Refrain

1. va - tion, spill - ing with love from a tree!  
2. ask - ing, love in a - bun - dance of wealth!  
3. a - ges, Je - sus, com - pan - ion and guide!  
4. sun - light, lift - ing and lead - ing our way!

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## UNIVERSAL PRAYER


Response: *Risen Savior, hear our prayer.*

# THE LITURGY OF THE EUCHARIST


PREPARATION HYMN: *Alleluia! Love is alive!*

Steve Angrisano (b. 1965)


Verses



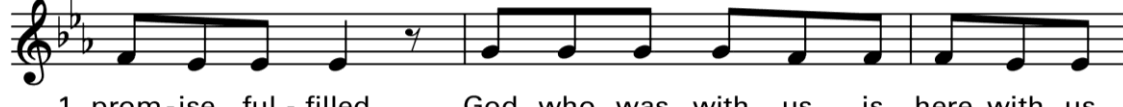
1. Peo-ple of God, see the morn-ing is new;    ♪    rise from your  
2. Peo-ple of God, let your fear fall a - way. Your chains have been  
3. Peo-ple of God now re - joic-ing in Christ,    ♪    car - ry your




1. sleep-ing and run to the tomb. Come and see!    Come and  
2. bro - ken; a - ban - don your shame. Lift your hearts!    Lift your  
3. joy to the dark-ness of night. Tell the world!    Tell the



1. see! He is a - live!    A grave that is emp-ty, a  
2. hearts! He is a - live!    ♪ Here now is mer-cy em-  
3. world! He is a - live!    ♪ Hear the good news of this




1. prom-ise ful - filled.    God who was with us is here with us  
2. brac-ing your soul;    here the ful - fill - ment that once was fore -  
3. glo - ri - ous day,    ev - ery heart sing - ing as heav - en pro -

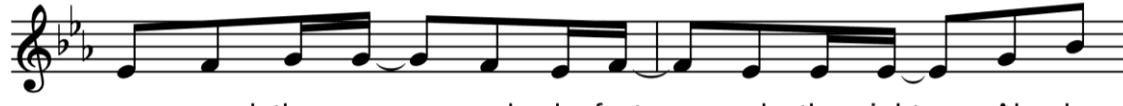


1. still. He is here!    He is here! He is a - live!  
2. told. It is true!    It is true! He is a - live!  
3. claims: He is Lord!    He is Lord! He is a - live!


Refrain



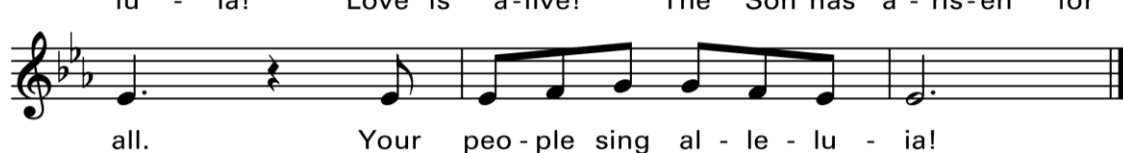
Al - le - lu - ia!    Love is a - live;



con-quered the grave and de-feat - ed the night.    Al - le -



lu - ia!    Love is a-live!    The Son has a - ris-en for



all.    Your peo-ple sing al - le - lu - ia!

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HOLY, HOLY, HOLY, from *Mass of Christ the Savior*

Dan Schutte (b. 1947)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and  
earth are full, are full of your glo - ry. Ho - san - na! Ho -  
san - na! (Fine) Ho - san - na in the high - est. Bless - ed is  
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including eighth and sixteenth notes, and rests. There are triplets indicated by a '3' over a group of notes. The piece concludes with a double bar line and repeat dots.

WHEN WE EAT THIS BREAD, from *Mass of Christ the Savior*

Dan Schutte (b. 1947)

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in G major and 4/4 time. The melody consists of eighth and quarter notes. The piece ends with a double bar line.

AMEN, from *Mass of Christ the Savior*

Dan Schutte (b. 1947)

A - men. A - men. A - men.

The musical score is written on one staff in G major and 4/4 time. It features a simple melody of quarter and eighth notes. The piece concludes with a double bar line.

LAMB OF GOD, from *Mass of Christ the Savior*

Dan Schutte (b. 1947)

Lamb of God, you take a - way the sins of the  
world, have mer-cy on us. world, grant us peace.

The musical score is written on two staves in G major. The first staff is in 4/4 time, and the second staff is in 2/4 time. It includes first and second endings marked '1, 2' and a 'Final' section. The piece ends with a double bar line.

**PRAYER OF SPIRITUAL COMMUNION (*prayed by all*):** “I wish, my Lord, to receive you with the purity, humility, and devotion with which your most holy Mother received you, with the spirit and fervor of the Saints.”

