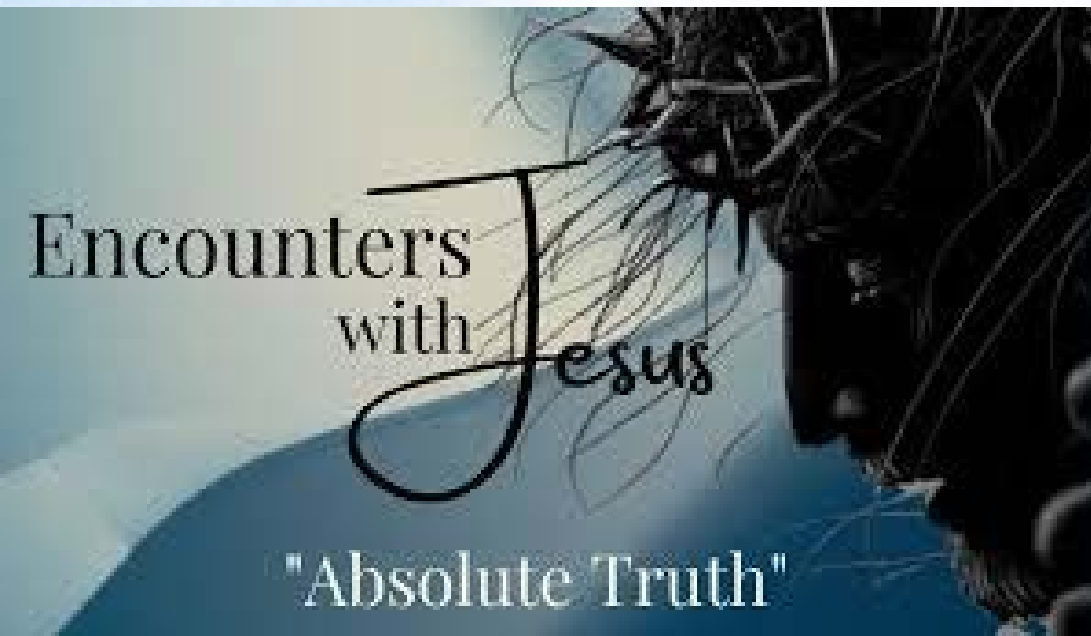


Welcome in the Name of The Triune God

March 27, 2022

Jesus Before Pilate



- **Prelude by Roxanne Groff**
- **Office of the Acolyte**
- **Ringling of the Bell**

Scripture Focus:
John 18:28-40

* CONFESSION AND FORGIVENESS

*All may make the sign of the cross,
the sign marked at baptism...*

**P: We confess our sins before God and
one another.**

Pause for silence and reflection.

