CHECK ONE, OR BOTH. FILL OUT TOTALS BELOW

| Show #1 (Saturday, 10/16) |  |
|---------------------------|--|
| Show #2 (Sunday, 10/17)   |  |

## **Uniontown Poultry Association Fall Show 2021**

1613 Canfield Road, Youngstown, OH 44511

| Name                       |                 |                 |         |                     |          |                | Youth (    | Class       | ck one<br>Open C | lass     |  |
|----------------------------|-----------------|-----------------|---------|---------------------|----------|----------------|------------|-------------|------------------|----------|--|
| Address                    |                 |                 |         |                     |          |                | -          |             | J •              |          |  |
| 7100.000                   |                 |                 |         |                     |          |                |            |             |                  |          |  |
| Email addre                | ess             |                 |         |                     |          |                | Phone      |             |                  |          |  |
|                            | CHICKENS (LF    | or B). D        | UCKS (  | D). TU              | RKEYS    | T). GEE        |            | GUINEAS     | s (GU)           |          |  |
| LF, B, D,                  |                 |                 |         |                     |          | Sex (insert #) |            |             |                  |          |  |
| T, GE,                     | Breed           |                 | Variety |                     |          | 0 - 1          |            |             |                  |          |  |
| GU                         |                 |                 |         |                     | •        |                | Cock       | Hen         | Cockrl           | Pullet   |  |
|                            |                 |                 |         |                     |          |                |            |             |                  |          |  |
|                            |                 |                 |         |                     |          |                |            |             |                  |          |  |
|                            |                 |                 |         |                     |          |                |            |             |                  |          |  |
|                            |                 |                 |         |                     |          |                |            |             |                  |          |  |
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|                            |                 |                 |         |                     |          |                |            |             |                  |          |  |
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|                            |                 |                 |         |                     |          |                |            |             |                  |          |  |
|                            |                 |                 |         |                     |          |                |            |             |                  |          |  |
|                            |                 |                 |         |                     |          |                |            |             |                  |          |  |
|                            |                 |                 |         |                     |          |                |            |             |                  |          |  |
| Saturday Show Entries      |                 |                 |         | Sunday Show Entries |          |                |            |             |                  |          |  |
| TOTAL COUNT                |                 |                 | T .     |                     | 1        |                |            | 1           |                  |          |  |
| \$3.75 per                 |                 |                 |         |                     |          |                |            |             |                  | <u> </u> |  |
| SUBTOTAL                   |                 |                 |         |                     |          |                |            |             |                  |          |  |
| Double Coops (\$3.75 each) |                 |                 |         |                     |          |                |            |             |                  |          |  |
|                            | (\$3.00 each)   | <del>'</del> —— |         |                     |          |                |            |             |                  |          |  |
|                            | Evening Banquet | <br>t Reser\    | vations | for \$\$\$          | <u> </u> |                | Be sure to | o include i | reservation      | ı form.  |  |
|                            | FOR POLITRY FN  |                 |         |                     |          |                |            |             |                  |          |  |