

The betterment of the world
can be accomplished through
pure and goodly deeds,
through commendable
and seemly conduct.

—*Bahá'u'lláh*

(ADJ pp.24-25)

Beware, O people of Bahá,
lest ye walk
in the ways of them
whose words differ
from their deeds.

—*Bahá'u'lláh*

(ADJ p.25)

O Son of Being!
Bring thyself
to account each day
ere thou art summoned
to a reckoning...”

—*Bahá'u'lláh*

(HW A-31)

Say,
O brethren!
Let deeds,
not words,
be your adorning.

—*Bahá'u'lláh*

(HW P-25)

Holy words and
pure and goodly deeds
ascend unto the heaven
of celestial glory.

—*Bahá'u'lláh*

(HW P-69)

Truthfulness
is the foundation
of all human
virtues.

—*‘Abdu’l-Bahá*

(DAL p.78)

Without truthfulness
progress and success,
in all the worlds of God,
are impossible
for any soul.

—*‘Abdu’l-Bahá*
(DAL p.78)

Beautify your tongues,
O people,
with truthfulness,
and adorn your souls
with the ornament of honesty.

—*Bahá’u’lláh*
(GL p.297)

Let your eye be chaste,
your hand faithful,
your tongue truthful,
and your heart
enlightened.

—*Bahá’u’lláh*
(ADJ p.25)

Do not be content with showing
friendship in words alone;
let your heart burn with
loving-kindness for all
who may cross your path.

—*‘Abdu’l-Bahá*
(DAL p.115)

O ye beloved of the Lord!
In this sacred Dispensation,
conflict and contention
are in no wise permitted.
Every aggressor
deprives himself
of God’s grace.

—*‘Abdu’l-Bahá*
(DAL p.118)

A kindly tongue is the lodestone
of the hearts of men.
It is the bread of the spirit,
it clotheth the words
with meaning, it is
the fountain of the light
of wisdom and understanding.

—*Bahá’u’lláh*
(GL p.289)

Nothing whatever can,
in this Day, inflict
a greater harm on this Cause
than dissension and strife,
contention, estrangement
and apathy, among
the loved ones of God.

—*Bahá'u'lláh*
(GL p.9)

When a thought
of war comes, oppose it by
a stronger thought of peace.
A thought of hatred
must be destroyed
by a more powerful
thought of love.

—*'Abdu'l-Bahá*
(DAL p.111)

Speak no evil,
that thou mayest not
hear it spoken unto thee,
and magnify not
the faults of others
that thine own faults
may not appear great...

—*Bahá'u'lláh*
(HW P-44)

O Son of Being!
How couldst thou
forget thine own faults
and busy thyself with
the faults of others?
Whoso doeth this
is accursed of Me.

—*Bahá'u'lláh*
(HW A-26)

... backbiting quencheth
the light of the heart,
and extinguisheth
the life
of the soul.

—*Bahá'u'lláh*
(GL p.265)

Breath not
the sins of others
so long as
thou art thyself
a sinner.

—*Bahá'u'lláh*
(HW A-27)