P: Merciful God,

*** CONFESSION AND FORGIVENESS**

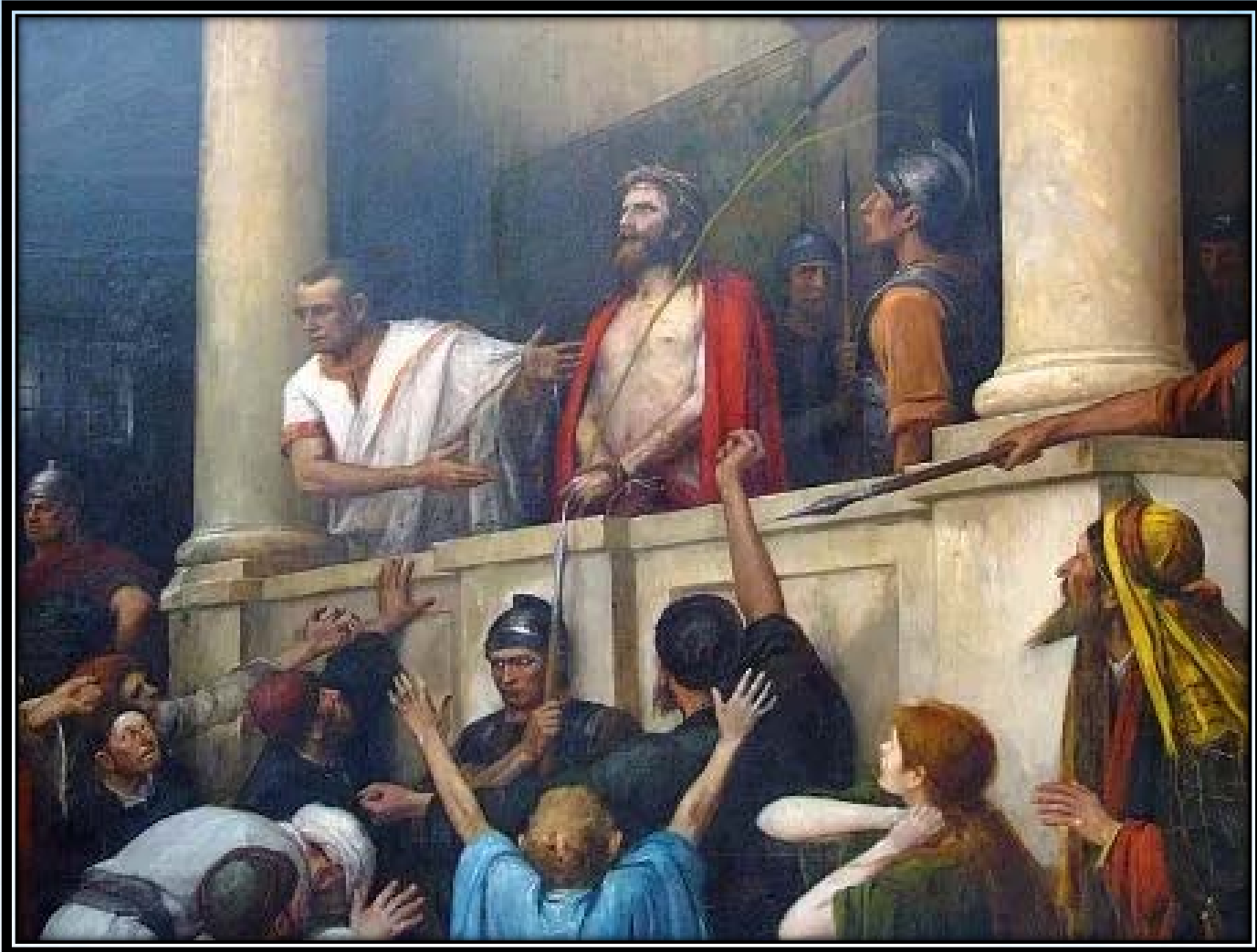
C: These 40 days we reflect on how our sin bleeds into the world, leaving a mark that we cannot remove. Forgive all we have done and failed to do, and cleanse us from the stain of sin.

*** CONFESSION AND FORGIVENESS**

L: Our God is gracious and forgiving. God does not desire that we wallow in the brokenness, but instead cleanses us and makes us new. Receive the entire forgiveness of all your sin, and walk in newness of life. For the sake of Jesus Christ we pray.

C: Amen.

*** Hymn of Praise**
“O Savior, Precious Savior”
LBW 514



*** O Savior, Precious Savior LBW 514**

**1 O Savior, precious Savior,
whom yet unseen we love;
O name of might and favor,
all other names above:
we worship thee; we bless thee;
to thee alone we sing;
we praise thee and confess thee,
our holy Lord and King.**

*** O Savior, Precious Savior LBW 514**

**2 O bringer of salvation,
who wondrously hast wrought,
thyself the revelation
of love beyond our thought:
we worship thee; we bless thee;
to thee alone we sing;
we praise thee and confess thee,
our gracious Lord and King.**

**3 In thee all fullness dwelleth,
all grace and pow'r divine;
the glory that excelleth,
O Son of God, is thine.
We worship thee; we bless thee;
to thee alone we sing;
we praise thee and confess thee,
our glorious Lord and King.**

*** O Savior, Precious Savior LBW 514**

**4 Oh, grant the consummation
of this our song above,
in endless adoration
and everlasting love;
then shall we praise and bless thee
where perfect praises ring,
and evermore confess thee,
our Savior and our King!**

*** APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*** PRAYER OF THE DAY**

P: Let us pray... Lord Jesus, even in the middle of interrogation, you kept your eyes on the mission before you. Grant us courage in the face of danger, and conviction when it would be easy to falter.