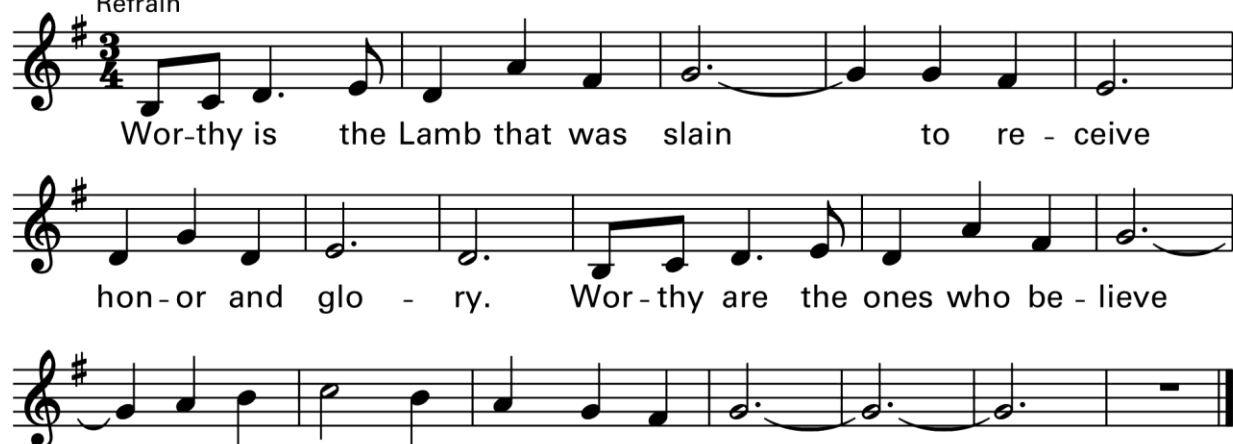
**COMMUNION HYMNS:** *Yours Today*

**Rory Cooney (b. 1952)**

*Worthy is the Lamb that was slain*

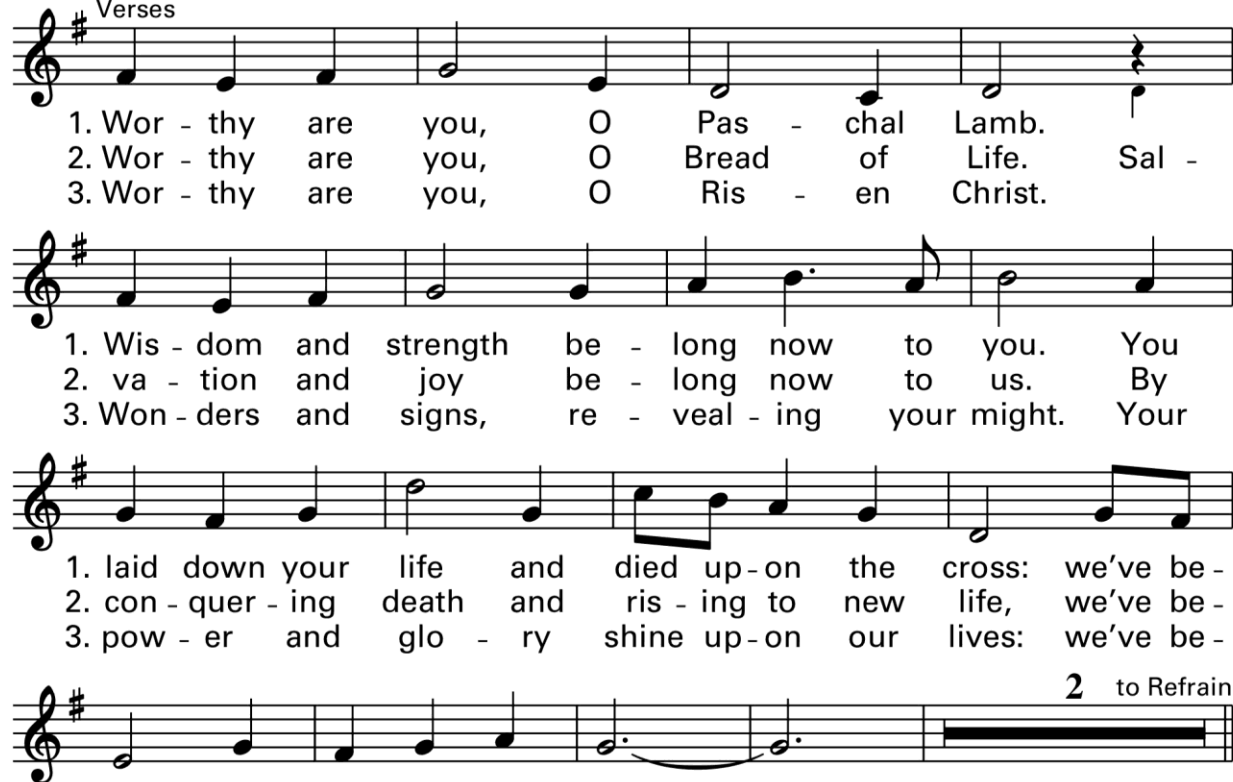
**Ricky Manalo (b. 1965)**

Refrain



Wor-thy is the Lamb that was slain to re - ceive  
hon - or and glo - ry. Wor - thy are the ones who be - lieve  
to re - ceive the good - ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb.  
2. Wor - thy are you, O Bread of Life. Sal -  
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You  
2. va - tion and joy be - long now to us. By  
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up-on the cross: we've be -  
2. con - quer - ing death and ris - ing to new life, we've be -  
3. pow - er and glo - ry shine up-on our lives: we've be -

2 to Refrain

1. come a peo - ple of hope.  
2. come a peo - ple of praise.  
3. come your light for the world.

