FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Georgia

Evening Worship in Word & Sacrament

The Lord's Day | March 20, 2022 | 6 o'clock

www.fpfo.org | 706.866.2521

THE LORD'S DAY EVENING FIRST PRESBYTERIAN CHURCH March 20, 2022 | 6:00 p.m.

THE ANNOUNCEMENTS THE HYMN SING

*THE INVOCATION

*THE CALL TO WORSHIP

*THE HYMN OF PRAISE NO. 455"And Can It Be That I Should Gain"

I believe in God the Father Almighty, Maker of heaven and earth.

suffered under Pontius Pilate; was crucified, dead, and buried;

he ascended into heaven.

I believe in the Holy Spirit; the holy catholic church; the communion of saints; the forgiveness of sins;

> the resurrection of the body; and the life everlasting. Amen.

therefore love is the fulfilling of the law.

I believe in Jesus Christ, his only begotten Son, our Lord;

and sits at the right hand of God the Father Almighty; from there he shall come to judge the living and the dead.

who was conceived by the Holy Spirit, born of the virgin Mary;

he descended into hell; the third day he rose again from the dead;

THE LAW OF GOD......Romans 13:8–10 Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. For the commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." Love does no wrong to a neighbor;

*The Confession of Faith The Apostles' Creed

THE CONFESSION OF SIN

We have sinned against you, O Lord, our Maker, our Defender, and our Redeemer. Our natures are corrupt and sinful; prone to fall away from you, sluggish to do good and swift to do evil. Vain thoughts have come upon us and found lodging within us, defiling and disquieting our minds, and keeping out good thoughts.

We have burdened ourselves with that care which you have commanded us to cast upon you. We have failed in our duties to one another, and have provoked one another as much to folly and anger as to love and good works. We have been cold in our love to you, weak in our desires toward you, unsteady in our walking with you, and are even at this time poorly prepared to serve you.

We beseech you: forgive us all our sins, for Christ's sake, and be at peace with us in Him Who died to make peace and lives to make intercession for us.

THE SILENT CONFESSION



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Trinity Psalter Hymnal Joint Venture.

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12. ³²Praise God and shout his glory forth, O kings and kingdoms of the earth! In joyful song adore him. ³³Praise him who rides the ancient sky, who thunders forth his battle cry; let all bow down before him. ³⁴Proclaim his pow'r and spread his fame, for great in Isr'el is his name; his might is in the heavens. ³⁵O awesome God, you from your throne with pow'r and glory bless your own. To you all praise be given!

THE SCRIPTURE READING	
THE SERMON	"The Reign of Abounding Grace: Union"
I. <u>Introduction</u> : Why do ethics matter if we are saved by grace?	
II. Main Argument	
A. Death and Resurrection (v. 5)	
1. <u>Grown Together</u>	
2. <u>Decisive Change</u>	
3. Application	
a. Draw Life and Strength	from Christ
b. You are Dead to Sin	
B. Experience (v. 6a)	
1. <u>Christian Experience</u>	
2. <u>Crucifixion</u>	
3. <u>Body of Sin</u>	
	Situation is Wholly Transformed by the
Work of Christ.	
C. Emancipation (vv. 6b-7)	

1. The Cross and the Resurrection

- 2. <u>Free from Sin</u>
- 3. Legal Verdict

III. Conclusion & Application

A. Justification is the Basis of Sanctification

- B. Living Free in Christ
- C. Comfort for Those in Sin
- D. Grafted into Christ
- E. Assurance at the Table

*The Hymn of Approach No. 472"Come, Ye Sinners, Poor and Wretched"

WE COMMUNE WITH CHRIST BY FAITH

THE WORDS OF INSTITUTION

THE PRAYER OF CONSECRATION

THE DISTRIBUTION OF THE ELEMENTS

please hold the elements until all have been served so we may partake together gluten free bread is available in the cups | white grape juice is available for those who cannot consume any alcohol

Prayer of Thanksgiving

*THE PSALM OF THANKSGIVING NO. 117"Praise Jehovah, All Ye Nations" (p. 8)

*THE BENEDICTION

*The Response No. 733....."The Doxology"