C: Amen.



•Scripture Reading

**R: The Scripture reading is from
the Gospel according to Saint
John, the 18th chapter.**

C: Glory to you O' Lord!
(Spoken)

- **John 18:28-40**

²⁸Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, "What accusation do you bring against this man?" ³⁰They answered, "If this man were not a criminal, we would not have handed

- **John 18:28-40**

him over to you.” ³¹Pilate said to them, “Take him yourselves and judge him according to your law.” The Jews replied, “We are not permitted to put anyone to death.” ³²(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) ³³Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus

- **John 18:28-40**

answered, “Do you ask this on your own, or did others tell you about me?”

³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews.

- **John 18:28-40**

But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” ³⁸Pilate asked him, “What is truth?” After he had said this, he went out to the Jews again and told them, “I find no case against him.

- **John 18:28-40**

³⁹But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?” ⁴⁰They shouted in reply, “Not this man, but Barabbas!” Now Barabbas was a bandit.

- **John 18:28-40**

P: This is the Gospel of the Lord.

C: Praise to You, O Christ
(Spoken)



SERMON



SERMON



SERMON



SPECIAL MUSIC

* **NICENE CREED**

**C: We believe in one God, the Father,
the Almighty, maker of heaven and
earth, of all that is, seen and
unseen.**

*** NICENE CREED**

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

*** NICENE CREED**

C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

*** NICENE CREED**

**C: he suffered death and was buried.
On the third day he rose again in
accordance with the Scriptures; he
ascended into heaven and is seated
at the right hand of the Father. He
will come again in glory to judge the
living and the dead, and his
kingdom will have no end.**

*** NICENE CREED**

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.

* **NICENE CREED**

**C: We acknowledge one
Baptism for the forgiveness
of sins. We look for the
resurrection of the dead,
and the life of the world to
come. Amen.**

* PRAYERS OF INTERCESSION

Each petition will end with the words,

A: God of truth,

The congregation will respond with:

C: Hear our prayer.

* PRAYERS OF INTERCESSION

The prayer concludes...

P: When words fail, we trust you to hear the cries of our hearts, and we commend all those for whom we now pray to your loving care. In Jesus' name we pray.

C: Amen.

* SHARING OF THE PEACE

The Sharing of the Peace that began when the congregation arrived is now shared with the Pastor at this time...

P: The peace of the Lord be with you
always.

C: And also with you.



OFFERING PRAYER

*** THE LORD'S PRAYER**

**P: Jesus is the “tie that Binds us together”,
let us pray as Jesus taught...**

**C: Our Father, who art in heaven,
hallowed be thy name, thy
kingdom come, thy will be done,
on earth as it is in heaven. Give
us this day our daily bread; and
forgive us our trespasses,**

