



# THE SECOND SUNDAY AFTER TRINITY

## Choral Eucharist

Sunday 26th June 2022  
11.15am

## WELCOME

Welcome to worship in the Cathedral in this ever-changing Covid-19 era. Following the Government's announcement of the further easing of restrictions from Monday 28th February the protocols below remain in place and are designed for the protection of all who come to the Cathedral.

### Entering the Cathedral

Please do not come to the Cathedral if you have any of the symptoms associated with Covid-19 and, if you fall into the high-risk category and have not been fully vaccinated, assess the risks to your own wellbeing. Upon entry, please continue to sanitise your hands using the dispenser beside the noticeboard inside the door. The wearing of face masks is at worshippers' own discretion.

### During Services

There will still be no physical exchange of the Sign of Peace. Holy Communion will continue to be distributed, bread only, at the Crossing. Clergy will sanitise their hands and wear a mask for distribution.

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## MUSICAL SETTING

Missa brevis – *Grayston Ives (b. 1948)*

## LIVE-STREAMING

This service is being live-streamed and recorded via [www.churchservices.tv](http://www.churchservices.tv) and YouTube. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

## PHOTOGRAPHY

Please ensure that all cellphones are switched off.  
Photography of any kind is not permitted during the Service.

## ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

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# THE GATHERING OF GOD'S PEOPLE

*All stand for the*

## HYMN OF THE PROCESSION

Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.

O magnify the Lord with me,  
with me exalt his name;  
When in distress to him I called,  
he to my rescue came.

The hosts of God encamp around  
the dwelling of the just;  
Deliverance he affords to all  
who on his succour trust.

O make but trial of his love,  
experience will decide  
how blest are they, and only they,  
who in his truth confide.

Fear him, ye saints, and you will then  
have nothing else to fear;  
Make you his service your delight,  
your wants shall be his care.

To Father, Son, and Holy Ghost,  
the God whom we adore,  
be glory, as it was, is now,  
and shall be evermore. Amen.

*Tate and Brady New Version 1696*

## GREETING

The Lord be with you.

**And also with you.**

*The service is introduced.*

## THE COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known,  
and from whom no secrets are hidden;

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify your holy name;  
through Christ our Lord. Amen.

## **PENITENCE**

God so loved the world that he gave his only Son Jesus Christ, to save us from our sins, to intercede for us in heaven, and to bring us to eternal life.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

*All say:*

**Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.**

*The Absolution is pronounced.*

Almighty God, who forgives all who truly repent,  
have mercy on you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

*The choir sings* **GLORIA IN EXCELSIS**

## **THE COLLECT OF THE DAY**

Lord, you have taught us  
that all our doings without love are nothing worth:  
Send your Holy Spirit  
and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.  
Grant this for your only Son Jesus Christ's sake. **Amen.**

## **PROCLAIMING AND RECEIVING THE WORD**

*Sit for*

### **THE FIRST READING**

1 Kings 19: 15-16, 19-21

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*The Choir sings*

**PSALM 16**

1. Preserve me, O God, for in you have I taken refuge;  
I have said to the Lord, 'You are my lord, all my good depends on you.'
2. All my delight is upon the godly that are in the land,  
upon those who are noble in heart.
3. Though the idols are legion that many run after,  
their drink offerings of blood I will not offer,  
neither make mention of their names upon my lips.
4. The Lord himself is my portion and my cup;  
in your hands alone is my fortune.
5. My share has fallen in a fair land;  
indeed, I have a goodly heritage.
6. I will bless the Lord who has given me counsel,  
and in the night watches he instructs my heart.
7. I have set the Lord always before me;  
he is at my right hand; I shall not fall.
8. Wherefore my heart is glad and my spirit rejoices;  
my flesh also shall rest secure.
9. For you will not abandon my soul to Death,  
nor suffer your faithful one to see the Pit.
10. You will show me the path of life;  
in your presence is the fullness of joy  
and in your right hand are pleasures for evermore.

*Sit for*

**THE SECOND READING**

Galatians 5: 1, 13-25

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*Stand for the*

**HYMN OF THE GRADUAL**

God moves in a mysterious way  
his wonders to perform;  
He plants his footsteps in the sea,  
and rides upon the storm.

Deep in the unfathomable mines  
of never-failing skill  
he treasures up his bright designs,  
and works his sovereign will.

Ye fearful saints, fresh courage take,  
the clouds ye so much dread  
are big with mercy, and shall break  
in blessings on your head.

Judge not the Lord be feeble sense,  
but trust him for his grace;  
Behind a frowning providence  
he hides a smiling face.

His purposes will ripen fast,  
unfolding every hour;  
The bud may have a bitter taste,  
but sweet will be the flower.

*All face the reader for*

**THE GOSPEL**

Luke 9: 51-62

*Reader:* Hear the Gospel of our Saviour Christ according to Saint Luke,  
chapter fifty-one, beginning at verse fifty-one.

*All sing:* **Glory to you, Lord Jesus Christ.**

*At the end of the Gospel*

*Reader:* This is the Gospel of the Lord.

*All sing:* **Praise to you, Lord Jesus Christ.**

*The hymn continues*

Blind unbelief is sure to err,  
and scan his work in vain;  
God is his own interpreter,  
and he will make it plain.

