South Shore Exhibition

**TRAILER PARK RENTAL INFORMATION**

Email: secretary@thebigex.com

EVERYONE STAYING IN OUR TRAILER PARK WILL **NEED** TO FILL THIS FORM OUT

IN ITS ENTIRETY, WITHOUT IT, WE CANNOT GUARANTEE YOU A SPOT!

Ex#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CELL PHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TYPE OF UNIT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ LENGTH \_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(this information MUST be included on form)

\_\_\_\_\_ Exhibitor \_\_\_\_\_ Main Building Vendor

\_\_\_\_\_ 4-H Member \_\_\_\_\_ Concessions

\_\_\_\_\_ Grounds Vendor

If you have been here in the past and would like to have the same spot as previous, please indicate below. We cannot guarantee you the same spot due to available space, but we will do our best to accommodate you.

SAME SPOT AS LAST YEAR? \_\_\_\_\_ LOT NUMBER \_\_\_\_\_

Any special notes / requests: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Weekly rental is $120.00 plus 15% HST for a total of $138.00 – Trailers

$80.00 plus 15% HST for a total of $92 - Tents

Exhibitors, please transfer this amount to your cover sheet

* water & electricity included
* septic pumping will be available, please contact the office for days & pricing.

OFFICE USE ONLY:

Date paid: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Method of payment: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Staff Int: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By signing this application, you agree to follow and abide by the

Rules & Regulations set forth by The South Shore Exhibition.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rules & Regulations for Trailer Park

Trailer Park facilities are available to Livestock Exhibitors on a first-come basis at a cost of $120.00(Trailers) and $80.00 (Tents) for the week, plus HST, this amount also includes water and power hookup, and is payable in advance with your Entry Form.

Please advise us as to the size of your trailer. You MUST measure from the back of your trailer to the tip of the tongue. Your registration papers only state the length of the actual trailer, and we need the length of it in its entirety.

**NEW FOR 2023 -** There will be absolutely **NO** vehicles parked inside the campground. You will be provided a space in either Reserved or Livestock parking for your vehicle. Vehicles will be permitted inside to do drop off or pick ups only. They cannot remain inside.

Again, this year, the service of sewer pumping will be provided for a fee. You must register and prepay with cash at the office the day before you require sewer pumping.

Dogs are permitted in the trailer park but must be kept on a leash. Excessive barking or other noise will not be tolerated. Owners will be asked to remove their dogs if they are causing any disturbance or if dog litter is not picked up by the owner.

LIVESTOCK IS NOT PERMITTED IN TRAILER PARK.

The entrance from the Trailer Park to the Exhibition Grounds will be at the Pedestrian Gate at the South end of the 4-H Barn. Entrance at this gate will be by Wrist Bands only. The Wrist Band must be securely attached to the wrist. The only exception to this rule is for children is 5 years of age & under. If for some reason, you cannot wear a wrist band, then you must use the Main Entrance Ticket area.

ICE will be sold in the 4-H canteen during the week of Exhibition.

Trailers are to arrive on the grounds **no earlier** than the Friday before Exhibition.

Due to fire regulations for the Town of Bridgewater, no open fires will be permitted.

OFFICE USE ONLY:

Date pd: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Method of pymt: \_\_\_\_\_\_\_\_\_\_\_\_\_

Staff Initials: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_