*** THE LORD'S PRAYER**

C: as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



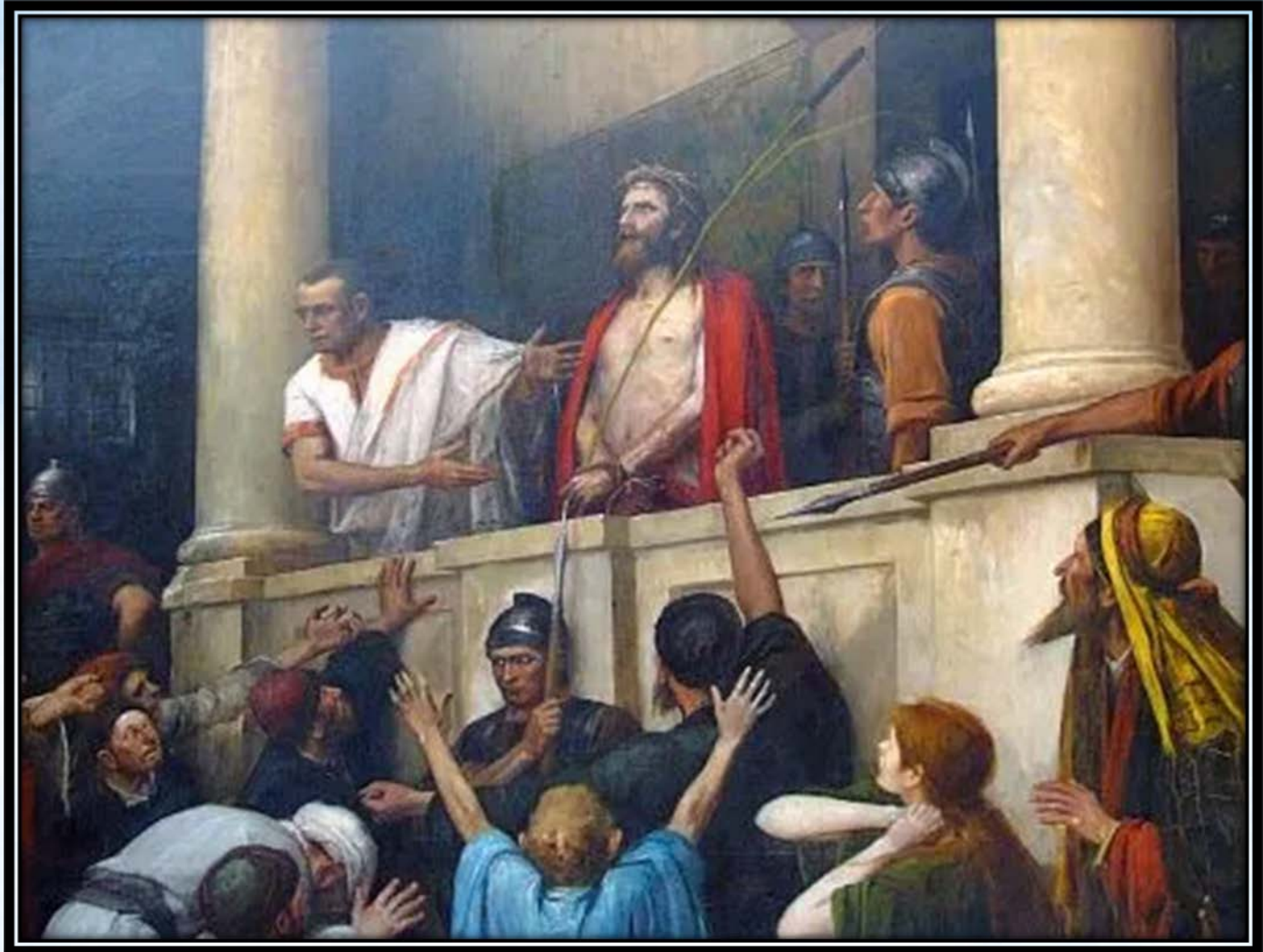
ANNOUNCEMENTS

*** SENDING BLESSING**

P: You are children of God, anointed with the oil of gladness and strengthened for the journey. Almighty God, ✝ majestic, and mighty, bless you this day and always.

C: Amen.

*** SENDING SONG**
“Lead On O King Eternal”
LBW 495



***Lead On O King Eternal LBW 495**

**1 Lead on, O King eternal!
The day of march has come;
henceforth in fields of conquest
your tents will be our home.
Through days of preparation
your grace has made us strong;
and now, O King eternal,
we lift our battle song.**

***Lead On O King Eternal LBW 495**

**2 Lead on, O King eternal,
till sin's fierce war shall cease,
and holiness shall whisper
the sweet amen of peace;
for not with swords loud clashing,
nor roll of stirring drums,
but deeds of love and mercy
the heav'nly kingdom comes.**

***Lead On O King Eternal LBW 495**

**3 Lead on, O King eternal:
we follow, not with fears,
for gladness breaks like morning
where'er your face appears.
Your cross is lifted o'er us;
we journey in its light;
the crown awaits the conquest;
lead on, O God of might!**

*** DISMISSAL**

P: Until we gather again as God's people to offer our worship and praise, depart in Christ's Love,

**C: Seeking, welcoming, and serving all.
Amen!**

Postlude by Roxanne Groff

Copyright © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023830. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.