Text: Based on Revelation 5:9–14. Text and music © 1997, Ricky Manalo, CSP.  
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# DISMISSAL WITH ALLELUIA

*Deacon/Priest*

Go in peace, al - le - lu - ia, al - le - lu - ia.

*All*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## HYMN OF PRAISE: *Jesus Christ is risen today*

## EASTER HYMN

1. Je - sus Christ is ris'n to - day,  
 2. Hymns of praise then let us sing,  
 3. But the pains which he en-dured,  
 4. Sing we to our God a - bove, } Al - le - lu - ia!

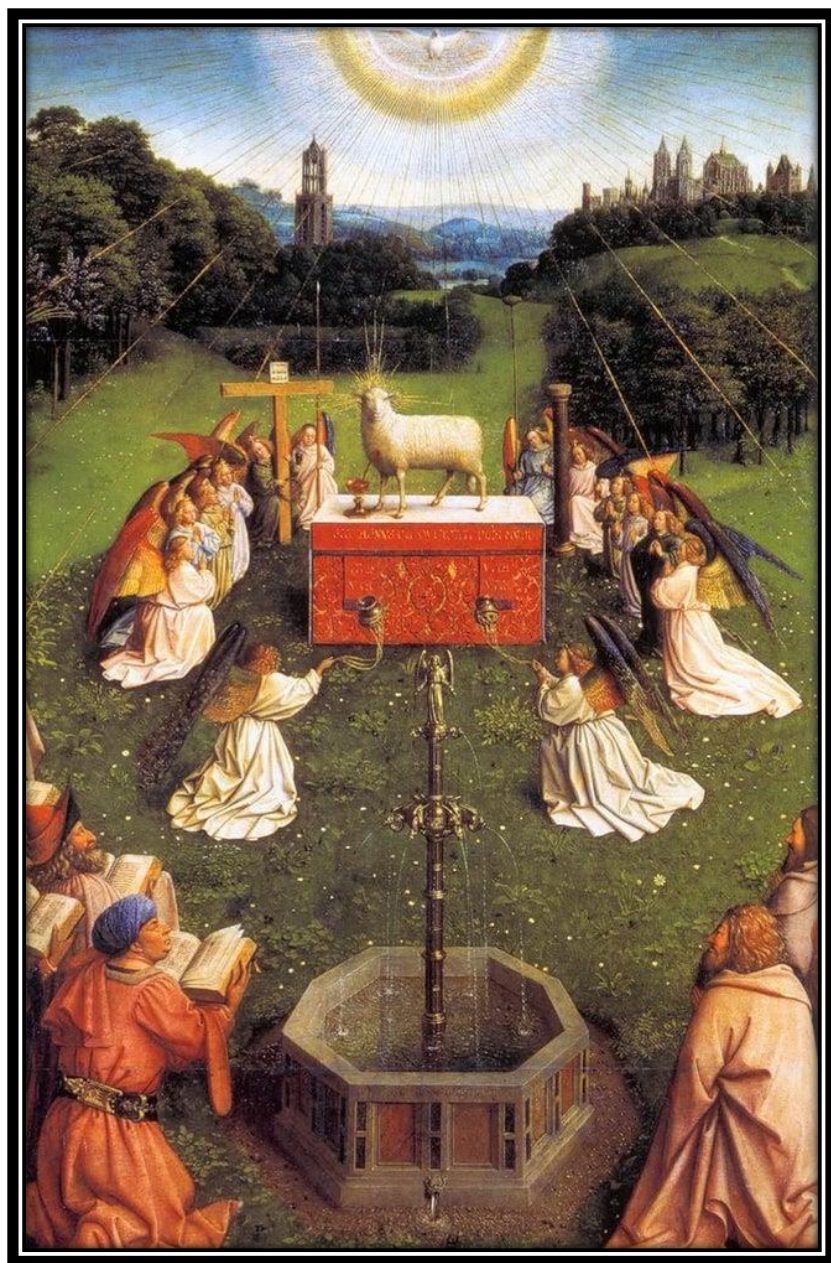
1. Our tri - um-phiant ho - ly day,  
 2. Un - to Christ, our heav'n-ly King,  
 3. Our sal - va - tion have pro-cured;  
 4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,  
 2. Who en-dured the cross and grave,  
 3. Now he reigns a - bove as King,  
 4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.  
 2. Sin - ners to re - deem and save.  
 3. Where the an - gels ev - er sing.  
 4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;  
 verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.  
 Music: Later form of melody fr. *Lyra Davidica*, 1708.





*The Adoration of the Mystic Lamb*  
Ghent Altarpiece – St. Bavo's Cathedral, Ghent  
1420-1432 Hubert and Jan van Eyke

*Happy Easter, Alleluia!*

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