**DO NOT SEND ANY FORM TO GFWC HEADQUARTERS (2022 or 2023, circle one)**

**Send this form to STATE PRESIDENT & STATE VICE-PRESIDENT by FEBRUARY 1st.**

**Summary of Club Activities**

Full Name of Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Members: \_\_\_\_\_\_\_\_\_\_\_\_\_

Name of person submitting report:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact phone number:\_\_\_\_\_\_\_\_\_\_\_\_

This form is used to provide a narrative of the projects and events reported on the Club Statistical Forms (Part 1 and Part 2). Please remember to write the information in complete sentences by CSP’s (signature project [domestic & sexual violence awareness and prevention]), (junior program [advocates for children]), arts & culture, civic engagement & outreach, environment, education & libraries, health & wellness, and the GFWC Advancement Areas of communication & public relations, leadership, legislation & public policy, membership, women’s history & resource center, and fundraising. DO NOT list what you did by month. DO include your statistical information in your narrative. Please include the name of your club, name of person submitting the report, contact phone number and how many members in your club on each page submitted. DO NOT write on the back of any page. All information provided will be used for the President’s State Report and State Chairmen’s Reports.