*William Cowper 1731-1800*

*Sit for*

**THE SERMON**

Very Rev. Nigel Dunne - *Dean of Cork*

*Stand to say*

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father,  
Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Kneel or sit for*

**THE PRAYERS OF THE PEOPLE**

*The following response is used at the end of each petition:*  
Lord, in your mercy, **hear our prayer.**

*At the end of the prayers:*  
Merciful Father,  
**accept these our prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Stand for*  
**THE PEACE**

Christ is our peace. He has reconciled us to God in one body by the cross.  
We meet in his name and share his peace.  
The peace of the Lord be always with you.  
**And also with you.**

*Stand to sing*  
**THE HYMN AT THE OFFERTORY**

Thou didst leave thy throne and thy kingly crown  
when thou camest to earth for me;  
But in Bethlehem's home there was found no room  
for thy holy nativity:

*O come to my heart, Lord Jesus;  
There is room in my heart for thee.*

Heaven's arches rang when the angels sang,  
proclaiming thy royal degree;  
but in lowly birth didst thou come to earth,  
and in great humility:

Thou camest, O Lord, with the living word  
that should set thy people free;  
But with mocking scorn with crown of thorn  
they bore thee to Calvary:

When all heaven shall ring, and her choirs shall sing,  
at thy coming to victory,  
let thy voice call me home, saying, Yet there is room,  
there is room at my side for thee:

*Emily Elliott (1836-1897)*

## **CELEBRATING AT THE LORD'S TABLE**

### **THE PREPARATION OF THE TABLE**

Be present, be present, Lord Jesus Christ our risen high priest;  
make yourself known in the breaking of bread. **Amen.**



**THE TAKING OF THE BREAD AND WINE**  
Christ our passover has been sacrificed for us.  
**Therefore let us celebrate the feast.**

**THE GREAT THANKSGIVING**

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts:  
**We lift them to the Lord.**

Let us give thanks to the Lord our God:  
**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise.

And so with all your people,  
with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father,  
the creator and sustainer of all things;  
you made us in your own image,  
male and female you created us;  
even when we turned away from you,  
you never ceased to care for us,  
but in your love and mercy  
you freed us from the slavery of sin;  
giving your only begotten Son to become man  
and suffer death on the cross to redeem us;  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted,  
and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death  
until he comes again:

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying,  
Take, eat, this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you,  
he gave it to them, saying,  
Drink this, all of you,  
for this is my blood of the new covenant  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,  
by whom, and with whom, in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

#### **THE LORD'S PRAYER**

As our Saviour Christ has taught us, we are bold to say:  
**Our Father who art in heaven ...**

#### **THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ  
**We, being many, are one body for we all share in the one bread.**

*The* **AGNUS DEI** *is sung.*

#### **THE COMMUNION**

The gifts of God for the people of God.  
**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*The Choir sing the*

**COMMUNION MOTET**

Beati quorum via integra est : qui ambulant in lege Domini.

*Blessed are those that are undefiled in the way : and walk in the law of the Lord.*

Words: Psalm 119:1.

Music: Charles Villers Stanford (1852 -1924)

**THE GREAT SILENCE**

*Silence is kept for thanksgiving and reflection*

**GOING OUT AS GOD'S PEOPLE**

*Stand to sing the*

**POST-COMMUNION HYMN**

Praise, my soul, the King of heaven;  
to his feet thy tribute bring.

Ransomed, healed, restored, forgiven,  
who like me his praise should sing?

Praise him! Praise him!

Praise the everlasting King.

Praise him for his grace and favour  
to our fathers in distress;

praise him still the same for ever,  
slow to chide and swift to bless.

Praise him! Praise him!

Glorious in his faithfulness.

Father-like, he tends and spares us;

well our feeble frame he knows;

in his hands he gently bears us,

rescues us from all our foes.

Praise him! Praise him!

Widely as his mercy flows.

Angels, help us to adore him;

ye behold him face to face;

sun and moon, bow down before him;

dwellers all in time and space.

Praise him! Praise him!

Praise with us the God of grace.

*H.F. Lyte (1793-1847)*

## POST-COMMUNION PRAYERS

Loving Father,  
we thank you for feeding us at the supper of your Son.  
Sustain us with your Spirit,  
that we may serve you here on earth  
until our joy is complete in heaven,  
and we share in the eternal banquet  
with Jesus Christ our Lord. **Amen.**

**Almighty God,**  
**we thank you for feeding us with the spiritual food**  
**of the Body and Blood of your Son Jesus Christ.**  
**Through him we offer you our souls and bodies**  
**to be a living sacrifice.**  
**Send us out in the power of your Spirit**  
**to live and work to your praise and glory. Amen.**

### THE BLESSING

The peace of God which passes all understanding  
keep your hearts and minds  
in the knowledge and love of God  
and of his Son Jesus Christ our Lord:  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

### THE DISMISSAL

Go in the peace to love and serve the Lord.  
**In the name of Christ. Amen.**

### ORGAN VOLUNTARY

*'Mars' from The Planets - Gustav Holst (1874-1934)*

*Please remain in your seat in silence until the Organ Voluntary is over.*